



ST. DUNSTAN'S  
EPISCOPAL CHURCH

# THE LAST SUNDAY AFTER THE EPIPHANY

## February 15, 2026

### 10 am

***Welcome to St Dunstan's! We are glad you are here!***

*St. Dunstan's acknowledges that the land on which we gather, and which we steward, is the historic territory of the Rumsen and Esselen peoples, who cared for this land throughout the generations. We give thanks for their strength and resilience in protecting this land, and aspire to uphold our responsibilities according to their example.*

## THE LITURGY OF THE WORD

*The congregation is invited to observe silence during the prelude, out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.*

**Prelude** Andante; Andantino

*Hermann Schroeder*  
(1904-1984)

*All stand at the ringing of the bell.*

**Processional Hymn 460** Alleluia! sing to Jesus!

*Hyfrydol*

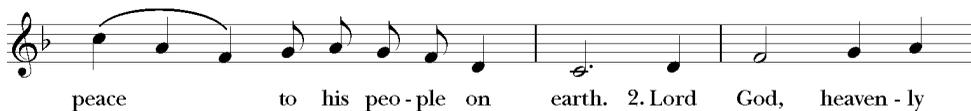
**Priest** Blessed be God: Father, Son, and Holy Spirit.

**People** **And Blessed be God's kingdom, now and forever. Amen.**

**All** **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**Gloria S 280**

*Robert Powell*  
(b. 1932)



King, al - mighty God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*The people stand or kneel*

Priest The Lord be with you.

**People And also with you.**

Priest Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are seated.*

### **Exodus 24:12–18**

*Moses is called up to Mount Sinai, and the glory of the Lord appears. There he is to receive the commandments written on stone tablets. The Lord's presence is essentially indescribable, but it is known in the cloud and fire. The cloud both hides and reveals the Lord's glory, and the scene suggests the awesome majesty of a volcanic mountain.*

The LORD said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them."

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

**Reader** The word of the Lord.

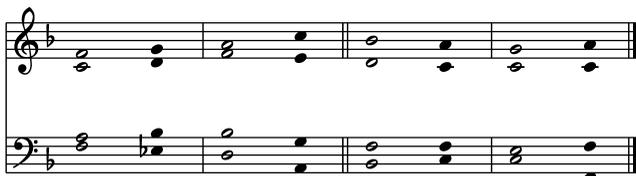
**People** **Thanks be to God.**

## Psalm 99

*The holy and mighty Lord reigns on high. God spoke to Israel's leaders from a pillar of cloud and has forgiven them their misdeeds.*

**S 411**

Robert Knox Kennedy  
(b. 1945)



- 1 The LORD is King;  
let the people tremble; \*  
he is enthroned upon the cherubim;  
let the earth shake.
- 2 The LORD is great in Zion; \*  
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; \*  
he is the Holy One.
- 4 "O mighty King, lover of justice,  
you have established equity; \*  
you have executed justice and righteousness in Jacob."
- 5 Proclaim the greatness of the LORD our God  
and fall down before his footstool; \*  
he is the Holy One.
- 6 Moses and Aaron among his priests,  
and Samuel among those who call upon his Name, \*  
they called upon the LORD, and he answered them.
- 7 He spoke to them out of the pillar of cloud; \*  
they kept his testimonies and the decree that he gave them.
- 8 O LORD our God, you answered them indeed; \*  
you were a God who forgave them,  
yet punished them for their evil deeds.

9 Proclaim the greatness of the LORD our God  
and worship him upon his holy hill; \*  
for the LORD our God is the Holy One.

## **2 Peter 1:16–21**

*The apostle Peter as he recalls his vision of Jesus in majesty on the holy mountain and the heavenly voice that announced this was God’s beloved Son. Peter was among those who were eyewitnesses to this revelation. It makes more sure the prophetic message that is like a lamp for us. But no one should make this prophecy a matter solely of their own interpretation, for it has come through the Holy Spirit.*

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader The word of the Lord.

**People Thanks be to God.**

**Gradual Hymn 137** O wondrous type! O vision fair

*Wareham*

## **Matthew 17:1–9**

*The story of Jesus’ transfiguration. The narrative is richly woven with themes and symbols drawn from Israel’s past and its hopes for the future. Moses and Elijah represent the law and the prophets, whose promises Jesus fulfills. The chosen disciples see divine glory reflected in Jesus’ human person. They hear a voice from the cloud declaring that he is the beloved Son.*

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.  
People **Glory to you, Lord Christ.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

Priest The Gospel of the Lord.  
People **Praise to you, Lord Christ.**

## **The Sermon**

The Rev. Laurel Coote

*After the sermon a brief silence is kept.*

## **Affirmation of Faith**

*from Daily Prayer for All Seasons*

All **As children of God, we affirm:  
That God, who is Love, created all and called it good,  
that God is present with all of creation, and that,  
in darkness and in light, God is faithful;  
therefore we, too, seek to be faithful.**

