



ST. DUNSTAN'S  
EPISCOPAL CHURCH

# THE FIRST SUNDAY OF ADVENT

## November 30, 2025

### 10 am

***Welcome to St Dunstan's! We are glad you are here!***

*St. Dunstan's acknowledges that the land on which we gather, and which we steward, is the historic territory of the Rumsen and Esselen peoples, who cared for this land throughout the generations. We give thanks for their strength and resilience in protecting this land, and aspire to uphold our responsibilities according to their example.*

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## ADVENT SERVICE OF LESSONS AND CAROLS

*The congregation is invited to observe silence during the prelude, out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.*

**Prelude** Come now, Savior of the Gentiles

*Dietrich Buxtehude  
(1637-1707)*

*All stand at the ringing of the bell.*

**Matin Responsory**

*Giovanni Pierluigi da Palestrina  
(?-1594)*

*I look from afar: and lo, I see the power of God coming, and a cloud covering the whole earth. Go ye out to meet him and say: Tell us, art thou he that should come to reign over thy people Israel?*

High and low, rich and poor, one with another, Go ye out to meet him and say: Hear, O thou Shepherd of Israel, thou that leadest Joseph like a sheep, Tell us, art thou he that should come? Stir up thy strength, O Lord, and come to reign over thy people Israel. Glory be to the Father, and to the Son, and to the Holy Ghost.

*I look from afar.....*

**Processional Hymn** “Come thou, Redeemer of the Earth”

*Puer nobis*

*The choir sings verses 1-3. The congregation joins the choir in singing the last verse.*

1. Come, thou Redeemer of the earth,  
and manifest thy virgin birth:  
let ev’ry age adoring fall;  
such birth befits the God of all.
2. From God the Father he proceeds  
to God the Father back he speeds;  
His course he runs to death and hell,  
Returning on God’s throne to dwell.
3. Thy cradle here shall glitter bright,  
and darkness breathe a newer light,  
where endless faith shall shine serene,  
and twilight never intervene.
4. **All laud, eternal Son, to the  
whose advent sets thy people free,  
whom with the Father we adore,  
and Holy Ghost for evermore.**

**Bidding Prayer**

Priest Beloved in Christ, as we await the great festival of Christmas let us prepare ourselves so that we may be shown its true meaning. Let us hear, in lessons from Holy Scripture, how the prophets of Israel foretold that God would visit and redeem his waiting people. Let us rejoice in our carols and hymns, that the good purpose of God is being mightily fulfilled. Let us celebrate the promise that our Lord and Savior, Jesus Christ, will bring all men and all things into the glory of God’s eternal kingdom. The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the Gospel preached to them.

But first, let us pray for the world which God so loves, for those who have not heard the good news of God, or who do not believe it; for those who walk in darkness and the shadow of death; and for the Church in this place and everywhere, that it may be freed from all evil and fear, and may in pure joy lift up the light of the love of God.

**People Amen.**

## Lighting of the Advent Wreath

Reader The prophet Isaiah calls to us from the past to imagine the future when God's reign will be fully realized and recognized throughout creation. When that time comes, God "shall judge between the nations and shall arbitrate for many peoples; they shall beat their swords into plowshares and their spears into pruning hooks; nation shall not lift up sword against nation; neither shall they learn war any more" (Isaiah 2:4).

**All Today, we choose to live in hope, believing that the time of God's reign has come and is coming among us.**

Reader We light this candle of hope as a sign of our promise to follow the Light as we answer God's call to transform our hope into reality today and in the days to come.

*The people are seated*

### **The First Lesson: Genesis 3:8-15**

*God announces in the Garden of Eden that the seed of woman shall bruise the serpent's head.*

They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The LORD God said to the serpent,

"Because you have done this,  
cursed are you among all animals  
and among all wild creatures;

upon your belly you shall go,  
and dust you shall eat  
all the days of your life.

I will put enmity between you and the woman,  
and between your offspring and hers;  
he will strike your head,  
and you will strike his heel.”

Reader Here ends the lesson.

