



ST. DUNSTAN'S  
EPISCOPAL CHURCH

# THE NINETEENTH SUNDAY AFTER PENTECOST

October 19, 2025  
8 am

*Welcome to St Dunstan's! We are glad you are here!*

*St. Dunstan's acknowledges that the land on which we gather, and which we steward, is the historic territory of the Rumsen and Esselen peoples, who cared for this land throughout the generations. We give thanks for their strength and resilience in protecting this land, and aspire to uphold our responsibilities according to their example.*

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## THE LITURGY OF THE WORD

*All stand at the ringing of the bell.*

**Priest** Blessed be God: Father, Son and Holy Spirit.

**People** **And blessed be his kingdom, now and forever. Amen.**

**People** **Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

**The Collect of the Day** *The people stand or kneel.*

**Priest** The Lord be with you.

**People** **And also with you.**

**Priest** Let us pray.

God the of dispossessed, you teach us to hunger for justice even when the weak are shut out and the powerful turn over in their beds: in the heat of our anger and the bitterness of our complaints, give us the courage to protest, the persistence to pray and the heart to love; through Jesus Christ, the true judge. **Amen.**

*The people are seated.*

### **Jeremiah 31:27–34**

*The prophet foresees a new covenant which God will make with the Lord's own people, a covenant written not on tablets of stone but on human hearts. Israel and Judah have broken the covenant that the Lord made when he brought them out of slavery in Egypt. Now they are about to go into exile. Yet the days are coming when their sins will be forgiven, and God will establish a new relationship with them. This covenant will be based not on external law but on an inner knowing of the Lord.*

The days are surely coming, says the LORD, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the LORD. In those days they shall no longer say:

"The parents have eaten sour grapes,  
and the children's teeth are set on edge."

But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge.

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt-- a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Reader The Word of the Lord.

People Thanks be to God.

### **Psalm 119:97–104**

*A celebration of the wisdom that comes from meditation upon God's law.*

97 Oh, how I love your law! \*

all the day long it is in my mind.

98 Your commandment has made me wiser than my enemies, \*

and it is always with me.

99 I have more understanding than all my teachers, \*

for your decrees are my study.

100 I am wiser than the elders, \*

because I observe your commandments.

101 I restrain my feet from every evil way, \*

that I may keep your word.

102 I do not shrink from your judgments, \*

because you yourself have taught me.

103 How sweet are your words to my taste! \*

they are sweeter than honey to my mouth.

104 Through your commandments I gain understanding; \*

therefore I hate every lying way.

### **2 Timothy 3:14–4:5**

*Paul exhorts Timothy to continue calmly and diligently with his ministry, teaching from the scriptures and preaching the word of God. The passage suggests a period in the life of the church when there were a number of teachers, who called themselves Christians but who presented their own versions of the faith. Now is a time to stress the essentials. Timothy is urged to remain established in what he has been taught and in the scriptures, meaning here the writings of the Old Testament, which are useful for many forms of instruction.*

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation

through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Reader The Word of the Lord.

**People Thanks be to God.**

*All Stand.*

### **Luke 18:1–8**

*Jesus tells a comic parable about a judge who was so pestered by a woman that he finally gave in to her pleas. The evangelist tells the story in order to commend persistent prayer. It would be particularly appropriate at a time when the people were losing heart. An earlier focus of the parable was probably on the corrupt and impious judge. If even such a man as this will finally render justice, how much more will God hear those who call on God.*

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

**People Glory to you, Lord Christ.**

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will 4

not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

### **The Sermon**

The Rev. Laurel Coote

*After the sermon a brief silence is kept.*

### **The Nicene Creed** *All Stand.*

*Enriching Our Worship*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and  
became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the People**

*Tell out my Soul*

*The people stand or kneel*

Leader I ask your prayers for the Church, God's greatest gift to us. For all who worship and serve this day. For the wisdom and teaching of our bishops, priests, deacons, and laypeople.

*silence*

Tell Out my Soul,

**People The Greatness of our House of Prayer.**

Leader I bid your prayers for our Nation and for all nations; for all refugees, for an end to terror and war, for a spirit of Goodwill. We pray for our national institutions that they will work together in justice.

Tell Out my Soul,

**People The Greatness of the Promise of Liberty.**

Leader I ask your prayers for our neighbors, for the mission of our church and the ways we change the world with our gifts.

