



ST. DUNSTAN'S
EPISCOPAL CHURCH

THE THIRTEENTH SUNDAY AFTER PENTECOST

August 23, 2026
10 am

Welcome to St Dunstan's! We are glad you are here!

THE LITURGY OF THE WORD

The congregation is invited to observe silence during the prelude, out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.

Prelude: Improvisation on *Abbot's Leigh*

All stand at the ringing of the bell.

Processional Hymn 379 God is Love, let heaven adore him

Abbot's Leigh

Priest Blessed be God: Father, Son and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

A Prayer for the Sabbatical Season

All At the beginning of time and at the end you are God and we bless you. At our birth and in our dying, in the opening of the day and at its close, in our waking and our sleeping you are God and we bless you. You are the first and the last, the giver of every gift, the presence without whom there would be no present, the life without whom there is no life. Lead us to the heart of life's treasure that we may be bearers of the gift. Lead us to the heart of the present that we may be sharers of your eternal presence.

Sounds of the Eternal Celtic Psalter, John Philip Newell

Gloria WLP 900

John Rutter
(b. 1945)

Organ

Glo - ry to God in the

high - est, and peace to his peo - ple on earth.

mf

Lord God, heav'n - ly King, al - migh - ty

f

God and Fa - ther, we wor - ship you, we give you

thanks, we praise you for your glo - ry.

(♩ = ♩ of preceding—same beat as before, not slower)

p

Lord Je - sus Christ, on - ly Son of the

Fa - ther, Lord God, Lamb of God, you

take a - way the sin of the world: have

mer - cy on us; — you are seat - ed at the right

hand of the Fa - ther: — re - ceive our

prayer. — For you a - lone are the Ho - ly One, —

— you a - lone are the Lord, —

you a - lone are the Most High, Je - sus Christ,

mf with the Ho - ly Spi - rit, — *f cresc.* in the glo - ry of

ff God the Fa - ther. A - - - men. —

The Collect of the Day

The people stand or kneel.

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

Living God, you accept our stumbling faith, our misplaced answers, our false horizons, and through them build a way of peace: empower us to bind the wounds of the world and loose the debts of oppression, that all may confess the grace that is your work alone; through Jesus Christ, anointed for the world. **Amen.**

The people are seated.

Isaiah 51:1-6

The Lord exhorts the people to do what is just because the time of righteous salvation is close at hand. The temple will be a house of prayer for all nations. This vision of hope emphasizes the outgoing aspects of Israel's faith. Historically it deals with the fact that after the exile certain non-Israelites had come to live in Jerusalem and serve in the temple. The passage sets the conditions for their participation, but also looks beyond to a day when many peoples will worship the God of Israel.

Listen to me, you that pursue righteousness, you that seek the LORD.
Look to the rock from which you were hewn, and to the quarry from which you were dug. Look to Abraham your father and to Sarah who bore you; for he was but one when I called him, but I blessed him and made him many. For the LORD will comfort Zion; he will comfort all her waste places, and will make her wilderness like Eden, her desert like the garden of the LORD; joy and gladness will be found in her, thanksgiving and the voice of song.

Listen to me, my people, and give heed to me, my nation; for a teaching will go out from me, and my justice for a light to the peoples. I will bring near my deliverance swiftly, my salvation has gone out and my arms will rule the peoples; the coastlands wait for me, and for my arm they hope. Lift up your eyes to the heavens, and look at the earth beneath; for the heavens will vanish like smoke, the earth will wear out like a garment, and those who live on it will die like gnats; but my salvation will be for ever, and my deliverance will never be ended.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 138

A hymn of praise and thanksgiving to the Lord on high, who has saved God's servant and cares for the lowly.

