



ST. DUNSTAN'S
EPISCOPAL CHURCH

THE FIFTEENTH SUNDAY AFTER PENTECOST

September 6, 2026
10 am

Welcome to St Dunstan's! We are glad you are here!

THE LITURGY OF THE WORD

The congregation is invited to observe silence during the prelude, out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.

Prelude Psalm-Prelude, Set I, No. 2

*Herbert Howells
(1892-1983)*

All stand at the ringing of the bell.

Processional Hymn 518 Christ is made the sure foundation

Westminster Abbey

Priest Blessed be God: Father, Son and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

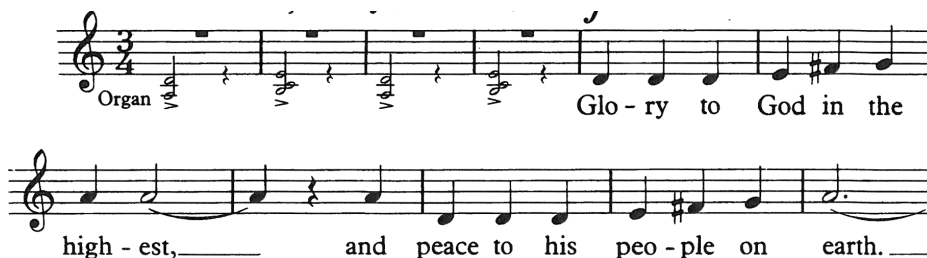
A Prayer for the Sabbatical Season

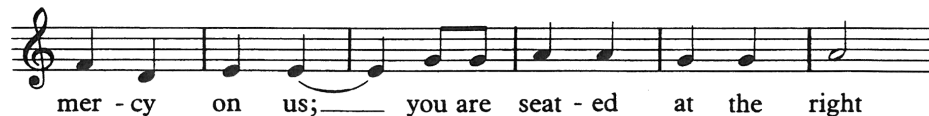
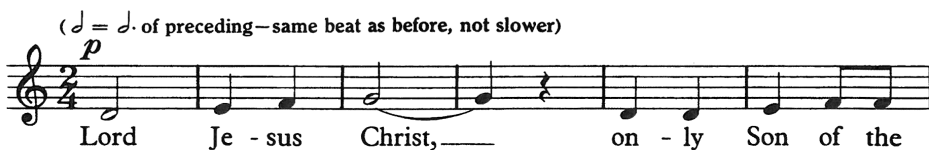
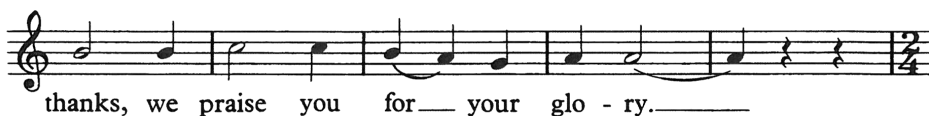
All As daylight breaks the darkness of night, as the first movements of morning pierce the night's stillness, so a new waking to life dawns within us, so a fresh beginning opens. In the early light this day, in the first actions of the morning, let us be awake to life. In our soul and in our seeing let us be alive to the gift of this new day, let us be fully alive. Amen.

Sounds of the Eternal Celtic Psalter, John Philip Newell

Gloria WLP 900

*John Rutter
(b. 1945)*





— you a - lone are the Lord, —

you a - lone are the Most High, Je - sus Christ,

mf with the Ho - ly Spi - rit, — *f cresc.* in the glo - ry of

ff God the Fa - ther. A - - - men. —

The Collect of the Day *The people stand or kneel.*

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

Lord of the church, you call a broken people around your table: in times of disagreement teach us to listen, loose us from prejudice and bind us to your way of forgiving grace; through Jesus Christ, who stands at the heart of our gathering. **Amen.**

The people are seated.

Ezekiel 33:7-11

The prophet Ezekiel is like a watchman: it is his responsibility to warn the wicked, but it is the individual's responsibility to stop sinning. Some people say it is too late to repent—that the burden of past sins is too great to overcome. Ezekiel is to tell them that it is the living God who calls them to cease sinning and find life. These oracles were delivered as Israel's exile was beginning and were meant to instill both a sense of accountability and the hope necessary for 3 repentance.

You, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, “O wicked ones, you shall surely die,” and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life.

Now you, mortal, say to the house of Israel, Thus you have said: “Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?” Say to them, As I live, says the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?

Reader The Word of the Lord.

People Thanks be to God.

Psalm 119:33-40

The psalmist asks for the Lord’s guidance and promises to keep God’s commandments always.