**Carol** Adam lay ybounden  
*Sung by the choir*

*Boris Ord*

**The Second Lesson: Isaiah 40:1-11**

*The Prophet proclaims good news to a people in exile.*

Comfort, O comfort my people,  
says your God.

Speak tenderly to Jerusalem,  
and cry to her

that she has served her term,  
that her penalty is paid,

that she has received from the LORD's hand  
double for all her sins.

A voice cries out:

“In the wilderness prepare the way of the LORD,  
make straight in the desert a highway for our God.

Every valley shall be lifted up,  
and every mountain and hill be made low;

the uneven ground shall become level,  
and the rough places a plain.

Then the glory of the LORD shall be revealed,  
and all people shall see it together,  
for the mouth of the LORD has spoken.”

A voice says, “Cry out!”

And I said, “What shall I cry?”

All people are grass,  
    their constancy is like the flower of the field.  
The grass withers, the flower fades,  
    when the breath of the LORD blows upon it;  
    surely the people are grass.  
The grass withers, the flower fades;  
    but the word of our God will stand for ever.  
Get you up to a high mountain,  
    O Zion, herald of good tidings;  
lift up your voice with strength,  
    O Jerusalem, herald of good tidings,  
    lift it up, do not fear;  
say to the cities of Judah,  
    “Here is your God!”  
See, the Lord GOD comes with might,  
    and his arm rules for him;  
his reward is with him,  
    and his recompense before him.  
He will feed his flock like a shepherd;  
    he will gather the lambs in his arms,  
and carry them in his bosom,  
    and gently lead the mother sheep.

Reader Here ends the lesson.

**Hymn 65** Prepare the way, O Zion

*Bereden väg för Herran*

**The Third Lesson: Isaiah 7:10-15**

*God promises that a child will be conceived who will be know as “God with Us”*

Again the Lord spoke to Ahaz, saying, Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven. But Ahaz said, I will not ask, and I will not put the Lord to the test. Then Isaiah said: “Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also?”

Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good.

Reader Here ends the lesson.

**Carol** People look East  
*Sung by the choir*

*Besançon Carol*

### **The Fourth Lesson: Luke 1:26-38**

*The Angel Gabriel salutes the Blessed Virgin Mary*

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God." Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

Reader Here ends the lesson.

**Hymn 265** The angel Gabriel from heaven came

*Gabriel's Message*

## **The Fifth Lesson: Matthew 1:18-23**

*St. Matthew tells of the coming birth of the Savior.*

Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. She will bear a son, and you are to name him Jesus, for he will save his people from their sins." All this took place to fulfill what had been spoken by the Lord through the prophet:

"Look, the virgin shall conceive and bear a son,  
and they shall name him Emmanuel,"

which means, "God is with us."

Reader Here ends the lesson.

**Carol** The Cherry Tree Carol (from *The First Noel*)  
*Sung by the choir*

*Ralph Vaughan Williams*  
*(1872-1958)*

## **The Sixth Lesson: Mark 1:1-15**

*Jesus is baptized by John and proclaims the coming of the kingdom of God.*

The beginning of the good news of Jesus Christ, the Son of God.

As it is written in the prophet Isaiah,

"See, I am sending my messenger ahead of you,  
who will prepare your way;  
the voice of one crying out in the wilderness:  
`Prepare the way of the Lord,  
make his paths straight,'"

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean

countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit."

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

Reader Here ends the lesson.

**Hymn 59** Hark a thrilling voice is sounding

*Merton*

**Reflection**

The Rev. Laurel Coote

**The Prayers of the People for Advent**

*From the Standing Committee on Liturgy & Music*

*The people stand or kneel*

*Subcommittee on Racial Justice and Reconciliation*

Leader The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. *Isaiah 9:2*

You who dwell in darkness and light, in silence and sound, dwell in the hearts of your people. In hope, peace, and joy may we await with anticipation the coming of Christ the Morning Star.

*Silence*

Leader Christ, be our light

**People Shine in our hearts.**

Leader You who framed the brightness of the first light in creation, dispel the arrogance, animosity, and anger that shatter the unity of your holy Church. Fill your faithful people with the radiant light of truth.

