



ST. DUNSTAN'S  
EPISCOPAL CHURCH

# THE TWENTY-SECOND SUNDAY AFTER PENTECOST

## November 9, 2025

### 10 am

*Welcome to St Dunstan's! We are glad you are here!*

*St. Dunstan's acknowledges that the land on which we gather, and which we steward, is the historic territory of the Rumsen and Esselen peoples, who cared for this land throughout the generations. We give thanks for their strength and resilience in protecting this land, and aspire to uphold our responsibilities according to their example.*

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## THE LITURGY OF THE WORD

*The congregation is invited to observe silence during the prelude, out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.*

**Prelude** Capriccio

*Louis Nicolas Clérambault  
(1676-1740)*

*All stand at the ringing of the bell.*

**Processional Hymn 376** Joyful, joyful, we adore thee

*Hymn to Joy*

**Priest** Blessed be God: Father, Son and Holy Spirit.

**People** And blessed be his kingdom, now and forever. Amen.

**Gloria S 278**

*William Mathias  
(b. 1934)*



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

## **The Collect of the Day** *people stand or kneel.*

Priest The Lord be with you.

**People And also with you.**

Priest Let us pray.

Living God, burning wild and unconfined, you call us to a new being, free from the fear of death: take away the limits that bind our imagination and choke our compassion that we may feel your pleasure in all that brings us life; through Jesus Christ, risen and ascended. **Amen.**

*The people are seated.*

### **Haggai 1:15b–2:9**

*The prophet Haggai summons Zerubbabel, the governor of Judah, and Joshua, the high priest, to attend to the reconstruction of the temple in Jerusalem, laid to waste some fifty years earlier. Jerusalem is still ruled from Babylon but is permitted some measure of self-governance. Those who have returned from exile have attended to their own needs but have not taken an interest in the Lord's temple. Because their priorities have not been in order, the prophet tells them, they want for many things. The path to prosperity lies in placing first the things of God.*

In the second year of King Darius, in the seventh month, on the twenty-first day of the month, the word of the Lord came by the prophet Haggai, saying: Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say, Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing? Yet now take courage, O Zerubbabel, says the Lord; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the Lord; work, for I am with you, says the Lord of hosts, according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear. For thus says the Lord of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendor, says the Lord of hosts. The

silver is mine, and the gold is mine, says the Lord of hosts. The latter splendor of this house shall be greater than the former, says the Lord of hosts; and in this place I will give prosperity, says the Lord of hosts.

Reader The Word of the Lord.

People **Thanks be to God.**

**Psalm 145:1–5, 18–22**

*A hymn of praise to the Lord, who is mighty in deeds yet tender and compassionate.*

*Frederick Burgomaster*



*REFRAIN*

- 1 I will exalt you, O God my King, \*  
and bless your Name for ever and ever.
- 2 Every day will I bless you \*  
and praise your Name for ever and ever.
- 3 Great is the LORD and greatly to be praised; \*  
there is no end to his greatness.
- 4 One generation shall praise your works to another \*  
and shall declare your power.

*REFRAIN*

- 5 I will ponder the glorious splendor of your majesty \*  
and all your marvelous works.
- 18 The LORD is righteous in all his ways \*  
and loving in all his works.
- 19 The LORD is near to those who call upon him, \*  
to all who call upon him faithfully.

*REFRAIN*

20 He fulfills the desire of those who fear him; \*  
he hears their cry and helps them.

21 The LORD preserves all those who love him, \*  
but he destroys all the wicked.

22 My mouth shall speak the praise of the LORD; \*  
let all flesh bless his holy Name for ever and ever.

*REFRAIN*

**2 Thessalonians 2:1–5, 13–17**

*A correction to a misunderstanding about the “day of the Lord,” which some in the early Christian community feared had already arrived. The apostle seeks to lay to rest their fears, and to encourage them to a more mature faith, sure of God’s grace and confident of their standing in the Lord. Many signs will precede the final day of judgment, and the Lord Jesus Christ will win a definitive and clear victory over all opposing forces. Prayer is offered for good hope and comfort that will strengthen the Thessalonian disciples in their every word and good work.*

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

Reader The Word of the Lord.