- 1 I will give thanks to you, O LORD, with my whole heart; *
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple and praise your Name, *
because of your love and faithfulness;
- 3 For you have glorified your Name *
and your word above all things.
- 4 When I called, you answered me; *
you increased my strength within me.
- 5 All the kings of the earth will praise you, O LORD, *
when they have heard the words of your mouth.
- 6 They will sing of the ways of the LORD, *
that great is the glory of the LORD.
- 7 Though the LORD be high, he cares for the lowly; *
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.
- 9 The LORD will make good his purpose for me; *
O LORD, your love endures for ever; do not abandon the works
of your hands.

Romans 12:1-8

Paul urges the Christians in Rome to devote themselves to God's service and to recognize that with different functions they are all members of one body. Instead of dead animals, they are to offer themselves as living sacrifices. Their way of life is to be quite different from worldly standards. So will they know the will of God. All are to live in humility, realizing that they have their various gifts through God's grace.

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is 5
the will of God-- what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with so judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 521 Put forth, O God, thy Spirit's might

Chelsea Square

Matthew 16:13-20

Peter realizes that Jesus is the Christ, and Jesus then sees Peter as the rock foundation for his church and gives to him the keys of the kingdom. The passage helps us to recognize that during Jesus' lifetime and afterward there was speculation about his role. Some saw the Son of Man as a kind of reembodiment of John the Baptist or another prophet. Simon is renamed Peter (which means rock), for on him and because of this revelation the church will be built, although Jesus' messiahship must be kept secret for the present. To Peter are given the keys to open or shut the gates of the kingdom and so to make judgment.

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be

loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

Rev. Shelley Denney

After the sermon a brief silence is kept.

The Creed *All Stand.*

**We believe in God the Father,
from whom every family
in heaven and on earth is named.**

**We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.**

**We believe in God the Holy Spirit,
who strengthens us
with power from on high.**

**We believe in one God;
Father, Son and Holy Spirit. Amen.**

Church of England, based on Ephesians

The Prayers of the People

The people stand or kneel

Leader Asking our Creator, in the name of Jesus Christ, through the power of the Holy Spirit, let us pray in faith, saying, “Hear our prayer, O gracious God.”

For the Church throughout the world, for our Presiding Bishop Sean, our Bishop Lucinda, our Rector Laurel, Reverend Shelley, Père Noé and Saint Andre’s Haiti, and all our diocese. For all the baptized and all those you are calling, that we may be empowered by the Spirit to show the living Christ to the world and give witness to his love by our life and work, we pray to you:

People Hear our prayer, O gracious God.

Leader For all the nations, tribes, and people of the world – and for those who make decisions affecting them – move their hearts and minds to actions that lead to peace, justice, and the welfare of all. To give us strength and courage to influence others, to dwell with those who suffer in their pain, and to work for your peace and justice, we pray to you:

People Hear our prayer, O gracious God.

Leader For our beautiful earth, with its diverse, fragile, and endangered environments and limited resources. May we see your creative hand in the natural world around us, that we may rejoice in and work together to exercise wise stewardship over the gifts of creation you have given into our care, that we may pass them on to future generations, we pray to you:

People Hear our prayer, O gracious God.

Leader For our community, and all communities, for a spirit of cooperation and connection, and a building of trust and peace; for those without adequate food, shelter, clothing, safety, and work, and especially for the welfare of the children, the elders, and the poor; that we may be moved to serve our neighbors, we pray to You:

People Hear our prayer, O gracious God.

Leader For the poor, the hopeless, the unemployed, the homeless, for prisoners, those affected by war, violence, or natural disasters, for those who are forced to flee their homes, for those who experience discrimination and hatred, and for all who are in any kind of trouble, sorrow, need or sickness, and for those who care for them, we pray to you:

People Hear our prayer, O gracious God.

Leader For those who have died, for the dying, for us at our time of death, and for all who mourn, we pray to you:

People Hear our prayer, O gracious God.

Leader Let us pray for our own needs and those of others
In gratitude we ask these things:

People Hear our prayer, O gracious God, and fill us with your Spirit.

Priest O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for 8

help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Confession

Priest Let us confess our sins against God and our neighbor.

Silence may be kept.

People God of all mercy,

**we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

The Absolution

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *All stand.*

Priest The peace of the Lord be always with you.

