



ST. DUNSTAN'S
EPISCOPAL CHURCH

THE EIGHTEENTH SUNDAY AFTER PENTECOST

October 12, 2025
10 am

Welcome to St Dunstan's! We are glad you are here!

St. Dunstan's acknowledges that the land on which we gather, and which we steward, is the historic territory of the Rumsen and Esselen peoples, who cared for this land throughout the generations. We give thanks for their strength and resilience in protecting this land, and aspire to uphold our responsibilities according to their example.

THE LITURGY OF THE WORD

The congregation is invited to observe silence during the prelude, out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.

Prelude Through Adam's Fall

*Dietrich Buxtehude
(1637-1707)*

All stand at the ringing of the bell.

Processional Hymn 410 Praise, my soul, the King of heaven

Lauda anima

Priest Blessed be God: Father, Son and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

Gloria WLP 900

*John Rutter
(b. 1945)*

Organ
Glo - ry to God in the
high - est, _____ and peace to his peo - ple on earth. _____
mf
_____ Lord God, heav'n - ly King, al - migh - ty
f
God_ and Fa - ther, _____ we wor - ship you, _ we give you

thanks, we praise you for your glo - ry.

(♩ = ♩. of preceding—same beat as before, not slower)

p
Lord Je - sus Christ, on - ly Son of the

Fa - ther, Lord God, Lamb of God, you

take a - way the sin of the world: have

mer - cy on us; you are seat - ed at the right

hand of the Fa - ther: re - ceive our

prayer. For you a - lone are the Ho - ly One,

you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ,

mf with the Ho - ly Spi - rit, *f cresc.* in the glo - ry of

ff God the Fa - ther. A - - - men.

The Collect of the Day *people stand or kneel.*

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

God the of borderlands, you travel between the foreign and the familiar: open our world to those we would exclude and despise; heal and liberate us when we are outcaste that we might learn to praise your name with hearts that are whole; through Jesus Christ, the Rejected One. **Amen.**

The people are seated.

Jeremiah 29:1, 4–7

The prophet Jeremiah offers surprising counsel from Jerusalem to the elders, priests, and prophets now in exile in Babylon. They are to pay no heed to those who predict a speedy end to their captivity and should instead get on with the business of life as best they are able in their new circumstance. The people are to build houses, have families, and seek for the welfare of Babylon. In due course the Lord will bring them back to Jerusalem, and they are to pray for Jerusalem’s wellbeing in the meanwhile; the time of return is not yet.

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon.

Thus says the LORD of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the LORD on its behalf, for in its welfare you will find your welfare.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 66:1–11

A hymn of praise and thanksgiving to God who rules in majesty and delivers God's people.



Refrain

- 1 Be joyful in God, all you lands; *
sing the glory of his Name;
sing the glory of his praise.
- 2 Say to God, "How awesome are your deeds! *
because of your great strength your enemies cringe
before you.
- 3 All the earth bows down before you, *
sings to you, sings out your Name."

Refrain

4 Come now and see the works of God, *
how wonderful he is in his doing toward all people.

5 He turned the sea into dry land,
so that they went through the water on foot, *
and there we rejoiced in him.

6 In his might he rules for ever;
his eyes keep watch over the nations; *
let no rebel rise up against him.

7 Bless our God, you peoples; *
make the voice of his praise to be heard;

8 Who holds our souls in life, *
and will not allow our feet to slip.

Refrain

9 For you, O God, have proved us; *
you have tried us just as silver is tried.

10 You brought us into the snare; *
you laid heavy burdens upon our backs.

11 You let enemies ride over our heads;
we went through fire and water; *
but you brought us out into a place of refreshment.

2 Timothy 2:8–15

Paul bids Timothy to be a faithful worker, reminding himself and others of Jesus' resurrection and the new life that is to be known with him. Although Paul is shut up in prison, the gospel is free in the world. The apostle reflects on his own sufferings and encourages his younger associate in his role of leadership. Especially should he warn his people to avoid disputes over words. The verses which begin, "If we have died with him, we will also live with him," seem part of an early Christian hymn.

