



ST. DUNSTAN'S  
EPISCOPAL CHURCH

# THE FIFTH SUNDAY AFTER THE EPIPHANY

February 8, 2026  
10 am

*Welcome to St Dunstan's! We are glad you are here!*

*St. Dunstan's acknowledges that the land on which we gather, and which we steward, is the historic territory of the Rumsen and Esselen peoples, who cared for this land throughout the generations. We give thanks for their strength and resilience in protecting this land, and aspire to uphold our responsibilities according to their example.*

## THE LITURGY OF THE WORD

*The congregation is invited to observe silence during the prelude, out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.*

**Prelude** Echo Fantasia

*Jan Pieterszoon Sweelinck  
(1562-1621)*

*All stand at the ringing of the bell.*

**Processional Hymn 8** Morning has broken

*Bunessan*

**Priest** Blessed be God: Father, Son, and Holy Spirit.

**People** **And Blessed be God's kingdom, now and forever. Amen.**

**All** **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**Gloria S 280**

*Robert Powell  
(b. 1932)*



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - mighty God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*The people stand or kneel*

Priest The Lord be with you.

**People And also with you.**

Priest Let us pray.

Israel's jealous God, giver of love's law, in whom there is no blandness, no dullness of oppression; liberate us from all that numbs compassion to find in your commands light undimmed and flavour unrestrained; through Jesus Christ, fulfiller of the law. **Amen.**

*The people are seated.*

**Isaiah 58:1–9a, 9b–12**

*A denunciation of the injustices of those who only act at their religion. There is a promise of the Lord's favor for those who genuinely repent and care for the needy. Fasts and many prayers are of no purpose and may be misused if they do not involve the liberation of the oppressed and help for the weak and afflicted. When there is justice and sharing, then the light of the Lord will rise out of darkness and all the ruins will be rebuilt. The same introduction may be used for either the shorter or longer reading.*

Shout out, do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,  
to the house of Jacob their sins.

Yet day after day they seek me  
and delight to know my ways,

as if they were a nation that practiced righteousness  
and did not forsake the ordinance of their God;

they ask of me righteous judgments,  
they delight to draw near to God.

“Why do we fast, but you do not see?  
Why humble ourselves, but you do not notice?”

Look, you serve your own interest on your fast day,  
and oppress all your workers.

Look, you fast only to quarrel and to fight  
and to strike with a wicked fist.

Such fasting as you do today  
will not make your voice heard on high.

Is such the fast that I choose,  
a day to humble oneself?

Is it to bow down the head like a bulrush,  
and to lie in sackcloth and ashes?

Will you call this a fast,  
a day acceptable to the LORD?

Is not this the fast that I choose:  
to loose the bonds of injustice,  
to undo the thongs of the yoke,  
to let the oppressed go free,  
and to break every yoke?

Is it not to share your bread with the hungry,  
and bring the homeless poor into your house;  
when you see the naked, to cover them,  
and not to hide yourself from your own kin?

Then your light shall break forth like the dawn,  
and your healing shall spring up quickly;  
your vindicator shall go before you,  
the glory of the LORD shall be your rear guard.

Then you shall call, and the LORD will answer;  
you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,  
if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.

The LORD will guide you continually,  
and satisfy your needs in parched places,  
and make your bones strong;  
and you shall be like a watered garden,  
like a spring of water,  
whose waters never fail.

Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
the restorer of streets to live in.

Reader The word of the Lord.

**People Thanks be to God.**

### **Psalm 112:1–9**

*Blessed are those who are right with the Lord, who are just and generous with those in need.*

### **Psalm 112**

*Frederick Burgomaster*



#### *refrain*

1 Hallelujah!

Happy are they who fear the Lord \*  
and have great delight in his commandments!

