



ST. DUNSTAN'S
EPISCOPAL CHURCH

THE FIRST SUNDAY IN LENT

February 22, 2026
10 am

Welcome to St Dunstan's! We are glad you are here!

St. Dunstan's acknowledges that the land on which we gather, and which we steward, is the historic territory of the Rumsen and Esselen peoples, who cared for this land throughout the generations. We give thanks for their strength and resilience in protecting this land, and aspire to uphold our responsibilities according to their example.

THE LITURGY OF THE WORD

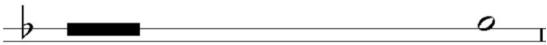
The congregation is invited to observe silence during the prelude, out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.

Prelude I call to Thee, Lord Jesus Christ

*J.S. Bach
(1685-1750)*

All stand at the ringing of the bell.

The Great Litany

Priest 
Holy God, Creator of heaven and earth,

People 
Have mer-cy on us.

Priest Holy and Mighty, Redeemer of the world,

People **Have mercy on us.**

Priest Holy Immortal One, Sanctifier of the faithful,

People **Have mercy on us.**

Priest Holy, blessed, and glorious Trinity, one God,

People **Have mercy on us.**

Priest From all evil and mischief, from pride, vanity and hypocrisy, from envy



hatred and malice; and from all ev—il in—tent,



People Sav—ior de—liv—er us

Priest From sloth, worldliness and love of money;
from hardness of heart and contempt for your word and your laws,
People Savior deliver us.

Priest From sins of body and mind; from deceits of the world, flesh and the devil,
People Savior deliver us.

Priest From famine and disaster; from violence, murder, and dying unprepared,
People Savior deliver us.

Priest In all times of sorrow; in all times of joy;
in the hour of our death and at the day of judgement,
People Savior deliver us.

Priest By the mystery of your holy incarnation; by your birth, childhood and
obedience; by your baptism, fasting, and temptation,
People Savior deliver us.

Priest By your ministry in word and work; by your mighty acts of power;
by the preaching of your reign,
People Savior deliver us.

Priest By your agony and trial; by your cross and passion;
by your precious death and burial,
People Savior deliver us.

Priest By your mighty resurrection; by your glorious ascension;
and by your sending of the Holy Spirit,
People Savior deliver us.

Priest Hear our prayers, O Christ our God.

People 
Hear us, O Christ.

Priest Govern and direct your holy Church; fill it with love and truth;
and grant it that unity which is your will.
People Hear us, O Christ.

Priest Give us boldness to preach the gospel in all the world,
and to make disciples of all the nations.
People Hear us, O Christ.

Priest Enlighten your bishops, priests, and deacons with knowledge and understanding, that by their teaching and their lives they may proclaim your word.

People Hear us, O Christ.

Priest Give your people grace to witness to your word and bring forth the fruit of your Spirit

People Hear us, O Christ.

Priest Bring into the way of truth all who have erred and are deceived.

People Hear us, O Christ.

Priest Strengthen those who stand; comfort and help the fainthearted; raise up the fallen; and finally beat down Satan under our feet.

People Hear us, O Christ.

Priest Guide the leaders of the nations into the ways of peace and justice.

People Hear us, O Christ.

Priest Give your wisdom and strength to the President of the United States, and the Governor of this state, that in all things they may do your will, for your glory and the common good.

People Hear us, O Christ.

Priest Give the Congress of the United States, the members of the President's Cabinet, those who serve in our state legislature, and all others in authority the grace to walk always in the ways of truth.

People Hear us, O Christ.

Priest Bless the justices of the Supreme Court and all those who administer the law, that they may act with integrity and do justice for all your people.

People Hear us, O Christ.

Priest Give us the will to use the resources of the earth to your glory and for the good of all.

People Hear us, O Christ.

Priest Bless and keep all your people.

People Hear us, O Christ.

Priest Comfort and liberate the lonely, the bereaved, and the oppressed.

People Hear us, O Christ.

Priest Keep in safety those who travel and all who are in peril.

People Hear us, O Christ.

Priest Heal the sick in body, mind, or spirit, and provide for the homeless, the hungry, and the destitute.

People Hear us, O Christ.

Priest Guard and protect all children who are in danger.

People Hear us, O Christ.

Priest Shower your compassion on prisoners, hostages, and refugees, and all who are in trouble.

People Hear us, O Christ.

Priest Forgive our enemies, persecutors, and slanderers, and turn their hearts.

People Hear us, O Christ.

Priest Hear us as we remember those who have died, and grant us with them a share in your eternal glory.

People Hear us, O Christ.

Priest Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your word.

