



ST. DUNSTAN'S  
EPISCOPAL CHURCH

# THE SECOND SUNDAY AFTER THE EPIPHANY

January 18, 2026  
8 am

*Welcome to St Dunstan's! We are glad you are here!*

*St. Dunstan's acknowledges that the land on which we gather, and which we steward, is the historic territory of the Rumsen and Esselen peoples, who cared for this land throughout the generations. We give thanks for their strength and resilience in protecting this land, and aspire to uphold our responsibilities according to their example.*

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## THE LITURGY OF THE WORD

*All stand at the ringing of the bell.*

**Priest** Blessed be God: Father, Son, and Holy Spirit.

**People** **And Blessed be God's kingdom, now and forever. Amen.**

**All** **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**People** **Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

## The Collect of the Day

*The people stand or kneel*

Priest The Lord be with you.

**People And also with you.**

Priest Let us pray.

You, who teach us a new song, and train our feet to follow: meet us in our searching and turn our eyes and hearts to the one who gives his life for the world; through Jesus Christ, the Lamb of God. **Amen.**

*The people are seated.*

### Isaiah 49:1–7

*The servant of the Lord reflects movingly on his mission—its sorrows and frustrations—and God’s high calling and promise to be with him. The servant is sometimes thought to be an historical individual, or is understood as an idealization of Israel. This song was probably composed as the exiles from Jerusalem were preparing to return to their devastated city. Despite appearances, the Lord will make this servant a light to the nations.*

Listen to me, O coastlands,  
pay attention, you peoples from far away!  
The LORD called me before I was born,  
while I was in my mother’s womb he named me.  
He made my mouth like a sharp sword,  
in the shadow of his hand he hid me;  
he made me a polished arrow,  
in his quiver he hid me away.  
And he said to me, “You are my servant,  
Israel, in whom I will be glorified.”  
But I said, “I have labored in vain,  
I have spent my strength for nothing and vanity;  
yet surely my cause is with the LORD,  
and my reward with my God.”

And now the LORD says,  
who formed me in the womb to be his servant,

to bring Jacob back to him,  
and that Israel might be gathered to him,  
for I am honored in the sight of the LORD,  
and my God has become my strength--  
he says,  
"It is too light a thing that you should be my servant  
to raise up the tribes of Jacob  
and to restore the survivors of Israel;  
I will give you as a light to the nations,  
that my salvation may reach to the end of the earth."

Thus says the LORD,  
the Redeemer of Israel and his Holy One,  
to one deeply despised, abhorred by the nations,  
the slave of rulers,  
"Kings shall see and stand up,  
princes, and they shall prostrate themselves,  
because of the LORD, who is faithful,  
the Holy One of Israel, who has chosen you."

Reader The word of the Lord.

**People Thanks be to God.**

### **Psalm 40:1–12**

*A prayer for deliverance and a song of thanksgiving to God who has saved the Lord's servant from great troubles and made it possible to sing God's praise.*

- 1 I waited patiently upon the LORD; \*  
he stooped to me and heard my cry.
- 2 He lifted me out of the desolate pit, out of the mire and clay; \*  
he set my feet upon a high cliff and made my footing sure.
- 3 He put a new song in my mouth,  
a song of praise to our God; \*  
many shall see, and stand in awe,  
and put their trust in the LORD.

- 4 Happy are they who trust in the LORD! \*  
they do not resort to evil spirits or turn to false gods.
- 5 Great things are they that you have done, O LORD my God!  
how great your wonders and your plans for us! \*  
there is none who can be compared with you.
- 6 Oh, that I could make them known and tell them! \*  
but they are more than I can count.
- 7 In sacrifice and offering you take no pleasure \*  
(you have given me ears to hear you);
- 8 Burnt-offering and sin-offering you have not required, \*  
and so I said, "Behold, I come.
- 9 In the roll of the book it is written concerning me: \*  
'I love to do your will, O my God;  
your law is deep in my heart.'"
- 10 I proclaimed righteousness in the great congregation; \*  
behold, I did not restrain my lips;  
and that, O LORD, you know.
- 11 Your righteousness have I not hidden in my heart;  
I have spoken of your faithfulness and your deliverance; \*  
I have not concealed your love and faithfulness from the  
great congregation.
- 12 You are the LORD;  
do not withhold your compassion from me; \*  
let your love and your faithfulness keep me safe for ever.

