



ST. DUNSTAN'S  
EPISCOPAL CHURCH

# THE SECOND SUNDAY OF EASTER

April 12, 2026  
10 am

*Welcome to St Dunstan's! We are glad you are here!*

*St. Dunstan's acknowledges that the land on which we gather, and which we steward, is the historic territory of the Rumsen and Esselen peoples, who cared for this land throughout the generations. We give thanks for their strength and resilience in protecting this land, and aspire to uphold our responsibilities according to their example.*

---

## THE LITURGY OF THE WORD

*The congregation is invited to observe silence during the prelude, out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.*

**Prelude** Basse de Trompette ou de Cromorne

Nicolas De Grigny  
(1672-1703)

*All stand at the ringing of the bell.*

**Processional Hymn 193** That Easter day with joy was bright

*Puer nobis*

Priest Alleluia! Christ is risen.

People **The Lord is risen indeed. Alleluia!**

**All** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**Gloria S 278**

William Mathias  
(b. 1934)




1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor - ship you, we give you thanks, we




praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you




take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - men.

## **The Collect of the Day** *The people stand or kneel.*

Priest The Lord be with you.

**People And also with you.**

Priest Let us pray.

Alpha and Omega, our beginning and our end, you break through the locks of gated communities and hardened hearts: accept our doubts, heal our desire for certainty and, by your Spirit's gentle touch, make us a people forgiven and forgiving; through Jesus Christ, the Giver of Peace. **Amen.**

*The people are seated.*

### **Acts 2:14a, 22–32**

*Peter preaches the fundamental message of the resurrection. The time is just after the Pentecost experience and the coming of the Holy Spirit. The author of Acts presents a picture of Peter in Jerusalem telling the news about Jesus of Nazareth. Speaking to a Jewish audience, Peter seeks to show that a passage from the Psalms that promises protection from the powers of death could not have applied to King David, but instead was a prophecy about Jesus' resurrection.*

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

'I saw the Lord always before me,  
for he is at my right hand so that I will not be shaken;  
therefore my heart was glad, and my tongue rejoiced;  
moreover my flesh will live in hope.

For you will not abandon my soul to Hades,  
or let your Holy One experience corruption.

You have made known to me the ways of life;  
you will make me full of gladness with your presence.’  
“Fellow Israelites, I may say to you confidently of our ancestor David  
that he both died and was buried, and his tomb is with us to this day.  
Since he was a prophet, he knew that God had sworn with an oath to  
him that he would put one of his descendants on his throne.  
Foreseeing this, David spoke of the resurrection of the Messiah,  
saying,  
‘He was not abandoned to Hades,  
nor did his flesh experience corruption.’  
This Jesus God raised up, and of that all of us are witnesses.”

Reader The Word of the Lord.

**People Thanks be to God.**

### **Psalm 16**

*Contentment, refuge, and joy are found in the presence of the Lord, and God's faithful servant will not be abandoned at death.*

- 1 Protect me, O God, for I take refuge in you; \*  
I have said to the LORD, "You are my Lord,  
my good above all other."
- 2 All my delight is upon the godly that are in the land, \*  
upon those who are noble among the people.
- 3 But those who run after other gods \*  
shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, \*  
nor take the names of their gods upon my lips.
- 5 O LORD, you are my portion and my cup; \*  
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; \*  
indeed, I have a goodly heritage.
- 7 I will bless the LORD who gives me counsel; \*  
my heart teaches me, night after night.

- 8 I have set the LORD always before me; \*  
because he is at my right hand I shall not fall.
- 9 My heart, therefore, is glad, and my spirit rejoices; \*  
my body also shall rest in hope.
- 10 For you will not abandon me to the grave, \*  
nor let your holy one see the Pit.
- 11 You will show me the path of life; \*  
in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore.

### **1 Peter 1:3–9**

*The new birth Christians have received through baptism which brings them a living hope through Jesus' resurrection and an imperishable inheritance. The letter is addressed to former pagans living in the country we now know as Turkey. They have been experiencing some form of persecution. They are encouraged to regard their trials as a testing, and to think of their faith as more precious than gold, which passes purified and unharmed through fire.*

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Reader The Word of the Lord.

