



ST. DUNSTAN'S
EPISCOPAL CHURCH

THE SIXTEENTH SUNDAY AFTER PENTECOST

September 13, 2026

10 am

Welcome to St Dunstan's! We are glad you are here!

THE LITURGY OF THE WORD

The congregation is invited to observe silence during the prelude, out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.

Prelude Adagio (from *Toccata, Adagio, and Fugue in C Major*)

J. S. Bach
(1685-1750)

All stand at the ringing of the bell.

Processional Hymn 376 Joyful, joyful, we adore thee

Hymn to Joy

Priest Blessed be the One who creates all things.

People The Holy One's love is new every morning.

Gloria S 278

William Mathias
(b. 1934)

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor-ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

The Collect of the Day

The people stand or kneel.

Priest The Creator be with you.

People And also with you.

Priest Let us pray.

God of debts forgiven, you call to account our hunger for power;
you disturb hierarchies which crush the weak; break the vicious
cycles of revenge and domination that we might look to him whose
mercy never ends, Jesus Christ our redeemer. **Amen.**

The people are seated.

Genesis 50:15-21

Joseph's brothers fear his wrath upon learning of the death of their father Jacob. It could be that Joseph will seek vengeance for the wrong done to him now that Jacob is no longer able to intercede on their behalf. The brothers manufacture a story and plead for mercy. Joseph tearfully and warmly reassures them that he intends only their good and the well-being of their families.

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

Reader Hear what the Spirit is saying to all God's Creation.

People Thanks be to God.

Psalm 103:1-7, 8-13

A hymn of blessing in thanksgiving for healing forgiveness and for all the Lord's acts of compassion and justice.

S 411

Robert Knox Kennedy
(b. 1945)



This chant is intended to be sung by choir and congregation. Each half verse of the psalm is sung on the reciting note up to the last accented word or syllable. The first half of the psalm, up to the asterisk, can be sung by women, and the second half by men.

- 1 Bless the Lord, O my soul, *
and all that is within me, bless his holy Name.
- 2 Bless the Lord, O my soul, *
and forget not all his benefits.
- 3 He forgives all your sins *
and heals all your infirmities;
- 4 He redeems your life from the grave *
and crowns you with mercy and loving-kindness;
- 5 He satisfies you with good things, *
and your youth is renewed like an eagle's.
- 6 The Lord executes righteousness *
and judgment for all who are oppressed.
- 7 He made his ways known to Moses *
and his works to the children of Israel.
- 8 The Lord is full of compassion and mercy, *
slow to anger and of great kindness.
- 9 He will not always accuse us, *
nor will he keep his anger for ever.
- 10 He has not dealt with us according to our sins, *
nor rewarded us according to our wickedness.

- 11 For as the heavens are high above the earth, *
so is his mercy great upon those who fear him.
- 12 As far as the east is from the west, *
so far has he removed our sins from us.
- 13 As a father cares for his children, *
so does the Lord care for those who fear him.

Romans 14:1-12

Paul calls upon the Roman disciples to live with tolerance for one another's scruples, recognizing that everything can be done to honor the Lord with whom each Christian has a relationship. Especially should those who are strong and untroubled in their consciences respect the attitudes of the weak in matters such as observing certain days and eating meat. It is possible that there was tension in the Roman church between liberal Gentile Christians and more scrupulous Jewish Christians. God, Paul reminds them, is the one to whom final answer must be given, and the risen Christ is Lord of all.

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

"As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God."

So then, each of us will be accountable to God.

Reader Hear what the Spirit is saying to all God's Creation.

People **Thanks be to God.**

Gradual Hymn 516 Come down, O Love divine

Down Ampney

Matthew 18:21-35

Jesus bids his disciples to offer a forgiveness which is, for all practical purposes, unlimited, and he tells a parable about a man who, although forgiven much, still himself had no mercy. Jesus has extended to all manner of people God's amazingly generous offer of acceptance into the kingdom. Those who have been so forgiven must show mercy to others. Their own forgiveness may otherwise be revoked.