### **1 Corinthians 1:1–9**

*Paul greets the members of the new Christian community in Corinth and offers thanksgiving for their growth in Christ. He is writing from Ephesus some months after his first stay with the Corinthians, and he will shortly be concerned with many of their problems and questions. Now he reminds these disciples of their high calling and expresses his gratitude for their spiritual enrichment.*

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader The word of the Lord.

**People Thanks be to God.**

*All stand.*

### **John 1:29–42**

*John the Baptist declares who Jesus is. The next day two of John's followers become disciples of Jesus. One of these disciples is Andrew, who then brings his brother Simon Peter. John has led them to understand that Jesus is God's chosen one, the servant on whom God's Spirit rests. He is the Lamb of God who will be a sacrifice for the sins of the world.*

Priest The Holy Gospel of our Lord Jesus Christ according to John.

**People Glory to you, Lord Christ.**

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize

with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God."

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

Priest    The Gospel of the Lord.  
People    **Praise to you, Lord Christ.**

### **The Sermon**

The Rev. Laurel Coote

*After the sermon a brief silence is kept.*

### **Affirmation of Faith**

*from Daily Prayer for All Seasons*

**All        As children of God, we affirm:  
            That God, who is Love, created all and called it good,  
            that God is present with all of creation, and that,  
            in darkness and in light, God is faithful;  
            therefore we, too, seek to be faithful.**

**That Jesus came to show us Love with a human face,  
that he taught justice and reconciliation and suffered on our behalf,  
and that through his faithful example, he embodies hope;  
therefore we, too, seek to be people of justice, reconciliation, and hope.**

**That the Holy Spirit guides and accompanies us,  
that this same Spirit offers wisdom and discernment,  
and that, when we are open, the Spirit can always find a way;  
therefore, we seek to be people filled with God's Spirit:  
discerning, loving and transforming our world. Amen.**

## **The Prayers of the People**

*The people stand or kneel.*

Leader Brothers and sisters, in this season of light and illumination, let us pray for ourselves and those in need of our prayers, saying:  
Lord, in your mercy,

**People Hear our prayer.**

Leader Eternal God, bless your holy church, that it may boldly proclaim the good tidings of salvation to all the ends of the earth.  
Lord, in your mercy,

**People Hear our prayer.**

Leader For your servants in this congregation, that, nourished by your word and holy sacraments, they may minister in faithfulness to you and in love to one another. Lord, in your mercy,

**People Hear our prayer.**

Leader For peace in our troubled world, that the darkness of despair may be replaced by the light of peace and love. We pray today for our elected officials, that they may lead with integrity and compassion, and be guided by your wisdom for the good of all people. Lord, in your mercy,

**People Hear our prayer.**

Leader For those in need of our prayers: the homeless; the unemployed; the hungry; the captive; those who are hospitalized or sick at home; those who are struggling in body, mind, or in spirit; we pray today *especially for*,  
Lord, in your mercy,

**People Hear our prayer.**

Leader In thanksgiving we remember before you, O Lord, those saints who bore witness to the light, *especially*, Grant that we may persevere in the faith to which we have been called and at the end behold your glory.  
Lord, in your mercy,

**People Hear our prayer.**

Priest Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. **Amen.**

### **The Confession**

Priest Let us confess our sins to God.  
*Silence may be kept.*

**All God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves,  
and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

### **The Absolution**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**The Peace** *All stand.*

Priest The peace of the Lord be always with you.