2 Their descendants will be mighty in the land; \*  
the generation of the upright will be blessed.

3 Wealth and riches will be in their house, \*  
and their righteousness will last for ever.

#### *refrain*

4 Light shines in the darkness for the upright; \*  
the righteous are merciful and full of compassion.

5 It is good for them to be generous in lending \*  
and to manage their affairs with justice.

6 For they will never be shaken; \*  
the righteous will be kept in everlasting remembrance.

#### *refrain*

7 They will not be afraid of any evil rumors; \*  
their heart is right;  
they put their trust in the Lord.

8 Their heart is established and will not shrink, \*  
until they see their desire upon their enemies.

9 They have given freely to the poor, \*  
and their righteousness stands fast for ever;  
they will hold up their head with honor.

*refrain*

### **1 Corinthians 2:1–12**

*Paul teaches the Corinthians that the wisdom of God is very different from the wisdom in which humans pride themselves. Some of the Corinthians were apparently boasting of their Christianity as though it were powerful in terms of worldly wisdom. They even made fun of Paul for his lack of eloquence. The true power of God is, however, hidden from the ruling forces of the world, for it is discovered in a crucified Lord. This is revealed through God's own Spirit. Genuine spirituality manifests itself in wise discernment and a Christ-like cast of mind.*

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,  
nor the human heart conceived,  
what God has prepared for those who love him”—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

Reader The word of the Lord.

**People Thanks be to God.**

**Gradual Hymn 505** O Spirit of Life, O Spirit of God

*O heiliger Geist*

**Matthew 5:13–20**

*Disciples are like salt and as light to the world. They are to live even more righteously than the pious scribes and Pharisees. Like a city set on a hill or a lamp on a stand, Jesus' followers must show forth their good works to the glory of God. Jesus has not come to abolish the law and the prophets but to fulfill their purpose. Only those who go beyond the keeping of the law and are wholly committed to God's will can enter the kingdom of heaven.*

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People Glory to you, Lord Christ.**

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

"You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

"Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them

will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

**Priest** The Gospel of the Lord.

**People** Praise to you, Lord Christ.

## **The Sermon**

Rev. Laurel Coote

*After the sermon a brief silence is kept.*

## **Affirmation of Faith**

*from Daily Prayer for All Seasons*

**All** As children of God, we affirm:

**That God, who is Love, created all and called it good,  
that God is present with all of creation, and that,  
in darkness and in light, God is faithful;  
therefore we, too, seek to be faithful.**

**That Jesus came to show us Love with a human face,  
that he taught justice and reconciliation and suffered on our behalf,  
and that through his faithful example, he embodies hope;  
therefore we, too, seek to be people of justice, reconciliation, and hope.**

**That the Holy Spirit guides and accompanies us,  
that this same Spirit offers wisdom and discernment,  
and that, when we are open, the Spirit can always find a way;  
therefore, we seek to be people filled with God’s Spirit:  
discerning, loving and transforming our world. Amen.**

## **The Prayers of the People**

*The people stand or kneel.*

**Leader** Brothers and sisters, in this season of light and illumination, let us pray for ourselves and those in need of our prayers, saying:

Lord, in your mercy,

**People** Hear our prayer.

Leader Eternal God, bless your holy church, that it may boldly proclaim the good tidings of salvation to all the ends of the earth.  
Lord, in your mercy,

**People Hear our prayer.**

Leader For your servants in this congregation, that, nourished by your word and holy sacraments, they may minister in faithfulness to you and in love to one another. Lord, in your mercy,

**People Hear our prayer.**

Leader For peace in our troubled world, that the darkness of despair may be replaced by the light of peace and love. We pray today for our elected officials, that they may lead with integrity and compassion, and be guided by your wisdom for the good of all people. Lord, in your mercy,

**People Hear our prayer.**

Leader For those in need of our prayers: the homeless; the unemployed; the hungry; the captive; those who are hospitalized or sick at home; those who are struggling in body, mind, or in spirit; we pray today *especially for*,  
Lord, in your mercy,

**People Hear our prayer.**

Leader In thanksgiving we remember before you, O Lord, those saints who bore witness to the light, *especially*, Grant that we may persevere in the faith to which we have been called and at the end behold your glory.  
Lord, in your mercy,

**People Hear our prayer.**

Priest Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. **Amen.**

## **The Confession**

Priest Let us confess our sins to God.

