



ST. DUNSTAN'S
EPISCOPAL CHURCH

THE TWENTIETH SUNDAY AFTER PENTECOST

October 26, 2025
10 am

Welcome to St Dunstan's! We are glad you are here!

St. Dunstan's acknowledges that the land on which we gather, and which we steward, is the historic territory of the Rumsen and Esselen peoples, who cared for this land throughout the generations. We give thanks for their strength and resilience in protecting this land, and aspire to uphold our responsibilities according to their example.

THE LITURGY OF THE WORD

The congregation is invited to observe silence during the prelude, out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.

Prelude Languore (from *Pièces furtive*)

*Jean Guillou
(1930-2019)*

All stand at the ringing of the bell.

Processional Hymn 388 O worship the King, all glorious above!

Hanover

Priest Blessed be God: Father, Son and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Gloria WLP 900

*John Rutter
(b. 1945)*

Organ *mf* *mf* *mf* *mf* *f* Glo - ry to God in the
 high - est, _____ and peace to his peo - ple on earth. _____

mf
— Lord God, heav'n - ly King, al - migh - ty

f
God - and Fa - ther, — we wor - ship you, — we give you

thanks, we praise you for — your glo - ry. —

(♩ = ♩ of preceding — same beat as before, not slower)

p
Lord Je - sus Christ, — on - ly Son of the

Fa - ther, — Lord God, Lamb of God, you

take a - way — the sin of the world: — have

mer - cy on us; — you are seat - ed at the right

hand of the Fa - ther: — re - ceive our

prayer. For you a - lone are the Ho - ly One,

you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ,

with the Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - - - men.

The Collect of the Day *people stand or kneel.*

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

Infinite God, impatient with your otherness we make you into an idol to serve our own needs: humble our arrogance by the strangeness of your coming and the wonder of your mercy; through Jesus Christ, the friend of Pharisees and tax collectors. **Amen.**

The people are seated.

Joel 2:23–32

The prophet pictures a time of great abundance and gladness. All plague and famine are in the past. The Lord will be present to the people of God, and they will never again be put to shame. God will pour forth the Spirit on all peoples, creating prophecies, dreams, and visions. There will be signs in the natural world as well, on earth and in the sky, for this will be a time of great transformation—a day of judgment as well as opportunity for salvation.

O children of Zion, be glad
and rejoice in the LORD your God;
for he has given the early rain for your vindication,
he has poured down for you abundant rain,
the early and the later rain, as before.

The threshing floors shall be full of grain,
the vats shall overflow with wine and oil.

I will repay you for the years
that the swarming locust has eaten,
the hopper, the destroyer, and the cutter,
my great army, which I sent against you.

You shall eat in plenty and be satisfied,
and praise the name of the LORD your God,
who has dealt wondrously with you.

And my people shall never again be put to shame.

You shall know that I am in the midst of Israel,
and that I, the LORD, am your God and there is no other.

And my people shall never again
be put to shame.

Then afterward
I will pour out my spirit on all flesh;
your sons and your daughters shall prophesy,
your old men shall dream dreams,
and your young men shall see visions.

Even on the male and female slaves,
in those days, I will pour out my spirit.

I will show portents in the heavens and on the earth, blood and fire and columns of smoke. The sun shall be turned to darkness, and the moon to blood, before the great and terrible day of the LORD comes. Then everyone who calls on the name of the LORD shall be saved; for in Mount Zion and in Jerusalem there shall be those who escape, as the LORD has said, and among the survivors shall be those whom the LORD calls.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 65:1-4, 9-14

A psalm of praise and thanksgiving to the savior, the mighty Lord, who creates the earth and causes it to bring forth abundantly.



refrain

- 1 You are to be praised, O God, in Zion; *
to you shall vows be performed in Jerusalem.
- 2 To you that hear prayer shall all flesh come, *
because of their transgressions.
- 3 Our sins are stronger than we are, *
but you will blot them out.
- 4 Happy are they whom you choose
and draw to your courts to dwell there! *
they will be satisfied by the beauty of your house,
by the holiness of your temple.

refrain

- 9 You visit the earth and water it abundantly;
you make it very plenteous; *
the river of God is full of water.