S 411

*Robert Knox Kennedy
(b. 1945)*



This chant is intended to be sung by choir and congregation. Each half verse of the psalm is sung on the reciting note up to the last accented word or syllable.

33 Teach me, O LORD, the way of your statutes, *
and I shall keep it to the end.

34 Give me understanding, and I shall keep your law; *
I shall keep it with all my heart.

- 35 Make me go in the path of your commandments, *
for that is my desire.
- 36 Incline my heart to your decrees *
and not to unjust gain.
- 37 Turn my eyes from watching what is worthless; *
give me life in your ways.
- 38 Fulfill your promise to your servant, *
which you make to those who fear you.
- 39 Turn away the reproach which I dread, *
because your judgments are good.
- 40 Behold, I long for your commandments; *
in your righteousness preserve my life.

Romans 13:8-14

Paul summarizes the heart of the law and urges a way of life in full awareness of the nearness of salvation. All the commandments and all human responsibility for others are fulfilled by "loving your neighbor as yourself." Disciples must recognize that the nighttime of sinfulness is passing. The daylight, the time for new conduct and the following of Jesus, now comes.

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn 593 Lord, make us servants of your peace

Dickinson College

Matthew 18:15–20

Teaching about how to deal with sin and grievances within the Christian community. The early churches did not have established codes and regulations and had to fashion their own ways of dealing with such matters. Here every effort is made to bring the sinful member to repentance. Failing this, the individual is to be treated as outside the church. Such decisions are understood to be ratified in heaven and by Christ's presence even in the smallest of Christian gatherings.

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Shelley Denney

After the sermon a brief silence is kept.

The Creed *All Stand.*

**We believe in God the Father,
from whom every family
in heaven and on earth is named.**

**We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.**

**We believe in God the Holy Spirit,
who strengthens us
with power from on high.**

**We believe in one God;
Father, Son and Holy Spirit. Amen.**

Church of England, based on Ephesians

The Prayers of the People

Honoring God in Creation

The people stand or kneel

Form 2

During the silence after each bidding, the people offer their own prayers, either silently or aloud.

Leader Let us pray for the revealing of the reign of God in the world, now and always.

People **In the beginning, God was. Here and now, God is. In the future, God will be.**

Leader Creator of earth, sea, and sky, kindle the fire of your Spirit within us that we may be bold to heal and defend the earth, and pour your blessing upon all who work for the good of the planet. Receive our thanks for the beauty of our local habitat and all who dwell in it, and grant us the wisdom and will to conserve it.

Silence

God, Giver of life,

People **Hear our prayer.**

Leader Source of life, heal and redeem the wounds of your creation, and visit the places and people who suffer from our indifference, neglect, and greed. Receive our gratitude for places of restoration and healing, and continue to bless those places that feed our lives and spirits.

Silence

God, Giver of life

People **Hear our prayer.**

Leader Lover of all you have made, we thank you for the wondrous diversity of your creatures, and we pray for their well-being. Your works are full of mystery, give us wonder and appreciation for your creatures with whom we find ourselves in conflict.

Silence

God, Giver of life

People Hear our prayer.

Leader Giver of all good gifts, awaken us daily to our dependence upon your bounty, and make us always thankful for the abundance of your blessings. Heal our communities, especially those where neglect, greed, or violence inflict suffering upon people and other creatures.

Silence

God, Giver of life

People Hear our prayer.

Leader Comforter of all the earth, sustain the people of this congregation who desire or need your presence and help.

Silence

God, Giver of life

People Hear our prayer.

Leader Rock and refuge of all your creatures, receive into everlasting mercy all those who have died.

Silence

God, Giver of life

People Hear our prayer.

Priest Eternal God, the light of all who know you, come and fill our hearts with your love. Help us speak when many keep silent, help us stand for what is right when many sit in indifference. Increase our faith and charity, until your kingdom comes and heaven and earth rejoice in everlasting glory; through your Son, our Savior Jesus Christ. Amen.

The Confession

Priest Let us confess our sins against God and our neighbor.

Silence may be kept.

People Merciful and sustaining God, we have sinned against you. We confess our lack of gratitude for the beauty and bounty of your creation: teach us to see that your earth sustains us and all that lives. We confess that we have misused your earth: grant us amendment of life. We confess that we have been intemperate in our appetites: strengthen us in self-control. We confess that we have taken the abundance of your world for granted: make us urgent now for its protection. Forgive and renew us now through our Savior Jesus Christ, by the power of the Holy Spirit, with whom you live and reign, one God, now and for ever. Amen.

The Absolution

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *All stand.*

Priest The peace of the Lord be always with you.