**People Thanks be to God.**

**Gradual Hymn 203** O sons and daughters, let us sing!

*O filii et filiae*

## **John 20:19–31**

*Two appearances of the risen Lord to his disciples. The first takes place on the very evening of the day of his resurrection. The disciples are gathered in fear, but Jesus brings them peace, gives them their mission, and bestows on them the Holy Spirit. A week later, Thomas, who had been absent when Jesus first appeared and who doubted his resurrection, now knows Jesus by his wounds and worships him as his Lord and God. Future disciples will not have Jesus' physical presence, but they will be blessed in their belief.*

**Priest** The Holy Gospel of our Lord Jesus Christ according to John.

**People** **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Priest     The Gospel of the Lord.  
People    **Praise to you, Lord Christ.**

## **The Sermon**

Rev. Shelley Denney

*After the sermon a brief silence is kept.*

## **The Nicene Creed**

*All Stand.*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin  
Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
Who with the Father and the Son is worshiped and glorified.**

**Who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the People**

*Form 3*

*The people stand or kneel*

Leader Father, we pray for your holy Catholic Church;

**People That we all may be one.**

Leader For the communities of St. Dunstan's and St. Andre's in Haiti;

Grant that every member of the Church may truly and humbly serve you;

**People That your Name may be glorified by all people.**

Leader We pray for all bishops, priests, and deacons;

**People That they may be faithful ministers of your Word and Sacraments.**

Leader We pray for peace in the world; We pray for all who govern and hold authority in the nations of the world;

**People That there may be justice and peace on the earth.**

Leader Give us grace to do your will in all that we undertake;

**People That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any grief or trouble; *especially*

**People That they may be delivered from their distress.**

Leader Give to the departed eternal rest; *especially*

**People Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;

**People May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others.

*The people may add their own petitions.*

Priest Grant, we pray, Almighty God, that we who celebrate with awe the Paschal feast may be found worthy to attain to everlasting joys; through Jesus Christ our Lord. **Amen.**

### **The Confession**

Pries Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**People Most merciful God,  
we confess that we have sinned against you in thought,  
word, and deed, by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

### **The Absolution**

Priest Through the cross of Christ, God have mercy on you,  
pardon you and set you free.  
Know that you are forgiven and be at peace.  
God strengthen you in all goodness and keep you in life eternal.  
**Amen.**

### **The Peace** *All stand.*

Priest The peace of the Lord be always with you.

**People And also with you.**

*The people exchange the peace with one another.*

**Announcements** *All are seated.*

## THE LITURGY OF THE TABLE

### Offertory Sentence

*During the setting of the table a collection is taken to support the life and ministry at St. Dunstan's. The people's offerings of bread, wine and money or other gifts will be brought to the priest. The people stand while the offerings are presented. Offerings may also be made online at [www.stdcv.org](http://www.stdcv.org)*

Priest Walk in love as Christ loved us and gave himself, an offering and sacrifice to God.

**Offertory Solo** Trio (from *First Organ Book*)

*Nicolas De Grigny*

**Offertory Hymn 209** We walk by faith, and not by sight

*St. Botolph*

### The Great Thanksgiving

*Eucharistic Prayer B*

*Celebrant* *People*  
The Lord be with you. And al - so with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give God thanks and praise.

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

*Frederick Burgomaster*



Ho-ly, Ho-ly, Ho-ly Lord, God of pow'rand might.



Heav-en and earth are full of your glo-ry. Ho - san-na in the high-est. Ho-



san-na in the high-est. Bless-ed is He who comes in the name of the Lord. ho-



san - na-in the high-est. Ho - san - na in the high-est.