People **And also with you.**

The people exchange the peace with one another.

Announcements *All are seated.*

THE LITURGY OF THE TABLE

Offertory Sentence

During the setting of the table a collection is taken to support the life and ministry at St. Dunstan's. The people's offerings of bread, wine and money or other gifts will be brought to the priest. The people stand while the offerings are presented. Offerings may also be made online at www.stdcv.org

Priest Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Solo: Liebster Jesu (Hymn 440)

*Max Reger
(1873-1916)*

Offertory Hymn 705 As those of old their first fruits brought (vss. 1,3) *Forest Green*

Priest All things come from you, O Lord.

People **And of your own have we given you.**

The Great Thanksgiving

EOW Prayer 2

The people stand at the procession of the offering and remain standing.

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Priest We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

Priest Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, The Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Priest breaks the consecrated bread.

Fraction Anthem S 164 Jesus, Lamb of God

Deutsche Messe

The musical score is written for two systems, each with a vocal line (treble clef) and a piano accompaniment (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are written below the vocal lines.

System 1:
Vocal: Je - sus, Lamb of God: have mer - cy on us.
Piano: Accompaniment for the vocal line.

System 2:
Vocal: Je - sus, bear - er of our sins: have mer - cy on us.
Piano: Accompaniment for the vocal line.



Priest The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

INVITATION TO COMMUNION

All who come in faith seeking a deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward to receive the bread in your open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

At this time, we are not able to allow dipping the wafer into the chalice.

Those who prefer to receive a blessing, or who choose not to receive the cup, may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer. You may have communion brought to your seat by notifying an usher.

Prayers for yourself or another are available during Communion by a member of the Daughters of the King in the back of the church near the Sacristy door.

Communion Hymn 440 Blessed Jesus, at thy word

Liebster Jesu

All Stand

14

The Prayer After Communion

Priest Let us pray together.

People Loving God, we thank you for renewing our innermost being with the spiritual food of Christ's body and blood. Nearer are you than breathing; we are your body, your hands, your feet. Ours are the eyes with which you, in the mystery, look out in compassion on a broken world. You have redeemed us and made us your people; forgiven, loved, and freed. Now take us outside this place to the crossroads of the world. Empower us to live and love as Christ and give us joy as we work and wait for the final victory of love and life. In Christ we pray. Amen.

From St. Helena & Iona Community

The Blessing

Closing Hymn 525 The Church's one foundation

Aurelia

The Dismissal

Priest Let us go forth into the world, rejoicing in the power of the Spirit!

People Thanks be to God!

Postlude: Sonata II (*Allegro maestoso*)

Felix Mendelssohn
(1809-1847)

All are welcome to attend the reception following the interment of Marlene Harner.

~

The altar flowers are given to the Glory of God.

St. Dunstan's acknowledges that the land on which we gather, and which we steward, is the historic territory of the Rumsen and Esselen peoples, who cared for this land throughout the generations. We give thanks for their strength and resilience in protecting this land, and aspire to uphold our responsibilities according to their example.



Thank you to Rev. Shelley for continuing to lead us in worship and keep walking with us in faith while Rev. Laurel is away!

INTERMENT of MARLENE HARNER

Following this service



We will commend our long-time friend Marlene Harner, to God and to her final resting place in the St. Dunstan's Memorial Garden.

We hope you will join us immediately following the service as we move to the columbarium. In lieu of coffee hour, a light reception in the Parish Hall will follow this short service.

All are welcome to attend.

Let's give Reverend Laurel a warm welcome home!

Today is the last day to sign up for Rev. Laurel's welcome home luncheon on September 6, 2026 after the 10:00 a.m. service in Brock Hall.

Reminder, there is only one service that Sunday.



Thank you to Hannah Priestly for providing baked goods for Marlene Harner's reception.