*Silence may be kept.*

**All**      **God of all mercy,**  
              **we confess that we have sinned against you,**  
              **opposing your will in our lives.**  
**We have denied your goodness in each other,**  
              **in ourselves,**  
              **and in the world you have created.**  
**We repent of the evil that enslaves us,**  
              **the evil we have done,**  
              **and the evil done on our behalf.**  
**Forgive, restore, and strengthen us**  
              **through our Savior Jesus Christ,**  
              **that we may abide in your love**  
              **and serve only your will. Amen.**

### **The Absolution**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

### **The Peace** *All stand.*

**Priest**    The peace of the Lord be always with you.

**People**   **And also with you.**

*The people exchange the peace with one another.*

### **Announcements** *All are seated.*

## **THE LITURGY OF THE TABLE**

### **Offertory Sentence**

*During the setting of the table a collection is taken to support the life and ministry at St. Dunstan's. The people's offerings of bread, wine and money or other gifts will be brought to the priest. The people stand while the offerings are presented. Offerings may also be made online at [www.stdcv.org](http://www.stdcv.org)*

**Priest**    Let us with gladness present the offerings and oblations of our life and labor to the Lord.



Priest All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

**Sanctus WLP 858** Holy, holy, holy Lord

*American Folk Melody*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the treble staff. The music features a mix of quarter, eighth, and sixteenth notes, with some rests and ties. The piece concludes with a double bar line.

*The people stand or kneel.*

Glory and honor are yours, Creator of all, your Word has never been silent; you call a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death.**

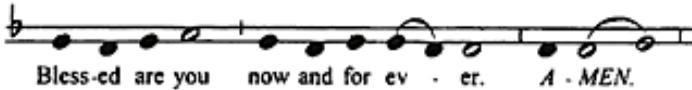
**Rising, you restored our life.**

**Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.



People

### The Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### The Breaking of the Bread

*The Priest breaks the consecrated bread.*

### Fraction Anthem WLP 875 Be known to us

*Gary James  
(b. 1957)*

A musical score for a piece titled 'Be known to us'. It is written for Cantor or Choir and Piano. The score is in 4/4 time and has a key signature of one flat (B-flat). The Cantor or Choir part is on a single staff with a treble clef. The piano accompaniment is on two staves (treble and bass clefs) with a grand staff bracket. The lyrics are: 'Be known to us, Lord Je - sus, } in the' and 'The dis - ci - ples knew the Lord Je - sus }'. The piano accompaniment features chords and moving lines in both hands.

1. Congregation 2. Cantor or Choir

break - ing of the bread. Be bread. The  
The dis -

bread which we break, al - le - lu - ia, Is the com -

Congregation

mun - ion of the bod - y of Christ. Be  
The dis -

known to us, Lord Je - sus, } in the break - ing of the  
ci - ples knew the Lord Je - sus }

*Cantor or Choir*



bread. One bod - y are we, al - le - lu - ia, for though

*Congregation*

man - y we share one bread. Be known to us, Lord  
*The dis - ci - ples knew the Lord*

Je - sus, } in the break - ing of the bread.  
 Je - sus }

Priest This is the table of the Lord. It is made ready for those who love God and those who want to love God more. So come, you who have much faith and you who have little, you who have been here often and you who have not been here long, you who have tried to follow and you who have failed. Come, because it is the Lord who invites you to be known and fed here.

## INVITATION TO COMMUNION

All who come in faith seeking a deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward to receive the bread in your open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

**We are not able to allow the wafer to be dipped in the chalice.**

Those who prefer to receive a blessing, or who choose not to receive the cup, may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer. You may have communion brought to your seat by notifying an usher.

Prayers for yourself or another are available during Communion by a member of the Daughters of the King in the back of the church near the Sacristy door.

