



ST. DUNSTAN'S  
EPISCOPAL CHURCH

# THE FEAST OF ALL SAINTS

November 2, 2025  
8 am

***Welcome to St Dunstan's! We are glad you are here!***

*St. Dunstan's acknowledges that the land on which we gather, and which we steward, is the historic territory of the Rumsen and Esselen peoples, who cared for this land throughout the generations. We give thanks for their strength and resilience in protecting this land, and aspire to uphold our responsibilities according to their example.*

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## THE LITURGY OF THE WORD

*All stand at the ringing of the bell.*

**Priest** Blessed be God: Father, Son and Holy Spirit.

**People** **And blessed be his kingdom, now and forever. Amen.**

**People** **Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

**The Collect of the Day** *The people stand or kneel.*

**Priest** The Lord be with you.

**People** **And also with you.**

**Priest** Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

*The people are seated.*

### **Daniel 7:1–3, 15–18**

*During Israel's exile in Babylon, Daniel has a troubling dream full of visionary symbols. He asks one of God's messengers to interpret the meaning of four great beasts arising from the churning sea and is told that these are four of the kings of the earth. Whatever distress may come, the holy ones of the Most High will prevail and possess the eternal realm.*

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever."

Reader The Word of the Lord.

**People Thanks be to God.**

### **Psalm 149**

*A joyful song in which the faithful praise the Lord and anticipate the victory of justice.*

1 Hallelujah!

Sing to the LORD a new song; \*

sing his praise in the congregation of the faithful.

2 Let Israel rejoice in his Maker; \*

let the children of Zion be joyful in their King.

- 3 Let them praise his Name in the dance; \*  
let them sing praise to him with timbrel and harp.
- 4 For the LORD takes pleasure in his people \*  
and adorns the poor with victory.
- 5 Let the faithful rejoice in triumph; \*  
let them be joyful on their beds.
- 6 Let the praises of God be in their throat \*  
and a two-edged sword in their hand;
- 7 To wreak vengeance on the nations \*  
and punishment on the peoples;
- 8 To bind their kings in chains \*  
and their nobles with links of iron;
- 9 To inflict on them the judgment decreed; \*  
this is glory for all his faithful people.  
Hallelujah!

### **Ephesians 1:11–23**

*God has marked those who follow Christ for the divine purpose and has sealed them with the promised Holy Spirit. The church is the body of Christ and so experiences the fullness of its Lord. The apostle prays that the Christians at Ephesus may see with their inward eye the power of God who has raised and enthroned Jesus far above all earthly and heavenly dominions. How vast is the treasure that God offers to those who trust in God!*

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the

hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader The Word of the Lord.

**People Thanks be to God.**

*All Stand.*

### **Luke 6:20–31**

*Jesus pronounces blessings and woes, words of comfort and challenge, showing that the values of the reign of God are quite different from worldly standards. Those who now are poor, hungry, sorrowful, and persecuted will find their situation reversed, while the rich, satisfied, and well-spoken-of will experience emptiness. Jesus' disciples must learn to share in material and spiritual deprivation, and to do unto others as they would have it done to them, if they are to know the joy of the kingdom.*

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

**People Glory to you, Lord Christ.**

Jesus looked up at his disciples and said:

“Blessed are you who are poor,  
for yours is the kingdom of God.

“Blessed are you who are hungry now,  
for you will be filled.

“Blessed are you who weep now,  
for you will laugh.

“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.”

"But woe to you who are rich,  
for you have received your consolation.

"Woe to you who are full now,  
for you will be hungry.

"Woe to you who are laughing now,  
for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their  
ancestors did to the false prophets.

"But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

Priest The Gospel of the Lord.

**People Praise to you, Lord Christ.**

## **The Sermon**

The Rev. Laurel Coote

*After the sermon a brief silence is kept.*

## **The Nicene Creed** *All Stand.*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.**

**through him all things were made.**

**For us and for our salvation he came down from heaven,  
by the power of the Holy Spirit he became incarnate  
from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the People**

*Tell out my Soul*

*The people stand or kneel*

Leader I ask your prayers for the Church, God's greatest gift to us. For all who worship and serve this day. For the wisdom and teaching of our bishops, priests, deacons, and laypeople.

*silence*

Tell Out my Soul,

**People The Greatness of our House of Prayer.**

Leader I bid your prayers for our Nation and for all nations; for all refugees, for an end to terror and war, for a spirit of Goodwill. We pray for our national institutions that they will work together in justice.

Tell Out my Soul,

**People The Greatness of the Promise of Liberty.**

Leader I ask your prayers for our neighbors, for the mission of our church and the ways we change the world with our gifts.