*The people stand.*

Priest We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

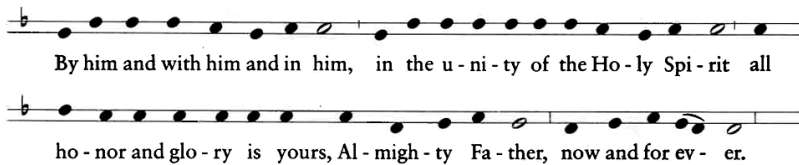
Therefore, according to his command, O Father,

**People We remember his death,  
We proclaim his resurrection,  
We await his coming in glory**

Priest And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.


We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

**Priest**



By him and with him and in him, in the u-ni-ty of the Ho-ly Spi-rit all  
ho-nor and glo-ry is yours, Al-migh-ty Fa-ther, now and for ev-er.

**People**



A-men.

### The Lord's Prayer

**Priest** And now, as our Savior Christ has taught us, we are bold to pray,

**People** **Our Father in heaven, hallowed be thy Name,  
your kingdom come, your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins,  
as we forgive those who sin against us.**

**Save us from the time of trial,  
And deliver us from evil. Amen.**

### The Breaking of the Bread

*The Priest breaks the consecrated bread.*

### Fraction Anthem S 155 Christ our Passover

*Gerald R. Near  
(b. 1942)*



Al - le - lu - ia, al - le - lu - ia,  
lu - ia, al - le - lu - ia, Christ our Pass - o - ver is  
sac - ri - ficed for us; There-fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Priest The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

### INVITATION TO COMMUNION

All who come in faith seeking a deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward to receive the bread in your open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

**At this time, we are not able to allow dipping the wafer into the chalice.**

Those who prefer to receive a blessing, or who choose not to receive the cup, may indicate this by crossing their arms over their chest.



If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer. You may have communion brought to your seat by notifying an usher.

Prayers for yourself or another are available during Communion by a member of the Daughters of the King in the back of the church near the Sacristy door.

**Communion Hymn 339** Deck thyself, my soul, with gladness

*Schmücke dich*

### The Prayer After Communion

Priest Let us pray.

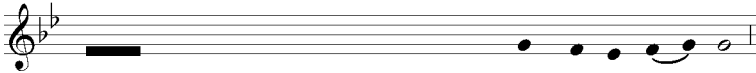
**People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**The Blessing** *All Stand.*

**Closing Hymn 212** Awake, arise, lift up your voice

*Richmond*

## The Dismissal

Priest 

Let us go forth in the name of the risen Christ, al - le - lu - ia,



al-le - lu - ia.

People 

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

## Postlude Dialogue

*Nicolas De Grigny*

*The organ selections are part of a setting of the Gloria intended to be heard in alternatim with chant sung by the choir. The Communion piece is de Grigny's prayer for peace "Et in terra pax".*

*All are welcome at coffee hour.*

~

*The altar flowers are given to the Glory of God  
And in memory of Dot Hansen, born 1926  
by Beth and Joe Heston*

**come. explore. serve. be.**

**Come** walk with us in faith and friendship.  
Share our desire to **explore** our relationship with God  
and support one another.  
Join us to make a difference in our world;  
**serve** all with compassion.  
**Be** yourself among us.



**FOR THE LOVE OF CHILDREN**  
**St. Dunstan's Montessori School Fundraiser**  
**SUNDAY - APRIL 19th**

We need your support! Our Montessori school's annual  
**"Fore the Love of Children"**  
fundraiser is next week  
**Sunday, April 19th** —  
and we couldn't be more excited!

**There's still time to join us!**

Every contribution — whether you attend, donate, or play, you will directly support the growth and enrichment of our Montessori community. Most importantly, it demonstrates to our children the power of generosity, collaboration, and community spirit.

**The reception will be held from 5 to 7pm at the Carmel Valley Ranch Clubhouse and includes a taco bar dinner and wine or beer.  
The cost to attend is \$50 per person.**

**To purchase tickets look for the flyer on the Welcome Table with the barcode to scan and purchase your tickets.  
Tickets are also available at the door.**

This beloved community event brings families and friends together for a day of fun, connection, and purpose — all in support of our incredible children and their Montessori learning environment.

Last year, thanks to your generosity, we raised an amazing **\$30,000!** This year, we're hoping to *beat that record* to continue enhancing our outdoor spaces — creating even more opportunities for exploration, movement, and hands-on discovery in our beautifully prepared environment.