10 You prepare the grain, *
for so you provide for the earth.

11 You drench the furrows and smooth out the ridges; *
with heavy rain you soften the ground and bless its
increase.

refrain

12 You crown the year with your goodness, *
and your paths overflow with plenty.

13 May the fields of the wilderness be rich for grazing, *
and the hills be clothed with joy.

14 May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain; *
let them shout for joy and sing.

refrain

2 Timothy 4:6–8, 16–18

Paul, believing that his death is near, closes his letter to Timothy and looks forward with great faith to the heavenly kingdom. Paul is in prison in Rome, having already been put on trial once and barely escaping the lion's jaws. Although he may only be speaking figuratively, some form of martyrdom appears close at hand. Even his friends have deserted him. Still, he proclaims the gospel and is ready to be sacrificed, trusting that the Lord will soon appear. His perseverance becomes a pillar for the continuing faith of the church.

I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn LEVAS 64 I love to tell the story

*William G. Fischer
(1835-1912)*

Luke 18:9–14

Our gospel lesson is the story of the Pharisee who trusts in his righteousness and the sinful tax collector. The parable illustrates repeated themes of the gospels: God's ways frequently reverse human expectations. It is God's acceptance and not human merit which opens the gift of the kingdom.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

After the sermon a brief silence is kept.

The Rev. Laurel Coote

The Nicene Creed *All Stand.*

Enriching Our Worship

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and
became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Tell out my Soul

The people stand or kneel

Leader I ask your prayers for the Church, God's greatest gift to us. For all who worship and serve this day. For the wisdom and teaching of our bishops, priests, deacons, and laypeople.

Tell Out my Soul,

People **The Greatness of our House of Prayer.**

Leader I bid your prayers for our Nation and for all nations; for all refugees, for an end to terror and war, for a spirit of Goodwill. We pray for our national institutions that they will work together in justice.

Tell Out my Soul,

People The Greatness of the Promise of Liberty.

Leader I ask your prayers for our neighbors, for the mission of our church and the ways we change the world with our gifts.

Tell Out my Soul,

People The Greatness of our Love.

Leader I invite your prayers for those who are sick, who are isolated, who are in despair. We pray for caregivers and healers who care for those we love. We pray today *especially for*, and those we name now with our voices or in our hearts.

Tell Out my Soul,

People The Greatness of our Compassion

Leader I ask your prayers for the dead and the dying, and for those who mourn. We pray today *especially for*, and those we name now with our voices or in our hearts.

Tell Out my Soul,

People The Greatness of our Stories.

Leader I invite you to name now, with your voices or in your hearts, your celebrations, remembrances, and blessings, innumerable and filled with Grace.

May we be inspired to share our time, talent and treasure with our neighbors and our Church as we Tell Out our Soul,

People The Greatness of the Lord.

Priest Hear the prayers of your people, O God, and inspire us with gratitude and abundance as we share our many gifts with You and the world You made.
Amen.

The Confession

Priest Lord God, we pray to you also for the forgiveness of our sins.

Silence

All Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Absolution

Priest Almighty God, have mercy upon you, forgive all your sins through our Lord, Jesus Christ, and strengthen you to live in the power of the Holy Spirit all your days. **Amen.**

The Peace

All stand.

Priest The peace of the Lord be always with you.

People And also with you.

The people exchange the peace with one another.

Announcements *All are seated.*

Prayer for a Birthday

O God, our times are in your hand: Look with favor, we pray, on your servant N. as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sign this hymn to proclaim the glory of your Name:

Sanctus

Frederick Burgomaster



Ho-ly, Ho-ly, Ho-ly Lord, God of pow'rand might.



Heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Ho -



san - na in the high - est. Bless - ed is He who comes in the name of the Lord. ho -



san - na - in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Priest We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

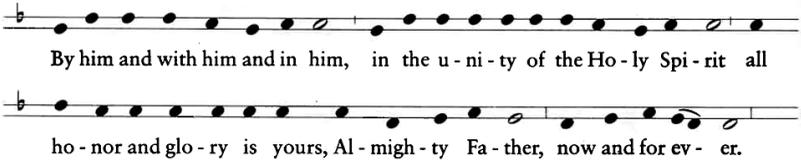
Therefore, according to his command, O Father,

People **We remember his death,**
We proclaim his resurrection,
We await his coming in glory

Priest And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

Priest



By him and with him and in him, in the u - ni - ty of the Ho - ly Spi - rit all
ho - nor and glo - ry is yours, Al - migh - ty Fa - ther, now and for ev - er.

People



A - men.

The Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Priest breaks the consecrated bread.

Fraction Anthem Be Known to us lord Jesus

Cantor or Choir

Be known to us, Lord Je - sus, } in the
The dis - ci - ples knew the Lord Je - sus }

1. Congregation 2. Cantor or Choir

break - ing of the bread. Be bread. The
The dis -

1. 2.

