



**ST. DUNSTAN'S**  
EPISCOPAL CHURCH

# THE BAPTISM OF OUR LORD

January 11, 2026  
10 am

***Welcome to St Dunstan's! We are glad you are here!***

*St. Dunstan's acknowledges that the land on which we gather, and which we steward, is the historic territory of the Rumsen and Esselen peoples, who cared for this land throughout the generations. We give thanks for their strength and resilience in protecting this land, and aspire to uphold our responsibilities according to their example.*

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## THE LITURGY OF THE WORD

*The congregation is invited to observe silence during the prelude, out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.*

**Prelude** When Jesus went to Jordan's Stream (*Hymn 139*)

Dietrich Buxtehude  
(1637-1707)

*All stand at the ringing of the bell.*

**Processional Hymn 76** On Jordan's bank the Baptist's cry

*Winchester New*

Priest Blessed be God: Father, Son, and Holy Spirit.

**People And Blessed be God's kingdom, now and forever. Amen.**

*The Celebrant then continues*

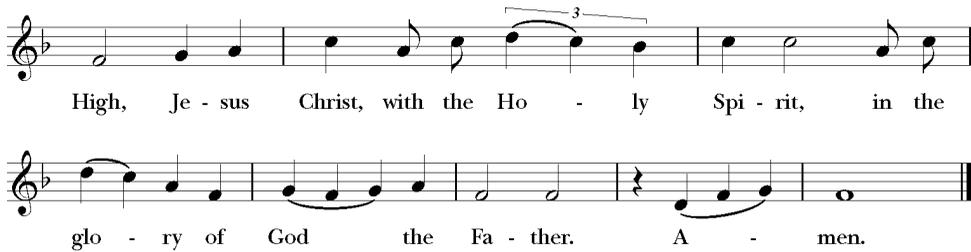
Priest There is one Body and one Spirit;

**People There is one hope in God's call to us;**

Priest One Lord, one Faith, one Baptism;

**People One God and Father of all.**

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most



**The Collect of the Day** *The people stand or kneel.*

Priest The Lord be with you.

**People** And also with you.

Priest Let us pray.

God of freedom, your beloved meets us where we are, immersed in the flow of life: by his humility and solidarity raise us from fear and guilt; may the arc of the Spirit’s flight make us a people of peace; through Jesus Christ the Son of Righteousness. **Amen.**

*The people are seated.*

**Isaiah 42:1–9**

*The mission of the Lord’s servant, the one whom God has chosen to bring forth justice and salvation. This is the first of the “servant songs” that form a portion of the Book of Isaiah, written at the time when the exile in Babylon was ending and the city of Jerusalem had begun to be restored. The servant is sometimes thought to be an historical individual, or is understood as an idealization of Israel. Christians see in the servant a prefigurement of the ministry of Jesus, who will become a light to the nations of the world.*

Here is my servant, whom I uphold,  
my chosen, in whom my soul delights;

I have put my spirit upon him;  
he will bring forth justice to the nations.

He will not cry or lift up his voice,  
or make it heard in the street;

a bruised reed he will not break,  
and a dimly burning wick he will not quench;

he will faithfully bring forth justice.  
He will not grow faint or be crushed  
until he has established justice in the earth;  
and the coastlands wait for his teaching.

Thus says God, the LORD,  
who created the heavens and stretched them out,  
who spread out the earth and what comes from it,  
who gives breath to the people upon it  
and spirit to those who walk in it:

I am the LORD, I have called you in righteousness,  
I have taken you by the hand and kept you;

I have given you as a covenant to the people,  
a light to the nations,  
to open the eyes that are blind,  
to bring out the prisoners from the dungeon,  
from the prison those who sit in darkness.

I am the LORD, that is my name;  
my glory I give to no other,  
nor my praise to idols.

See, the former things have come to pass,  
and new things I now declare;

before they spring forth,  
I tell you of them.

Reader The Word of the Lord.