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves

saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

Rev. Laurel Coote

After the sermon a brief silence is kept.

The Nicene Creed *All Stand.*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures:
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
Who with the Father and the Son is worshiped and glorified.
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Honoring God in Creation

The people stand or kneel

Form 2

During the silence after each bidding, the people offer their own prayers, either silently or aloud.

Leader Let us pray for the revealing of the reign of God in the world, now and always.

People **In the beginning, God was. Here and now, God is. In the future, God will be.**

Leader Creator of earth, sea, and sky, kindle the fire of your Spirit within us that we may be bold to heal and defend the earth, and pour your blessing upon all who work for the good of the planet. Receive our thanks for the beauty of our local habitat and all who dwell in it, and grant us the wisdom and will to conserve it.

Silence

People God, Giver of life,
Hear our prayer.

Leader Source of life, heal and redeem the wounds of your creation, and visit the places and people who suffer from our indifference, neglect, and greed. Receive our gratitude for places of restoration and healing, and continue to bless those places that feed our lives and spirits.

Silence

God, Giver of life

People Hear our prayer.

Leader Lover of all you have made, we thank you for the wondrous diversity of your creatures, and we pray for their well-being. Your works are full of mystery, give us wonder and appreciation for your creatures with whom we find ourselves in conflict.

Silence

God, Giver of life

People Hear our prayer.

Leader Giver of all good gifts, awaken us daily to our dependence upon your bounty, and make us always thankful for the abundance of your blessings. Heal our communities, especially those where neglect, greed, or violence inflict suffering upon people and other creatures.

Silence

God, Giver of life

People Hear our prayer.

Leader Comforter of all the earth, sustain the people of this congregation who desire or need your presence and help.

Silence

God, Giver of life

People Hear our prayer.

Leader Rock and refuge of all your creatures, receive into everlasting mercy all those who have died.

Silence

God, Giver of life

People Hear our prayer.

Priest Eternal God, the light of all who know you, come and fill our hearts with your love. Help us speak when many keep silent, help us stand for what is right when many sit in indifference. Increase our faith and charity, until your kingdom comes and heaven and earth rejoice in everlasting glory; through your Son, our Savior Jesus Christ. Amen.

The Confession

Priest Let us confess our sins against God and our neighbor.

Silence may be kept.

People God of compassion, have mercy upon us. Heal our relationships with all creation and with one another. Forgive us for our mistreatment and neglect of those who share the earth with us. We are truly sorry and we humbly repent for what we have done to harm them, and for what we have not done to help them. Fill us with your Spirit, that we may care for one another and for your creation, according to your will and in the fullness of your love; through Jesus Christ our Redeemer. Amen.

The Absolution

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *All stand.*

Priest In Christ we are becoming a new creation.
 The peace of the Lord be always with you.

People **And also with you.**

The people exchange the peace with one another.

Announcements *All are seated.*

THE LITURGY OF THE TABLE

During the setting of the table a collection is taken to support the life and ministry at St. Dunstan's. The people's offerings of bread, wine and money or other gifts will be brought to the priest. The people stand while the offerings are presented. Offerings may also be made online at www.stdcv.org

Offertory Sentence

Priest Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Anthem Jesu, Joy of Man's Desiring

*J.S. Bach
(1685-1750)*

Jesu, joy of Man's desiring, holy wisdom, love most bright; drawn by thee, our souls aspiring soar to uncreated light. Word of God, our flesh that fashioned, with the fire of life impassioned, striving still to truth unknown, soaring, dying round thy throne.

Through the way where hope is guiding, hark, what peaceful music rings; where the flock, in thee confiding, drink of joy from deathless springs. Theirs is beauty's fairest pleasure; theirs is wisdom's holiest treasure. Thou dost ever lead thine own in the love of joys unknown.

Offertory Hymn 705 (vss. 1,3) As those of old their first fruits brought

Forest Green

The Great Thanksgiving

EOW Eucharistic Prayer 3

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

Priest All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind.

