



ST. DUNSTAN'S
EPISCOPAL CHURCH

THE SECOND SUNDAY AFTER PENTECOST

June 7, 2026
10 am

Welcome to St Dunstan's! We are glad you are here!

THE LITURGY OF THE WORD

The congregation is invited to observe silence during the prelude, out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.

Prelude Improvisation on *Leoni*

All stand at the ringing of the bell.

Processional Hymn 401 The God of Abraham praise

Leoni

Priest Blessed be God: Father, Son and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

A Prayer for the Sabbatical Season

All You are above us, O God, you are within. You are in all things yet contained by no thing. Teach us to seek you in all that has life that we may see you as the Light of life. Teach us to search for you in our own depths that we may find you in every living soul.

Sounds of the Eternal Celtic Psalter, John Philip Newell

Song of Praise S 236

John Rutter
(b. 1934)

1. Glo - ry to you, Lord

God of our fa - thers; you are wor - thy of praise;

glo - ry to you. 2. Glo - ry to you

— for the ra - di-ance of your ho - ly Name; — we will

praise you and high - ly ex - alt you for ev - er. —

3. Glo - ry to you — in the splen - dor of your

tem - ple; — on the throne of your ma - jes - ty, glo - ry to

you. — 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; — we will praise you and

high - ly ex - alt you for ev - er. —

Descant

5. Glo - ry to you, — be -

5. Glo - ry to you, — be - hold - ing the

hold-ing the depths; in the high vault of

depths; — in the high vault of hea-ven, glo - ry to

hea - ven, 6. Glo - ry to you, you. 6. Glo - ry to you, Fa - ther, Fa - ther, Son, and Ho - ly Spi - rit; we will Son, and Ho - ly Spi - rit; we will praise you and high-ly ex - alt you Glo - ry to you! high-ly ex - alt you for ev - er.

The Collect of the Day *The people stand or kneel.*

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

God of grace, you invite the despised, you touch the unclean, you lift the head of those who are brought low; give us that hope against all hope for a world transformed by your healing touch; through Jesus Christ, the mercy of God. **Amen.**

The people are seated.

Hosea 5:15–6:6

A dialogue between God and the people: the Lord desires a faithful love and knowledge of God rather than fleeting emotions and ritual offerings. Israel and Judah have strayed far from the Lord's service and have worshiped other gods. For this they have suffered. Now they presume that a brief repentance will restore them to God's favor.

Thus says the Lord: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the 3

third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 50:7-15

The psalm tells of the majestic and righteous God who requires true sacrifice and thanksgiving of the people.

- 7 Hear, O my people, and I will speak:
 "O Israel, I will bear witness against you; *
 for I am God, your God.
- 8 I do not accuse you because of your sacrifices; *
 your offerings are always before me.
- 9 I will take no bull-calf from your stalls, *
 nor he-goats out of your pens;
- 10 For all the beasts of the forest are mine, *
 the herds in their thousands upon the hills.
- 11 I know every bird in the sky, *
 and the creatures of the fields are in my sight.
- 12 If I were hungry, I would not tell you, *
 for the whole world is mine and all that is in it.
- 13 Do you think I eat the flesh of bulls, *
 or drink the blood of goats?
- 14 Offer to God a sacrifice of thanksgiving *
 and make good your vows to the Most High.
- 15 Call upon me in the day of trouble; *
 I will deliver you, and you shall honor me."

Romans 4:13-25

The new relationship with God is open to everyone who follows in the way of Abraham's faith. This means that righteousness before God comes through God's free gift and the response of faith —not because of obedience to the law. This was first true in the case of Abraham, who trusted in God's promise before the law even existed. This faith was "reckoned to him as righteousness." Now it is true for all who have faith and so show themselves to be among Abraham's descendants from many nations.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 493 O for a thousand tongues to sing

Azmon 5

Matthew 9:9-13, 18-26

Jesus calls Matthew the tax collector to be his follower, heals a woman with hemorrhages, and raises a young girl from death. Tax collectors at this time were looked down upon as extortionists and collaborators with the occupying Roman enemy. Yet it is not those who are considered well who require Jesus' acceptance of them, but those who are in need of healing. Jesus remembers God's words spoken through the prophet Hosea, "I desire mercy, not sacrifice." Jesus is then shown acting in mercy through the healing of the woman who had been suffering from hemorrhages (which would have rendered her unclean), and in the raising of the daughter of the synagogue official.