**People Thanks be to God.**

## Psalm 29

*The majesty of God is described in the likeness of a mighty thunderstorm.*

*Frederick Burgomaster*



### *Refrain*

- 1 Ascribe to the LORD, you gods, \*  
ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name; \*  
worship the LORD in the beauty of holiness.
- 3 The voice of the LORD is upon the waters;  
the God of glory thunders; \*  
the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice; \*  
the voice of the LORD is a voice of splendor.

### *Refrain*

- 5 The voice of the LORD breaks the cedar trees; \*  
the LORD breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, \*  
and Mount Hermon like a young wild ox.
- 7 The voice of the LORD splits the flames of fire;  
the voice of the LORD shakes the wilderness; \*  
the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the oak trees writhe \*  
and strips the forests bare.

### *Refrain*

- 9 And in the temple of the LORD \*  
all are crying, "Glory!"

10 The LORD sits enthroned above the flood; \*  
the LORD sits enthroned as King for evermore.

11 The LORD shall give strength to his people; \*  
the LORD shall give his people the blessing of peace.

*Refrain*

### **Acts 10:34–43**

*Peter recognizes that the good news, which Jesus began to proclaim after his baptism, now extends to all people. At first Peter was slow to believe that God wanted him to bring the word to a non-Jew. But God has revealed this to Peter, and Peter gladly responds to Cornelius, a Roman centurion, together with his family and friends. Peter and the disciples are witnesses to Christ's ministry, death, and resurrection and have been commanded to preach forgiveness of sins through Jesus' name.*

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.

People **Thanks be to God.**

**Gradual Hymn** LEVAS 121 Baptized in water

*Eugene Hancock  
(b. 1929)*

### **Matthew 3:13–17**

*The story of Jesus' baptism. John wonders why Jesus should come to him to receive a baptism for the remission of sins, but Jesus tells him that it is right and fitting. After he is baptized, the Holy Spirit is manifest. A voice from heaven proclaims who Jesus is, with words that echo ancient oracles concerning the king and the calling of the Lord's chosen servant.*

Priest     The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People     Glory to you, Lord Christ.**

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

Priest     The Gospel of the Lord.

**People     Praise to you, Lord Christ.**

*All are seated.*

### **The Sermon**

The Rev. Laurel Coote

*After the sermon a brief silence is kept.*

### **Presentation and Examination of the Candidates**

Priest     The Candidates for Holy Baptism will now be presented.

Parents    We present Hope Alexandra Rosen to receive the Sacrament of Baptism.

*To the Parents and Godparent:*

Question   Will you be responsible for seeing that Hope is brought up in the Christian faith and life?

Answer     I will, with God's help.

Question   Will you by your prayers and witness help Hope grow into the full stature of Christ?

Answer     I will, with God's help.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

*To the Congregation:*

Priest Will you who witness these vows do all in your power to support Hope in her life in Christ?

**People We will.**

Priest Let us join with the Rosen Family and renew our own baptismal covenant.

**The Baptismal Covenant** *All Stand.*

Priest Do you believe in God the Father?

**People I believe in God, the Father almighty, creator of heaven and earth.**

Priest Do you believe in Jesus Christ, the Son of God?

**People I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

Priest Do you believe in God the Holy Spirit?

**People I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting.**

Priest Will you continue in the apostles' teaching and fellowship,  
in the breaking of bread, and in the prayers ?

**People I will, with God's help.**

Priest Will you persevere in resisting evil, and, whenever you fall into sin,  
repent and return to the Lord?

**People I will, with God's help.**

Priest Will you proclaim by word and example the Good News of God in Christ?

**People I will, with God's help.**

Priest Will you seek and serve Christ in all persons, loving your neighbor as  
yourself?

**People I will, with God's help.**

Priest Will you strive for justice and peace among all people, and respect the  
dignity of every human being?

**People I will, with God's help.**

### **Prayers for the Candidate**

Leader Let us now pray for Hope Alexandra, who is to receive the Sacrament of new  
birth. Deliver her, O Lord, from the way of sin and death.

**People Lord, hear our prayer.**

Leader Open her heart to your grace and truth.