We can't wait to come together for a  
fantastic day  
**"Fore the Love of Children!"**



**FILM SCREENING AND Q&A**  
**with filmmaker and member,**  
**ANNA RICHARDSON WHITE**

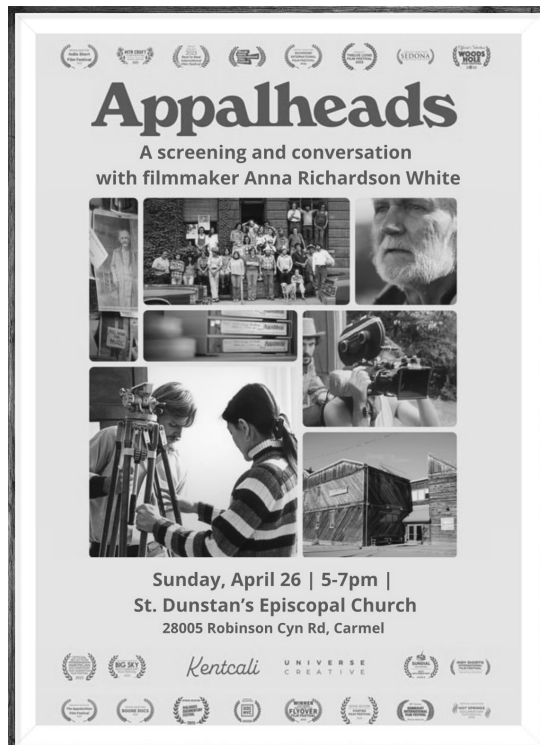
**SUNDAY, APRIL 26TH, 5-7pm**

Join us on April 26th from 5-7pm for a special screening of the short documentary film, **Appalheads**.

Decades after leaving Appalachia, Anna Richardson White returned to eastern Kentucky to unearth her father’s filmmaking legacy—and the undeniable pull of home, inviting viewers into a powerful journey through memory, identity, and Appalachian roots.

Come experience the film in our Guild Room, and join in a filmmaker Q+A. Be part of an evening that honors story, place, and the ties that call us back.

*A Light Reception will follow.*



**I-Help for Men this Thursday  
April 16th**

Look for the Sign-Up sheet on the welcome table to bring in food or to help with the men's dinner on the 16th.

We appreciate your participation!

Thank you from the I-HELP Team



Welcome this week's guest organist Melanie Cervi.

Thank you Melanie, for helping lead us as we worship in song this week!

**LENTEN ADULT FAITH FORMATION  
Continues this week!**

We will gather this week for our last discussion of "The Via Lucis" by Shawn Small.

***Gathering times***

***Sundays at 9:00am***

*In the outer office and at the school*

***Wednesdays (women's group)***

***11:00am***

*In the outer office*

***\*New Time\* Wednesdays at 5:30pm***

*In the outer office*

**Coffee Hour Hosts**

Thank you to Ann Clarke for providing baked goods for coffee hour today!



If you are able to host coffee hour on a Sunday please sign up on the breezeway table.

*Join us for worship, and renewal*

# SPRING RENEWAL MAY 1<sup>ST</sup> AND 2<sup>ND</sup> 2026



## SONG OF THE SAINTS

Featuring **David Link**, Liturgical musician and teacher exploring the role of music in worship and the life of the Church.

Friday Night – Awards Banquet  
Saturday – Program & Table Conversations



Scan for more info  
or visit  
[realepiscopal.org/spring-renewal](https://realepiscopal.org/spring-renewal)

***Wonder what's going on at  
St. Dunstan's?***

*Sign up today to receive*

**St. Dunstan's weekly eNews**

Getting weekly news, links to sermons, updates, and schedules is as simple as visiting [stdcv.org/subscribe](http://stdcv.org/subscribe) and entering your email address.



**April/May Schedule**

**April 19th**—Sunday School in Brock Hall

**May 3rd**—Sunday School in Brock Hall

**May 17th**—Last Sunday School gathering before summer break!

Activity clipboards and children's books can be found in a basket at the back of the church.

