



ST. DUNSTAN'S
EPISCOPAL CHURCH

THE TENTH SUNDAY AFTER PENTECOST

August 2, 2026
10 am

Welcome to St Dunstan's! We are glad you are here!

THE LITURGY OF THE WORD

The congregation is invited to observe silence during the prelude, out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.

Prelude: Improvisation on *Old 124th*

All stand at the ringing of the bell.

Processional Hymn 404 We will extol you, ever-blessed Lord

Old 124th

Priest Blessed be God: Father, Son and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

A Prayer for the Sabbatical Season

All For the life that was in the beginning and is now thanks be to you, O God.
For the life that is now and will always be thanks be to you. For those who
have gone before us and the men and women of every nation, for the
vitality of children and earth's life-forms still to be born thanks be to you.
In this great river of life that flows behind us and before us let us know that
we are carried by you. In this great river of life that flows around us and
through us let us know that we carry you and can reverence you in all that
has life.

Sounds of the Eternal Celtic Psalter, John Philip Newell

Gloria S 280

Robert Powell
(b. 1932)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



The Collect of the Day

The people stand or kneel.

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

God of compassion, whose heart goes out to the hungry and destitute; who takes our lack and transforms it into much: give us the bread that satisfies, the food without price, that our lives may be freed to share your overflowing love; through Jesus Christ, the breaker of bread. **Amen.**

The people are seated.

Isaiah 55:1-5

Israel's return from exile will be a time of prosperity and abundance when God's covenant will be renewed. The prophet pictures the great day: for a people who have been near death there will be food and drink without cost. God's covenant with David is to be extended to all Israel, and other nations will come to see her glory.

Thus says the Lord: "Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you."

Reader The Word of the Lord.

People Thanks be to God.

Psalms 145: 8-9, 15-22

A hymn of praise to the Lord, who is mighty in deeds yet tender and compassionate.

8 The LORD is gracious and full of compassion, *
slow to anger and of great kindness.

9 The LORD is loving to everyone *
and his compassion is over all his works.

15 The LORD upholds all those who fall; *
he lifts up those who are bowed down.

16 The eyes of all wait upon you, O LORD, *
and you give them their food in due season.

17 You open wide your hand *
and satisfy the needs of every living creature.

18 The LORD is righteous in all his ways *
and loving in all his works.

19 The LORD is near to those who call upon him, *
to all who call upon him faithfully.

20 He fulfills the desire of those who fear him; *
he hears their cry and helps them.

21 The LORD preserves all those who love him, *
but he destroys all the wicked.

22 My mouth shall speak the praise of the LORD; *
let all flesh bless his holy Name for ever and ever.

Romans 9:1-5

Paul expresses his anguish and sorrow that so many of the children of Israel, the people especially favored by God, have not found the Lord's promise. To them belong the covenants, the law, and so much else. From their nation Christ himself came. Paul would go to great lengths, even see himself an outcast, if such would help Israel to know its salvation. Later in this letter Paul tries to explain how this all may be part of God's plan of redemption, which in the end will include Israel with the Gentiles.

I am speaking the truth in Christ-- I am not lying; my conscience confirms it by the Holy Spirit-- I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. **Amen.**

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 292 O Jesus, crowned with all renown

Kingsfold

Matthew 14:13-21

Jesus feeds more than five thousand people. After the death of John the Baptist, Jesus seeks a time of retreat. The crowds, however, follow him, and he has compassion on them. The narrative suggests many levels of meaning. It recalls Old Testament stories, especially God's feeding of the Israelites with manna in the wilderness, and points forward to the legendary banquet at the end of time where Christ the King will preside. The abundant miracle illustrates Jesus' lordship; he is intimate with the powers of creation. Other themes associated with the Eucharist are close at hand.

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they

took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

Rev. Shelley Denney

After the sermon a brief silence is kept.

The Creed *All Stand.*

**We believe in God the Father,
from whom every family
in heaven and on earth is named.**

**We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.**

**We believe in God the Holy Spirit,
who strengthens us
with power from on high.**

**We believe in one God;
Father, Son and Holy Spirit. Amen.**

Church of England, based on Ephesians

The Prayers of the People

The people stand or kneel

Leader Asking our Creator, in the name of Jesus Christ, through the power of the Holy Spirit, let us pray in faith, saying, "Hear our prayer, O gracious God."