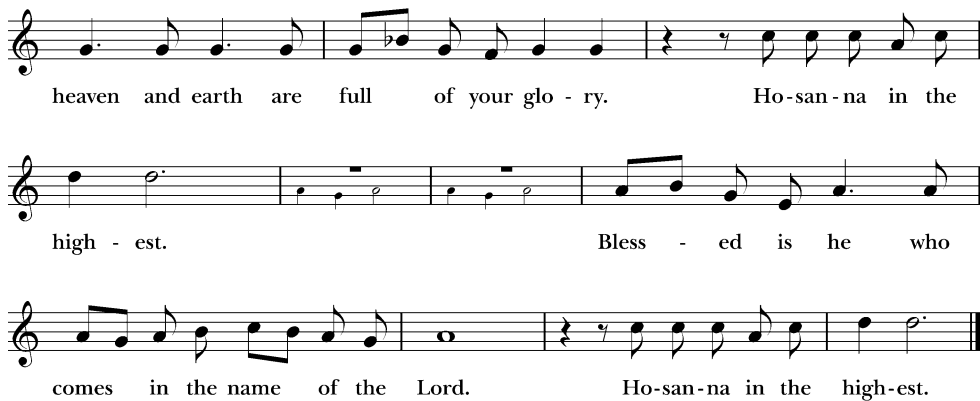
Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout for joy:

Sanctus S 128 Holy, holy, holy Lord

William Mathias
(1934-1992)

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,



The people stand or kneel.

Priest Glory and honor are yours, Creator of all, your Word has never been silent; you call a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

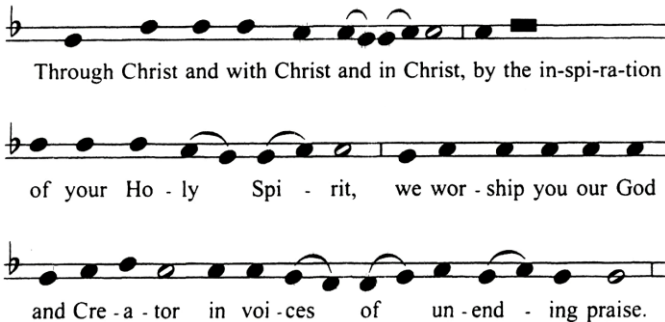
After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

All **Dying, you destroyed our death.**
Rising, you restored our life.
Christ Jesus, come in glory!

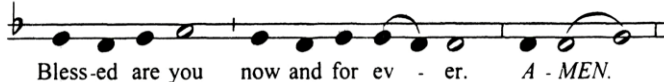
Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Priest



All

Presider and People



The Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven,**
 hallowed be thy Name,
 thy kingdom come, thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Priest breaks the consecrated bread.

Fraction Anthem LEVAS 150 Jesus the Bread of Life (Refrain) Grayson Warren Brown

Je - sus, the Bread of life, Je -

sus, the Bread of life. All who eat and

drink of Him will nev - er die,

will nev - er die.

Fine

Priest The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

INVITATION TO COMMUNION

All who come in faith seeking a deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward to receive the bread in your open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

At this time, we are not able to allow dipping the wafer into the chalice.

Those who prefer to receive a blessing, or who choose not to receive the cup, may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer. You may have communion brought to your seat by notifying an usher.

Prayers for yourself or another are available during Communion by a member of the Daughters of the King in the back of the church near the Sacristy door.

Communion Hymn 335 I am the bread of life

I Am the Bread of Life

All Stand

The Prayer After Communion

Priest Let us pray.

People Faithful God in the wonder of your wisdom and love you fed your people in the wilderness with the bread of angels, and you sent Jesus to be the bread of life. We thank you for feeding us with this bread. May it strengthen us that by the power of the Holy Spirit we may embody your desire and be renewed for your service through Jesus Christ our Savior. Amen.

The Blessing

All Stand.

Closing Hymn 347 Go forth for God; go to the world in peace

Litton

The Dismissal

Priest Let us go forth into the world, rejoicing in the power of the Spirit!