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

Rev. Shelley Denney

After the sermon a brief silence is kept.

The Creed *All Stand.*

**We believe in God the Father,
from whom every family
in heaven and on earth is named.**

**We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.**

**We believe in God the Holy Spirit,
who strengthens us
with power from on high.**

**We believe in one God;
Father, Son and Holy Spirit. Amen.**

The Prayers of the People

The people stand or kneel

Leader Asking our Creator, in the name of Jesus Christ, through the power of the Holy Spirit, let us pray in faith, saying, "Hear our prayer, O gracious God."

For the Church all over the world – for our Presiding Bishop Sean, our Bishop Lucinda, our Rector Laurel, and all the diocese, for all the baptized and all those you are calling, that we may be empowered by the Spirit to show the living Christ to the world and give witness to his love by our life and work, we pray to you:

People **Hear our prayer, O gracious God.**

Leader For all the nations, tribes, and people of the world – and for those who make decisions affecting them – move their hearts and minds to actions that lead to peace, justice, and the welfare of all. To give us strength and courage to influence others, to dwell with those who suffer in their pain, and to work for your peace and justice, we pray to you:

People **Hear our prayer, O gracious God.**

Leader For our beautiful earth, with its diverse, fragile, and endangered environments and limited resources. May we see your creative hand in the natural world around us, that we may rejoice in and work together to exercise wise stewardship over the gifts of creation you have given into our care, that we may pass them on to future generations, we pray to you:

People Hear our prayer, O gracious God.

Leader For our community, and all communities, for a spirit of cooperation and connection, and a building of trust and peace; for those without adequate food, shelter, clothing, safety, and work, and especially for the welfare of the children, the elders, and the poor; that we may be moved to serve our neighbors, we pray to You:

People Hear our prayer, O gracious God.

Leader For the poor, the hopeless, the unemployed, the homeless, for prisoners, those affected by war, violence, or natural disasters, for those who are forced to flee their homes, for those who experience discrimination and hatred, and for all who are in any kind of trouble, sorrow, need or sickness, and for those who care for them, we pray to you:

People Hear our prayer, O gracious God.

Leader For those who have died, for the dying, for us at our time of death, and for all who mourn, we pray to you:

People Hear our prayer, O gracious God, and fill us with your Spirit.

Leader Let us pray for our own needs and those of others
In gratitude we ask these things:

People Hear our prayer, O gracious God, and fill us with your Spirit.

Priest O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Confession

Priest Let us confess our sins against God and our neighbor.

Silence may be kept.

People God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

The Absolution

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *All stand.*

Priest The peace of the Lord be always with you.

People And also with you.

The people exchange the peace with one another.

Announcements *All are seated.*

THE LITURGY OF THE TABLE

Offertory Sentence

During the setting of the table a collection is taken to support the life and ministry at St. Dunstan's. The people's offerings of bread, wine and money or other gifts will be brought to the priest. The people stand while the offerings are presented. Offerings may also be made online at www.stdcv.org

Priest Walk in love as Christ loved us and gave himself, an offering and sacrifice to God.

Offertory Solo: Partia on “Our Father in Heaven” (Hymn 575)
II. Cantabile

*J. F. Doppelbauer
(1918-1989)*

Offertory Hymn 686 Come, thou font of every blessing

Nettleton

The Great Thanksgiving

EW Prayer 2

The people stand at the procession of the offering and remain standing.

Priest The Lord be with you.