People **And also with you.**

The people exchange the peace with one another.

Announcements *All are seated.*

Ceremony of Transition

Sabbatical Interim Farewell

As the people remain seated, the Verger will ask Rev. Shelley to step down to the top of the center aisle. Members of the Altar Guild will come forward to receive her vestments. The Senior Warden will come forward as she returns her key to the church. The congregation will be invited to join in prayer.

Prayer for Thankfulness for Sabbatical Ministry

The people stand

Verger Let us pray

All Gracious and faithful God, we thank you for sending your servant, Shelley, to walk with us during this Sabbatical season. We praise you for her steady leadership, her comforting pastoral care, her warmth and good humor, her loving administration of the Sacraments, and the wisdom she shared with us. As she concludes her time of ministry among us, we ask your richest blessings upon her. May she leave here knowing that she is deeply loved, and that her labor here at St. Dunstan's will be long remembered. We ask all this in the name of the Father, Son, and Holy Spirit. Amen.

Rev. Shelley will then take a seat in the pews, now joining the congregation.

Sabbatical Joyful Return

The Verger will call Rev. Laurel to the Chancel Gate. Members of the Altar Guild will Come forward with her vestments, as she vests before the congregation. The Senior Warden will come forward to return her Rector's key to St. Dunstan's. Rev. Laurel will then move to mid-center aisle, and the Daughters of the King prayer ministry will lay hands upon her. The congregation will be invited to the laying on of hands. The President of the Daughters of the King will offer a prayer. Rev. Laurel will step up into the Chancel, offer remarks, and then proceed with the Offertory Sentence.

THE LITURGY OF THE TABLE

During the setting of the table a collection is taken to support the life and ministry at St. Dunstan's. The people's offerings of bread, wine and money or other gifts will be brought to the priest. The people stand while the offerings are presented. Offerings may also be made online at www.stdcv.org

Offertory Sentence

Priest Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Anthem With a Voice of Singing

*Martin Shaw
(1875-1958)*

With a voice of singing prepare ye this, and let it
be heard, Alleluia! Utter it even unto the ends of
the earth. The Lord hath delivered His people, Alleluia.
O be joyful in God, all ye lands, O sing praises to the
honor of His name, make His praise to be glorious.

MARTIN SHAW

Offertory Hymn 408 Sing praise to God who reigns above

Mit Freuden Zart

Priest All things come from you, O Lord.

People And of your own have we given you.

The Great Thanksgiving

EOW Eucharistic Prayer 3

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant and the second for the People. The third staff is for the Celebrant and the fourth for the People. The lyrics are as follows:

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Priest All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on

high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout for joy:

Sanctus WLP 858 Holy, holy, holy Lord

American Folk Melody

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. *Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the



arr. Marcia Pruner; harm. Annabel Morris Buchanan (1889-1983)

The people stand or kneel.

Priest Glory and honor are yours, Creator of all, your Word has never been silent; you call a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death.

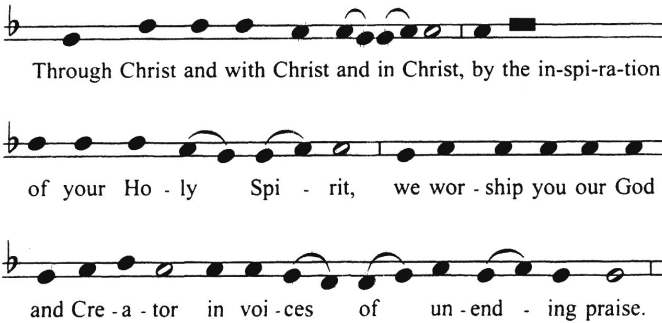
Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

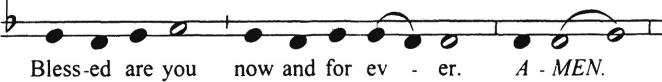
Priest



Through Christ and with Christ and in Christ, by the in-spi-ra-tion
of your Ho - ly Spi - rit, we wor - ship you our God
and Cre - a - tor in voi - ces of un - end - ing praise.

All

Presider and People



Bless-ed are you now and for ev - er. A - MEN.

The Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven,**
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,

and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Priest breaks the consecrated bread.

Fraction Anthem WLP 876 The disciples knew the Lord Jesus

Burnam

Antiphon
Cantor, then all

The dis - ci - ples knew the Lord Je - sus in the break - ing -

Fine Verses

— of the bread. 1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

All repeat Antiphon

ia, is the com - mun - ion of the Bod - y of Christ.
ia, for though ma - ny we share one bread.