**That Jesus came to show us Love with a human face,  
that he taught justice and reconciliation and suffered on our behalf,  
and that through his faithful example, he embodies hope;  
therefore we, too, seek to be people of justice, reconciliation, and hope.**

**That the Holy Spirit guides and accompanies us,  
that this same Spirit offers wisdom and discernment,  
and that, when we are open, the Spirit can always find a way;  
therefore, we seek to be people filled with God's Spirit:  
discerning, loving and transforming our world. Amen.**

### **The Prayers of the People**

*The people stand or kneel.*

Leader Brothers and sisters, in this season of light and illumination, let us pray for ourselves and those in need of our prayers, saying:

Lord, in your mercy,

**People Hear our prayer.**

Leader Eternal God, bless your holy church, that it may boldly proclaim the good tidings of salvation to all the ends of the earth.

Lord, in your mercy,

**People Hear our prayer.**

Leader For your servants in this congregation, that, nourished by your word and holy sacraments, they may minister in faithfulness to you and in love to one another. Lord, in your mercy,

**People Hear our prayer.**

Leader For peace in our troubled world, that the darkness of despair may be replaced by the light of peace and love. We pray today for our elected officials, that they may lead with integrity and compassion, and be guided by your wisdom for the good of all people. Lord, in your mercy,

**People Hear our prayer.**

Leader For those in need of our prayers: the homeless; the unemployed;  
The hungry; the captive; those who are hospitalized or sick at home; those  
who are struggling in body, mind, or in spirit; we pray today *especially for*,  
Lord, in your mercy,

**People Hear our prayer.**

Leader In thanksgiving we remember before you, O Lord, those saints who bore  
witness to the light, *especially*, Grant that we may persevere in the faith to  
which we have been called and at the end behold your glory.  
Lord, in your mercy,

**People Hear our prayer.**

Priest Lord God, almighty and everlasting Father, you have brought us in safety to  
this new day: Preserve us with your mighty power, that we may not fall into  
sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling  
of your purpose; through Jesus Christ our Lord. **Amen.**

## **The Confession**

Priest Let us confess our sins to God.  
*Silence may be kept.*

**All God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves,  
and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

## **The Absolution**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

## **The Peace** *All stand.*

**Priest** The peace of the Lord be always with you.

**People** **And also with you.**

*The people exchange the peace with one another.*

## **Announcements** *All are seated.*

# **THE LITURGY OF THE TABLE**

## **Offertory Sentence**

*During the setting of the table a collection is taken to support the life and ministry at St. Dunstan's. The people's offerings of bread, wine and money or other gifts will be brought to the priest. The people stand while the offerings are presented. Offerings may also be made online at [www.stdcv.org](http://www.stdcv.org)*

**Priest** Let us with gladness present the offerings and oblations of our life and labor to the Lord.

## **Offertory Anthem** O nata lux

*Edmund Joliffe  
(b. 1976)*

O nata lux de lumine,  
Jesu redemptor saeculi.  
Dignare clemens supplicum  
Laudes precesque sumere.

*O glorious light, born of the light,  
Jesus, the savior of us all.  
We bring to you our praise and prayer,  
And ask your blessing on us here.*

10TH CENTURY OFFICE HYMN



might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \*Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

Glory and honor are yours, Creator of all, your Word has never been silent; you call a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death.**

**Rising, you restored our life.**

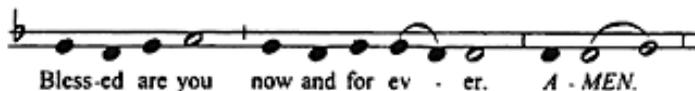
**Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

People



## The Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say,  
People Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread

*The Priest breaks the consecrated bread.*

Fraction Anthem WLP 875 Be known to us

Gary James  
(b. 1957)

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of three systems of music. The first system is for the Cantor or Choir, with lyrics: "Be known to us, Lord Je - sus, } in the / The dis - ci - ples knew the Lord Je - sus }". The second system is for the Congregation, with lyrics: "break - ing of the bread. Be bread. The / The dis -". The third system is for the Cantor or Choir, with lyrics: "break - ing of the bread. Be bread. The / The dis -". The score includes piano accompaniment for both hands and repeat signs with first and second endings.

bread which we break, al - le - lu - ia, Is the com -

mun - ion of the bod - y of Christ. Be  
*Congregation*  
*The dis -*

known to us, Lord Je - sus, } in the break - ing of the  
*ci - ples knew the Lord Je - sus* }

*Cantor or Choir*  
bread. One bod - y are we, al - le - lu - ia, for though

*Congregation*

man - y we share one bread. Be known to us, Lord  
The dis - ci - ples knew the Lord

Je - sus, in the break - ing of the bread.  
Je - sus

Priest This is the table of the Lord. It is made ready for those who love God and those who want to love God more. So come, you who have much faith and you who have little, you who have been here often and you who have not been here long, you who have tried to follow and you who have failed. Come, because it is the Lord who invites you to be known and fed here.