**People Thanks be to God.**

**Gradual Hymn** LEVAS 184 Blessed Assurance

*Phoebe Knapp  
(1839-1908)*

**Luke 20:27–38**

*The Sadducees ask a question about the resurrection. Jesus replies that resurrection means a different existence from earthly life, and that it depends on a God who has a personal and living relationship with all people. The Sadducees did not believe in resurrection from death, and they attempted to make it seem absurd by asking what would then be the legal situation for a person who had been married several times. Jesus cuts through their apparent cleverness. There is no need for marriage after the resurrection. What is more, the Bible continues to speak of the patriarchs as though they were still alive before God.*

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

**People Glory to you, Lord Christ.**

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

Priest The Gospel of the Lord.  
People Praise to you, Lord Christ.

### **The Sermon**

The Rev. Laurel Coote

*After the sermon a brief silence is kept.*

### **The Nicene Creed** *All Stand.*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.**

**through him all things were made.**

**For us and for our salvation he came down from heaven,  
by the power of the Holy Spirit he became incarnate  
from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People

Form VI

*The people stand or kneel*

Leader In peace, we pray to you, Lord God  
*silence*

For all people in their daily life and work;

**People For our families, friends, and neighbors, and for those who are alone.**

Leader For this community, the nation, and the world;

**People For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;

**People For the victims of hunger, fear, injustice and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;

**People For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;

**People For all who proclaim the Gospel, and all who seek the Truth.**

Leader For our Presiding Bishop, Sean; our Bishop, Lucinda; and for all other ministers.

**People For all who serve God in his Church.**

Leader For the needs and concerns of this congregation. We pray today especially for;

Hear us Lord;

**People For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life. We give thanks today for the ministry of our Choir, who lead us in song and raise their voices in praise to God; to The Daughters of the King, who steadfastly pray for us and those we love; and to The Haiti Ministry Team who with the generous support of this congregation, help to feed and educate children at St. Andre's Episcopal School.

*Silence*

*The people may add their own thanksgivings*

Leader We will exalt you, O God our King;

**People And praise your Name for ever and ever.**

Leader We pray for all who have died that they may have a place in your eternal kingdom. Today we remember and pray for;  
Lord, let your loving-kindness be upon them;

**People Who put their trust in you.**

Priest Lord God, we pray to you also for the forgiveness of our sins.

*Silence*

**All Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

### **The Absolution**

Priest Almighty God, have mercy upon you, forgive all your sins through our Lord, Jesus Christ, and strengthen you to live in the power of the Holy Spirit all your days. **Amen.**

### **The Peace**

*All stand.*

Priest The peace of the Lord be always with you.

**People And also with you.**

*The people exchange the peace with one another.*

**Announcements** *All are seated.*

# THE LITURGY OF THE TABLE

## Offertory Sentence

*During the setting of the table a collection is taken to support the life and ministry at St. Dunstan's. The people's offerings of bread, wine and money or other gifts will be brought to the priest. The people stand while the offerings are presented. Offerings may also be made online at [www.stdcv.org](http://www.stdcv.org)*

Priest Let us offer to God a sacrifice of thanksgiving and make good our vows to the Most High.

## Offertory Anthem In my Heart

*arr. Alan Bullard  
(b. 1947)*

Lord, help me be a Christian in my heart,  
Lord, help me be more loving in my heart,  
Lord, help me be more prayerful in my heart,  
Lord, help me be like Jesus in my heart.  
AMERICAN SPIRITUAL

## Offertory Hymn 404 We will extol you, ever blessed Lord

*Old 124th*

## The Great Thanksgiving

*Eucharistic Prayer B*

The Great Thanksgiving musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus S125** Holy, Holy, Holy Lord

*Richard Proulx*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

Priest We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

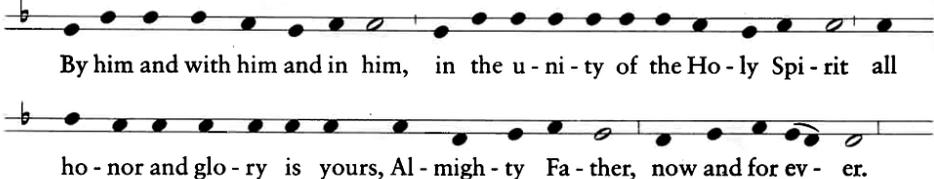
Therefore, according to his command, O Father,

**People** **We remember his death,**  
**We proclaim his resurrection,**  
**We await his coming in glory**

**Priest** And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

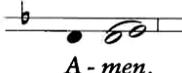
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

**Priest**



By him and with him and in him, in the u - ni - ty of the Ho - ly Spi - rit all  
ho - nor and glo - ry is yours, Al - migh - ty Fa - ther, now and for ev - er.