**People And also with you.**

*The people exchange the peace with one another.*

**Announcements** *All are seated.*

## THE LITURGY OF THE TABLE

### Offertory Sentence

*During the setting of the table a collection is taken to support the life and ministry at St. Dunstan's. The people's offerings of bread, wine and money or other gifts will be brought to the priest. The people stand while the offerings are presented. Offerings may also be made online at [www.stdcv.org](http://www.stdcv.org)*

**Priest** Let us with gladness present the offerings and oblations of our life and labor to the Lord.

### The Great Thanksgiving

*Eucharistic Prayer 3  
Enriching our Worship*

Priest The Lord be with you.

**People And also with you.**

Priest Lift up you hearts.

**People We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

**People It is right to give God thanks and praise.**

Priest All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

**People Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The people stand or kneel.*

Glory and honor are yours, Creator of all, your Word has never been silent; you call a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

**People Blessed are you now and forever. Amen.**

### **The Lord's Prayer**

Priest And now, as our Savior Christ has taught us, we are bold to say,

**People Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Priest breaks the consecrated bread.*

Priest This is the table of the Lord. It is made ready for those who love God and those who want to love God more. So come, you who have much faith and you who have little, you who have been here often and you who have not been here long, you who have tried to follow and you who have failed. Come, because it is the Lord who invites you to be known and fed here.

## INVITATION TO COMMUNION

All who come in faith seeking a deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward to receive the bread in your open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

**We are not able to allow the wafer to be dipped in the chalice.**

Those who prefer to receive a blessing, or who choose not to receive the cup, may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer. You may have communion brought to your seat by notifying an usher.

Prayers for yourself or another are available during Communion by a member of the Daughters of the King in the back of the church near the Sacristy door.

### **The Prayer After Communion** *the people stand or kneel*

Priest Let us pray.

**People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### **The Blessing** *All Stand*

### **The Dismissal**

Priest Go in peace to love and serve the Lord.

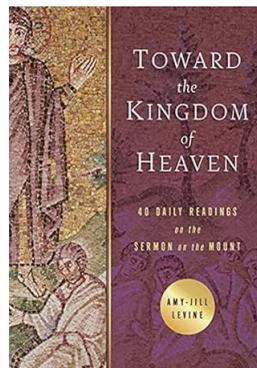
**People Thanks be to God!**

**Continuing this week.....**

**EPIPHANY ADULT FAITH FORMATION**

***A SIX WEEK DEEP DIVE INTO THE SERMON ON THE MOUNT.***

The book invites us to read and digest a daily reflection, and then to gather in small groups each week to share what God is saying to us through Jesus' words. This will be a meaningful and deep dive into one of Jesus' most famous teachings. Books are available to pick up in the office.



***Meeting times***

*Sundays at 9:00am*

*Tuesdays at 4:30pm*

*Wednesdays (women's group) 11:00am*

*May the Season of Epiphany illuminate your path and open your heart.*



**SAVE THE DATE!**

**ST. DUNSTAN'S ANNUAL MEETING  
WILL BE HELD  
SUNDAY, FEBRUARY 1, 2026  
IN THE CHURCH**

**THERE WILL BE ONLY ONE SERVICE  
AT 10AM!**

**Speaking of the Annual Meeting...**

**Calling All Ministry Team Leaders!**

Please submit your annual report to the church office,  
office@saintdunstanschurch.org,  
by January 23rd.

Tell us which part of our Mission -  
come. explore. serve. or be, or maybe  
all of them - aligns with your ministry!

Also, please include a short summary of  
any highlights from this past year.

Thank you!

## St. Dunstan's Staff

Rev Laurel Coote, Rector  
[rector@saintdunstanschurch.org](mailto:rector@saintdunstanschurch.org)

Elizabeth Buche, Parish Administrator  
[office@saintdunstanschurch.org](mailto:office@saintdunstanschurch.org)

Dr. Fred Burgomaster, Director of Music  
[fburgo33@gmail.com](mailto:fburgo33@gmail.com)

Lauren Proulx Leonoff, School Director  
[director@stdunstansmontessori.org](mailto:director@stdunstansmontessori.org)

Carol Langland, Treasurer  
[treasurer@saintdunstanschurch.org](mailto:treasurer@saintdunstanschurch.org)

Joe Heston, Verger  
[jwheston@aol.com](mailto:jwheston@aol.com)

Sue Peccianti, Bookkeeper  
[bookkeeper@saintdunstanschurch.org](mailto:bookkeeper@saintdunstanschurch.org)

## **Dedicate Altar Flowers**

This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The suggested donation is \$30. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.