*Silence*

Leader Christ, be our light

**People Shine in our hearts.**

Leader You who delivered your people from the misery of bondage in slavery to the land of promise, set us free from enslavement to division, disunity, and distrust in our public life and labor. Illumine those in authority with the light of vision.

*Silence*

Leader Christ, be our light

**People Shine in our hearts.**

Leader You who patterned the stars and called the sun into being, who appointed the moon and chartered the cosmos, pattern the hearts of people everywhere to see in each other the beauty of the universe and the splendor of creation, that divisions of Race, Class, Gender, and Ethnicity may be recreated into one common humanity.

*Silence*

Leader Christ, be our light

**People Shine in our hearts.**

Leader You who shower comfort and hope to the lowest, the lost, and the least, shower the light of compassion on the sick, the sorrowful, and the suffering *especially* \_\_\_\_\_. Help us to be your compassion and hope in the world.

*Silence*

Leader Christ, be our light  
**People Shine in our hearts.**

Leader You who welcome into the brilliant light of eternity those who have died, welcome those whose lives have been cut short by violence, warfare, and strife *especially* \_\_\_\_\_. Shine the light of hope.

*Silence*

Leader Christ, be our light  
**People Shine in our hearts.**

Leader You who delight in the complexity and splendor of creation, help us to delight in the diversity of this earth, our island home. Inspire your people to care for all you have made.

*Silence*

Leader Christ, be our light  
**People Shine in our hearts.**

Priest May Christ, the Morning Star who knows no setting, find us ever burning with the light of love, the spirit of truth, and the wellspring of hope.

**People Amen.**

### **The Confession**

Priest Let us confess our sins against God and our neighbor.

*Silence*

**All Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of our Savior Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

## The Absolution

Priest Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*All stand.*

Priest The peace of Christ be always with you.

**People And also with you.**

*The people exchange the peace with one another.*

**Announcements** *All are seated.*

## Prayer for a Birthday

**O God, our times are in your hand: Look with favor, we pray, on these your servants, as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

# THE LITURGY OF THE TABLE

## Offertory Sentence

*During the setting of the table a collection is taken to support the life and ministry at St. Dunstan's. The people's offerings of bread, wine and money or other gifts will be brought to the priest. The people stand while the offerings are presented. Offerings may also be made online at [www.stdcv.org](http://www.stdcv.org)*

Priest Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

**Offertory Hymn 61** "Sleepers, wake!" A voice astounds us

*Wachet auf*

## The Great Thanksgiving

*Eucharistic Prayer A*

Priest God be with you

**People And also with you.**

Priest Lift up your hearts.  
People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.  
People **It is right to give our thanks and praise.**

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus S 130** Holy, Holy, Holy Lord

*Schubert*

The musical score is written for voice and piano. It consists of two systems of music. The first system has a vocal line and a piano accompaniment. The vocal line begins with the lyrics "Ho - ly, ho - ly, ho - ly Lord, God of power and". The piano accompaniment consists of chords and single notes. The second system continues the vocal line with "might, Ho - ly, ho - ly, ho - ly Lord,". The piano accompaniment continues with chords and single notes. The key signature is B-flat major (two flats) and the time signature is common time (C).

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

Priest Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**People** **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

Priest We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through Jesus Christ our Savior.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**



## INVITATION TO COMMUNION

All who come in faith seeking a deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward to receive the bread in your open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

**We are not able to allow the wafer to be dipped in the chalice.**

Those who prefer to receive a blessing, or who choose not to receive the cup, may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer. You may have communion brought to your seat by notifying an usher.

Prayers for yourself or another are available during Communion by a member of the Daughters of the King in the back of the church near the Sacristy door.

**Communion Hymn 73** The King shall come when morning dawns

*St. Stephen*

## The Prayer After Communion

Priest Let us pray.

