



ST. DUNSTAN'S
EPISCOPAL CHURCH

THE SEVENTEENTH SUNDAY AFTER PENTECOST

October 5, 2025
10 am

Welcome to St Dunstan's! We are glad you are here!

St. Dunstan's acknowledges that the land on which we gather, and which we steward, is the historic territory of the Rumsen and Esselen peoples, who cared for this land throughout the generations. We give thanks for their strength and resilience in protecting this land, and aspire to uphold our responsibilities according to their example.

THE LITURGY OF THE WORD

The congregation is invited to observe silence during the prelude, out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.

Prelude Pastorale

*J.S. Bach
(1685-1750)*

All stand at the ringing of the bell.

Processional Hymn 438 Tell out, my soul, the greatness of the Lord!

Woodlands

Priest Blessed be God: Father, Son and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Gloria WLP 900

*John Rutter
(b. 1945)*

Organ

Glo - ry to God in the
high - est, _____ and peace to his peo - ple on earth. _____

mf
— Lord God, heav'n - ly King, al - migh - ty

f
God - and Fa - ther, — we wor - ship you, — we give you

thanks, we praise you for — your glo - ry. —

(♩ = ♩ of preceding—same beat as before, not slower)
p
Lord Je - sus Christ, — on - ly Son of the

Fa - ther, — Lord God, Lamb of God, you

take a - way — the sin of the world: — have

mer - cy on us; — you are seat - ed at the right

hand of the Fa - ther: re - ceive our

prayer. For you a - lone are the Ho - ly One,

you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ,

mf with the Ho - ly Spi - rit, *f cresc.* in the glo - ry of

ff **broaden** God the Fa - ther. A - - - men.

The Collect of the Day *people stand or kneel.*

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

Lamentations 1:1–6

A liturgical poem recalling the fall of Jerusalem and the exile of her people to Babylon. The city is lonely and desolate; her former glory a sad and grief-filled memory. The profound mark upon the consciousness of an entire people which occurred with Judah's exile to Babylon is reflected in the poignant language of this lament.

How lonely sits the city
that once was full of people!
How like a widow she has become,
she that was great among the nations!
She that was a princess among the provinces
has become a vassal.
She weeps bitterly in the night,
with tears on her cheeks;
among all her lovers
she has no one to comfort her;
all her friends have dealt treacherously with her,
they have become her enemies.
Judah has gone into exile with suffering
and hard servitude;
she lives now among the nations,
and finds no resting place;

her pursuers have all overtaken her
in the midst of her distress.
The roads to Zion mourn,
for no one comes to the festivals;
all her gates are desolate,
her priests groan;
her young girls grieve,
and her lot is bitter.
Her foes have become the masters,
her enemies prosper,
because the LORD has made her suffer
for the multitude of her transgressions;
her children have gone away,
captives before the foe.
From daughter Zion has departed
all her majesty.
Her princes have become like stags
that find no pasture;
they fled without strength
before the pursuer.

Reader The Word of the Lord.

People Thanks be to God.

Lamentations 3:19–26

An affirmation of the Lord's faithfulness in time of trouble and exile.

The thought of my affliction and my homelessness
is wormwood and gall!

My soul continually thinks of it
and is bowed down within me.

But this I call to mind,
and therefore I have hope:

The steadfast love of the LORD never ceases,
his mercies never come to an end;

they are new every morning;
great is your faithfulness.

"The LORD is my portion," says my soul,
"therefore I will hope in him."

The LORD is good to those who wait for him,
to the soul that seeks him.

It is good that one should wait quietly
for the salvation of the LORD.

2 Timothy 1:1–14

The opening letter of Paul to his friend and coworker Timothy, whom he keeps always in his prayers. Paul is keen to see in Timothy the rekindling of the gift of faith. He prays that he will grow into a mature understanding of the gospel revealed in Jesus, quickened by the indwelling Holy Spirit. Timothy was the son of a Jewish mother and a Gentile father who became a companion of Paul's at a relatively young age.

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God-- whom I worship with a clear conscience, as my ancestors did-- when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power 6

of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Reader The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn 551 Rise up, ye saints of God!

Festal Song

Luke 17:5–10

Jesus tells his disciples of faith's great power, and reminds them that servants must not expect special privileges or thanks merely for doing their duty. The first saying forcefully stresses the realization that faith's strength—even the power of a little faith—ought never be underestimated. The story about the hardworking servant and the master makes the point that humans can never hold any claim over God and put God in their debt. For Jesus' followers there is no room for boasting or self-righteousness because of their faith and service.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Rev. Shelley Denney

After the sermon a brief silence is kept.