**Dedicate Altar  
Flowers**



This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The cost of the flowers is \$30, but some give more. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.

**Deadline for eNews,  
Bulletin**

Items for our eNews and Sunday Bulletin should be submitted to [stdunstanschurch@gmail.com](mailto:stdunstanschurch@gmail.com) by midnight Monday.

## **St. Dunstan's Staff**

Rev Laurel Coote, Rector  
**rector@saintdunstanschurch.org**

Elizabeth Buche, Parish Administrator/  
Bookkeeper  
**office@saintdunstanschurch.org**

Dr. Fred Burgomaster, Director of Music  
**fburgo33@gmail.com**

Lauren Proulx Leonoff, School Director  
**director@stdunstansmontessori.org**

Carol Langland, Treasurer  
**treasurer@saintdunstanschurch.org**

Joe Heston, Verger  
**jwheston@aol.com**

## **Pastoral Care & Prayer Requests**

For pastoral concerns, contact Rev. Laurel at [rector@saintdunstanschurch.org](mailto:rector@saintdunstanschurch.org) or on her cell 310-562-5746. Or you can leave a message on the Pastoral Care line at church 831-624-6646 ext 110.

Our Daughters of the King chapter welcomes your prayer requests. Prayer requests may be sent to [stdcvdok@gmail.com](mailto:stdcvdok@gmail.com). The Daughters pray for members of our parish as well as many others daily.



## **St. Dunstan's Vestry**

Mike Cervi, Senior Warden  
Susan Pitts, Jr. Warden  
Sheila Hiebert  
Carol Langland  
Perry Rosen  
Jackie Wendland  
Davis White  
Michelle Wilsdon



# THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE IS OPEN TUESDAY - THURSDAY 9AM –1PM

## Sunday, April 12

- 8:00am** Holy Eucharist
- 9:00am** Choir Rehearsal
- 9:00am** Adult Faith Formation—Via Lucia
- 10:00am** Holy Eucharist (live-streamed)
- 11:30am** Coffee Hour

## Monday, April 13

**Office Closed**

## Tuesday, April 14

- 7:30pm** AA

## Wednesday, April 15

- 10:00am** Conversation and Communion  
Holy Eucharist
- 11:00am** Adult Faith Formation—Via Lucia
- 11:00am** Prayer Shawl Ministry
- 2:30pm** Haiti Team Meeting
- 4:30pm** Zoom Compline
- 5:30pm** Adult Faith Formation—Via Lucia

## Thursday, April 16

- 3:00pm** Finance Meeting
- 4:00pm** Men's I Help

## Friday, April 17

## Saturday, April 18

- 9:00am** Choir Rehearsal
- 4:00pm** I Help Women

## Sunday, April 19

- 8:00am** Holy Eucharist
- 9:00am** Choir Rehearsal
- 9:00am** Adult Faith Formation—Via Lucia
- 10:00am** Holy Eucharist (live-streamed)
- 11:30am** Coffee Hour
- 1:00pm** Montessori School Golf  
Tournament Fundraiser at  
CV Ranch

View the entire parish calendar [stdcv.org/calendar](http://stdcv.org/calendar)

## APRIL BIRTHDAYS

April 2 George Lockwood	April 9—Rev Laurel Coote	April 22—Bobby Clampett
April 5—Sue Peccianti	April 11—Mel Britton	April 23—Todd Lueders
April 6—McKenzie Moss	April 14—Susie Carr	April 26—Lauren Leonoff
April 6—June Parris	April 15—Mark Olsheskie	April 18—Melanie Cervi
April 7—Rachel Mueller	April 1—Hannah Priestley	April 29—Seung-Keun Martinez
	April 1—Liliana Rosen	

## Sermon Notes

### **St. Dunstan's Episcopal Church**

28005 Robinson Canyon Road, Carmel, California 93923

(831) 624-6646 [stdunstanschurch@gmail.com](mailto:stdunstanschurch@gmail.com)