**People Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the body of Christ,  
and heirs of your eternal kingdom.  
And now, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Savior.  
To Him, to you, and to the Holy Spirit, be honor and glory, now and for ever.  
Amen.**

**The Blessing** *All Stand.*

**Closing Hymn 56** (vss. 1,2) O come, O come, Emmanuel

*Veni, veni, Emmanuel*

## The Dismissal

Priest Let us go forth in the name of Christ.

People **Thanks be to God!**

**Postlude** Sleepers wake! A Voice is Calling

*J.S. Bach  
(1685-1750)*

*Join us for coffee hour following the service.*

~

*The altar flowers are given to the Glory of God*



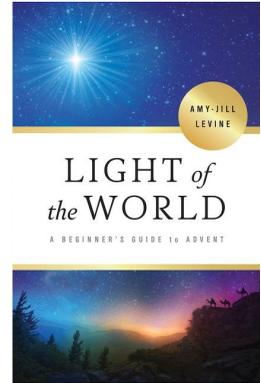
**come. explore. serve. be.**

**Come** walk with us in faith and friendship.  
Share our desire to **explore** our relationship with God  
and support one another.  
Join us to make a difference in our world;  
**serve** all with compassion.  
**Be** yourself among us.

## Adult Faith Formation Advent Discussion Groups

Adult formation groups will begin a new four week study starting TODAY November 30. Our text will be “Light of the World: A Beginner’s Guide to Advent” by seminary professor and New Testament scholar, Amy-Jill Levine.

Copies of “Light of the World” have been ordered and will be distributed by the group facilitators. Participants are invited to read the introduction and Chapter 1 of the book by the first meeting.



“Come join with us in faith and friendship.”  
“Share our desire to explore our relationship with  
God and support one another” during Advent.

## Family Advent Wreath Making TODAY

following the 10am service

Grab your coffee and a snack and  
then join us in Brock Hall create  
your own Family Advent Candle  
Holder.

## Coffee Hour Hosts

Thank you to the Lagier family for  
providing baked goods for coffee hour!

If you are able to host coffee hour  
on a Sunday please sign up on the  
breezeway table.



## **A SEASON OF GIVING HELPING OUR NEIGHBORS OVER THE HOLIDAYS**

At St. Dunstan's we are blessed to be able to share our abundance to enhance the holiday season for our neighbors, locally and across the globe.

Beginning THIS SUNDAY, and every week in Advent, ministry leaders will share each week about those they serve and how you can play a part in making their Holidays Brighter!!

Our ministries are:  
Friends of Rippling River  
Salvation Army  
**St. Andre's School in Haiti**  
I-Help Men & Women  
Nancy's Project

### **Today's Featured Ministry**

## **St. Andre's School in Haiti**

In the US we take clean water for granted. We turn on the tap and drink the water that comes out. In Haiti not many houses have running water. Usually water is carried home from the rivers where people also do their laundry, water their animals and bathe. Many Haitian children die each year from illnesses such as cholera that come from drinking this polluted water.

At St. Andre's school, in addition to the hot lunch, Pere Noe provides safe, bottled water for the school children to drink every day. And Haiti is hot, so children need this water to replace the fluids that they lose playing and studying. 1500 students drink a lot of water! Help us keep the St. Andre's children safe and healthy by donating for the lunch program—and for clean drinking water!

**THANK YOU IN ADVANCE FOR YOUR PARTICIPATION AND GENEROSITY!**



JOIN US!!

**ONE LOVE, ONE HEART**  
**Hurricane Relief for Jamaica**

***NEXT*** Saturday, December 6th  
5pm-8pm

Fundraiser & Jamaican dinner to benefit Jamaican Hurricane Relief Efforts

\$30 per meal, Eat-in or Take-Away

Please plan to join us for an authentic Jamaican Dinner / Hurricane Melissa Fundraiser to benefit the people of Jamaica.

Our very own Peter Coote -- Chef and Member of St. Dunstan's is a native of Jamaica. While his own family weathered the storm with little damage, so many others have not, and the need for supplies, food, medical support and more is great. To join with Peter in helping the people of Jamaica, we invite you to partake of an authentic and delicious multi-course traditional Jamaican meal, for dine in or take-away.