Tell Out my Soul,

**People The Greatness of our Love.**

Leader I invite your prayers for those who are sick, who are isolated, who are in despair. We pray for caregivers and healers who care for those we love. We pray today *especially for*, and those we name now with our voices or in our hearts.

Tell Out my Soul,

**People The Greatness of our Compassion**

Leader I ask your prayers for the dead and the dying, and for those who mourn. We pray today *especially for*, and those we name now with our voices or in our hearts.

Tell Out my Soul,

**People The Greatness of our Stories.**

Leader I invite you to name now, with your voices or in your hearts, your celebrations, remembrances, and blessings, innumerable and filled with Grace.

May we be inspired to share our wealth, works, and wisdom with our neighbors and our Church as we Tell Out our Soul,

**People The Greatness of the Lord.**

Priest Hear the prayers of your people, O God, and inspire us with gratitude and abundance as we share our many gifts with You and the world You made.  
**Amen.**

### **The Confession**

Priest Lord God, we pray to you also for the forgiveness of our sins.

*Silence*

**All Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

### **The Absolution**

Priest Almighty God, have mercy upon you, forgive all your sins through our Lord, Jesus Christ, and strengthen you to live in the power of the Holy Spirit all your days. **Amen.**

### **The Peace**

*All stand.*

Priest The peace of the Lord be always with you.

**People And also with you.**

*The people exchange the peace with one another.*

**Announcements** *All are seated.*

## **THE LITURGY OF THE TABLE**

### **Offertory Sentence**

*During the setting of the table a collection is taken to support the life and ministry at St. Dunstan's. The people's offerings of bread, wine and money or other gifts will be brought to the priest. The people stand while the offerings are presented. Offerings may also be made online at [www.stdcv.org](http://www.stdcv.org)*

Priest Offer to God a sacrifice of thanksgiving and make good your vows to the Most High.

### **The Great Thanksgiving**

*Eucharistic Prayer B*

Priest The Lord be with you.

**People And also with you.**

Priest Lift up your hearts.

**People We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

**People It is right to give our thanks and praise.**

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sign this hymn to proclaim the glory of your Name:

**People Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**People We remember his death,  
We proclaim his resurrection,  
We await his coming in glory**

Priest And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

**People Amen.**

## The Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say,

**People Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*The Priest breaks the consecrated bread.*

Priest We break this bread to share in the body of Christ.

**People We who are many are one body, for we share in the one bread.**

Priest The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,

and feed on him in your hearts by faith, with thanksgiving.

### INVITATION TO COMMUNION

All who come in faith seeking a deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward to receive the bread in your open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

**At this time, we are not able to allow dipping the wafer into the chalice.**

Those who prefer to receive a blessing, or who choose not to receive the cup, may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer. You may have communion brought to your seat by notifying an usher.

Prayers for yourself or another are available during Communion by a member of the Daughters of the King in the back of the church near the Sacristy door.

## The Prayer After Communion

Priest Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**The Blessing** *All Stand.*

## The Dismissal

Priest Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God!**

*All are welcome at coffee hour.*

~

*The altar flowers are given to the Glory of God  
And in Memory of Shirley Loomis by Hersch Loomis*



**come. explore. serve. be.**

**Come** walk with us in faith and friendship.  
Share our desire to **explore** our relationship with God  
and support one another.  
Join us to make a difference in our world;  
**serve** all with compassion.  
**Be** yourself among us.

**Choral Evensong**  
***THIS AFTERNOON***  
**4pm**



Choral Evensong is a musical offering of Evening Prayer — a sacred service of scripture, psalms and prayers that provides meditative and contemplative space for individuals to reflect on their day and to connect with God. Rooted in the daily prayer rhythms of medieval monasticism, St. Dunstan’s Choral Evensong will feature a beautiful musical repertoire, the offering of solemn prayers and a much-needed respite from the busyness of our lives.

All are invited to stay to enjoy a reception with Afternoon Tea and wine and cheese, which follows directly.



**SAVE THE DATE**  
**Annual Stewardship**  
**Luncheon**  
**Sunday**  
**November 9th**

Following the 10am Service  
Carmel Valley Ranch Resort

Join us in celebration of all that you, our congregation, have provided to our programs and ministries.

This luncheon is offered at no cost to you or St. Dunstan’s!

Mark your calendar and sign up to attend!

**Dedicate Altar**  
**Flowers**



This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The suggested donation is \$30. Checks should be made out to St. Dunstan’s with “Altar Flowers” in the memo.

Sign up on the Welcome Table.