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;
if we endure, we will also reign with him;
if we deny him, he will also deny us;
if we are faithless, he remains faithful--
for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Reader The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn 493 O for a thousand tongues to sing

Azmon

Luke 17:11–19

Jesus' command brings about the cleansing of ten lepers, but only one, a Samaritan, returns to give thanks. Jesus is on the way to his destiny in Jerusalem. The narrative illustrates the power of the reign of God to give a new lease on life. The lepers, who were formerly outcasts, would not be allowed to return home. But only a despised Samaritan recognizes that a life of gratitude and faith is now possible. Physical healing is but a first step. He becomes whole and finds salvation.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Rev. Shelley Denney

After the sermon a brief silence is kept.

The Nicene Creed *All Stand.*

Enriching Our Worship

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and
became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Tell out my Soul

The people stand or kneel

Leader I ask your prayers for the Church, God's greatest gift to us. For all who worship and serve this day. For the wisdom and teaching of our bishops, priests, deacons, and laypeople.

silence

Tell Out my Soul,

People The Greatness of our House of Prayer.

Leader I bid your prayers for our Nation and for all nations; for all refugees, for an end to terror and war, for a spirit of Goodwill. We pray for our national institutions that they will work together in justice.

Tell Out my Soul,

People The Greatness of the Promise of Liberty.

Leader I ask your prayers for our neighbors, for the mission of our church and the ways we change the world with our gifts.

Tell Out my Soul,

People The Greatness of our Love.

Leader I invite your prayers for those who are sick, who are isolated, who are in despair. We pray for caregivers and healers who care for those we love. We pray today *especially for*, and those we name now with our voices or in our hearts.

Tell Out my Soul,

People The Greatness of our Compassion

Leader I ask your prayers for the dead and the dying, and for those who mourn. We pray today *especially for*, and those we name now with our voices or in our hearts.

Tell Out my Soul,

People The Greatness of our Stories.

Leader I invite you to name now, with your voices or in your hearts, your celebrations, remembrances, and blessings, innumerable and filled with Grace.

May we be inspired to share our wealth, works, and wisdom with our neighbors and our Church as we Tell Out our Soul,

People The Greatness of the Lord.

Priest Hear the prayers of your people, O God, and inspire us with gratitude and abundance as we share our many gifts with You and the world You made.
Amen.

The Confession

Priest Lord God, we pray to you also for the forgiveness of our sins.

Silence

**All Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Absolution

Priest Almighty God, have mercy upon you, forgive all your sins through our Lord, Jesus Christ, and strengthen you to live in the power of the Holy Spirit all your days. **Amen.**

The Peace

All stand.

Priest The peace of the Lord be always with you.

People And also with you.

The people exchange the peace with one another.

Announcements *All are seated.*

THE LITURGY OF THE TABLE

Offertory Sentence

During the setting of the table a collection is taken to support the life and ministry at St. Dunstan's. The people's offerings of bread, wine and money or other gifts will be brought to the priest. The people stand while the offerings are presented. Offerings may also be made online at www.stdcv.org

Priest Offer to God a sacrifice of thanksgiving and make good your vows to the Most High.

Offertory Anthem My Eyes for Beauty Pine

*Herbert Howells
(1892-1983)*

My eyes for beauty pine,
my soul for Goddes grace,
no other care nor hope is mine,
to heaven I turn my face.

One splendour thence is shed
from all the stars above:
'Tis named when God's name is said,
'Tis Love, 'tis heavenly Love.

And every gentle heart
that burns with true desire,
is lit from eyes that mirror
part of the celestial fire.

Offertory Hymn 411 O bless the Lord, my soul!

St. Thomas

The Great Thanksgiving

Eucharistic Prayer B

The image shows two staves of musical notation. The first staff is divided into two parts: 'Celebrant' and 'People'. The lyrics are: 'The Lord be with you. And al - so with you.' The second staff is also divided into 'Celebrant' and 'People'. The lyrics are: 'Lift up your hearts. We lift them to the Lord.'



Let us give thanks to the Lord our God.



It is right to give God thanks and praise.

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Frederick Burgomaster



Ho-ly, Ho-ly, Ho-ly Lord, God of pow'rand might.



Heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Ho -



san - na in the high - est. Bless - ed is He who comes in the name of the Lord. ho -



san - na - in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Priest We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

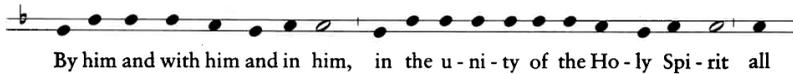
Therefore, according to his command, O Father,

**People We remember his death,
We proclaim his resurrection,
We await his coming in glory**

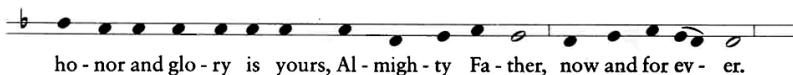
Priest And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

Priest

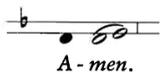


By him and with him and in him, in the u - ni - ty of the Ho - ly Spi - rit all



ho - nor and glo - ry is yours, Al - migh - ty Fa - ther, now and for ev - er.