**People Lord, hear our prayer.**

Leader Fill her with your holy and life-giving Spirit.

**People Lord, hear our prayer.**

Leader Keep her in the faith and communion of your holy Church.

**People Lord, hear our prayer.**

Leader Teach her to love others in the power of the Spirit.

**People Lord, hear our prayer.**

Leader Send her into the world in witness to your love.

**People Lord, hear our prayer.**

Leader Bring her to the fullness of your peace and glory.

**People Lord, hear our prayer.**

Priest Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

### **Thanksgiving over the Water**

*The Priest blesses the water, first saying*

Priest The Lord be with you.

**People And also with you.**

Priest Let us give thanks to the Lord our God.

**People It is right to give God thanks and praise.**

Priest We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.  
**Amen.**

### **The Baptism**

*The candidate is presented by name to the Priest who then pours water upon the child, saying*

Priest Hope Alexandra, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

**People Amen.**

*Then the Priest places a hand on the child's head, marking on the forehead the sign of the cross and saying*

Priest Hope Alexandra, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

**People Amen.**

*Then the Priest presents a candle representing the light of Christ.*

Priest Hope Alexandra, receive the light of Christ.

**People Amen.**

Priest Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon Hope the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*When all have been baptized, The Priest says*

**Priest** Let us welcome the newly baptized.

**All** **We receive you into the household of God.**

**Confess the faith of Christ crucified, proclaim his resurrection,  
and share with us in his eternal priesthood.**

**The Peace** *All stand.*

**Priest** The peace of the Lord be always with you.

**People** **And also with you.**

*The people exchange the peace with one another.*

**Announcements** *All are seated.*

## **THE LITURGY OF THE TABLE**

### **Offertory Sentence**

*During the setting of the table a collection is taken to support the life and ministry at St. Dunstan's. The people's offerings of bread, wine and money or other gifts will be brought to the priest. The people stand while the offerings are presented. Offerings may also be made online at [www.stdcv.org](http://www.stdcv.org)*

**Priest** Walk in love as Christ loved us and gave himself, a fragrant offering and sacrifice to God.

**Offertory Anthem** Spirit of God, unseen as the Wind

*Trad. Scottish  
Arr. A. D. Miller*

*Spirit of God, unseen as the wind,  
Gentle as the dove;  
Touch us with love and teach us to sing  
Joy to you, Lord, above.*

Your voice, the sound, heard in the wind,  
O'er fields and hills you sing:  
Now I can hear the joy, my Lord,  
The peace your song will bring.



Sanctus WLP 858 Holy, holy, holy Lord

American Folk Melody

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

Priest We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**People We remember his death,  
We proclaim his resurrection,  
We await his coming in glory**

Priest And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



People Amen.

### The Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say,  
People **Our Father who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those  
who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### The Breaking of the Bread

*The Priest breaks the consecrated bread.*

Fraction Anthem WLP 875 Be known to us

Gary James  
(b. 1957)

*Cantor or Choir*

A musical score for a four-part setting of 'Be known to us'. It features a vocal line for Cantor or Choir and a piano accompaniment. The key signature is one flat (F major/D minor) and the time signature is 4/4. The lyrics are: 'Be known to us, Lord Je - sus, } in the / The dis - ci - ples knew the Lord Je - sus }'.

Be known to us, Lord Je - sus, } in the  
The dis - ci - ples knew the Lord Je - sus }

1. *Congregation* | 2. *Cantor or Choir*

break - ing of the bread. Be bread. The  
*The dis -*

bread which we break, al - le - lu - ia, Is the com -

*Congregation*

mun - ion of the bod - y of Christ. Be  
*The dis -*

known to us, Lord Je - sus, } in the break - ing of the  
*ci - ples knew the Lord Je - sus }*

*Cantor or Choir*

bread. One bod - y are we, al - le - lu - ia, for though

*Congregation*

man - y we share one bread. Be known to us, Lord  
The dis - ci - ples knew the Lord

Je - sus, }  
Je - sus } in the break - ing of the bread.