## INVITATION TO COMMUNION

All who come in faith seeking a deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward to receive the bread in your open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

**We are not able to allow the wafer to be dipped in the chalice.**

Those who prefer to receive a blessing, or who choose not to receive the cup, may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer. You may have communion brought to your seat by notifying an usher.

Prayers for yourself or another are available during Communion by a member of the Daughters of the King in the back of the church near the Sacristy door.

**Communion Hymn 307** Lord, enthroned in heavenly splendor

*Bryn Calfaria*

**The Prayer After Communion** *All stand or kneel*

**Priest** Let us pray.

**People** **Eternal God, heavenly Father,  
you have graciously accepted us  
as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you with gladness  
and singleness of heart;  
through Christ our Lord. Amen.**

**The Blessing** *All Stand*

**Closing Hymn 618** Ye watchers and ye holy ones

*Lasst uns erfreuen*

## **The Dismissal**

Priest Alleluia! Alleluia! Go in peace to love and serve the Lord.

**People Thanks be to God. Alleluia! Alleluia!**

**Postlude Vivo**

*Hermann Schroeder*

*Join us for coffee hour following the service.*

~

*The altar flowers are given to the Glory of God  
And in Memory of Jean Andrews by Steve Andrews*

Our choir will be presenting our second

**Choral Evensong  
followed by Afternoon Tea  
TODAY, February 15 at 4:00 pm,  
the Last Sunday of Epiphany**

One last chance for all of us to say "Alleluia," before the season of Lent! The service will include music by American composers, both active today as well as representative of Anglican/Episcopal music of the 20th century.

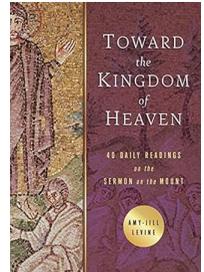


Ash Wednesday Services  
February 18th  
12:00 noon  
6:00 pm



**Ending this week....  
EPIPHANY ADULT FAITH  
FORMATION  
Continues this week!**

**Meeting times**  
Sundays at 9:00am  
Tuesdays at 4:30pm  
Wednesdays (women's  
group) 11:00am

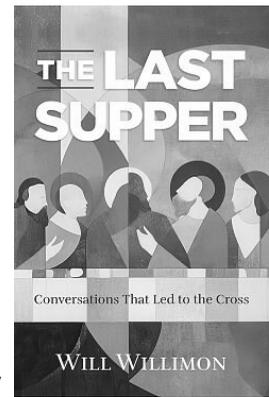


*May the Season of Epiphany illuminate  
your path and open your heart.*

## NEW LENTEN ADULT FAITH FORMATION BEGINS FEBRUARY 22ND!!

Our text will be "**The Last Supper**" by Will Willimon, retired Bishop of the United Methodist Church and a professor at Duke Divinity School.

Travel with Jesus on the road to Jerusalem in this profound Lenten Study that explores the parables and stories Jesus told at tables along the way to his final meal. We will explore together how stories of mercy, invitation and radical hospitality prepare us for Holy Week.



The books have been provided by an anonymous donor and should arrive early next week and be available in the church office or from the group facilitators.

### ***Meeting times***

*Sundays at 9:00am*

*Wednesdays (women's group) 11:00am*

*Wednesdays at 5:30pm*

## JOIN US!

### Mardi Gras Party AND Pancake Supper!

**THIS Tuesday, February 17th**  
**5 pm**

Happy Hour with activities for the children begins at 5 pm, followed by dinner complete with choices! Gumbo, rice, salads, bread, pancakes and sausage will all be served. And of course, King cake for dessert! Help us make this a great event by signing up to help in some way:

Set up, clean up, decorate, bring food, donate wine.

Sign up on the Welcome Table!





## LENTEN SOUP SUPPER SERIES

Join us as we explore Prayer-in shape form and practice. Through the Book of Common Prayer; Centering Prayer; Writing our own Collects; Prayer in Motion; Labyrinth Walk; Prayer via Song; Classic Prayers through the Centuries. Together we will examine what we pray, why we pray, how we pray, when and where we pray-and perhaps discover how God best meets us in prayer, and how prayer helps us to heal.