S 102

*Alexander Archangelsky
(1846-1924)*

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The Collect of the Day *The people stand or kneel.*

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Spirit of the desert, you drove Jesus to the edge of the world to find his truth and calling: scour our hearts and awaken our hunger that freed from empty clinging we might find ourselves in you; through Jesus Christ, the Lord of the wilds. **Amen.**

The people are seated.

Genesis 2:15–17; 3:1–7

The story of creation of the first man and woman in the Garden of Eden and their disobedience and consequent loss of innocence. Tempted by the serpent, first the woman and then the man eat from the forbidden tree of the knowledge of good and evil. The story expresses the understanding that human beings are the crown of God's creation, and yet there is something tragically wrong with them. From later Christian perspective, however, this transgression is seen as part of God's greater plan for the maturity and salvation of humanity. The free choice of disobedience and the learning of good and evil will, through redemption, make possible a more profound relationship with God.

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave

some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Reader The Word of the Lord.

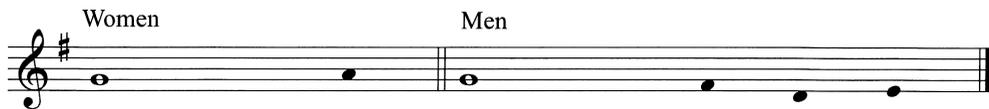
People Thanks be to God.

Psalm 32

Tone II

A psalm of thanksgiving for the forgiveness of sin.

After verse 1 is sung by the cantor and choir, the congregation joins the choir on verse 2, with women singing the first half of each verse, and men the second half.



- 1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, *
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the LORD." *
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time
of trouble; *
when the great waters overflow, they shall not reach them.

- 8 You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you."
- 11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the LORD.
- 12 Be glad, you righteous, and rejoice in the LORD; *
shout for joy, all who are true of heart.

Romans 5:12–19

Paul tells how the history of human sinfulness and death has been transformed by the free gift of Jesus Christ. The act of disobedience of the one person, Adam, began the reign of sin and death. This was later compounded by the role of law which, by instructing people not to sin, actually caused trespassing to abound. But now the righteousness and obedience of the one man Jesus Christ means acquittal and new life for all.

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 150 Forty days and forty nights

Aus der Tiefe rufe ich

Matthew 4:1–11

The story of the temptations of Jesus by the devil. After his baptism Jesus is led into the wilderness and confronted with temptations which are inescapable in his ministry. He might seek to show that he is the Son of God by satisfying material needs or wielding miraculous power. Or he could seek to control allegiance through the pomp and might of a worldly kingship. But Jesus' obedience is God's way for him.

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread."
But he answered, "It is written,

'One does not live by bread alone,
but by every word that comes from the mouth of God.'"

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

'He will command his angels concerning you,'
and 'On their hands they will bear you up,
so that you will not dash your foot against a stone.'"

Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

'Worship the Lord your God,
and serve only him.'"

Then the devil left him, and suddenly angels came and waited on him.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Laurel Coote

After the sermon a brief silence is kept.

The Nicene Creed *All Stand.*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin
Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People *Standing or kneeling.*

Form II

*In the course of the silence after each bidding, the People offer their own prayers,
either silently or aloud.*

Leader I ask your prayers for God's people throughout the world; For our Presiding Bishop, Sean; our Bishop, Lucinda; for this gathering; and for all ministers and people.

Pray for the Church.

Silence

Leader I ask your prayers for peace; for goodwill among all nations; for our leaders, for Donald, our president and Gavin, our governor, and for the well-being of all people.

Pray for justice and peace.

Silence

Leader I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

Silence

Leader I ask your prayers for all who seek Jesus, or a deeper knowledge of Him.

Pray that they may find and be found by him.

Silence

Leader I ask your prayers for the departed.

Pray for those who have died.

Silence

Leader Praise God for those in every generation in whom Christ has been honored, and pray that we may have grace to glorify Christ in our own day.

Silence

Priest O Lord our God, creator of all things in heaven and on earth, mercifully accept our prayers, and give us strength to do your will; through Jesus Christ, our Lord. **Amen.**

The Peace *All stand.*

Priest The peace of the Lord be always with you.

People And also with you.

The people exchange the peace with one another.

Announcements *All are seated.*

Prayer for a Birthday

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

THE LITURGY OF THE TABLE

Offertory Sentence

During the setting of the table a collection is taken to support the life and ministry at St. Dunstan's. The people's offerings of bread, wine and money or other gifts will be brought to the priest. The people stand while the offerings are presented. Offerings may also be made online at www.stdcv.org

Priest But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Hebrews 13:15-16

Offertory Anthem Ave verum corpus

W. A. Mozart
(1756-1791)

Ave verum corpus
natum de Maria Virgine,
Vere passum, immolatum
in cruce pro homine.
Cujus latus perforatum
unda fluxit et sanguine;
Esto nobis praegustatum
In mortis examine.