Tell Out my Soul,

**People The Greatness of our Love.**

Leader I invite your prayers for those who are sick, who are isolated, who are in despair. We pray for caregivers and healers who care for those we love. We pray today *especially for*, and those we name now with our voices or in our hearts.

Tell Out my Soul,

**People The Greatness of our Compassion**

Leader I ask your prayers for the dead and the dying, and for those who mourn.  
We pray today *especially for*, and those we name now with our voices or  
in our hearts.

Tell Out my Soul,

**People The Greatness of our Stories.**

Leader I invite you to name now, with your voices or in your hearts, your  
celebrations, remembrances, and blessings, innumerable and filled  
with Grace.

May we be inspired to share our time, talent and treasure with our  
neighbors and our Church as we Tell Out our Soul,

**People The Greatness of the Lord.**

Priest Hear the prayers of your people, O God, and inspire us with gratitude and  
abundance as we share our many gifts with You and the world You made.  
**Amen.**

**The Confession**

Priest Lord God, we pray to you also for the forgiveness of our sins.

*Silence*

**All Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

**The Absolution**

Priest Almighty God, have mercy upon you, forgive all your sins through our Lord,  
Jesus Christ, and strengthen you to live in the power of the Holy Spirit all  
your days. **Amen.**

## **The Peace**

*All stand.*

**Priest** The peace of the Lord be always with you.

**People** **And also with you.**

*The people exchange the peace with one another.*

**Announcements** *All are seated.*

## **THE LITURGY OF THE TABLE**

### **Offertory Sentence**

*Following the procession of the people's offerings of bread and wine, and the setting of the table, all present are invited to join in the Consecration Sunday Procession of Gifts, coming forward row by row to place their offering, pledge and/or thanksgivings in the plate set before God's altar. We will then, with thanksgiving, ask God to consecrate them to our use, and to the benefit of those we serve.*

### **Consecration Sunday Procession of Gifts and Names of Beloved Saints**

**Priest** Let us offer to God a sacrifice of thanksgiving, and with gratitude and in hope, make good our vows to the Most Holy One.

*The priest and lay servers commence the procession of pledges, gifts, and the names of their beloved, placing them in the appropriate basket, followed by the congregation. The priest then offers this prayer of thanksgiving:*

**Priest** Let us pray.

Almighty God, whose loving hand has given us all that we possess, we give thanks to you for each member of this congregation, and for every gift of time, talent and treasure offered this day to sustain and grow your church, and to aid your people. May our offerings be pleasing to you, and may we always be faithful stewards of your bounty, through Jesus Christ our Lord. **Amen.**

### **The Great Thanksgiving**

*Eucharistic Prayer B*

**Priest** The Lord be with you.

**People** **And also with you.**

Priest Lift up your hearts.

**People We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

**People It is right to give our thanks and praise.**

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sign this hymn to proclaim the glory of your Name:

**People Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The people stand or kneel.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**People We remember his death,  
We proclaim his resurrection,  
We await his coming in glory**

Priest And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

**People Amen.**

### **The Lord's Prayer**

Priest And now, as our Savior Christ has taught us, we are bold to say,

**People Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Priest breaks the consecrated bread.*

Priest We break this bread to share in the body of Christ.

**People We who are many are one body, for we share in the one bread.**

Priest The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

### **INVITATION TO COMMUNION**

All who come in faith seeking a deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward to receive the bread in your open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

**At this time, we are not able to allow dipping the wafer into the chalice.**

Those who prefer to receive a blessing, or who choose not to receive the cup, may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer. You may have communion brought to your seat by notifying an usher.

Prayers for yourself or another are available during Communion by a member of the Daughters of the King in the back of the church near the Sacristy door.

## **The Prayer After Communion**

Priest Let us pray.

**People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**The Blessing** *All Stand.*

**The Dismissal**

**Priest** Let us go forth into the world, rejoicing in the power of the Spirit.

**People** **Thanks be to God!**

*All are welcome at coffee hour.*

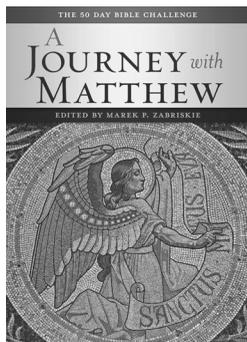
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*The altar flowers are given to the Glory of God*



**come. explore. serve. be.**

**Come** walk with us in faith and friendship.  
Share our desire to **explore** our relationship with God  
and support one another.  
Join us to make a difference in our world;  
**serve** all with compassion.  
**Be** yourself among us.



**ADULT FAITH FORMATION NEWS!!**

Our Bible study continues with the **Gospel of Matthew**

Sundays at 9:00 a.m.  
Tuesdays at 5:30 p.m.  
Wednesdays at 11:00 a.m.

“Come walk with us in faith and friendship”  
as we journey together with Matthew.