People And also with you.

Priest Lift up your hearts.

People We lift them to the Lord.

Priest Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Priest We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus S 125 Holy, Holy, Holy Lord

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Priest Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us.

He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, The Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

The Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven,**
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.
and the glory are yours,
now and for ever. Amen.

The Breaking of the Bread

The Priest breaks the consecrated bread.

Fraction Anthem WLP 876 The disciples knew the Lord Jesus

Jack Warren Burnam

Antiphon
Cantor, then all

The dis - ci - ples knew the Lord — Je - sus — in the break - ing —

Fine *Verses*

— of the bread.

1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

All repeat Antiphon

ia, is the com - mun - ion of the Bod - y of Christ.
ia, for though — ma - ny we share one — bread.

Priest The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

INVITATION TO COMMUNION

All who come in faith seeking a deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward to receive the bread in your open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

At this time, we are not able to allow dipping the wafer into the chalice.

Those who prefer to receive a blessing, or who choose not to receive the cup, may indicate this by crossing their arms over their chest.



If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer. You may have communion brought to your seat by notifying an usher.

Prayers for yourself or another are available during Communion by a member of the Daughters of the King in the back of the church near the Sacristy door.

Communion Hymn LEVAS 151 One Bread, One Body

John B. Foley, SJ

The Prayer After Communion

Priest Let us pray together.

People Loving God, we thank you for renewing our innermost being with the spiritual food of Christ's body and blood. Nearer are you than breathing; we are your body, your hands, your feet. Ours are the eyes with which you, in the mystery, look out in compassion on a broken world. You have redeemed us and made us your people; forgiven, loved, and freed. Now take us outside this place to the crossroads of the world. Empower us to live and love as Christ and give us joy as we work and wait for the final victory of love and life. In Christ we pray. Amen.

From St. Helena & Iona Community

The Blessing

All Stand.

Closing Hymn 412 Earth and All Stars

*David N. Johnson
(b. 1922)*

The Dismissal

Priest Let us go forth into the world, rejoicing in the power of the Spirit!

People **Thanks be to God!**

Postlude Choral-Improvisation on “Now thank we all our God”

*Sigfrid Karg-Elert
(1877-1933)*

All are welcome at coffee hour.

~

*The altar flowers are given in memory of Don Carr
and the wonderful sixty years he and Susie spent together by Susie Carr.*

St. Dunstan’s acknowledges that the land on which we gather, and which we steward, is the historic territory of the Rumsen and Esselen peoples, who cared for this land throughout the generations. We give thanks for their strength and resilience in protecting this land, and aspire to uphold our responsibilities according to their example.

We are delighted to welcome Rev. Shelley to our parish during the next three months while Rev. Laurel is away on sabbatical. We are grateful to her for leading us in worship and walking with us in faith during this season. Please extend a warm welcome to Rev. Shelley.



ADULT FAITH FORMATION NEWS
Nature: Our First Way of Knowing God

**Summer Bible Study starting
June 21, 2026**

This seven-week study is meant to awaken our visceral knowing of the Creator through the creation, reconnect us with the sacred landscapes we call home, encourage us to provide space and time for spiritual reflection in nature, and to live in greater harmony with God’s Earth.

All meetings will take place in the Guild room,
beginning June 21st as follows:

Sundays at 9:00AM
Wednesdays at 11:00AM (Women’s only group)
Wednesdays at 5:30PM

Summer Sabbatical Who do I Call List

Pledge, Church or Ministry Finance	Carol Langland, Treasurer treasurer@saintdunstanchurch.org
Church Community/Events	Susan Pitts, Jr. Warden supitts72@gmail.com
Church Property or Management	Mike Cervi, Sr. Warden mikecervi27@gmail.com
Prayer Requests	Beth Heston, Daughters of the King ehheston@aol.com
Pastoral Needs	Rev. Shelley Denney TEXT (805) 550-0582 Office Hours Wednesday 9am-2pm