**People**



A - men.

## The Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say,

**People Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*The Priest breaks the consecrated bread.*

**Fraction Anthem WLP 876 The disciples knew the Lord Jesus**     *Jack Warren Burnam*  
*(b. 1946)*

*Antiphon*  
*Cantor; then all*

The dis - ci - ples knew the Lord - Je - sus in the break - ing -

*Fine Verses*

— of the bread.     1. The bread which we break, Al - le - lu -  
2. One bo - dy are we, Al - le - lu -

*All repeat Antiphon*

ia, is the com - mun - ion of the Bod - y of Christ.  
ia, for though\_\_ ma - ny we share one\_\_ bread.

Priest The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

### INVITATION TO COMMUNION

All who come in faith seeking a deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward to receive the bread in your open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

**We are not able to allow the wafer to be dipped in the chalice.**

Those who prefer to receive a blessing, or who choose not to receive the cup, may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer. You may have communion brought to your seat by notifying an usher.

Prayers for yourself or another are available during Communion by a member of the Daughters of the King in the back of the church near the Sacristy door.

**Communion Hymn 341** For the bread which you have broken

*Omni die*

### **The Prayer After Communion**

**Priest** Let us pray.

**People** **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**The Blessing** *All Stand.*

**Closing Hymn 486** Hosanna to the living Lord!

*Hosanna*

### **The Dismissal**

**Priest** Let us go forth into the world, rejoicing in the power of the Spirit.

**People** **Thanks be to God!**

**Postlude** Prelude to a "Te Deum"

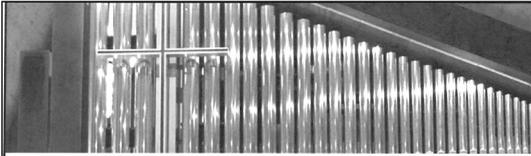
*Marc-Antoine Charpentier  
(1634?-1704)*

*The altar flowers are given to the Glory of God*



**come. explore. serve. be.**

**Come** walk with us in faith and friendship.  
Share our desire to **explore** our relationship with God  
and support one another.  
Join us to make a difference in our world;  
**serve** all with compassion.  
**Be** yourself among us.



*Music at St. Dunstan's*  
 "Baroque to Modern"  
*Emi Saeki, Organ*

Sunday, November 16, 3pm  
 Reception follows



Tickets:  
 \$30  
 \$25 seniors/military  
 Students and patrons  
 Under 18 free

**Thank you** to everyone that has submitted their pledge cards for 2026. Your faithful generosity helps sustain our ministries and share God's love in our community!



If you are in need of a pledge card one can be picked up in the church office.



**Join us in Brock Hall at 10am**  
**November Schedule**

November 16th

*Children's books and activity clipboards are available in the back of the church.*

**Pastoral Care & Prayer Requests**

For pastoral concerns, contact Rev. Laurel at [rector@saintdunstanschurch.org](mailto:rector@saintdunstanschurch.org) or on her cell 310-562-5746. Or you can leave a message on the Pastoral Care line at church 831-624-6646 ext 110.

Our Daughters of the King chapter welcomes your prayer requests. Prayer requests may be sent to [stdcvdok@gmail.com](mailto:stdcvdok@gmail.com). The Daughters pray for members of our parish as well as many others daily.



***TODAY!***

All-Parish Luncheon at Carmel Valley Ranch  
12noon in the Oak Room up at the Lodge.  
Shuttles will begin pick-up at 11:40am at the Breezeway.  
See you there!

**NEXT WEEK!**

Our Canterbury Pilgrims will share  
photos and stories from their pilgrimage  
to South England following the 10am  
service, in the Guild Room.