See you next week at our  
Annual Stewardship  
Luncheon!

Sunday  
November 9th

Following the 10am Service  
Carmel Valley Ranch Resort

Join us in celebration of all that you,  
our congregation, have provided to our  
programs and ministries.

This luncheon is offered at no cost to you  
or St. Dunstan's!



Join us in Brock Hall at 10am  
November Schedule

November 2nd  
November 16th

*Children's books and activity  
clipboards are  
available in the back of the  
church.*

## Dedicate Altar Flowers

This is a lovely and  
meaningful way to give  
Glory to God in  
celebration of a birthday, or in  
thanksgiving, or in memory of a loved  
one. The suggested donation is \$30.  
Checks should be made out to St.  
Dunstan's with "Altar Flowers" in the  
memo.

Sign up on the Welcome Table.

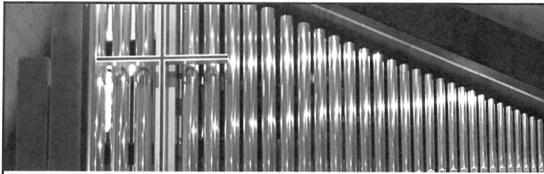


## Pastoral Care & Prayer Requests

For pastoral concerns, contact Rev.  
Laurel at [rector@saintdunstanschurch.org](mailto:rector@saintdunstanschurch.org)  
or on her cell 310-562-5746. Or you can  
leave a message on the Pastoral Care line  
at church 831-624-6646 ext 110.

Our Daughters of the King chapter  
welcomes your prayer requests. Prayer  
requests may be sent to  
[stdcvdok@gmail.com](mailto:stdcvdok@gmail.com). The  
Daughters pray for  
members of our parish as  
well as many others daily.





*Music at St. Dunstan's*  
**SAVE THE DATE!**

Emi Saeki, Organ  
Sunday, November 16  
3 pm



***Wonder what's going on at  
St. Dunstan's?***

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**St. Dunstan's weekly eNews**

Getting weekly news, links to sermons, updates, and schedules is as simple as visiting [stdcv.org/subscribe](http://stdcv.org/subscribe) and entering your email address.

**St. Dunstan's Staff**

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*Help us get to know you by*  
**Filling out a Pew Card**

If you are visiting us, are new to St. Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

**St. Dunstan's Vestry**

- Susan Pitts, Senior Warden
- Jackie Wendland, Jr. Warden
- Mike Cervi
- Jack Enbom
- Sheila Hiebert
- Carol Langland
- George Lockwood
- Perry Rosen



# THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE IS OPEN TUESDAY - THURSDAY 9AM –1PM

## Sunday, November 2

### All Saints Day/Consecration Sunday

**8:00am** Holy Eucharist  
**9:00am** Choir Rehearsal  
**9:00am** Adult Faith Formation  
Gospel of Matthew  
**10:00am** Holy Eucharist (live-streamed)  
**11:15am** Coffee Hour

## Monday, November 3

Office Closed

## Tuesday, November 4

**4:30pm** Zoom Compline  
**5:30pm** Adult Faith Formation  
Gospel of Matthew  
**7:30pm** AA

## Wednesday, November 5

**10:00am** Conversation and Communion  
Holy Eucharist  
**11:00am** Adult Faith Formation  
Gospel of Matthew  
**11:00am** Prayer Shawl Ministry

**1:30 pm** DOK Meeting

## Thursday, November 6

**12:00 pm** Quilters Group  
**3:00 pm** Vestry Meeting

## Friday, November 7

## Saturday, November 8

**9:00am** Choir Rehearsal

## Sunday, November 9

**8:00am** Holy Eucharist  
**9:00am** Choir Rehearsal  
**9:00am** Adult Faith Formation  
Gospel of Matthew  
**10:00am** Holy Eucharist (live-streamed)  
**12:00pm** All Parish Luncheon at Carmel  
Valley Ranch

View the entire parish calendar [stdcv.org/calendar](http://stdcv.org/calendar)

## NOVEMBER BIRTHDAYS

Nov 1—Janel Hornbeck

Nov 1—Cynthia Young

Nov 6—Larry Davidson

Nov 6—Beth Heston

Nov 6—Barbara Greenway

Nov 9 - Ramona Smith

Nov 14—Pam Gallaway

Nov 14 –Chloe Lama

Nov 18—Nick Leonoff

Nov 18—Jackie Wendland

Nov 21—Betty Kasson

Nov 22—John Tomlin

Nov 24—Kent Saunders

Nov 27—Mike Cervi

Nov 28—Janet Morse

Nov 30—Pam Lawrence

## Sermon Notes

### **St. Dunstan's Episcopal Church**

28005 Robinson Canyon Road, Carmel, California 93923

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