



ST. DUNSTAN'S
EPISCOPAL CHURCH

THE SIXTH SUNDAY AFTER PENTECOST

July 5, 2026
10 am

Welcome to St Dunstan's! We are glad you are here!

THE LITURGY OF THE WORD

The congregation is invited to observe silence during the prelude, out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.

Prelude Variations on "The Star-Spangled Banner" (*Minore adagio*) *Dudley Buck*
(1839-1909)

All stand at the ringing of the bell.

Processional Hymn 718 God of our fathers, whose almighty hand *National Hymn*

Priest Blessed be God: Father, Son and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

A Prayer for the Sabbatical Season

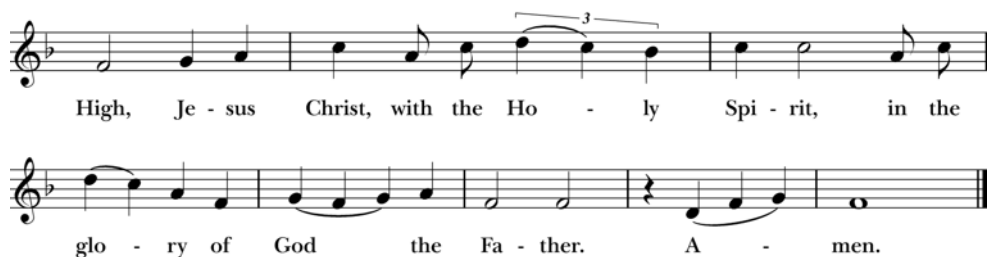
All Glory be to you, O God, for the rising of the sun, for colour filling the skies and for the whiteness of daylight. Glory be to you for creatures stirring forth from the night, for plant forms stretching and unfolding, for the stable earth and its ageless rocks. Glory be to you for the beauty of your image waking in opening eyes, lighting the human countenance. Glory be to you, Glory be to you. But where the glistening is lost sight of, where life's colours are dulled and the human soul grows hard, we pray for grace this day, we pray for your softening graces.

Sounds of the Eternal Celtic Psalter, John Philip Newell

Gloria S 280

Robert Powell
(b. 1932)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



The Collect of the Day and the Collect for Independence Day

The people stand or kneel.

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

Lord of heaven and earth, whose Son came eating and drinking, exposing the rivalry that tears the world apart: may we share his feast and friendship and lay our burdens in his liberating arms; through Jesus Christ, Wisdom's child. **Amen.**

Lord God Almighty, in whose Name the founders of this country won liberty for themselves and for us, and lit the torch of freedom for nations then unborn: Grant that we and all the people of this land may have grace to maintain our liberties in righteousness and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

Zechariah 9:9-12

A prophecy of great hope and salvation for Jerusalem: her triumphant but humble king comes to rule. This vision of the victorious yet lowly messiah riding on a young ass derives from ancient rituals in the holy city. Several hundred years before Jesus' time the prophet Zechariah looked forward to a time of restoration for his people and a magnificent new king. His peaceful dominion will reach from the great river (the Euphrates, but mythically the river of paradise) to the ends of the earth.

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem!
Lo, your king comes to you; triumphant and victorious is he, humble

and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 145: 8-15

A hymn of praise to the Lord, who is mighty in deeds yet tender and compassionate.

- 8 The LORD is gracious and full of compassion, *
slow to anger and of great kindness.
- 9 The LORD is loving to everyone *
and his compassion is over all his works.
- 10 All your works praise you, O LORD, *
and your faithful servants bless you.
- 11 They make known the glory of your kingdom *
and speak of your power;
- 12 That the peoples may know of your power *
and the glorious splendor of your kingdom.
- 13 Your kingdom is an everlasting kingdom; *
your dominion endures throughout all ages.
- 14 The LORD is faithful in all his words *
and merciful in all his deeds.
- 15 The LORD upholds all those who fall; *
he lifts up those who are bowed down.

Romans 7:15-25a

Paul continues to wrestle with the question of the role of the law. Although the law is good in principle, without God's saving act in Jesus, it only produces more sinfulness. Paul feels two strong and opposing tendencies within his being. Without the new relationship of faith through Jesus, the regulations of the law only cause the tendency to break the law to grow stronger. Paul speaks of this as a tendency of his flesh, by which he means all within him that does not seek faithful obedience to God.

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 457 Thou art the Way, to thee alone

St. James

Matthew 11:16-19, 25-30

Jesus compares his generation to capricious children, equally displeased by the austere message of John the Baptist and the inviting message of Jesus. Yet God's wisdom will prevail. Jesus bids all to come and find that the yoke of his teaching is easy to bear. The disclosure of the divine will comes as God's gracious gift, not through human knowledge. Especially intimate is the relationship between the Lord of all life and Jesus—that of Father and Son. Although he is the Son, Jesus is humble of heart and gentle.