Priest The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

## INVITATION TO COMMUNION

All who come in faith seeking a deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward to receive the bread in your open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

**At this time, we are not able to allow dipping the wafer into the chalice.**

Those who prefer to receive a blessing, or who choose not to receive the cup, may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer. You may have communion brought to your seat by notifying an usher.



Prayer cards for yourself or another are available during Communion by a member of the Daughters of the King in the back of the church near the Sacristy door.

**Communion Hymn 139** When Jesus went to Jordan's stream

*Christ unser Herr zum Jordan kam*

*All stand or kneel.*

### The Prayer After Communion

**Priest** Let us pray.

**People** **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### The Blessing

*All Stand*

**Recessional Hymn 448** O love, how deep, how broad, how high

*Deus tuorum militum*

### Dismissal

**Priest** Alleluia, Alleluia, Let us go forth in the name of Christ!

**People** **Thanks be to God, Alleluia, Alleluia!**

**Postlude** All praise to you, Lord Jesus Christ

*Helmuth Walcha  
(1907-1991)*

*The composer of today's postlude was born in Leipzig, Germany, and was fully blind from the age of 19, due to worsening eyesight from a smallpox vaccination at a young age. He became an assistant to Günter Ramin at the Thomaskirche, where Bach himself had earlier been Organist and Cantor. 20 years later Ramin would teach another renowned Bach interpreter, Karl Richter, with whom I studied organ and conducting in Munich. Walcha recorded the entire keyboard works of Bach by memory. "All praise to you" uses our recently completed pedal stops in the bass chorale melody line.*

*All are welcome to enjoy fellowship with one another outside the church during coffee hour.*

~

*The altar flowers are given to the Glory of God*

### **I-Help for Men this Thursday January 15th**

Look for the Sign-Up sheet on the welcome table to bring in food or to help with the men's dinner on the 15th.

We appreciate your participation!

Thank you from the I-HELP Team



# ANNUAL MEETING

## SAVE THE DATE!

ST. DUNSTAN'S ANNUAL MEETING  
WILL BE HELD  
SUNDAY, FEBRUARY 1, 2026  
IN THE CHURCH

**THERE WILL BE ONLY ONE SERVICE  
AT 10AM!**

## Speaking of the Annual Meeting...

### Calling All Ministry Team Leaders!

Please submit your annual report to the church office, [office@saintdunstanschurch.org](mailto:office@saintdunstanschurch.org), by January 23rd.

Tell us which part of our Mission - come. explore. serve. or be, or maybe all of them - aligns with your ministry!

Also, please include a short summary of any highlights from this past year.

Thank you!

## Coffee Hour Hosts

Thank you to the Anna Davis for providing baked goods for Coffee Hour today!

If you are able to host coffee hour on a Sunday please sign up on the Welcome table.



## Dedicate Altar Flowers



This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The suggested donation is \$30. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.

Sign up on the Welcome Table.

## Deadline for eNews, Bulletin

Items for our eNews and Sunday Bulletin should be submitted to [stdunstanschurch@gmail.com](mailto:stdunstanschurch@gmail.com) by midnight Monday.

## Help us get to know you by Filling out a Pew Card

If you are visiting us, are new to St. Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

We are updating our church directory and we need your help! There will be a copy of the Directory on the welcome table after church this Sunday. Please take a moment to review your information and let us know of any corrections or updates.

We would also like to update photos from individuals and families. Look for our photographer after church in the breezeway to have your new photo taken. Your cooperation will help our church family stay better connected. Thank you!