The musical score is written in 4/4 time with a key signature of one flat (Bb). It features three systems of staves. The first system has a vocal line for the Cantor or Choir and a piano accompaniment. The second system has a vocal line for the Congregation and a piano accompaniment. The third system has a vocal line for the Cantor or Choir and a piano accompaniment. The lyrics are: 'Be known to us, Lord Jesus, in the breaking of the bread. Be bread. The dis -'.

bread which we break, al - le - lu - ia, Is the com -

Congregation

mun - ion of the bod - y of Christ. Be
The dis -

known to us, Lord Je - sus, } in the break - ing of the
ci - ples knew the Lord Je - sus }

Cantor or Choir

bread. One bod - y are we, al - le - lu - ia, for though

Congregation

man - y we share one bread. Be known to us, Lord
The dis - ci - ples knew the Lord

Je - sus, }
 Je - sus } in the break - ing of the bread.

INVITATION TO COMMUNION

All who come in faith seeking a deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward to receive the bread in your open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

At this time, we are not able to allow dipping the wafer into the chalice.

Those who prefer to receive a blessing, or who choose not to receive the cup, may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer. You may have communion brought to your seat by notifying an usher.

Prayers for yourself or another are available during Communion by a member of the Daughters of the King in the back of the church near the Sacristy door.

Communion Hymn 314 Humbly I adore thee, Verity unseen

Adoro devote

The Prayer After Communion

Priest Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing *All Stand.*

Closing Hymn 680 O God, our help in ages past

St. Anne

The Dismissal

Priest Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God!**

Postlude Tempo di Marcia (From *Pièces furtive*)

Jean Guillou

*The altar flowers are given to the Glory of God
And in honor of Nancy Costello's birthday from Nancy's Project*



come. explore. serve. be.

Come walk with us in faith and friendship.
Share our desire to **explore** our relationship with God
and support one another.
Join us to make a difference in our world;
serve all with compassion.
Be yourself among us.

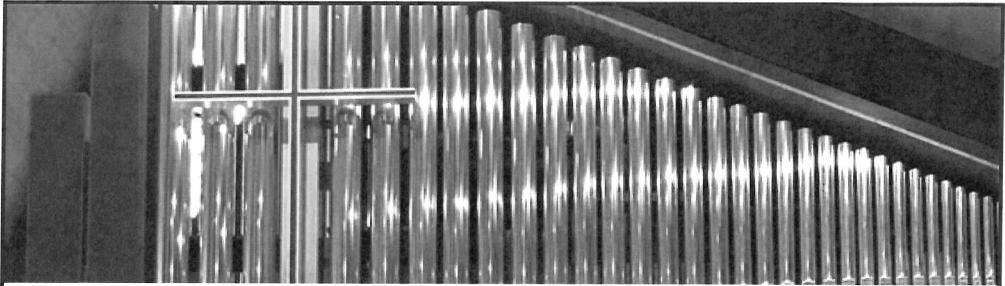
It's official! The Christian Theological Seminary (CTS) has announced publicly that St. Dunstan's is one of 233 congregations to receive grants in support of their pastors' forthcoming periods of clergy renewal.

St. Dunstan's will receive \$52,966 from CTS, funded by the Lilly Foundation, in support of Rev. Laurel's sabbatical in 2026 and with support for parish activities that will parallel her intended renewal experiences with nature, music and prayer.

The clergy who benefit from these grants pursue activities unique to their interests that encourage them to refresh and experience deep joy through travel, scholarly research, or immersive experiences with different cultures and traditions. Congregations that received this year's grants represent the broad spectrum of Christian traditions, including Roman Catholic and Orthodox parishes and congregations from 28 Protestant denominations.

Thank you to the St. Dunstan's Sabbatical Committee who were the engine behind our successful grant request. Stay tuned to hear more about Rev. Laurel's and our plans for her time away.





Music at St. Dunstan's
SAVE THE DATE!

Emi Saeki, Organ
Sunday, November 16
3 pm



Consecration Sunday and All Saints Day
Next Sunday, November 2, 2025

We will celebrate *Consecration Sunday on the Feast of All Saints.*

Look for your pledge card to arrive in the mail this week, and come to church where, together, we will process our gifts to the Altar.



We will also collect and read the names of our beloved saints at the Eucharistic Celebration.



SAVE THE DATE
Annual Stewardship
Luncheon

Sunday
November 9th

Following the 10am Service
Carmel Valley Ranch Resort

Join us in celebration of all that you,
our congregation, have provided to our
programs and ministries.

This luncheon is offered at no cost to you or
St. Dunstan's!

Sign up on the breezeway table to attend!