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus said to the crowd, “To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, ‘We played the flute for you, and you did not dance; we wailed, and you did not mourn.’

For John came neither eating nor drinking, and they say, ‘He has a demon’; the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

Rev. Shelley Denney

After the sermon a brief silence is kept.

The Creed All Stand.

**We believe in God the Father,
from whom every family
in heaven and on earth is named.**

**We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.**

**We believe in God the Holy Spirit,
who strengthens us
with power from on high.**

**We believe in one God;
Father, Son and Holy Spirit. Amen.**

Church of England, based on Ephesians

The Prayers of the People

The people stand or kneel

Leader Asking our Creator, in the name of Jesus Christ, through the power of the Holy Spirit, let us pray in faith, saying, “Hear our prayer, O gracious God.”

For the Church throughout the world, for our Presiding Bishop Sean, our Bishop Lucinda, our Rector Laurel, Reverend Shelley, Père Noé and Saint Andre’s Haiti, and all our diocese. For all the baptized and all those you are calling, that we may be empowered by the Spirit to show the living Christ to the world and give witness to his love by our life and work, we pray to you:

People **Hear our prayer, O gracious God.**

Leader For all the nations, tribes, and people of the world – and for those who make decisions affecting them – move their hearts and minds to actions that lead to peace, justice, and the welfare of all. To give us strength and courage to influence others, to dwell with those who suffer in their pain, and to work for your peace and justice, we pray to you:

People **Hear our prayer, O gracious God.**

Leader For our beautiful earth, with its diverse, fragile, and endangered environments and limited resources. May we see your creative hand in the natural world around us, that we may rejoice in and work together to exercise wise stewardship over the gifts of creation you have given into our care, that we may pass them on to future generations, we pray to you:

People **Hear our prayer, O gracious God.**

Leader For our community, and all communities, for a spirit of cooperation and connection, and a building of trust and peace; for those without adequate food, shelter, clothing, safety, and work, and especially for the welfare of the children, the elders, and the poor; that we may be moved to serve our neighbors, we pray to You:

People **Hear our prayer, O gracious God.**

Leader For the poor, the hopeless, the unemployed, the homeless, for prisoners, those affected by war, violence, or natural disasters, for those who are forced to flee their homes, for those who experience discrimination and hatred, and for all who are in any kind of trouble, sorrow, need or sickness, and for those who care for them, we pray to you:

People Hear our prayer, O gracious God.

Leader For those who have died, for the dying, for us at our time of death, and for all who mourn, we pray to you:

People Hear our prayer, O gracious God.

Leader Let us pray for our own needs and those of others
In gratitude we ask these things:

People Hear our prayer, O gracious God, and fill us with your Spirit.

Priest O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Confession

Priest Let us confess our sins against God and our neighbor.

Silence may be kept.

People God of all mercy,

**we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

The Absolution

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *All stand.*

Priest The peace of the Lord be always with you.

People **And also with you.**

The people exchange the peace with one another.

Announcements *All are seated.*

THE LITURGY OF THE TABLE

Offertory Sentence

During the setting of the table a collection is taken to support the life and ministry at St. Dunstan's. The people's offerings of bread, wine and money or other gifts will be brought to the priest. The people stand while the offerings are presented. Offerings may also be made online at www.stdcv.org

Priest Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Solo: A Fuge or Voluntary

*William Selby
(1738-1798)*

William Selby was an early American composer, emigrating from England to Newport, R. I. in 1774. In 1776 he came to Boston as organist of King's Chapel, which tenure was interrupted by the Revolution, during which the resourceful Selby turned storekeeper. In 1783 he resumed his duties and gave one of the first sacred concerts ever in Boston, containing vocal, choral and instrumental works by Bach, Handel, and himself.

Offertory Hymn 482 Lord of all hopefulness, Lord of all joy

Slane

The Great Thanksgiving

EOW Prayer 2

The people stand at the procession of the offering and remain standing.

Priest All things come from you, O Lord.
People **And of your own have we given you.**

Priest The Lord be with you.
People **And also with you.**

Priest Lift up your hearts.
People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Priest We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus S 129 Holy, Holy, Holy

Robert Powell
(b. 1932)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Priest Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, The Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

The Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven,**
 hallowed be thy Name,
 thy kingdom come, thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

The Priest breaks the consecrated bread.