PARISH DIRECTORY ~ SPRING 2025



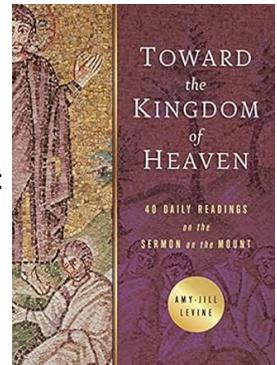
**STARTING TODAY- JANUARY 11, 2026**

**EPIPHANY ADULT FAITH FORMATION**

***A SIX WEEK DEEP DIVE INTO THE SERMON ON THE MOUNT.***

**How is the follower of Jesus to understand the words of the Old Testament? How are those words relevant to the New Covenant He is establishing? What might the words Lord's Prayer have conveyed to his initial followers, and why is that historical information essential to the prayer two millennia later?**

**The book invites us to read and digest a daily reflection, and then to gather in small groups each week to share what God is saying to us through Jesus' words. This will be a meaningful and deep dive into one of Jesus' most famous teachings. Books are available to pick up in the office.**



*May the Season of Epiphany illuminate your path and open your heart.*

## St. Dunstan's Staff

Rev Laurel Coote, Rector  
[rector@saintdunstanschurch.org](mailto:rector@saintdunstanschurch.org)

Elizabeth Buche, Parish Administrator  
[office@saintdunstanschurch.org](mailto:office@saintdunstanschurch.org)

Dr. Fred Burgomaster, Director of Music  
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Lauren Proulx Leonoff, School Director  
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Carol Langland, Treasurer  
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Joe Heston, Verger  
[jwheston@aol.com](mailto:jwheston@aol.com)

Sue Peccianti, Bookkeeper  
[bookkeeper@saintdunstanschurch.org](mailto:bookkeeper@saintdunstanschurch.org)



## January/February Schedule

**January 18th**—Sunday School  
in Brock Hall.

**February 1st**—Sunday School  
in Brock Hall.

**February 15th** —Sunday School  
in Brock Hall.

Activity clipboards and children's  
books can be found in a basket at the back  
of the church.

## Pastoral Care & Prayer Requests

For pastoral concerns, contact Rev.  
Laurel at [rector@saintdunstanschurch.org](mailto:rector@saintdunstanschurch.org)  
or on her cell 310-562-5746. Or you can  
leave a message on the Pastoral Care line  
at church [831-624-6646](tel:831-624-6646) ext 110.

Our Daughters of the King chapter  
welcomes your prayer requests. Prayer  
requests may be sent to  
[stdcvdok@gmail.com](mailto:stdcvdok@gmail.com). The  
Daughters pray for  
members of our parish as  
well as many others daily.



## St. Dunstan's Vestry

Susan Pitts, Senior Warden  
Jackie Wendland, Jr. Warden  
Mike Cervi  
Jack Enbom  
Sheila Hiebert  
Carol Langland  
George Lockwood  
Perry Rosen



# THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE IS OPEN TUESDAY - THURSDAY 9AM –1PM

## Sunday, January 11

- 8:00am Holy Eucharist
- 9:00am Choir Rehearsal
- 9:00am Epiphany Study-Toward the Kingdom of Heaven
- 10:00am Holy Eucharist (live-streamed)
- 11:30am Coffee Hour

## Monday, January 12

Office Closed

## Tuesday, January 13

- 4:30pm Zoom Compline
- 7:30pm AA

## Wednesday, January 14

- 10:00am Conversation and Communion  
Holy Communion
- 11:00am Prayer Shawl Ministry
- 11:00am Epiphany Study-Toward the Kingdom of Heaven

## Thursday, January 15

- 3:00pm Finance Meeting
- 4:00pm Men's I-Help

## Friday, January 16

## Saturday, January 17

- 9:00am Choir Rehearsal
- 4:00pm Women's I-Help

## Sunday, January 18

- 8:00am Holy Eucharist
- 9:00am Choir Rehearsal
- 9:00am Epiphany Study-Toward the Kingdom of Heaven
- 10:00am Holy Eucharist (live-streamed)
- 11:30am Coffee Hour

View the entire parish calendar [stdcv.org/calendar](http://stdcv.org/calendar)

## JANUARY BIRTHDAYS

January 9—Dug Stewart  
January 10—David Whaley  
January 11—Remy Ryan  
January 12—Caroline Duckham  
January 15—John Greenway  
January 17—Joe Heston

January 22—Ollie Collins  
January 22—Cathy Solms  
January 22—Duncan Clarke  
January 26—Norman Parris  
January 27—Jack Enbom  
January 29—Helena Miller