People **Thanks be to God!**

Postlude Vivo

*Hermann Schroeder
(1904-1984)*

All are welcome at coffee hour.

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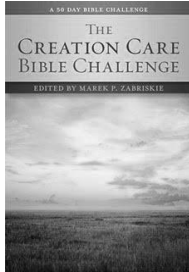
*The altar flowers are given to the Glory of God and in memory of Dr. Stanford Shoor by
Dr. Jeff and Caroline Duckham.*

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St. Dunstan's acknowledges that the land on which we gather, and which we steward, is the historic territory of the Rumsen and Esselen peoples, who cared for this land throughout the generations. We give thanks for their strength and resilience in protecting this land, and aspire to uphold our responsibilities according to their example.

ADULT FAITH FORMATION

Creation Care Bible Study



The Creation Care Bible Challenge, a collection featuring 50 daily readings & reflections selected from the entire Bible. These selections will help remind us of how God intends us to live and treat one another and all of His creation. Bible passages as well as the reflections of spiritual leaders and writers from throughout the world will help us explore ways we can be more faithful, loving stewards of the earth and all of its riches.

Formation groups will meet at 9:00 a.m.
Sundays, 11:00 a.m. Wednesdays.

Thank you to our Servers today **September 13, 2026**

Celebrant and Preacher
The Rev. Laurel Coote

Crucifer
Joe Heston

Chalice Bearer
John Greenway
Joe Heston

Lectors
George Lockwood, Bette Nybakken,
Peter Coote

Organist and Choir Master
Dr. Fred Burgomaster

Singers
St. Dunstan's Choir

Ushers
Kent and June Saunders

Greeter
Jack Enbom

Name Tags
Star Reiersen

Altar Guild
Kathy Lueders
Cathy Solms

Live-stream
Abraham Ramirez

Next Week's Servers
September 20, 2026, 10 am

Celebrant and Preacher
The Rev. Laurel Coote

Crucifer
Joe Heston

Clergy Cross
Theo Lagier

Chalice Bearer
Joe Heston
Rodger Langland

Lectors
David Whaley, Betty Kasson,
Art Pasquinelli

Organist and Choir Master
Dr. Fred Burgomaster

Singers
St. Dunstan's Choir

Ushers
Jeff and Tracy Jones

Greeter
Susie Carr

Name Tags
Star Reiersen

Altar Guild
Michelle Wilsdon

Live-stream
Abraham Ramirez

Choral Evensong
Sunday, September 20th
4 p.m.

Choral Evensong is a musical offering of Evening Prayer — a sacred service of scripture, psalms and prayers that provides meditative and contemplative space for individuals to reflect on their day and to connect with God. Rooted in the daily prayer rhythms of medieval monasticism, St. Dunstan's Choral

Evensong will feature a beautiful musical repertoire, the offering of solemn prayers and a much-needed respite from the busyness of our lives. Evensong music will include works by John Rutter and a newly composed hymn by Dr. Burgomaster, "The Earth is a sacred Home."

A reception with afternoon tea, wine, and cheese will follow.
All are invited to attend.

SAVE THE DATE

Community Blessing of the Animals
Saturday, October 3, 2026, 11 a.m.



St. Dunstan's will host a community blessing of the animals with hotdogs, face painting, jumpy house, photo booth and surprises and treats for pets.

Sign up to attend or volunteer on the breezeway table.

Coffee Hour Hosts



Thank you to the White family for hosting coffee hour today!

If you are able to host coffee hour on a Sunday please sign up on the breezeway table.

St. Dunstan's Staff

-
Rev Laurel Coote, Rector
rector@saintdunstanschurch.org

Elizabeth Buche, Parish
Administrator/Bookkeeper
office@saintdunstanschurch.org

Mystery Chastain, Admin Staff
adminstaff@saintdunstanschurch.org

Dr. Fred Burgomaster, Director of
Music
fburgo33@gmail.com

Lauren Proulx Leonoff, School Director
director@stdunstansmontessori.org

Carol Langland, Treasurer
treasurer@saintdunstanschurch.org

Joe Heston, Verger
jwheston@aol.com

St. Dunstan's Vestry

Mike Cervi, Senior Warden
Susan Pitts, Jr. Warden
Sheila Hiebert
Carol Langland
Perry Rosen
Jackie Wendland
Davis White
Michelle Wilsdon



Episcopal 101 classes begin Tuesday, October 6th, 6-8pm

All you ever wanted to know about the
Episcopal Church, and more!