*Hail, true Body,
born of the Virgin Mary,
who having truly suffered, was sacrificed
on the cross for mankind.
Whose pierced side
flowed with water and blood;
May it be for us a foretaste
in the trial of death.*

Offertory Hymn 147 Now let us all with one accord

Bourbon

The Great Thanksgiving

Eucharistic Prayer A

Priest The Lord be with you.

People And also with you.

Priest Lift up your hearts.

People We lift them to the Lord.

Priest Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S 124

David Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel.

Priest Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People **Christ has died.**
Christ is risen.
Christ will come again.

Priest We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Priest And now, as our Savior Christ has taught us, we are bold to say,

People Our Father, who art in heaven,

hallowed be thy Name, thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

The Priest breaks the consecrated bread.

Agnus Dei (from *Missa Exaltabo*)

Frederick Burgomaster

Lamb of God, you take a - way the sins of the world: have
mer - cy on us. Lamb of God you take a - way the sins of the

world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: grant us peace.

Priest The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

INVITATION TO COMMUNION

All who come in faith seeking a deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward to receive the bread in your open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

At this time, we are not able to allow dipping the wafer into the chalice.

Those who prefer to receive a blessing, or who choose not to receive the cup, may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer. You may have communion brought to your seat by notifying an usher.

Prayers for yourself or another are available during Communion by a member of the Daughters of the King in the back of the church near the Sacristy door.



Communion Hymn WLP 825 Bless the Lord my soul

*Jacques Berthier
(1923-1994)*

The Prayer After Communion

Priest Let us pray.

People Compassionate and loving God, through your Son Jesus Christ you have fed us, and reconciled your people to yourself. May we who have shared in the holy meal know your forgiveness in our lives, bring your reconciliation to others, and be a sign of your wholeness in this broken world. Following Christ's example of fasting and prayer, may we obey you with willing hearts and serve one another in holy love. Amen.

All stand for the blessing.

The Blessing

Closing Hymn 143 (vss. 1-4) The glory of these forty days

Erhalt uns

The Dismissal

Priest Go in peace to love and serve the Lord.

People Thanks be to God.

The people remain standing as the ministers depart in silence.

Postlude Praeludium in G Minor

J.S. Bach

All are welcome at coffee hour.

~

*The altar flowers are given to the Glory of God
And in Memory of Lawrence Reiersen and Anne Kirby by Star Reiersen*

Lent Madness is back!

Learn about two saints every day and vote on which should progress toward the Golden Halo! This is just for fun, but you also learn about two saints every day— a good thing for Lent. Go on line and visit lentmadness.Org every morning, read and vote! Watch the progress toward the Golden Halo on the bracket posted in Brock Hall.

Dedicate Altar Flowers



This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The cost of the flowers is \$30, but some give more. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.

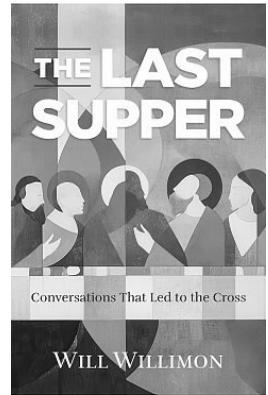
Sign up on the Welcome Table.

Help us get to know you by **Filling out a Pew Card**

If you are visiting us, are new to St. Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

NEW LENTEN ADULT FAITH FORMATION BEGINS TODAY!!

We will be reading and reflecting upon "**The Last Supper**" by Will Willimon, retired Bishop of the United Methodist Church and a professor at Duke Divinity School.



Join us as we travel with Jesus on the road to Jerusalem in this profound Lenten Study that explores the parables and stories Jesus told at tables along the way to his final meal. Together we'll explore how stories of mercy, invitation and radical hospitality prepare us for Holy Week and our Agape Meal on Maundy Thursday.

Our books have been provided by an anonymous donor and are available in the church office or you can get yours from a group facilitator.

Gathering times

Sundays at 9:00am

In the outer office and at the school

Wednesdays (women's group) 11:00am

In the outer office

**New Time* Wednesdays at 5:30pm*

In the outer office



Coffee Hour Hosts

Thank you to Jennie and Dave Whaley for providing baked goods for coffee hour today!

If you are able to host coffee hour on a Sunday please sign up on the breezeway table.



LENTEN SOUP SUPPER SERIES

Join us as we explore Prayer-in shape form and practice. Through the Book of Common Prayer; Centering Prayer; Writing our own Collects; Prayer in Motion; Labyrinth Walk; Prayer via Song; Classic Prayers through the Centuries. Together we will examine what we pray, why we pray, how we pray, when and where we pray-and perhaps discover how God best meets us in prayer, and how prayer helps us to heal.