Beginning Tuesday, February 24th,  
5:00-7:00PM



### February/March Schedule

**Feb 15th, 10am**—Sunday School in Brock Hall

**Feb 24th, 5pm**—Soup Supper with Children's Activity

**March 1st, 10am**—Sunday School in Brock Hall

**March 10th, 5pm**—Soup Supper with Children's Activity

**March 15th, 10am**—Sunday School in Brock Hall

**March 24th, 5pm**—Soup Supper with Children's Activity

Activity clipboards and children's books can be found in a basket at the back of the church.



### **Coffee Hour Hosts**

Thank you to Ann Clarke for providing baked goods for coffee hour today!

If you are able to host coffee hour on a Sunday please sign up on the breezeway table.

### **I-Help for Men this Thursday February 19th**

Look for the Sign-Up sheet on the welcome table to bring in food or to help with the men's dinner on the 19th.

We appreciate your participation!

Thank you from the I-HELP Team

### **Dedicate Altar Flowers**



This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The suggested donation is \$30. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.

Sign up on the Welcome Table.

### **Help us get to know you by Filling out a Pew Card**

If you are visiting us, are new to St. Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

### **Wonder what's going on at St. Dunstan's?**

*Sign up today to receive*

### **St. Dunstan's weekly eNews**

Getting weekly news, links to sermons, updates, and schedules is as simple as visiting [stdcv.org/subscribe](http://stdcv.org/subscribe) and entering your email address.

## **St. Dunstan's Staff**

Rev Laurel Coote, Rector  
**rector@saintdunstanschurch.org**

Elizabeth Buche, Parish Administrator  
**office@saintdunstanschurch.org**

Dr. Fred Burgomaster, Director of Music  
**fburgo33@gmail.com**

Lauren Proulx Leonoff, School Director  
**director@stdunstansmontessori.org**

Carol Langland, Treasurer  
**treasurer@saintdunstanschurch.org**

Joe Heston, Verger  
**jwheston@aol.com**

Sue Peccianti, Bookkeeper  
**bookkeeper@saintdunstanschurch.org**

## **Pastoral Care & Prayer Requests**

For pastoral concerns, contact Rev. Laurel at [rector@saintdunstanschurch.org](mailto:rector@saintdunstanschurch.org) or on her cell 310-562-5746. Or you can leave a message on the Pastoral Care line at church [831-624-6646](tel:831-624-6646) ext 110.

Our Daughters of the King chapter welcomes your prayer requests. Prayer requests may be sent to [stdcvdok@gmail.com](mailto:stdcvdok@gmail.com). The Daughters pray for members of our parish as well as many others daily.



## **St. Dunstan's Vestry**

Mike Cervi, Senior Warden  
Sheila Hiebert  
Carol Langland  
Susan Pitts  
Perry Rosen  
Jackie Wendland  
Davis White  
Michelle Wilsdon



# THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE IS OPEN TUESDAY - THURSDAY 9AM –1PM

## Sunday, February 15

- 8:00am** Holy Eucharist
- 9:00am** Choir Rehearsal
- 9:00am** Epiphany Study-Toward the Kingdom of Heaven
- 10:00am** Holy Eucharist (live-streamed)
- 11:30am** Coffee Hour
- 11:30am** Acolyte Training
- 4:00pm** Choral Evensong with Afternoon Tea

## Monday, February 16

Office Closed

## Tuesday, February 17

- 4:30pm** Epiphany Study-Toward the Kingdom of Heaven
- 4:30pm** Zoom Compline
- 5:00pm** Mardi Gras Party
- 7:30pm** AA

## Wednesday, February 18

- 11:00am** Prayer Shawl Ministry
- 11:00am** Epiphany Study-Toward the Kingdom of Heaven
- 12:00pm** Ash Wednesday Service
- 2:30pm** Haiti Team Meeting
- 6:00pm** Ash Wednesday Service

## Thursday, February 19

- 3:00pm** Finance Meeting
- 4:00pm** Men's I-Help

## Friday, February 20

## Saturday, February 21

- 9:00am** Choir Rehearsal

## Sunday, February 22

- 8:00am** Holy Eucharist
- 9:00am** Choir Rehearsal
- 9:00am** Lenten Study-The Last Supper
- 10:00am** Holy Eucharist (live-streamed)
- 11:30am** Coffee Hour

View the entire parish calendar [stdcv.org/calendar](http://stdcv.org/calendar)

## FEBRUARY BIRTHDAYS

February 6—Erin Dunn

February 7—Beverly Klinger

February 10—Tammy Hawkins

February 12—Sue Masters

February 14—Tom Logan

February 26—Sarah Hawthorne

February 28—Crosby Hawthorne

## Sermon Notes

### **St. Dunstan's Episcopal Church**

28005 Robinson Canyon Road, Carmel, California 93923

(831) 624-6646 [office@saintdunstanschurch.org](mailto:office@saintdunstanschurch.org)