## Communion Hymn Voices Found 155 Wisdom freed a holy people *Halton Holgate*

1 Wis - dom freed a ho - ly peo - ple, blame - less, from op -  
2 Giv - ing them re - ward of la - bors, led the saints a -  
3 Through the Red Sea safe - ly brought them, led a - long the  
4 For sal - va - tion, Lord, the right - eous praised your name with

pres - sor's sword, and with - stood, with signs and won - ders,  
long her way, she was blaze of stars in dark - ness  
wat - ers steep, but their en - e - mies she swal - lowed,  
one ac - cord: song - filled tongues of new - born peo - ple

ru - lers' dread, to serve the Lord.  
and a shel - ter through the day.  
o - ver - whelmed them in the deep.  
ut - tered Wis - dom's might - ty word.

## **The Prayer After Communion** *the people stand or kneel*

Priest Let us pray.

**People** **Eternal God, heavenly Father,**  
**you have graciously accepted us**  
**as living members of your Son our Savior Jesus Christ,**  
**and you have fed us with spiritual food**  
**in the Sacrament of his Body and Blood.**  
**Send us now into the world in peace,**  
**and grant us strength and courage**  
**to love and serve you with gladness**  
**and singleness of heart;**  
**through Christ our Lord. Amen.**

## **The Blessing** *All Stand*

**Closing Hymn 381** Thy strong word did cleave the darkness

*Ton-y-Botel*

## **The Dismissal**

Priest Go in peace to love and serve the Lord.

**People Thanks be to God!**

**Postlude** Toccata

*Jan Pieterszoon Sweelinck*

*Music Notes: Today's Prelude and Postlude are by Dutch composer Jan Pieterszoon Sweelinck. He lived at the end of the Renaissance and the beginning of the Baroque eras. He began his career as organist at the famous Oude Kerk (Old Church) in Amsterdam when he was 15 years old, and remained at that post for the rest of his life! Contemporaries nicknamed him Orpheus of Amsterdam, and city authorities brought important visitors to hear his improvisations. Sweelinck was a renowned teacher, and became known in Germany as the "maker of organists."*

*Join us for coffee hour following the service.*

~

*The altar flowers are given to the Glory of God  
And in Memory of Betty DeLay by Sue Peccianti*

Our choir will be presenting our second

**Choral Evensong  
followed by Afternoon Tea  
Sunday afternoon, February 15 at 4:00 pm,  
the Last Sunday of Epiphany**

One last chance for all of us to say “Alleluia,” before the season of Lent! The service will include music by American composers, both active today as well as representative of Anglican/Episcopal music of the 20th century.



## SAVE THE DATE!

### Mardi Gras Party AND Pancake Supper!

Tuesday, February 17th  
5 pm



Happy Hour with activities for the children begins at 5 pm, followed by dinner complete with choices! Gumbo, rice, salads, bread, pancakes and sausage will all be served. And of course, King cake for dessert!

Help us make this a great event by signing up to help in some way:

Set up, clean up, decorate, bring food, donate wine.

Sign up on the Welcome Table!

## Dedicate Altar Flowers



This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The suggested donation is \$30. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.

Sign up on the Welcome Table.

Continuing this week.....

## EPIPHANY ADULT FAITH FORMATION

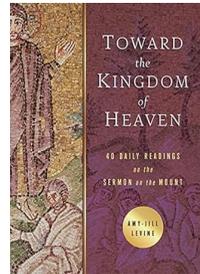
*Continues this week!*

### Meeting times

Sundays at 9:00am

Tuesdays at 4:30pm

Wednesdays (women's group) 11:00am



*May the Season of Epiphany illuminate your path and open your heart.*

St. Dunstan's is now home to an international Peace Pole. Gifted to the school, and placed strategically near our labyrinth, the Peace Pole invites all to draw near, to pause and say a prayer for peace.

We will gather to bless our Peace Pole after both the 8 and 10am services on Sunday, February 8.  
We hope you will join us.



### 2025 Giving Statements

Statements can be found in a basket on the welcome table.

Please contact the church office if you have any questions.