People



A - men.

The Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say,

People Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

The Priest breaks the consecrated bread.

Fraction Anthem Be Known to us lord Jesus

Cantor or Choir

Be known to us, Lord Je - sus, } in the
The dis - ci - ples knew the Lord Je - sus }

1. Congregation | 2. Cantor or Choir

break - ing of the bread. Be bread. The

The dis -

bread which we break, al - le - lu - ia, Is the com -

Congregation

mun - ion of the bod - y of Christ. Be

The dis -

known to us, Lord Je - sus, } in the break - ing of the
 ci - ples knew the Lord Je - sus }

Cantor or Choir

bread. One bod - y are we, al - le - lu - ia, for though

man - y we share one bread. Be known to us, Lord
The dis - ci - ples knew the Lord

Je - sus, }
Je - sus } in the break - ing of the bread.

Priest The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

INVITATION TO COMMUNION

All who come in faith seeking a deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward to receive the bread in your open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

At this time, we are not able to allow dipping the wafer into the chalice.

Those who prefer to receive a blessing, or who choose not to receive the cup, may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer. You may have communion brought to your seat by notifying an usher.

Prayers for yourself or another are available during Communion by a member of the Daughters of the King in the back of the church near the Sacristy door.

Communion Hymn 335 I am the bread of life

I Am the Bread of Life

The Prayer After Communion

Priest Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing *All Stand.*

Closing Hymn 379 God is Love, let heaven adore him

Abbot's Leigh

The Dismissal

Priest Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God!**

Postlude Toccata in F Major

Dietrich Buxtehude

The altar flowers are given to the Glory of God



come. explore. serve. be.

Come walk with us in faith and friendship.
Share our desire to **explore** our relationship with God
and support one another.
Join us to make a difference in our world;
serve all with compassion.
Be yourself among us.

**I-Help next Thursday,
October 16th**

Look for the Sign-Up sheet on the welcome table to bring in food for the men's dinner on the 16th. We appreciate your contributions!

Thank you from the I-HELP Team

Coffee Hour Hosts

If you are able to host coffee hour on a Sunday please sign up on the breezeway table.



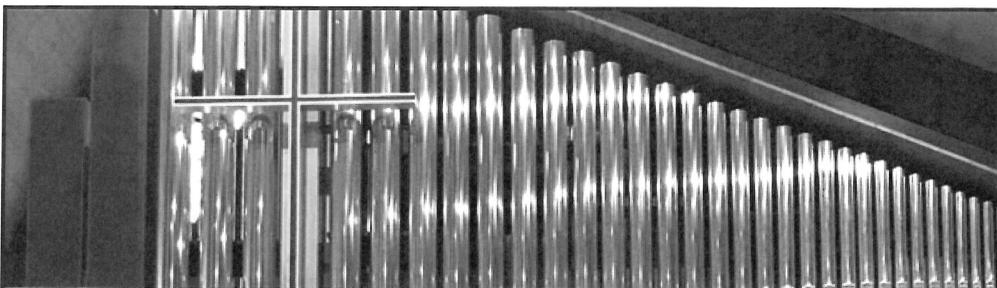
**Choral Evensong
Sunday, October 19th
4pm**

Choral Evensong is a musical offering of Evening Prayer — a sacred service of scripture, psalms and prayers that provides meditative and contemplative space for individuals to reflect on their day and to connect with God. Rooted in the daily prayer rhythms of medieval monasticism, St. Dunstan's Choral Evensong will feature a beautiful musical repertoire, the offering of solemn prayers and a much-needed respite from the busyness of our lives.



All are invited to stay to enjoy a reception with Afternoon Tea and wine and cheese, which follows directly.

There is no cost to attend this event!



Music at St. Dunstan's
SAVE THE DATE!

