



ST. DUNSTAN'S  
EPISCOPAL CHURCH

# THE FIFTH SUNDAY IN LENT

March 22, 2026  
8 am

*Welcome to St Dunstan's! We are glad you are here!*

*St. Dunstan's acknowledges that the land on which we gather, and which we steward, is the historic territory of the Rumsen and Esselen peoples, who cared for this land throughout the generations. We give thanks for their strength and resilience in protecting this land, and aspire to uphold our responsibilities according to their example.*

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## THE LITURGY OF THE WORD

*All stand at the ringing of the bell.*

*The ministers process in silence.*

Priest Blessed be the God of our salvation:

**People Who bears our burdens and forgives our sins.**

Priest Let us come to the Lord, who is full of compassion  
and acknowledge our transgressions in penitence and faith.

*The people sit or kneel. A moment of silence is kept.*

**People God eternal, giver of light and grace,  
we have sinned against you and against our neighbors,  
in what we have thought, in what we have said and done,  
through ignorance, through weakness, through our own deliberate fault.  
We have wounded your love and marred your image in us.  
We are sorry and ashamed and repent of all our sins.  
For the sake of your Son Jesus Christ, who died for us,  
forgive us all that is past and lead us out from darkness  
to walk as children of light. Amen.**

Priest May the God of all healing and forgiveness draw us to himself, and cleanse us  
from all our sins that we may behold the glory of his Son and Word made  
flesh, Jesus Christ our Lord. **Amen.**

*Remain sitting or kneeling.*

Priest Lord, have mercy.

**People Christ, have mercy.**

Priest Lord, have mercy.

## **The Collect of the Day** *The people stand or kneel.*

Priest The Lord be with you.

**People And also with you.**

Priest Let us pray.

God of compassion, you call us out of the bindings of death on this, our resurrection day: make us ready to surrender the fear in which we hide to step into your future alive and unashamed; through Jesus Christ, the life of the world. **Amen.**

*The people are seated.*

### **Ezekiel 37:1–14**

*The prophet has a vision of the bones of a dead and hopeless people being restored to new life in their homeland. The Lord calls upon Ezekiel as son of man to prophecy that the people who have experienced exile and many hardships will live again. The Spirit of the Lord restores their spirit and breath, and they rise from death. Although this passage can be understood to anticipate the hope of individual resurrection, Israel did not yet have this belief.*

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, “Mortal, can these bones live?” I answered, “O Lord GOD, you know.” Then he said to me, “Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.”

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe

upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act,” says the LORD.

Reader The Word of the Lord.

**People Thanks be to God.**

### **Psalm 130**

*The psalmist calls to the merciful Lord and waits upon God for forgiveness and redemption.*

- 1 Out of the depths have I called to you, O LORD;  
LORD, hear my voice; \*  
let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, \*  
O Lord, who could stand?
- 3 For there is forgiveness with you; \*  
therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; \*  
in his word is my hope.
- 5 My soul waits for the LORD,  
more than watchmen for the morning, \*  
more than watchmen for the morning.
- 6 O Israel, wait for the LORD, \*  
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

## **Romans 8:6–11**

*Paul draws a contrast between minds dominated by fleshly and worldly things and those in whom Christ lives and are set on the Spirit. The person at enmity with God is incapable of fulfilling the intention of the law, but one in whom Christ dwells is animated by the Spirit of God, and that Spirit, through which God raised Jesus from the dead, also gives to believers true life in our mortal bodies.*

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The Word of the Lord.

**People Thanks be to God.**

*All stand.*

## **John 11:1–45**

*Jesus raises Lazarus from the dead. This is the last and greatest of Jesus' signs, and it points beyond itself to the hope of a new life after death for all. Only slowly do Jesus' friends begin to understand what he is saying to them and the deeper meaning of their own words. Soon the one who has raised Lazarus will himself be put to death, and then become the way of resurrection to eternal life.*

Priest The Holy Gospel of our Lord Jesus Christ according to John.