Fraction Anthem WLP 875 The disciples knew the Lord Jesus

Gary James

Cantor or Choir

Be known to us, Lord Je - sus, } in the
The dis - ci - ples knew the Lord Je - sus } in the

1. *Congregation* | 2. *Cantor or Choir*

break - ing of the bread. Be bread. The
The dis -

1. | 2.

bread which we break, al - le - lu - ia, Is the com -

Congregation

mun - ion of the bod - y of Christ. Be
The dis -

known to us, Lord Je - sus, } in the break - ing of the
 ci - ples knew the Lord Je - sus }

Cantor or Choir

bread. One bod - y are we, al - le - lu - ia, for though

Congregation

man - y we share one bread. Be known to us, Lord
 The dis - ci - ples knew the Lord

Je - sus, } in the break - ing of the bread.
 Je - sus }

Priest The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

INVITATION TO COMMUNION

All who come in faith seeking a deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward to receive the bread in your open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

At this time, we are not able to allow dipping the wafer into the chalice.

Those who prefer to receive a blessing, or who choose not to receive the cup, may indicate this by crossing their arms over their chest.



If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer. You may have communion brought to your seat by notifying an usher.

Prayers for yourself or another are available during Communion by a member of the Daughters of the King in the back of the church near the Sacristy door.

Communion Hymn LEVAS 137 Just as I am

William B. Bradbury

All Stand.

The Prayer After Communion

Priest Let us pray together.

People Loving God, we thank you for renewing our innermost being with the spiritual food of Christs body and blood. Nearer are you than breathing; we are your body, your hands, your feet. Ours are the eyes with which you, in the mystery, look out in compassion on a broken world. You have redeemed us and made us your people; forgiven, loved, and freed. Now take us outside this place to the crossroads of the world. Empower us to live and love as Christ and give us joy as we work and wait for the final victory of love and life. In Christ we pray. Amen.

From St. Helena & Iona Community

The Blessing

Closing Hymn 657 Love divine, all loves excelling

Hyfrydol

The Dismissal

Priest Let us go forth into the world, rejoicing in the power of the Spirit!

People **Thanks be to God!**

Postlude Variations on “The Star-Spangled Banner” (*Fughetta*)

Dudley Buck

All are welcome at coffee hour.

The altar flowers are given to the Glory of God and for Paul Jahn by Ellen Jahn.

St. Dunstan’s acknowledges that the land on which we gather, and which we steward, is the historic territory of the Rumsen and Esselen peoples, who cared for this land throughout the generations. We give thanks for their strength and resilience in protecting this land, and aspire to uphold our responsibilities according to their example.



Thank you to Rev. Shelley for leading us in worship and walking with us in faith while Rev. Laurel is away!

Next weeks Servers

July 5, 2026

Celebrant and Preacher
The Rev. Shelley Denney

Crucifer
Joe Heston

Clergy Cross
Marion White

Lectors
David Whaley, Betty Kasson,
Art Pasquinelli , Elizabeth Pasquinelli

Chalice Bearer
Joe Heston

Organist and Choir Master
Dr. Fred Burgomaster

Singers
St. Dunstan's Choir

Ushers
Kent and June Saunders

Greeter
Susie Carr

Name Tags
Star Reiersen

Live-stream
Abraham Ramirez

Thank you to our Servers today

July 12, 2026

Celebrant and Preacher
The Rev. Shelley Denney

Crucifer
Joe Heston

Lectors
George Lockwood, Jackie Wendland,
John Greenway, Ann Clarke

Chalice Bearer
Joe Heston and John Greenway

Organist and Choir Master
Dr. Fred Burgomaster

Singers
St. Dunstan's Choir

Ushers
Rodger and Carol Langland

Greeters
Duncan and Ann Clarke

Name Tags
Star Reiersen

Live-stream
Abraham Ramirez

SUPPORT PEOPLE in VENEZUELA after the devastating earthquakes on 6/24/26

Your gift to Episcopal Relief and Development's Disaster Fund supports work with local partners to provide critical relief today and long-term recovery support to those impacted by the earthquakes in Venezuela. They equip local partners with life-saving supplies and resources, helping them build networks for emergency shelter and counseling services and making long-term investments necessary for rebuilding.

You may give directly to ERD online here: episcopalrelief.org

OR: to send a contribution by mail:

Episcopal Relief & Development

PO Box 5121

Boone, IA 50950 – 0121

LOST AND FOUND

It is summer clean up time!
Do any of the these items belong to
you??



Items will be held for one more week
and then donated to charity.

British-inspired Baking Experience

You are cordially invited to a veddy, veddy
fun British-inspired baking experience!

**The Bake will occur on
Saturday July 18th 9am – 2pm**

Your delicious creations will take center
stage the following morning as the ultimate
treats will be paired with a comforting cup
of morning tea.

**The Feast will occur on Sunday, July 19th
11am – until all of the treats are gone!**



Reading for Renewal

The sabbatical committee compiled a list of books reflective of Rev. Laurel's planned activities while away. The list has been assembled containing her focus areas of prayer, Celtic spirituality, worship, the community of Iona, experiencing God in nature and experiencing God in music.