Priest The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

INVITATION TO COMMUNION

All who come in faith seeking a deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward to receive the bread in your open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

At this time, we are not able to allow dipping the wafer into the chalice.

Those who prefer to receive a blessing, or who choose not to receive the cup, may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer. You may have communion brought to your seat by notifying an usher.



Prayers for yourself or another are available during Communion by a member of the Daughters of the King in the back of the church near the Sacristy door.

Communion Hymn 339 Deck thyself, my soul, with gladness

Schmücke dich

All Stand

The Prayer After Communion

Priest Let us pray.

People Gracious God, we thank you for feeding us with the Body and Blood of your Son Jesus Christ, and for renewing us in these holy mysteries. We praise you for the beauty of earth and sky and sea, for the richness of mountains, plains, and rivers, and for the gift of all living things. Grant that, rejoicing in your whole creation, we may be faithful stewards of your good gifts, safeguarding them for those who come after us, and serving you in all we do; through Jesus Christ our Lord. Amen.

The Blessing

All Stand.

Closing Hymn 610 Lord, whose love through humble service

Blaenhafren

The Dismissal

Priest Let us go forth into the world, rejoicing in the power of the Spirit!

People Thanks be to God!

Postlude Toccata in F Major

*Dietrich Buxtehude
(1637-1707)*

Join us following the service for a welcome home luncheon for Reverend Laurel!

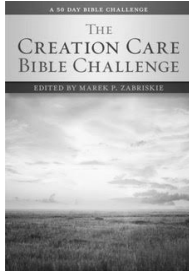
~

*The altar flowers are given to the Glory of God
and in celebration of Tim Condon's 89th birthday by his family Colleen and Mickey
Marquez, Isaac and Gabrielle and Brent.*

St. Dunstan's acknowledges that the land on which we gather, and which we steward, is the historic territory of the Rumsen and Esselen peoples, who cared for this land throughout the generations. We give thanks for their strength and resilience in protecting this land, and aspire to uphold our responsibilities according to their example.

ADULT FAITH FORMATION

Creation Care Bible Study



The Creation Care Bible Challenge, a collection featuring 50 daily readings & reflections selected from the entire Bible.

These selections will help remind us of how God intends us to live and treat one another and all of His creation. Bible passages as well as the reflections of spiritual leaders and writers from throughout the world will help us explore ways we can be more faithful, loving stewards of the earth and all of its riches.

Formation groups will meet at 9:00 a.m. Sundays and 11:00 a.m. Wednesdays.

Thank you to our Servers today

September 6, 2026

Celebrant

The Rev. Laurel Coote

Preacher

The Rev. Shelley Denney

Verger

Joseph Heston

Crucifer

Elliot Cabral

Torch Bearers

Theo Lagier and Marion White

Book Bearer

Charlotte Cabral

Lectors

Hersch Loomis, Carol Langland, Beth Heston

Chalice Bearers

Rodger Langland and John Greenway

Organist and Choir Master

Dr. Fred Burgomaster

Singers

St. Dunstan's Choir

Ushers

Bill and Cathy Solms

Greeter

Georgia Byrne

Name Tags

Susie Carr

Altar Guild

Cathy Solms and Cynthia Young

Live-stream

Abraham Ramirez

Next Week's Servers
September 13, 2026, 10 am

Celebrant and Preacher
The Rev. Laurel Coote

Crucifer
Elliott Cabral

Chalice Bearer
John Greenway

Lectors
George Lockwood, Bette Nybakken,
Peter Coote

Organist and Choir Master
Dr. Fred Burgomaster

Singers
St. Dunstan's Choir

Ushers
Kent and June Saunders

Greeter
Jack Enbom

Name Tags
Star Reiersen

Altar Guild
Kathy Lueders
Cathy Solms

Live-stream
Abraham Ramirez

Next week's Servers
September 13, 2026, 8 am

Celebrant and Preacher
The Rev. Laurel Coote

Lay Leader
Mystery Chastain

Lector
Steve Andrews



Activity clipboards and children's books
can be found in a
basket at the back of the church.

Sunday School begins on Sunday,
September 20, 2026

We look forward to seeing the children
in Brock Hall at 10 a.m.

Choral Evensong
Sunday, September 20th
4 p.m.

Choral Evensong is a musical offering of Evening Prayer — a sacred service of scripture, psalms and prayers that provides meditative and contemplative space for individuals to reflect on their day and to connect with God. Rooted in the daily prayer rhythms of medieval monasticism, St. Dunstan's Choral

Evensong will feature a beautiful musical repertoire, the offering of solemn prayers and a much-needed respite from the busyness of our lives. Evensong music will include works by John Rutter and a newly composed hymn by Dr. Burgomaster, "The Earth is a sacred Home."