**People Glory to you, Lord Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you

love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Priest     The Gospel of the Lord.  
People     **Praise to you, Lord Christ.**

*All are seated.*

## **The Sermon**

The Rev. Laurel Coote

*After the sermon a brief silence is kept.*

## **The Nicene Creed** *All Stand.*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin  
Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son;  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**The Prayers of the People** *Standing or kneeling.*

*Form II*

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

Leader I ask your prayers for God's people throughout the world; For our Presiding Bishop, Sean; our Bishop, Lucinda; for this gathering; and for all ministers and people.

Pray for the Church.

*Silence*

Leader I ask your prayers for peace; for goodwill among all nations; for our leaders, for Donald, our president and Gavin, our governor, and for the well-being of all people.

Pray for justice and peace.

*Silence*

Leader I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

*Silence*

Leader I ask your prayers for all who seek Jesus, or a deeper knowledge of Him.

Pray that they may find and be found by him.

*Silence*

Leader I ask your prayers for the departed.

Pray for those who have died.

*Silence*

Leader Praise God for those in every generation in whom Christ has been honored, and pray that we may have grace to glorify Christ in our own day.

*Silence*

Priest O Lord our God, creator of all things in heaven and on earth, mercifully accept our prayers, and give us strength to do your will; through Jesus Christ, our Lord. **Amen.**

**The Peace** *All stand.*

Priest The peace of the Lord be always with you.

**People And also with you.**

*The people exchange the peace with one another.*

**Announcements** *All are seated.*

## THE LITURGY OF THE TABLE

### Offertory Sentence

*During the setting of the table a collection is taken to support the life and ministry at St. Dunstan's. The people's offerings of bread, wine and money or other gifts will be brought to the priest. The people stand while the offerings are presented. Offerings may also be made online at [www.stdcv.org](http://www.stdcv.org)*

Priest But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15-16*

### The Great Thanksgiving

*Eucharistic Prayer A*

*The people stand at the procession of the offering and remain standing.*

Priest The Lord be with you.

**People And also with you.**

Priest Lift up your hearts.

**People We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

**People It is right to give God thanks and praise.**

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**People Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The people stand or kneel.*

**Priest** Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**People Christ has died.  
Christ is risen.  
Christ will come again.**

**Priest** We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new

and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

### **The Lord's Prayer**

**Priest** And now, as our Savior Christ has taught us, we are bold to say,

**People** **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Priest breaks the consecrated bread.*

**Priest** Christ, our Passover is sacrificed for us.

**People** **Therefore let us keep the feast.**

### **The Fraction**

**Priest** Lamb of God, you take away the sins of the world,

**People** **Have mercy upon us.**

**Priest** Lamb of God, you take away the sins of the world,

**People** **Have mercy upon us.**

**Priest** Lamb of God, you take away the sins of the world,

**People** **Grant us peace.**

Priest The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

### INVITATION TO COMMUNION

All who come in faith seeking a deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward to receive the bread in your open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

**At this time, we are not able to allow dipping the wafer into the chalice.**

Those who prefer to receive a blessing, or who choose not to receive the cup, may indicate this by crossing their arms over their chest.



If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer. You may have communion brought to your seat by notifying an usher.

Prayers for yourself or another are available during Communion by a member of the Daughters of the King in the back of the church near the Sacristy door.

### The Prayer After Communion

Priest Let us pray.

**People Compassionate and loving God, through your Son Jesus Christ you have fed us, and reconciled your people to yourself. May we who have shared in the holy meal know your forgiveness in our lives, bring your reconciliation to others, and be a sign of your wholeness in this broken world. Following Christ's example of fasting and prayer, may we obey you with willing hearts and serve one another in holy love. Amen.**

### The Blessing

*All Stand.*

### The Dismissal

Priest Go in peace to love and serve the Lord.