Beginning Tuesday, October 6th, and continuing for six weeks all are invited to participate in **Episcopal 101**

This class is offered for those preparing for baptism, confirmation, reaffirmation or reception into the Episcopal Church; but any who are curious are welcome to attend.

Calling upon our *Book of Common Prayer* and other resources, together we will explore the roots of our ministry as members of the Anglican Communion including:

- our liturgy,
- sacraments,
- rites and prayers,
- beliefs, practices and polities.
- structures

and how God is calling us to engage our faith

(Yes, a lot of "churchy" words here, so come find out what they mean and why they matter!)

TO SIGN UP: Email Rev. Laurel at rector@saintdunstanschurch.org or sign up on the Welcome Table (and if you can't make them all, it's ok!)

Prayer Requests

Our Daughters of the King chapter welcomes your prayer requests. Prayer requests may be sent to stdcvdok@gmail.com. The Daughters pray for members of our parish as well as many others daily.



Dedicate Altar Flowers

This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The cost of the flowers is \$30, but some give more. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.



Sign up on the Welcome Table.

Parent/Family Meeting with Reverend Laurel

Sunday, September 27, 2026
Immediately following the 10am
service.
Childcare will be provided.

Grant Application **St. Dunstan's Foundation**

Over twenty-six years ago, a group of St. Dunstan's parishioners created the St. Dunstan's Foundation, a 501c organization. Their vision was that this would encourage legacy giving and grow our endowment funds in order to ensure the long-term financial health of St. Dunstan's Church.

Annual distributions from our endowments may support the Church in a variety of ways. Additionally, in keeping with our commitment to serving others, the Foundation also supports community projects aligned with our sacred calling to help our neighbors in need.

The grant cycle for the St. Dunstan's Foundation will open on September 1 and end on October 31, Organizations can find the grant application forms at our church website as well as a list of last year's grant recipients.

Please feel free to contact us with any questions about our mission.

Georgia Byrne, President
Jackie Wendland, Vice President
Susan Pitts, Secretary

THIS WEEK AT ST DUNSTAN'S
PARISH OFFICE IS OPEN TUESDAY - THURSDAY 9AM –1PM

Sunday, September 13

8:00am Holy Eucharist
9:00am Choir Rehearsal
10:00am Holy Eucharist (live-streamed)
11:30am Coffee Hour

Monday, September 14

Office Closed

Tuesday, September 15

7:30pm AA

Wednesday, September 16

10:00am Holy Eucharist
11:00am Adult Faith Formation:
Creation Care Bible Challenge
2:30pm Haiti Team Meeting

Thursday, September 17

3:00pm Finance Meeting
4:00pm Men's I-Help

Friday, September 18

Saturday, September 19

9:00am Choir Rehearsal

Sunday, September 20

8:00am Holy Eucharist
9:00am Choir Rehearsal
9:00am Adult Faith Formation:
Creation Care Bible Challenge
10:00am Holy Eucharist (live-streamed)
11:30am Coffee Hour
4:00pm Choral Evensong

View the entire parish calendar stdcv.org/calendar

SEPTEMBER BIRTHDAYS

September 4—Georgia Byrne
September 4—Marion White
September 12—Sarah Pease
September 14—Michael Carter

September 14—Marcia Lockwood
September 14—Susan Pitts
September 25—Joan Franz
September 27—Margo Vermilyer

Sermon Notes

St. Dunstan's Episcopal Church
28005 Robinson Canyon Road, Carmel, California 93923
(831) 624-6646 office@saintdunstanschurch.org