Thank you to our Servers today
August 23, 2026

Celebrant and Preacher
The Rev. Shelley Denney

Crucifer
Elliot Cabral

Lectors
Hersch Loomis, Duncan Clarke,
John Tomlin, Ann Clarke

Chalice Bearer
Joe Heston
Beth Heston

Torch Bearer
Marion White
Colette Frieg

Organist and Choir Master
Dr. Fred Burgomaster

Singers
St. Dunstan's Choir

Ushers
John and Julie Tomlin

Greeter
Duncan and Ann Clarke

Name Tags
Star Reiersen

Live-stream
Abraham Ramirez

Next week's Servers
August 30, 2026

Celebrant and Preacher
The Rev. Shelley Denney

Crucifer
Joe Heston

Lectors
Joe Heston, George Lockwood,
Betty Kasson, Jackie Wendland

Chalice Bearer
Joe Heston

Organist and Choir Master
Dr. Fred Burgomaster

Singers
St. Dunstan's Choir

Ushers
Norman and June Parris

Greeter
Jack Enbom

Name Tags
Star Reiersen

Live-stream
Abraham Ramirez

As part of our refurbishment project the church administrative office has officially moved!

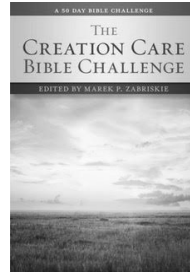
Elizabeth and Mystery can now be found in what used to be Rev. Laurel's outer office. Hardly recognizable with new flooring, fresh paint and a new HVAC system!

Huge thank you to Rodger Langland, Mike Cervi, Rich Hawkins and Susan Pitts for helping to get this move done so quickly and efficiently!



ADULT FAITH FORMATION

Creation Care Bible Study



The Creation Care Bible Challenge, a collection featuring 50 daily readings & reflections selected from the entire Bible. These selections will help remind us of how God intends us to live and treat one another and all of His creation. Bible passages as well as the reflections of spiritual leaders and writers from throughout the world will help us explore ways we can be more faithful, loving stewards of the earth and all of its riches.

Formation groups will meet at 9:00 a.m. Sundays, 11:00 a.m. Wednesdays, and 5:30 p.m. Wednesdays.

Due to Rev. Laurel's welcome home luncheon on September 6, 2026 the 9:00 a.m. formation groups will not meet.



VOLUNTEERS NEEDED

GREAT SHOE GIVEAWAY

Serving 1,200 Children in the Salinas Valley

Thursday, August 27, 2026

Sherwood Elementary School | 110 S. Wood Street, Salinas, CA 93905



CHOOSE YOUR VOLUNTEER SLOT

AM SLOT

7:30 AM - Trucks meet at Monterey Hi-Way Storage Facility
8:30-11:30 AM - Setup and shoe staging at Sherwood Elementary

PM SLOT

1:30-6:30 PM - Shoe distribution to children and families

Volunteer Requirements

All volunteers must check in at the school front office and be prepared to show a valid photo ID.

CONTACT MIKE HAYS

mike@nancysproject.org - Please specify AM or PM when signing up



Activity clipboards and children's books
can be found in a
basket at the back of the church.

Sunday School begins on Sunday,
September 20, 2026

We look forward to seeing the children
in Brock Hall at 10 a.m.

SAVE THE DATE

Blessing of the Animals
Saturday, October 3, 2026, 11 a.m.



Choral Evensong Sunday, September 20th 4 p.m.

Choral Evensong is a musical offering of
Evening Prayer — a sacred service of
scripture, psalms and prayers that
provides meditative and contemplative
space for individuals to reflect on their
day and to connect with God. Rooted in
the daily prayer rhythms of medieval
monasticism, St. Dunstan's Choral

Evensong will feature a beautiful musical
repertoire, the offering of solemn prayers
and a much-needed respite from the
busyness of our lives. Evensong music will
include works by John Rutter and a newly
composed hymn by Dr. Burgomaster,
"The Earth is a sacred Home."

A reception with afternoon tea, wine,
and cheese will follow.
All are invited to attend.