**People Thanks be to God.**

*The people remain standing as the ministers depart in silence.*

*All are welcome at coffee hour.*

~

*The altar flowers are given to the Glory of God*



### **LENTEN SOUP SUPPER SERIES**

Join us as we explore Prayer-in shape form and practice. Through the Book of Common Prayer; Centering Prayer; Writing our own Collects; Prayer in Motion; Labyrinth Walk; Prayer via Song; Classic Prayers through the Centuries. Together we will examine what we pray, why we pray, how we pray, when and where we pray-and perhaps discover how God best meets us in prayer, and how prayer helps us to heal.

Sign up to join us this Tuesday, March 24th  
5:00-7:00PM

***Children's Program too!***

## Lent Madness continues!

Learn about two saints every day and vote on which should progress toward the Golden Halo! This is just for fun, but you also learn about two saints every day— a good thing for Lent. Go on line and visit [lentmadness.Org](http://lentmadness.Org) every morning, read and vote! Watch the progress toward the Golden Halo on the bracket posted in Brock Hall.

### LENTEN ADULT FAITH FORMATION Continues this week!

We are reading and reflecting upon  
**"The Last Supper"** by  
Will Willimon, retired Bishop of the United  
Methodist Church  
and a professor at Duke Divinity School.

#### ***Gathering times***

*Sundays at 9:00am*

*In the outer office and at the school*

*Wednesdays (women's group) 11:00am*

*In the outer office*

*Wednesdays at 5:30pm*

*In the outer office*



#### **March/April Schedule**

**March 24th, 5pm**—Soup Supper with  
Children's Activity

**April 5th**—Easter Egg Hunt and  
Brunch following the service

**April 19th**—Sunday School in  
Brock Hall

Activity clipboards and children's  
books can be found in a  
basket at the back of the church.

**NEXT SATURDAY!**  
**Parish Beautification Day**  
**Saturday, March 28th**  
**9am - 1pm**



Our annual Parish Beautification Day will take place from 9 am - 1pm, Saturday, March 28th; the day before Palm Sunday. The greater the numbers the greater the joy and fellowship!

Sign up on the Welcome Table!

We are sure we can find a task for all volunteers.



We need help in gardening, church cleaning (including window washing), and kitchen cleaning. **Lunch will be served.**

We will also be making palm crosses for Palm Sunday. Instruction will be provided. This is a wonderful activity for children and adults! We look forward to seeing you there!

**Dedicate Altar Flowers**



This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The cost of the flowers is \$30, but some give more. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.

Sign up on the Welcome Table.

***Wonder what's going on at St. Dunstan's?***

*Sign up today to receive*

**St. Dunstan's weekly eNews**

Getting weekly news, links to sermons, updates, and schedules is as simple as visiting [stdcv.org/subscribe](http://stdcv.org/subscribe) and entering your email address.



**March 29, Palm Sunday**

*Liturgy of the Palms on the Breezeway Patio;  
Worship inside with the Passion Gospel*

**8:00am 10:00am**

**March 31, Soup Supper**

*Final Prayer of Life Soup Supper*

**5:00-7:00pm**

**April 2, Maundy Thursday**

*Agape Meal with Blessing of Bread and Wine in Brock Hall,  
followed by Eucharist and the Stripping on the Altar*

**6:30pm**

**April 3, Good Friday**

*Good Friday Service*

**12:00pm**

**A Walk in Jerusalem**

*Outdoor Stations of the Cross*

**4:00pm**

**April 4, Easter Vigil**

*Moving from Darkness into the Light of Easter*

**7:30pm**

**April 5, Easter Choral Eucharist**

*With Easter Egg Hunt and Brunch following the service*

**10am**

**Easter Sunday**  
**10am**  
**Easter Egg Hunt and Brunch**  
**Following the Service**  
(Reminder, there is only ONE service  
on Easter Sunday)



Join us for an Easter Celebration following the service on Easter Sunday! There will be an Easter Egg Hunt for the children and an Easter Brunch for everyone! Please sign up to bring something to share. A sign up sheet can be found on the welcome table. The church will provide ham, bread and condiments for sandwiches as well as Lemonade, Ice Tea and Water.