*In the words of Bob Marley:*

*One Love, One Heart*

*Let's Get together and Feel Alright!*

Thank you in advance for your support  
and generosity!



***Wonder what's going on at  
St. Dunstan's?***

*Sign up today to receive*

**St. Dunstan's weekly eNews**

Getting weekly news, links to sermons, updates, and schedules is as simple as visiting [stdcv.org/subscribe](http://stdcv.org/subscribe) and entering your email address.



**Join us in Brock Hall at 10am**

**December Schedule**

December 7th

December 21st—Christmas Pageant

*Children's books and activity  
clipboards are  
available in the back of the church.*

**Pastoral Care &  
Prayer Requests**

For pastoral concerns, contact Rev. Laurel at [rector@saintdunstanschurch.org](mailto:rector@saintdunstanschurch.org) or on her cell 310-562-5746. Or you can leave a message on the Pastoral Care line at church [831-624-6646](tel:831-624-6646) ext 110.

Our Daughters of the King chapter welcomes your prayer requests. Prayer requests may be sent to [stdcvdok@gmail.com](mailto:stdcvdok@gmail.com). The Daughters pray for members of our parish as well as many others daily.



***Help us get to know you by  
Filling out a Pew Card***

If you are visiting us, are new to St. Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

Thanks to all who have submitted their pledges for our 2026 Stewardship Campaign. Pledges help the Vestry to prepare an accurate budget for the coming year, and are appreciated! Our Stewardship Season comes to a close **Today!**

To make your pledge online, you can call the office for assistance or click “give” on our website, [stdcv.org](http://stdcv.org)



### St. Dunstan's Staff

Rev Laurel Coote, Rector  
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Sue Peccianti, Bookkeeper  
[bookkeeper@saintdunstanschurch.org](mailto:bookkeeper@saintdunstanschurch.org)

### **Dedicate Altar Flowers**



This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The suggested donation is \$30. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.

Sign up on the Welcome Table.

### St. Dunstan's Vestry

Susan Pitts, Senior Warden  
Jackie Wendland, Jr. Warden  
Mike Cervi  
Jack Enbom  
Sheila Hiebert  
Carol Langland  
George Lockwood  
Perry Rosen



# THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE IS OPEN TUESDAY - THURSDAY 9AM –1PM

## Sunday, November 30

- 8:00am** Holy Eucharist  
**9:00am** Choir Rehearsal  
**9:00am** Advent Book Study—  
The Light of the world.  
**10:00am** Holy Eucharist (live-streamed)  
**11:30am** Coffee Hour and Advent candle  
holder making.

## Monday, December 1

Office Closed

## Tuesday, December 2

- 4:30pm** Zoom Compline  
**5:30pm** Advent Book Study—  
The Light of the world  
**7:30pm** AA

## Wednesday, December 3

- 10:00am** Conversation and Communion  
Holy Eucharist  
**11:00am** Prayer Shawl Ministry

## Thursday, December 4

- 12:00pm** Quilters Group

## Friday, December 5

## Saturday, December 6

- 9:00am** Choir Rehearsal  
**5:00pm** Jamaican Fundraiser & Dinner

## Sunday, December 7

- 8:00am** Holy Eucharist  
**9:00am** Choir Rehearsal  
**9:00am** Advent Book Study—  
The Light of the world  
**10:00am** Holy Eucharist (live-streamed)  
**11:30am** Coffee Hour

View the entire parish calendar [stdcv.org/calendar](http://stdcv.org/calendar)

## DECEMBER BIRTHDAYS

Nov 30—Pam Lawrence	Dec 22—Jennifer Lama
Dec 1—Cindy Poole	Dec 24—Taylor Hawthorne
Dec 10—Gus Hawthorne	Dec 27—Perry Rosen
Dec 16—Bob Young	Dec 30—Elin Rosen
Dec 17—Jack Lagier	
Dec 20—Charlotte Cabral	

## Sermon Notes

### **St. Dunstan's Episcopal Church**

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