Coffee Hour Hosts

Thank you to Ken and Tina Palmer
for providing baked treats for coffee
hour today!

If you are able to host coffee hour
on a Sunday please sign up on the
breezeway table.



Join us in Brock Hall at 10am
November Schedule

November 2nd
November 16th

Children's books and activity
clipboards are
available in the back of the
church.

ADULT FAITH FORMATION NEWS!!

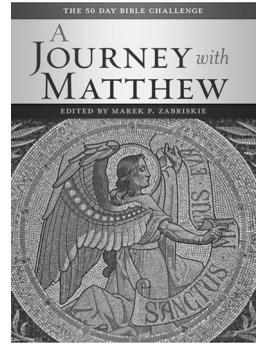
Our Bible study continues with the **Gospel of Matthew**

Sundays at 9:00 a.m.

Tuesdays at 5:30 p.m.

Wednesdays at 11:00 a.m.

“Come walk with us in faith and friendship”
as we journey together with Matthew.



***Wonder what's going on at
St. Dunstan's?***

Sign up today to receive

St. Dunstan's weekly eNews

Getting weekly news, links to sermons, updates, and schedules is as simple as visiting stdcv.org/subscribe and entering your email address.

Help us get to know you by
Filling out a Pew Card

If you are visiting us, are new to St. Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

St. Dunstan's Staff

Rev Laurel Coote, Rector
rector@saintdunstanschurch.org

Elizabeth Buche, Parish Administrator
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Dr. Fred Burgomaster, Director of Music
fburgo33@gmail.com

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director@stdunstansmontessori.org

Carol Langland, Treasurer
treasurer@saintdunstanschurch.org

Joe Heston, Verger
jwheston@aol.com

Sue Peccianti, Bookkeeper
bookkeeper@saintdunstanschurch.org

Pastoral Care & Prayer Requests

For pastoral concerns, contact Rev. Laurel at rector@saintdunstanschurch.org or on her cell 310-562-5746. Or you can leave a message on the Pastoral Care line at church 831-624-6646 ext 110.

Our Daughters of the King chapter welcomes your prayer requests. Prayer requests may be sent to stdcvdok@gmail.com. The Daughters pray for members of our parish as well as many others daily.



Dedicate Altar Flowers

This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The suggested donation is \$30. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.



Sign up on the Welcome Table.

St. Dunstan's Vestry

Susan Pitts, Senior Warden
Jackie Wendland, Jr. Warden
Mike Cervi
Jack Enbom
Sheila Hiebert
Carol Langland
George Lockwood
Perry Rosen



THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE IS OPEN TUESDAY - THURSDAY 9AM –1PM

Sunday, October 26

- 8:00am** Holy Eucharist
9:00am Choir Rehearsal
9:00am Adult Faith Formation
Gospel of Matthew
10:00am Holy Eucharist (live-streamed)
11:15am Coffee Hour

Monday, October 27

Office Closed

Tuesday, October 28

- 4:30pm** Zoom Compline
5:30pm Adult Faith Formation
Gospel of Matthew
7:30pm AA

Wednesday, October 29

- 10:00am** Conversation and Communion
Holy Eucharist
11:00am Adult Faith Formation
Gospel of Matthew
11:00am Prayer Shawl Ministry
2:00 pm Foundation Meeting

Thursday, October 30

- 3:00pm** Vestry Meeting

Friday, October 31

Saturday, November 1

- 9:00am** Choir Rehearsal

Sunday, November 2

All Saints Day/Consecration Sunday

- 8:00am** Holy Eucharist
9:00am Choir Rehearsal
9:00am Adult Faith Formation
Gospel of Matthew
10:00am Holy Eucharist (live-streamed)
11:15am Coffee Hour

View the entire parish calendar stdcv.org/calendar

OCTOBER/NOVEMBER BIRTHDAYS

October 24—Aliceon Jones	Nov 9 - Ramona Smith	Nov 22—John Tomlin
Nov 1—Janel Hornbeck	Nov 14—Pam Gallaway	Nov 24—Kent Saunders
Nov 1—Cynthia Young	Nov 14—Chloe Lama	Nov 27—Mike Cervi
Nov 6—Larry Davidson	Nov 18—Nick Leonoff	Nov 28—Janet Morse
Nov 6—Beth Heston	Nov 18—Jackie Wendland	Nov 30—Pam Lawrence
Nov 6—Barbara Greenway	Nov 21—Betty Kasson	

Sermon Notes

St. Dunstan's Episcopal Church

28005 Robinson Canyon Road, Carmel, California 93923

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