For the Church throughout the world, for our Presiding Bishop Sean, our Bishop Lucinda, our Rector Laurel, Reverend Shelley, Père Noé and Saint Andre's Haiti, and all our diocese. For all the baptized and all those you are calling, that we may be empowered by the Spirit to show the living Christ to the world and give witness to his love by our life and work, we pray to you:

People Hear our prayer, O gracious God.

Leader For all the nations, tribes, and people of the world – and for those who make decisions affecting them – move their hearts and minds to actions that lead to peace, justice, and the welfare of all. To give us strength and courage to influence others, to dwell with those who suffer in their pain, and to work for your peace and justice, we pray to you:

People Hear our prayer, O gracious God.

Leader For our beautiful earth, with its diverse, fragile, and endangered environments and limited resources. May we see your creative hand in the natural world around us, that we may rejoice in and work together to exercise wise stewardship over the gifts of creation you have given into our care, that we may pass them on to future generations, we pray to you:

People Hear our prayer, O gracious God.

Leader For our community, and all communities, for a spirit of cooperation and connection, and a building of trust and peace; for those without adequate food, shelter, clothing, safety, and work, and especially for the welfare of the children, the elders, and the poor; that we may be moved to serve our neighbors, we pray to You:

People Hear our prayer, O gracious God.

Leader For the poor, the hopeless, the unemployed, the homeless, for prisoners, those affected by war, violence, or natural disasters, for those who are forced to flee their homes, for those who experience discrimination and hatred, and for all who are in any kind of trouble, sorrow, need or sickness, and for those who care for them, we pray to you:

People Hear our prayer, O gracious God.

Leader For those who have died, for the dying, for us at our time of death, and for all who mourn, we pray to you:

People Hear our prayer, O gracious God.

Leader Let us pray for our own needs and those of others
In gratitude we ask these things:

People Hear our prayer, O gracious God, and fill us with your Spirit.

Priest O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, 7
Son, and Holy Spirit, now and for ever. **Amen.**

The Confession

Priest Let us confess our sins against God and our neighbor.

Silence may be kept.

People **God of all mercy,**

**we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,**

and the evil done on our behalf.

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

The Absolution

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *All stand.*

Priest The peace of the Lord be always with you.

People **And also with you.**

The people exchange the peace with one another.

Announcements *All are seated.*

THE LITURGY OF THE TABLE

Offertory Sentence

During the setting of the table a collection is taken to support the life and ministry at St. Dunstan's. The people's offerings of bread, wine and money or other gifts will be brought to the priest. The people stand while the offerings are presented. Offerings may also be made online at www.stdcv.org

Priest Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God.

Priest All things come from you, O Lord.

People And of your own have we given you.

Offertory Solo: Communion

*Louis Vierne
(1870-1937)*

Offertory Hymn WLP 761 All who hunger gather gladly

Holy Manna

The Great Thanksgiving

EOW Prayer 2

The people stand at the procession of the offering and remain standing.

Priest The Lord be with you.

People And also with you.

Priest Lift up your hearts.

People We lift them to the Lord.

Priest Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Priest We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus S 129 Holy, Holy, Holy

Robert Powell
(b. 1932)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

Priest Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, The Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

The Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven,**
 hallowed be thy Name,
 thy kingdom come, thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

The Priest breaks the consecrated bread.

Cantor or Choir

Be known to us, Lord Je - sus, { in the
The dis - ci - ples knew the Lord Je - sus }

1. Congregation 2. Cantor or Choir

break - ing of the bread. Be bread. The
The dis -

bread which we break, al - le - lu - ia, Is the com -

mun - ion of the bod - y of Christ. Be
The dis -

Congregation

known to us, Lord Je - sus, } in the break - ing of the
ci - ples knew the Lord Je - sus }

Cantor or Choir

bread. One bod - y are we, al - le - lu - ia, for though

Congregation

man - y we share one bread. Be known to us, Lord
The dis - ci - ples knew the Lord

Je - sus, } in the break - ing of the bread.
Je - sus }

Priest The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

INVITATION TO COMMUNION

All who come in faith seeking a deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward to receive the bread in your open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

At this time, we are not able to allow dipping the wafer into the chalice.

Those who prefer to receive a blessing, or who choose not to receive the cup, may indicate this by crossing their arms over their chest.



If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer. You may have communion brought to your seat by notifying an usher.

Prayers for yourself or another are available during Communion by a member of the Daughters of the King in the back of the church near the Sacristy door.

Communion Hymn 321 My God, thy table now is spread

Rockingham

All Stand

The Prayer After Communion

Priest Let us pray together.