Thank you!

### *Wonder what's going on at St. Dunstan's?*

*Sign up today to receive*

### **St. Dunstan's weekly eNews**

Getting weekly news, links to sermons, updates, and schedules is as simple as visiting [stdcv.org/subscribe](http://stdcv.org/subscribe) and entering your email address.



### **February/March Schedule**

**February 15th** —Sunday School in Brock Hall.

**March 1st** —Sunday School in Brock Hall.

**March 15th** —Sunday School in Brock Hall.

Activity clipboards and children's books can be found in a basket at the back of the church.

### *Help us get to know you by* **Filling out a Pew Card**

If you are visiting us, are new to St. Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

## St. Dunstan's Staff

Rev Laurel Coote, Rector  
**rector@saintdunstanschurch.org**

Elizabeth Buche, Parish Administrator  
**office@saintdunstanschurch.org**

Dr. Fred Burgomaster, Director of Music  
**fburgo33@gmail.com**

Lauren Proulx Leonoff, School Director  
**director@stdunstansmontessori.org**

Carol Langland, Treasurer  
**treasurer@saintdunstanschurch.org**

Joe Heston, Verger  
**jwheston@aol.com**

Sue Peccianti, Bookkeeper  
**bookkeeper@saintdunstanschurch.org**

## **Pastoral Care & Prayer Requests**

For pastoral concerns, contact Rev. Laurel at [rector@saintdunstanschurch.org](mailto:rector@saintdunstanschurch.org) or on her cell 310-562-5746. Or you can leave a message on the Pastoral Care line at church 831-624-6646 ext 110.

Our Daughters of the King chapter welcomes your prayer requests. Prayer requests may be sent to [stdcvdok@gmail.com](mailto:stdcvdok@gmail.com). The Daughters pray for members of our parish as well as many others daily.



## **Coffee Hour Hosts**

If you are able to host coffee hour on a Sunday please sign up on the breezeway table.



## St. Dunstan's Vestry

Mike Cervi, Senior Warden  
Sheila Hiebert  
Carol Langland  
Susan Pitts  
Perry Rosen  
Jackie Wendland  
Davis White  
Michelle Wilsdon



# THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE IS OPEN TUESDAY - THURSDAY 9AM –1PM

## Sunday, February 8

- 8:00am Holy Eucharist
- 9:00am Choir Rehearsal
- 9:00am Epiphany Study-Toward the Kingdom of Heaven
- 10:00am Holy Eucharist (live-streamed)
- 11:30am Coffee Hour

## Monday, February 9

Office Closed

## Tuesday, February 10

- 4:30pm Epiphany Study-Toward the Kingdom of Heaven
- 11:00am PEO Luncheon
- 4:30pm Zoom Compline
- 7:30pm AA

## Wednesday, February 11

- 10:00am Conversation and Communion  
Holy Communion
- 11:00am Prayer Shawl Ministry
- 11:00am Epiphany Study-Toward the Kingdom of Heaven

## Thursday, February 12

## Friday, February 13

## Saturday, February 14

- 9:00am Choir Rehearsal

## Sunday, February 15

- 8:00am Holy Eucharist
- 9:00am Choir Rehearsal
- 9:00am Epiphany Study-Toward the Kingdom of Heaven
- 10:00am Holy Eucharist (live-streamed)
- 11:30am Coffee Hour
- 4:00pm Choral Evensong

View the entire parish calendar [stdcv.org/calendar](http://stdcv.org/calendar)

## FEBRUARY BIRTHDAYS

February 6—Erin Dunn

February 7—Beverly Klinger

February 10—Tammy Hawkins

February 12—Sue Masters

February 14—Tom Logan

February 26—Sarah Hawthorne

February 28—Crosby Hawthorne

## Sermon Notes

### **St. Dunstan's Episcopal Church**

28005 Robinson Canyon Road, Carmel, California 93923

(831) 624-6646 [office@saintdunstanschurch.org](mailto:office@saintdunstanschurch.org)