Sign up on the Welcome Table.



## **Pastoral Care & Prayer Requests**

For pastoral concerns, contact Rev. Laurel at [rector@saintdunstanschurch.org](mailto:rector@saintdunstanschurch.org) or on her cell 310-562-5746. Or you can leave a message on the Pastoral Care line at church 831-624-6646 ext 110.

Our Daughters of the King chapter welcomes your prayer requests. Prayer requests may be sent to [stdcvdok@gmail.com](mailto:stdcvdok@gmail.com). The Daughters pray for members of our parish as well as many others daily.



## St. Dunstan's Vestry

Susan Pitts, Senior Warden  
Jackie Wendland, Jr. Warden  
Mike Cervi  
Jack Enbom  
Sheila Hiebert  
Carol Langland  
George Lockwood  
Perry Rosen



## *Help us get to know you by Filling out a Pew Card*

If you are visiting us, are new to St. Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

We are updating our church directory and we need your help! There will be a copy of the Directory on the welcome table after church this Sunday. Please take a moment to review your information and let us know of any corrections or updates.

We would also like to update photos from individuals and families. Look for Georgia Byrne after church in the breezeway to have your new photo taken. Your cooperation will help our church family stay better connected. Thank you!

PARISH DIRECTORY ~ SPRING 2025



### January/February Schedule

**Jan 18th**—Sunday School in Brock Hall.

**Feb 1st**—Sunday School in Brock Hall.

**Feb 15th** —Sunday School in Brock Hall.

Activity clipboards and children's books can be found in a basket at the back of the church.

### ***Wonder what's going on at St. Dunstan's?***

*Sign up today to receive*

### **St. Dunstan's weekly eNews**

Getting weekly news, links to sermons, updates, and schedules is as simple as visiting [stdcv.org/subscribe](http://stdcv.org/subscribe) and entering your email address.

### **Deadline for eNews, Bulletin**

Items for our eNews and Sunday Bulletin should be submitted to [stdunstanschurch@gmail.com](mailto:stdunstanschurch@gmail.com) by midnight Monday.

# THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE IS OPEN TUESDAY - THURSDAY 9AM –1PM

## Sunday, January 18

- 8:00am** Holy Eucharist
- 9:00am** Choir Rehearsal
- 9:00am** Epiphany Study-Toward the Kingdom of Heaven
- 10:00am** Holy Eucharist (live-streamed)
- 11:30am** Coffee Hour

## Monday, January 19

Office Closed

## Tuesday, January 20

- 4:30pm** Epiphany Study-Toward the Kingdom of Heaven
- 4:30pm** Zoom Compline
- 7:30pm** AA

## Wednesday, January 21

- 10:00am** Conversation and Communion  
Holy Communion
- 11:00am** Prayer Shawl Ministry
- 11:00am** Epiphany Study-Toward the Kingdom of Heaven
- 2:30pm** Haiti team meeting

## Thursday, January 22

- 3:00pm** Vestry Meeting

## Friday, January 23

## Saturday, January 24

- 9:00am** Choir Rehearsal

## Sunday, January 25

- 8:00am** Holy Eucharist
- 9:00am** Choir Rehearsal
- 9:00am** Epiphany Study-Toward the Kingdom of Heaven
- 10:00am** Holy Eucharist (live-streamed)
- 11:30am** Coffee Hour

View the entire parish calendar [stdcv.org/calendar](http://stdcv.org/calendar)

## JANUARY BIRTHDAYS

January 9—Dug Stewart

January 10—David Whaley

January 11—Remy Ryan

January 12—Caroline Duckham

January 15—John Greenway

January 17—Joe Heston

January 22—Ollie Collins

January 22—Cathy Solms

January 22—Duncan Clarke

January 26—Norman Parris

January 27—Jack Enbom

January 29—Helena Miller