Summer Sabbatical Who do I Call List

Pledge, Church or Ministry Finance	Carol Langland, Treasurer treasurer@saintdunstanchurch.org
Church Community/Events	Susan Pitts, Jr. Warden supitts72@gmail.com
Church Property or Management	Mike Cervi, Sr. Warden mikecervi27@gmail.com
Prayer Requests	Beth Heston, Daughters of the King ehheston@aol.com
Pastoral Needs	Rev. Shelley Denney TEXT (805) 550-0582 shelleydenney@gmail.com Office Hours Wednesday 9am-2pm

Deadline for eNews, Bulletin

Items for our eNews and Sunday Bulletin should be submitted to stdunstanschurch@gmail.com by midnight Monday.

St. Dunstan's Vestry

Mike Cervi, Senior Warden
Susan Pitts, Jr. Warden
Sheila Hiebert
Carol Langland
Perry Rosen
Jackie Wendland
Davis White
Michelle Wilsdon



Reading for Renewal

One book on the list, Sounds of the Eternal: A Celtic Psalter by John Philip Newell, is the source for our opening prayers in Sunday and Wednesday worship this summer. This is the same prayer book Rev. Laurel is taking on her sabbatical travels....a prayerful way for us to stay connected.

A copy of the complete list of books can be found on the welcome table.
Happy Reading!

Pastoral Care & Prayer Requests

Our Daughters of the King chapter welcomes your prayer requests. Prayer requests may be sent to stdcvdok@gmail.com. The Daughters pray for members of our parish as well as many others daily.



Wonder what's going on at St. Dunstan's?

Sign up today to receive

St. Dunstan's weekly eNews

If you would like to sign up for our weekly eNews please email the church at office@saintdunstanschurch.org and let us know!

Dedicate Altar Flowers

This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The cost of the flowers is \$30, but some give more. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.



St. Dunstan's Staff

Rev Laurel Coote, Rector
rector@saintdunstanschurch.org

Elizabeth Buche, Parish Administrator/
Bookkeeper
office@saintdunstanschurch.org

Mystery Chastain, Admin Staff
adminstaff@saintdunstanschurch.org

Dr. Fred Burgomaster, Director of Music
fburgo33@gmail.com

Lauren Proulx Leonoff, School Director
director@stdunstansmontessori.org

Carol Langland, Treasurer
treasurer@saintdunstanschurch.org

Joe Heston, Verger
jwheston@aol.com

THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE IS OPEN TUESDAY - THURSDAY 9AM –1PM

Sunday, August 23

8:00 am Holy Eucharist
9:00 am Adult Faith Formation:
Creation Care Bible Challenge
10:00 am Holy Eucharist (live-streamed)
11:00 am Interment of Marlene Harner
11:30 am Light Reception following
interment of Marlene Harner

Monday, August 24

Office Closed

Tuesday, August 25

7:30 pm AA

Wednesday, August 26

10:00 am Holy Eucharist
11:00 am Adult Faith Formation:
Creation Care Bible Challenge
11:00 am Prayer Shawl Ministry
5:30 pm Adult Faith Formation:
Creation Care Bible Challenge

Thursday, August 27

3:00 pm Vestry Meeting

Friday, August 28

Office Closed

Saturday, August 29

9:00 am Choir Rehearsal

Sunday, August 30

10:00 am Holy Eucharist
9:00 am Adult Faith Formation:
Creation Care Bible Challenge
10:00 am Holy Eucharist (live-streamed)
11:30 pm Coffee Hour

View the entire parish calendar stdcv.org/calendar

AUGUST BIRTHDAYS

August 2—Bette Nybakken
August 3—June Saunders
August 4—Ann Quattlebaum
August 6—Pam Austin
August 10— Sandy Hendrickson

August 17—Carol Stang
August 19—Hazel Lama
August 25—Jocelyn Lagier
August 28—Sienna Anderson
August 31—Nathan Lagier

Sermon Notes

St. Dunstan's Episcopal Church

28005 Robinson Canyon Road, Carmel, California 93923
(831) 624-6646 office@saintdunstanschurch.org