## St. Dunstan's Staff

Rev Laurel Coote, Rector  
[rector@saintdunstanschurch.org](mailto:rector@saintdunstanschurch.org)

Elizabeth Buche, Parish Administrator  
[office@saintdunstanschurch.org](mailto:office@saintdunstanschurch.org)

Dr. Fred Burgomaster, Director of Music  
[fburgo33@gmail.com](mailto:fburgo33@gmail.com)

Lauren Proulx Leonoff, School Director  
[director@stdunstansmontessori.org](mailto:director@stdunstansmontessori.org)

Carol Langland, Treasurer  
[treasurer@saintdunstanschurch.org](mailto:treasurer@saintdunstanschurch.org)

Joe Heston, Verger  
[jwheston@aol.com](mailto:jwheston@aol.com)

Sue Peccianti, Bookkeeper  
[bookkeeper@saintdunstanschurch.org](mailto:bookkeeper@saintdunstanschurch.org)

## **Dedicate Altar Flowers**



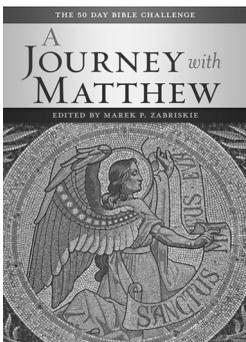
This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The suggested donation is \$30. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.

Sign up on the Welcome Table.

## St. Dunstan's Vestry



Susan Pitts, Senior Warden  
Jackie Wendland, Jr. Warden  
Mike Cervi  
Jack Enbom  
Sheila Hiebert  
Carol Langland  
George Lockwood  
Perry Rosen



## **ADULT FAITH FORMATION NEWS!!**

Our Bible study continues with the **Gospel of Matthew**

Sundays at 9:00 a.m.

Tuesdays at 5:30 p.m.

Wednesdays at 11:00 a.m.

"Come walk with us in faith and friendship"  
as we journey together with Matthew.

# THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE IS OPEN TUESDAY - THURSDAY 9AM –1PM

## Sunday, November 9

- 8:00am** Holy Eucharist  
**9:00am** Choir Rehearsal  
**9:00am** Adult Faith Formation  
Gospel of Matthew  
**10:00am** Holy Eucharist (live-streamed)  
**12:00pm** All Parish Luncheon at Carmel Valley Ranch

## Monday, November 10

Office Closed

## Tuesday, November 11

- 11:00am** Peo Luncheon  
**4:30pm** Zoom Compline  
**5:30pm** Adult Faith Formation  
Gospel of Matthew  
**7:30pm** AA

## Wednesday, November 12

- 10:00am** Morning Prayer in Brock Hall  
**11:00am** Adult Faith Formation  
Gospel of Matthew  
**11:00am** Prayer Shawl Ministry

## Thursday, November 13

- 3:00pm** Finance Meeting

## Friday, November 14

## Saturday, November 15

- 9:00am** Choir Rehearsal

## Sunday, November 16

- 8:00am** Holy Eucharist  
**9:00am** Choir Rehearsal  
**9:00am** Adult Faith Formation  
Gospel of Matthew  
**10:00am** Holy Eucharist (live-streamed)  
**11:30am** Coffee Hour and Canterbury Pilgrimage Presentation  
**3:00pm** Emi Saeki Organ Concert

View the entire parish calendar [stdcv.org/calendar](http://stdcv.org/calendar)

## NOVEMBER BIRTHDAYS

Nov 1—Janel Hornbeck	Nov 14—Pam Gallaway	Nov 24—Kent Saunders
Nov 1—Cynthia Young	Nov 14—Chloe Lama	Nov 27—Mike Cervi
Nov 6—Larry Davidson	Nov 18—Nick Leonoff	Nov 28—Janet Morse
Nov 6—Beth Heston	Nov 18—Jackie Wendland	Nov 30—Pam Lawrence
Nov 6—Barbara Greenway	Nov 21—Betty Kasson	
Nov 9 - Ramona Smith	Nov 22—John Tomlin	

## Sermon Notes

### **St. Dunstan's Episcopal Church**

28005 Robinson Canyon Road, Carmel, California 93923

(831) 624-6646 [office@saintdunstanschurch.org](mailto:office@saintdunstanschurch.org)