Thank you to our Servers today

June 7, 2026

Celebrant and Preacher
The Rev. Shelley Denney

Crucifer
Joseph Heston

Clergy Cross
Theo Lagier

Lectors
George Lockwood, David Whaley,
Elizabeth Pasquinelli, Beth Heston

Chalice Bearer
Joe Heston

Organist and Choir Master
Dr. Fred Burgomaster

Singers
St. Dunstan's Choir

Ushers
Bill and Cathy Solms

Greeter
Susie Carr

Name Tags
Star Reiersen

Live-stream
Abraham Ramirez

Next weeks Servers

June 14, 2026

Celebrant and Preacher
The Rev. Shelley Denney

Crucifer
Joe Heston

Lectors
Joe Heston, John Greenway,
Carol Langland, Ann Clarke

Chalice Bearer
Joe Heston and John Greenway

Organist and Choir Master
Dr. Fred Burgomaster

Singers
St. Dunstan's Choir

Ushers
Kent and June Saunders

Greeter
Georgia Byrne

Name Tags
Star Reiersen

Live-stream
Abraham Ramirez

Coffee Hour Hosts



Thank you to Anne
Clarke for hosting
coffee hour today!

If you are able to host coffee hour on a
Sunday please sign up on the breezeway
table.

Dedicate Altar Flowers



This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The cost of the flowers is \$30, but some give more. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.

St. Dunstan's Staff

Rev Laurel Coote, Rector
rector@saintdunstanschurch.org

Elizabeth Buche, Parish Administrator/
Bookkeeper
office@saintdunstanschurch.org

Dr. Fred Burgomaster, Director of Music
fburgo33@gmail.com

Lauren Proulx Leonoff, School Director
director@stdunstansmontessori.org

Carol Langland, Treasurer
treasurer@saintdunstanschurch.org

Joe Heston, Verger
jwheston@aol.com

Reading for Renewal

The sabbatical committee compiled a list of books reflective of Rev. Laurel's planned activities while away. The list has been assembled containing her focus areas of prayer, Celtic spirituality, worship, the community of Iona, experiencing God in nature and experiencing God in music.

A copy of the complete list of books can be found on the welcome table.

One book on the list, Sounds of the Eternal: A Celtic Psalter by John Philip Newell, is the source for our opening prayers in Sunday and Wednesday worship this summer. This is the same prayer book Rev. Laurel is taking on her sabbatical travels....a prayerful way for us to stay connected.

Happy Reading!

St. Dunstan's Vestry



Mike Cervi, Senior Warden
Susan Pitts, Jr. Warden
Sheila Hiebert
Carol Langland
Perry Rosen
Jackie Wendland
Davis White
Michelle Wilsdon

THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE IS OPEN TUESDAY - THURSDAY 9AM –1PM

Sunday, June 7

8:00am Holy Eucharist
9:00am Choir Rehearsal
10:00am Holy Eucharist (live-streamed)
11:30am Coffee Hour

Monday, June 8

Office Closed

Tuesday, June 9

7:30pm AA

Wednesday, June 10

10:00am Morning Prayer
11:00am Prayer Shawl Ministry

Thursday, June 11

Friday, June 12

Office Closed

Saturday, June 13

9:00am Choir Rehearsal

Sunday, June 14

8:00am Holy Eucharist
9:00am Choir Rehearsal
10:00am Holy Eucharist (live-streamed)
11:30am Coffee Hour

View the entire parish calendar stdcv.org/calendar

JUNE BIRTHDAYS

June 1—Joan Carter

June 6—Forrest Borlik

June 9—Mystery Chastain

June 11—Mary Britton

June 14—Elliot Cabral

June 15—Rebecca Miller

June 17—Celeste Falor

June 17—Rich Hawkins

June 18—Colette Frieg

June 21—Rodger Langland

June 30—Marianna Clampett

Sermon Notes

St. Dunstan's Episcopal Church

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