Beginning **THIS** Tuesday, February 24th,
5:00-7:00PM



February/March Schedule

- Feb 24th, 5pm**—Soup Supper with Children's Activity
- March 1st, 10am**—Sunday School in Brock Hall
- March 10th, 5pm**—Soup Supper with Children's Activity
- March 15th, 10am**—Sunday School in Brock Hall
- March 24th, 5pm**—Soup Supper with Children's Activity

Activity clipboards and children's books can be found in a basket at the back of the church.

SAVE THE DATE!

Our 2026 Honored Women's Day will take place on April 25 at St. George/St Paul church in Salinas, CA. 10:00 AM - 3:00 PM.

Please join us as we celebrate the women who have contributed their time and talents to the enrichment of their congregations in the Diocese of El Camino Real.

Watch for the details in your church announcements!

Who do you wish to nominate for Honored Woman, 2026?





ST. DUNSTAN'S
EPISCOPAL CHURCH

Reimagine / Refurbish / Reinvigorate
Your Capital Campaign Committee
in partnership with
the Capital Refurbishment Project Team
is pleased to announce the launch of the
2026 St. Dunstan's Capital Campaign

THIS SUNDAY, February 22, 2026

The 2026 St. Dunstan's Capital Campaign
will benefit the Capital Refurbishment Project.

Campaign Goal: \$500,000

Campaign Dates: February 22, 2026 - April 10, 2026

Members of the church will be contacted during this time
by a member of the Capital Campaign Committee to schedule
a time to speak with you so that we may:

- * present a packet of information about the project***
- * address any questions or concerns you may have***
- * and to ask for a contribution to the campaign.***

***It is our hope that every member will be able to participate
in the Capital Campaign, at whatever level is best for them.***

Every gift, no matter the amount, is valued and appreciated.

Your Capital Campaign Committee Members are:

**Adam Frieg
Mike Hendrickson
Carol Langland
Todd Lueders
Tom Masters
Susan Pitts
John Tomlin
Rev. Laurel Coote**

St. Dunstan's Staff

Rev Laurel Coote, Rector
rector@saintdunstanschurch.org

Elizabeth Buche, Parish Administrator/
Bookkeeper
office@saintdunstanschurch.org

Dr. Fred Burgomaster, Director of Music
fburgo33@gmail.com

Lauren Proulx Leonoff, School Director
director@stdunstansmontessori.org

Carol Langland, Treasurer
treasurer@saintdunstanschurch.org

Joe Heston, Verger
jwheston@aol.com

Pastoral Care & Prayer Requests

For pastoral concerns, contact Rev. Laurel at rector@saintdunstanschurch.org or on her cell 310-562-5746. Or you can leave a message on the Pastoral Care line at church 831-624-6646 ext 110.

Our Daughters of the King chapter welcomes your prayer requests. Prayer requests may be sent to stdcvdok@gmail.com. The Daughters pray for members of our parish as well as many others daily.



St. Dunstan's Vestry

Mike Cervi, Senior Warden
Susan Pitts, Jr. Warden
Sheila Hiebert
Carol Langland
Perry Rosen
Jackie Wendland
Davis White
Michelle Wilsdon



THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE IS OPEN TUESDAY - THURSDAY 9AM -1PM

Sunday, February 22

- 8:00am Holy Eucharist
- 9:00am Choir Rehearsal
- 9:00am Lenten Study—The Last Supper
- 10:00am Holy Eucharist (live-streamed)
- 11:30am Coffee Hour

Monday, February 23

Office Closed

Tuesday, February 24

- 5:00pm Lenten Soup Supper and Program
Including a children's program
- 7:30pm AA

Wednesday, February 25

- 10:00am Conversation and Communion
Holy Eucharist
- 11:00am Lenten Study—The Last Supper
- 11:00am Prayer Shawl Ministry
- 4:30pm Zoom Compline
- 5:30pm Lenten Study—The Last Supper

Thursday, February 26

- 3:00pm Vestry Meeting

Friday, February 27

Saturday, February 28

- 9:00am Choir Rehearsal

Sunday, March 1

- 8:00am Holy Eucharist
- 9:00am Choir Rehearsal
- 9:00am Lenten Study—The Last Supper
- 10:00am Holy Eucharist (live-streamed)
- 11:30am Coffee Hour

View the entire parish calendar stdcv.org/calendar

FEbruary BIRTHDAYS

February 6—Erin Dunn

February 7—Beverly Klinger

February 10—Tammy Hawkins

February 12—Sue Masters

February 14—Tom Logan

February 26—Sarah Hawthorne

February 28—Crosby Hawthorne

Sermon Notes

St. Dunstan's Episcopal Church

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