People Loving God, we thank you for renewing our innermost being with the spiritual food of Christ's body and blood. Nearer are you than breathing; we are your body, your hands, your feet. Ours are the eyes with which you, in the mystery, look out in compassion on a broken world. You have redeemed us and made us your people; forgiven, loved, and freed. Now take us outside this place to the crossroads of the world. Empower us to live and love as Christ and give us joy as we work and wait for the final victory of love and life. In Christ we pray. Amen.

From St. Helena & Iona Community

The Blessing

Closing Hymn 690 Guide me, O thou great Jehovah

Cwm Rhondda

The Dismissal

Priest Let us go forth into the world, rejoicing in the power of the Spirit!

People Thanks be to God!

Postlude: Toccata in E Minor

*Johann Pachelbel
(1653-1706)*

All are welcome at coffee hour.

~

The altar flowers are given to the Glory of God.

St. Dunstan's acknowledges that the land on which we gather, and which we steward, is the historic territory of the Rumsen and Esselen peoples, who cared for this land throughout the generations. We give thanks for their strength and resilience in protecting this land, and aspire to uphold our responsibilities according to their example.



Thank you to Rev. Shelley for continuing to lead us in worship and keep walking with us in faith while Rev. Laurel is away!

Thank you to our Servers today

August 2, 2026

Celebrant and Preacher

The Rev. Shelley Denney

Crucifer

Joe Heston

Lectors

George Lockwood, Jackie Wendland,
Art Pasquinelli, Elizabeth Pasquinelli

Chalice Bearer

Joe Heston

Organist and Choir Master

Dr. Fred Burgomaster

Singers

St. Dunstan's Choir

Ushers

Georgia Byrne and Star Reiersen

Greeter

Susie Carr

Name Tags

TBD

Live-stream

Abraham Ramirez

Next week's Servers

August 9, 2026

Celebrant and Preacher

The Rev. Shelley Denney

Crucifer

Joe Heston

Clergy Cross

Colette Frieg

Lectors

Susan Pitts, John Greenway, Betty Kasson,
Hannah Priestley

Chalice Bearer

Joe Heston and Rodger Langland

Organist and Choir Master

Dr. Fred Burgomaster

Singers

St. Dunstan's Choir

Ushers

Kent and June Saunders

Greeter

Star Reiersen

Name Tags

Susie Carr

Live-stream

Abraham Ramirez

Coffee Hour Hosts



Thank you to Julie Tomlin for hosting
coffee hour today!

If you are able to host coffee hour on a
Sunday please sign up on the breezeway
table.

Reading for Renewal

One book on the list, *Sounds of the
Eternal: A Celtic Psalter* by John Philip
Newell, is the source for our opening
prayers in Sunday and Wednesday
worship this summer. This is the same
prayer book Rev. Laurel is taking on her
sabbatical travels....a prayerful way for us
to stay connected.

A copy of the complete list of books can
be found on the welcome table.

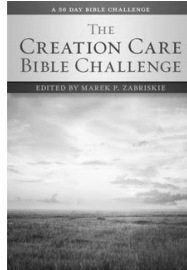
Happy Reading!

Let's give Reverend Laurel a warm welcome home!

Sign up today for her return luncheon on
September 6, 2026 after the 10:00 am
service in Brock Hall.

ADULT FAITH FORMATION

Creation Care Bible Study Launches on
Sunday, August 16th



The adult formation groups will undertake a new Bible study beginning August 16th. Our text will be The Creation Care Bible Challenge, a collection featuring 50 daily readings & reflections selected from the entire Bible. These selections will help remind us of how God intends us to live and treat one another and all of His creation. Bible passages as well as the reflections of spiritual leaders and writers from throughout the world will help us explore ways we can be more faithful, loving stewards of the earth and all of its riches.

The books with the weekly reading assignments included will be available beginning Sunday, August 2nd on the breezeway table at coffee hour. Please note on the reading list the suggested readings prior to the first meetings on Sunday, August 16th and Wednesday, August 19th.

Formation groups will continue to meet at 9:00 a.m. Sundays, 11:00 a.m. Wednesdays, and 5:30 p.m. Wednesdays.

I-HELP PASTA WITH THE PASTORS 34TH YEAR

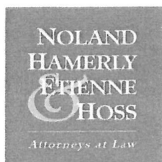


This cherished annual tradition brings together the community in celebration of compassion, connection, and shared purpose. Attendees can look forward to an unforgettable evening filled with fellowship and meaningful experiences.