Choral Evensong
Sunday, October 19
4 pm



Yale Whiffenpoofs
Saturday, October 25
7 pm



Emi Saeki, Organ
Sunday, November 16
3 pm





SAVE THE DATE
Annual Stewardship Luncheon

Sunday
November 9th

Following the 10am Service
Carmel Valley Ranch Resort

Join us in celebration of all that you, our congregation, have provided to our programs and ministries. This luncheon is offered at no cost to you or St. Dunstan's!
Mark your calendar and sign up to attend.



Sunday School Schedule!
Join us in Brock Hall at 10am
October/November Schedule

October 19th
November 2nd
November 16th

Children's books and activity clipboards are available in the back of the church.

October 26th
4th Sunday Service

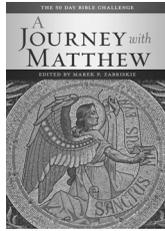
Wear your Halloween Costume to church!



ADULT FAITH FORMATION NEWS!!

Our Bible study continues with the **Gospel of Matthew**

Sundays at 9:00 a.m.
Tuesdays at 5:30 p.m.
Wednesdays at 11:00 a.m.



“Come walk with us in faith and friendship”
as we journey together with Matthew.

Wonder what's going on at St. Dunstan's?

Sign up today to receive

St. Dunstan's weekly eNews

Getting weekly news, links to sermons, updates, and schedules is as simple as visiting stdcv.org/subscribe and entering your email address.

Dedicate Altar Flowers

This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The suggested donation is \$30. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.



Sign up on the Welcome Table.

Help us get to know you by Filling out a Pew Card

If you are visiting us, are new to St. Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

St. Dunstan's Staff

Rev Laurel Coote, Rector
rector@saintdunstanschurch.org

Elizabeth Buche, Parish Administrator
office@saintdunstanschurch.org

Dr. Fred Burgomaster, Director of Music
fburgo33@gmail.com

Lauren Proulx Leonoff, School Director
director@stdunstansmontessori.org

Carol Langland, Treasurer
treasurer@saintdunstanschurch.org

Joe Heston, Verger
jwheston@aol.com

Sue Peccianti, Bookkeeper
bookkeeper@saintdunstanschurch.org

St. Dunstan's Vestry



Susan Pitts, Senior Warden
Jackie Wendland, Jr. Warden
Mike Cervi
Jack Enbom
Sheila Hiebert
Carol Langland
George Lockwood
Perry Rosen

Pastoral Care & Prayer Requests

For pastoral concerns, contact Rev. Laurel at rector@saintdunstanschurch.org or on her cell 310-562-5746. Or you can leave a message on the Pastoral Care line at church [831-624-6646](tel:831-624-6646) ext 110.

Our Daughters of the King chapter welcomes your prayer requests. Prayer requests may be sent to stdcvdok@gmail.com. The Daughters pray for members of our parish as well as many others daily.



THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE IS OPEN TUESDAY - THURSDAY 9AM –1PM

Sunday, October 12

- 8:00am** Holy Eucharist
- 9:00am** Choir Rehearsal
- 9:00am** Adult Faith Formation
Gospel of Matthew
- 10:00am** Holy Eucharist (live-streamed)
- 11:15am** Coffee Hour

Monday, October 13

Office Closed

Tuesday, October 14

- 5:30pm** Adult Faith Formation
Gospel of Matthew
- 7:30pm** AA

Wednesday, October 15

- 10:00am** Conversation and Communion
Holy Eucharist
- 11:00am** Adult Faith Formation
Gospel of Matthew
- 11:00am** Prayer Shawl Ministry
- 2:30pm** Haiti Team Meeting

Thursday, October 16

- 4:00pm** Men's I-Help

Friday, October 17

Saturday, October 18

- 9:00am** Choir Rehearsal

Sunday, October 19

- 8:00am** Holy Eucharist
- 9:00am** Choir Rehearsal
- 9:00am** Adult Faith Formation
Gospel of Matthew
- 10:00am** Holy Eucharist (live-streamed)
- 11:15am** Coffee Hour
- 3:00pm** Choral Evensong

View the entire parish calendar stdcv.org/calendar

OCTOBER BIRTHDAYS

October 3—Peter Coote
October 3—Barbara Simmons
October 5—Sawyer Borlik
October 16—Ollie White

October 19—Elizabeth Pasquinelli
October 19—Chuck Vout
October 24—Aliceon Jones

Sermon Notes

St. Dunstan's Episcopal Church

28005 Robinson Canyon Road, Carmel, California 93923

(831) 624-6646 office@saintdunstanschurch.org