Music at St. Dunstan's & the Yale Club of Monterey County present

# THE WHIFFENPOOFS

The nation's oldest collegiate a cappella ensemble

7 p.m.  
SATURDAY,  
OCT. 25



ST. DUNSTAN'S  
EPISCOPAL CHURCH



**\$35 adults, \$25 students and children under 12**

**Free under age 5 | Tickets at the door and online at:**

<https://whiffs.ticketbud.com/the-yale-whiffenpoofs-in-carmel-ca-st-dunstan-s-episcopal-church-89c47c1d-e0e74a8768da>

## Consecration Sunday and All Saints Day Sunday, November 2, 2025

We will celebrate *Consecration Sunday on the  
Feast of All Saints.*

Look for your pledge card to arrive in the mail the week of  
September 29th,

and come to church where, together, we will process our gifts to the Altar.



We will also collect and read the names  
of our beloved saints at the Eucharistic Celebration.

**October 26th**  
**4th Sunday Service**

Wear your Halloween  
Costume to church!



**St. Dunstan's Vestry**

Susan Pitts, Senior Warden  
Jackie Wendland, Jr. Warden  
Mike Cervi  
Jack Enbom  
Sheila Hiebert  
Carol Langland  
George Lockwood  
Perry Rosen



**St. Dunstan's Staff**

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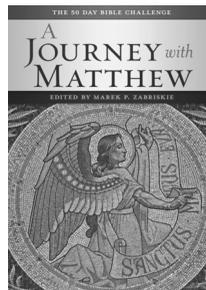
Sue Peccianti, Bookkeeper  
[bookkeeper@saintdunstanschurch.org](mailto:bookkeeper@saintdunstanschurch.org)

**ADULT FAITH FORMATION NEWS!!**

Our Bible study continues with the  
**Gospel of Matthew**

Sundays at 9:00 a.m.  
Tuesdays at 5:30 p.m.  
Wednesdays at 11:00 a.m.

"Come walk with us in faith and friend-  
ship"  
as we journey together with Matthew.



**Pastoral Care &  
Prayer Requests**

For pastoral concerns, contact Rev. Laurel at [rector@saintdunstanschurch.org](mailto:rector@saintdunstanschurch.org) or on her cell 310-562-5746. Or you can leave a message on the Pastoral Care line at church [831-624-6646](tel:831-624-6646) ext 110.

Our Daughters of the King chapter welcomes your prayer requests. Prayer requests may be sent to [stdcvdok@gmail.com](mailto:stdcvdok@gmail.com). The Daughters pray for members of our parish as well as many others daily.



# THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE IS OPEN TUESDAY - THURSDAY 9AM –1PM

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## Sunday, October 19

- 8:00am** Holy Eucharist  
**9:00am** Choir Rehearsal  
**9:00am** Adult Faith Formation  
Gospel of Matthew  
**10:00am** Holy Eucharist (live-streamed)  
**11:15am** Coffee Hour  
**3:00pm** Choral Evensong

## Monday, October 20

Office Closed

## Tuesday, October 21

- 4:30pm** Zoom Compline  
**5:30pm** Adult Faith Formation  
Gospel of Matthew  
**7:30pm** AA

## Wednesday, October 22

- 10:00am** Conversation and Communion  
Holy Eucharist  
**11:00am** Adult Faith Formation  
Gospel of Matthew  
**11:00am** Prayer Shawl Ministry

## Thursday, October 23

- 3:00pm** Finance Meeting

## Friday, October 24

## Saturday, October 25

- 9:00am** Choir Rehearsal  
**7:00pm** Yale Whiffenpoofs Concert

## Sunday, October 26

- 8:00am** Holy Eucharist  
**9:00am** Choir Rehearsal  
**9:00am** Adult Faith Formation  
Gospel of Matthew  
**10:00am** Holy Eucharist (live-streamed)  
**11:15am** Coffee Hour

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View the entire parish calendar [stdcv.org/calendar](http://stdcv.org/calendar)

## OCTOBER BIRTHDAYS

October 3—Peter Coote  
October 3—Barbara Simmons  
October 5—Sawyer Borlik  
October 16—Ollie White

October 19—Elizabeth Pasquinelli  
October 19—Chuck Vout  
October 24—Aliceon Jones

## Sermon Notes

### **St. Dunstan's Episcopal Church**

28005 Robinson Canyon Road, Carmel, California 93923

(831) 624-6646 [office@saintdunstanschurch.org](mailto:office@saintdunstanschurch.org)