The Easter Bunny could also use your help! We are collecting filled eggs for the egg hunt. Donations can be dropped off in the church office Tuesday—Thursday between 9am and 1pm  
Thank you!

**On Saturday**  
**April 4, 2026**  
we will celebrate  
**The Easter Vigil**  
with baptisms!

If you or a family member is interested in being baptized, reach out to Rev. Laurel by March 29th for more information



## **St. Dunstan's Staff**

Rev Laurel Coote, Rector  
**rector@saintdunstanschurch.org**

Elizabeth Buche, Parish Administrator/  
Bookkeeper  
**office@saintdunstanschurch.org**

Dr. Fred Burgomaster, Director of Music  
**fburgo33@gmail.com**

Lauren Proulx Leonoff, School Director  
**director@stdunstansmontessori.org**

Carol Langland, Treasurer  
**treasurer@saintdunstanschurch.org**

Joe Heston, Verger  
**jwheston@aol.com**

## **Pastoral Care & Prayer Requests**

For pastoral concerns, contact Rev. Laurel at [rector@saintdunstanschurch.org](mailto:rector@saintdunstanschurch.org) or on her cell 310-562-5746. Or you can leave a message on the Pastoral Care line at church 831-624-6646 ext 110.

Our Daughters of the King chapter welcomes your prayer requests. Prayer requests may be sent to [stdcvdok@gmail.com](mailto:stdcvdok@gmail.com). The Daughters pray for members of our parish as well as many others daily.



## **St. Dunstan's Vestry**

Mike Cervi, Senior Warden  
Susan Pitts, Jr. Warden  
Sheila Hiebert  
Carol Langland  
Perry Rosen  
Jackie Wendland  
Davis White  
Michelle Wilsdon



# THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE IS OPEN TUESDAY - THURSDAY 9AM –1PM

## Sunday, March 22

- 8:00am** Holy Eucharist
- 9:00am** Choir Rehearsal
- 9:00am** Lenten Study—The Last Supper
- 10:00am** Holy Eucharist (live-streamed)
- 11:30am** Coffee Hour

## Monday, March 23

Office Closed

## Tuesday, March 24

- 5:00pm** Lenten Soup Supper and Program  
Children's Program too!
- 7:30pm** AA

## Wednesday, March 25

- 10:00am** Conversation and Communion  
Holy Eucharist
- 11:00am** Lenten Study—The Last Supper
- 11:00am** Prayer Shawl Ministry
- 4:30pm** Zoom Compline
- 5:30pm** Lenten Study—The Last Supper

## Thursday, March 26

- 3:00pm** Vestry Meeting

## Friday, March 27

## Saturday, March 28

- 9:00am** Choir Rehearsal
- 9:00am** All Parish Clean Up Day

## Sunday, March 29—Palm Sunday

- 8:00am** Holy Eucharist
- 9:00am** Choir Rehearsal
- 9:00am** Lenten Study—The Last Supper
- 10:00am** Holy Eucharist (live-streamed)
- 11:30am** Coffee Hour

View the entire parish calendar [stdcv.org/calendar](http://stdcv.org/calendar)

## MARCH BIRTHDAYS

- |          |                     |          |                  |
|----------|---------------------|----------|------------------|
| March 1  | Dave Beach          | March 19 | Jim Kasson       |
| March 2  | Flo vonPlaten       | March 21 | Jenny Whaley     |
| March 9  | Jeff Jones          | March 22 | Sally Dietrich   |
| March 12 | Lisa Olsheskie      | March 27 | Katherine Miller |
| March 16 | Kurt Buche          | March 28 | Tracy Jones      |
| March 16 | Mike<br>Hendrickson | March 28 | Liz Rondelle     |
|          |                     | March 30 | Art Pasquinelli  |

**Sermon Notes**

**St. Dunstan's Episcopal Church**

28005 Robinson Canyon Road, Carmel, California 93923

(831) 624-6646 [office@saintdunstanschurch.org](mailto:office@saintdunstanschurch.org)