A copy of the complete list of books can be found on the welcome table.

One book on the list, Sounds of the Eternal: A Celtic Psalter by John Philip Newell, is the source for our opening prayers in Sunday and Wednesday worship this summer. This is the same prayer book Rev. Laurel is taking on her sabbatical travels....a prayerful way for us to stay connected.

Happy Reading!

ADULT FAITH FORMATION NEWS

Nature: Our First Way of Knowing God

Summer Bible Study

This seven-week study is meant to awaken our visceral knowing of the Creator through the creation, reconnect us with the sacred landscapes we call home, encourage us to provide space and time for spiritual reflection in nature, and to live in greater harmony with

God's Earth.

All meetings will take place in the Guild room:

Sundays at 9:00AM

Wednesdays at 11:00AM (Women's only group)

Sabbatical Family Event

Hilltop Animal Meet & Greet at Carmel Valley Ranch

All children of the congregation and their families are warmly invited to a fun-filled afternoon at

Carmel Valley Ranch on **Friday, July 24.**

We'll begin with a **group lunch at St. Dunstan's Church at 1pm**, followed by a **Hilltop Animal Meet & Greet at 2pm** at the Ranch Corral.

Participants will have the opportunity to explore the corral, visit the animals in their pens, paddocks, and pastures, and learn about them from the Ranch Hands.

We hope you'll join us for a wonderful afternoon of fellowship, discovery, and family fun!

Please RSVP by Friday, July 10

by emailing **juliagrayrosen@gmail.com**
so we can finalize our group arrangements.

Pastoral Care & Prayer Requests

For pastoral concerns, contact Rev. Laurel at rector@saintdunstanschurch.org or on her cell 310-562-5746. Or you can leave a message on the Pastoral Care line at church 831-624-6646 ext 110.

Our Daughters of the King chapter welcomes your prayer requests. Prayer requests may be sent to stdcvdok@gmail.com. The Daughters pray for members of our parish as well as many others daily.



Deadline for eNews, Bulletin

Items for our eNews and Sunday Bulletin should be submitted to stdunstanschurch@gmail.com by midnight Monday.

Wonder what's going on at St. Dunstan's?

Sign up today to receive

St. Dunstan's weekly eNews

If you would like to sign up for our weekly eNews please email the church at office@saintdunstanschurch.org and let us know!

Coffee Hour Hosts



Thank you to Georgia Byrne for hosting coffee hour today!

If you are able to host coffee hour on a Sunday please sign up on the breezeway table.

Dedicate Altar Flowers



This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The cost of the flowers is \$30, but some give more. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.

Summer Sabbatical Who do I Call List

Pledge, Church or Ministry Finance	Carol Langland, Treasurer treasurer@saintdunstanchurch.org
Church Community/Events	Susan Pitts, Jr. Warden supitts72@gmail.com
Church Property or Management	Mike Cervi, Sr. Warden mikecervi27@gmail.com
Prayer Requests	Beth Heston, Daughters of the King ehheston@aol.com
Pastoral Needs	Rev. Shelley Denney TEXT (805) 550-0582 shelleydenney@gmail.com Office Hours Wednesday 9am-2pm

St. Dunstan's Vestry

Mike Cervi, Senior Warden
Susan Pitts, Jr. Warden
Sheila Hiebert
Carol Langland
Perry Rosen
Jackie Wendland
Davis White
Michelle Wilsdon



THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE IS OPEN TUESDAY - THURSDAY 9AM –1PM

Sunday, July 5

8:00am Holy Eucharist

9:00am Adult Faith Formation
Nature: Our First Way of
Knowing God

10:00am Holy Eucharist (live-streamed)

11:30am Coffee Hour

Monday, July 6

Office Closed

Tuesday, July 7

7:30pm AA

Wednesday, July 8

10:00am Holy Eucharist

11:00am Prayer Shawl Ministry

11:00am Adult Faith Formation
Nature: Our First Way of
Knowing God

Thursday, July 9

Friday, July 10

Office Closed

Saturday, July 11

Sunday, July 12

8:00am Holy Eucharist

9:00am Adult Faith Formation
Nature: Our First Way of
Knowing God

10:00am Holy Eucharist (live-streamed)

11:30am Coffee Hour

View the entire parish calendar stdcv.org/calendar

JULY BIRTHDAYS

July 1—Thomas Dietrich

July 4—Tom Masters

July 23—Steve Andrews

July 23—Hana Ferguson

July 27—Elizabeth Buche

July 29—Elizabeth Stewart

July 30—Susan Schueler

Sermon Notes

St. Dunstan's Episcopal Church

28005 Robinson Canyon Road, Carmel, California 93923
(831) 624-6646 office@saintdunstanschurch.org