August 11, 2026 5:00-7:30PM Tuesday
San Carlos Hall 500 Church Steet, Monterey, CA
(doors open at 4:30) \$30

Silent Auction
Pasta Dinner
Testimonials by Clients
Musical Entertainment
pastawiththepastors.fundraiser.support

Gold Sponsors



Rachel Mueller

The Jay Bartow
Family



Silver Sponsors

Jean and Angela
Blondeau



Bronze Sponsor

www.ihelpmontereybay.org ihelpmontereybay@gmail.com 831-251-8663



VOLUNTEERS NEEDED

GREAT SHOE GIVEAWAY

Serving 1,200 Children in the Salinas Valley

Thursday, August 27, 2026

Sherwood Elementary School | 110 S. Wood Street, Salinas, CA 93905



CHOOSE YOUR VOLUNTEER SLOT

AM SLOT

7:30 AM - Trucks meet at Monterey Hi-Way Storage Facility
8:30-11:30 AM - Setup and shoe staging at Sherwood Elementary

PM SLOT

2:30-6:30 PM - Shoe distribution to children and families

Volunteer Requirements

All volunteers must check in at the school front office and be prepared to show a valid photo ID.

CONTACT MIKE HAYS

mike@nancysproject.org - Please specify AM or PM when signing up

Summer Sabbatical Who do I Call List

Pledge, Church or Ministry Finance	Carol Langland, Treasurer treasurer@saintdunstanchurch.org
Church Community/Events	Susan Pitts, Jr. Warden supitts72@gmail.com
Church Property or Management	Mike Cervi, Sr. Warden mikecervi27@gmail.com
Prayer Requests	Beth Heston, Daughters of the King ehheston@aol.com
Pastoral Needs	Rev. Shelley Denney TEXT (805) 550-0582 shelleydenney@gmail.com Office Hours Wednesday 9am-2pm

Deadline for eNews, Bulletin

Items for our eNews and Sunday Bulletin should be submitted to stdunstanchurch@gmail.com by midnight Monday.

St. Dunstan's Vestry



Mike Cervi, Senior Warden
Susan Pitts, Jr. Warden
Sheila Hiebert
Carol Langland
Perry Rosen
Jackie Wendland
Davis White
Michelle Wilsdon

Pastoral Care & Prayer Requests

Our Daughters of the King chapter welcomes your prayer requests. Prayer requests may be sent to stdcvdok@gmail.com. The Daughters pray for members of our parish as well as many others daily.



Wonder what's going on at St. Dunstan's?

Sign up today to receive

St. Dunstan's weekly eNews

If you would like to sign up for our weekly eNews please email the church at office@saintdunstanschurch.org and let us know!

Dedicate Altar Flowers

This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The cost of the flowers is \$30, but some give more. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.



St. Dunstan's Staff

Rev Laurel Coote, Rector
rector@saintdunstanschurch.org

Elizabeth Buche, Parish Administrator/
Bookkeeper
office@saintdunstanschurch.org

Mystery Chastain, Admin Staff
adminstaff@saintdunstanschurch.org

Dr. Fred Burgomaster, Director of Music
fburgo33@gmail.com

Lauren Proulx Leonoff, School Director
director@stdunstansmontessori.org

Carol Langland, Treasurer
treasurer@saintdunstanschurch.org

Joe Heston, Verger
jwheston@aol.com

THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE IS OPEN TUESDAY - THURSDAY 9AM –1PM

Sunday, August 2

8:00am Holy Eucharist
10:00am Holy Eucharist (live-streamed)
11:30am Coffee Hour

Monday, August 3

Office Closed

Tuesday, August 4

7:30pm AA

Wednesday, August 5

10:00am Morning Prayer
11:00am Prayer Shawl Ministry
1:30pm Daughters of the King Meeting

Thursday, August 6

12:00pm Quilters Gathering

Friday, August 7

Office Closed

Saturday, August 8

Sunday, August 9

8:00am Holy Eucharist
10:00am Holy Eucharist (live-streamed)
11:30am Coffee Hour

View the entire parish calendar stdcv.org/calendar

AUGUST BIRTHDAYS

August 2—Bette Nybakken
August 3—June Saunders
August 4—Ann Quattlebaum
August 6—Pam Austin
August 10— Sandy Hendrickson

August 17—Carol Stang
August 19—Hazel Lama
August 25—Jocelyn Lagier
August 28—Sienna Anderson
August 31—Nathan Lagier