A reception with afternoon tea, wine, and cheese will follow.
All are invited to attend.

SAVE THE DATE

Blessing of the Animals
Saturday, October 3, 2026, 11 a.m.



Grant Application
St. Dunstan's Foundation

Over twenty-six years ago, a group of St. Dunstan's parishioners created the St. Dunstan's Foundation, a 501c organization. Their vision was that this would encourage legacy giving and grow our endowment funds in order to ensure the long-term financial health of St. Dunstan's Church.

Annual distributions from our endowments may support the Church in a variety of ways. Additionally, in keeping with our commitment to serving others, the Foundation also supports community projects aligned with our sacred calling to help our neighbors in need.

The grant cycle for the St. Dunstan's Foundation will open on September 1 and end on October 31, Organizations can find the grant application forms at our church website as well as a list of last year's grant recipients.

Please feel free to contact us with any questions about our mission.

Georgia Byrne, President
Jackie Wendland, Vice President
Susan Pitts, Secretary

Episcopal 101 classes begin

Tuesday, October 6th, 6-8pm

All you ever wanted to know about the
Episcopal Church, and more!



Beginning Tuesday, October 6th, and continuing for six weeks all are invited to participate in **Episcopal 101**

This class is offered for those preparing for baptism, confirmation, reaffirmation or reception into the Episcopal Church; but any who are curious are welcome to attend.

Calling upon our *Book of Common Prayer* and other resources, together we will explore the roots of our ministry as members of the Anglican Communion including:

- our liturgy,
- sacraments,
- rites and prayers,
- beliefs, practices and polities.
- structures

and how God is calling us to engage our faith

(Yes, a lot of "churchy" words here, so come find out what they mean and why they matter!)

TO SIGN UP: Email Rev. Laurel at rector@saintdunstanschurch.org or sign up on the Welcome Table (and if you can't make them all, it's ok!)

St. Dunstan's Staff

Rev Laurel Coote, Rector
rector@saintdunstanschurch.org

Elizabeth Buche, Parish Administrator/
Bookkeeper
office@saintdunstanschurch.org

Mystery Chastain, Admin Staff
adminstaff@saintdunstanschurch.org

Dr. Fred Burgomaster, Director of Music
fburgo33@gmail.com

Lauren Proulx Leonoff, School Director
director@stdunstansmontessori.org

Carol Langland, Treasurer
treasurer@saintdunstanschurch.org

Joe Heston, Verger
jwheston@aol.com

Coffee Hour Hosts



If you are able to host coffee hour on a Sunday please sign up on the breezeway table.

St. Dunstan's Vestry



Mike Cervi, Senior Warden
Susan Pitts, Jr. Warden
Sheila Hiebert
Carol Langland
Perry Rosen
Jackie Wendland
Davis White
Michelle Wilsdon

Prayer Requests

Our Daughters of the King chapter welcomes your prayer requests. Prayer requests may be sent to stdcvdok@gmail.com. The Daughters pray for members of our parish as well as many others daily.



Dedicate Altar Flowers

This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The cost of the flowers is \$30, but some give more. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.



THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE IS OPEN TUESDAY - THURSDAY 9AM –1PM

Sunday, September 6

9:00am Choir Rehearsal

10:00am Holy Eucharist (live-streamed)
Welcome Back from Sabbatical
Sunday

11:30am Welcome Back Luncheon for Rev.
Laurel

Monday, September 7

Office Closed (Labor Day)

Tuesday, September 8

7:30pm AA

Wednesday, September 9

10:00am Holy Eucharist

11:00am Adult Faith Formation:
Creation Care Bible Challenge

11:00am Prayer Shawl Ministry

Thursday, September 10

Friday, September 11

Saturday, September 12

9:00am Choir Rehearsal

Sunday, September 13

8:00am Holy Eucharist

9:00am Choir Rehearsal

9:00am Adult Faith Formation:
Creation Care Bible Challenge

10:00am Holy Eucharist (live-streamed)

11:30am Coffee Hour

View the entire parish calendar stdcv.org/calendar

SEPTEMBER BIRTHDAYS

September 4—Georgia Byrne

September 4—Marion White

September 12—Sarah Pease

September 14—Michael Carter

September 14—Marcia Lockwood

September 14—Susan Pitts

September 25—Joan Franz

September 27—Margo Vermilyer

Sermon Notes

St. Dunstan's Episcopal Church

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