The Nicene Creed *All Stand.*

Enriching Our Worship

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and
became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Tell out my Soul

The people stand or kneel

Leader I ask your prayers for the Church, God's greatest gift to us. For all who worship and serve this day. For the wisdom and teaching of our bishops, priests, deacons, and laypeople.

Tell Out my Soul,

People The Greatness of our House of Prayer.

Leader I bid your prayers for our Nation and for all nations; for all refugees, for an end to terror and war, for a spirit of Goodwill. We pray for our national institutions that they will work together in justice.

Tell Out my Soul,

People The Greatness of the Promise of Liberty.

Leader I ask your prayers for our neighbors, for the mission of our church and the ways we change the world with our gifts.

Tell Out my Soul,

People The Greatness of our Love.

Leader I invite your prayers for those who are sick, who are isolated, who are in despair. We pray for caregivers and healers who care for those we love. We pray today *especially for*, and those we name now with our voices or in our hearts.

Tell Out my Soul,

People The Greatness of our Compassion

Leader I ask your prayers for the dead and the dying, and for those who mourn. We pray today *especially for*, and those we name now with our voices or in our hearts.

Tell Out my Soul,

People The Greatness of our Stories.

Leader I invite you to name now, with your voices or in your hearts, your celebrations, remembrances, and blessings, innumerable and filled with Grace.

May we be inspired to share our wealth, works, and wisdom with our neighbors and our Church as we Tell Out our Soul,

People The Greatness of the Lord.

Priest Hear the prayers of your people, O God, and inspire us with gratitude and abundance as we share our many gifts with You and the world You made.
Amen.

The Confession

Priest Lord God, we pray to you also for the forgiveness of our sins.

Silence

**All Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Absolution

Priest Almighty God, have mercy upon you, forgive all your sins through our Lord, Jesus Christ, and strengthen you to live in the power of the Holy Spirit all your days. **Amen.**

The Peace

All stand.

Priest The peace of the Lord be always with you.

People And also with you.

The people exchange the peace with one another.

Announcements *All are seated.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Frederick Burgomaster



Ho-ly, Ho-ly, Ho-ly Lord, God of pow'rand might.



Heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Ho -



san - na in the high - est. Bless - ed is He who comes in the name of the Lord. ho -



san - na - in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Priest We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

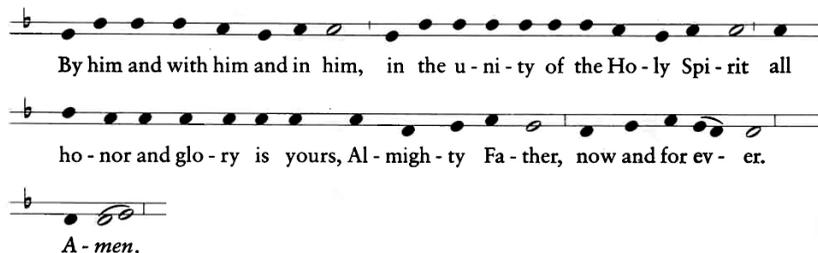
Therefore, according to his command, O Father,

People **We remember his death,**
We proclaim his resurrection,
We await his coming in glory

Priest And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

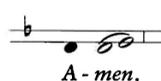
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

Priest



By him and with him and in him, in the u - ni - ty of the Ho - ly Spi - rit all
ho - nor and glo - ry is yours, Al - migh - ty Fa - ther, now and for ev - er.

People



A - men.

The Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy Name,**
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

The Priest breaks the consecrated bread.

Fraction Anthem Be Known to us lord Jesus

Cantor or Choir

Be known to us, Lord Je - sus, } in the
 The dis - ci - ples knew the Lord Je - sus }

1. Congregation 2. Cantor or Choir

break - ing of the bread. Be bread. The
 The dis -

1. 2.

bread which we break, al - le - lu - ia, Is the com -

Congregation

mun - ion of the bod - y of Christ. Be
The dis -

known to us, Lord Je - sus, } in the break - ing of the
ci - ples knew the Lord Je - sus }

Cantor or Choir

bread. One bod - y are we, al - le - lu - ia, for though

Congregation

man - y we share one bread. Be known to us, Lord
The dis - ci - ples knew the Lord

Je - sus, }
Je - sus } in the break - ing of the bread.

The image shows a musical score for a hymn. It consists of two systems of staves. The top system is a vocal line in G major (one flat) with lyrics: "Je - sus, } Je - sus } in the break - ing of the bread." The bottom system is a piano accompaniment with a treble and bass clef. The music is in 4/4 time and features a simple, hymn-like melody.

Priest The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

INVITATION TO COMMUNION

All who come in faith seeking a deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward to receive the bread in your open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

At this time, we are not able to allow dipping the wafer into the chalice.

Those who prefer to receive a blessing, or who choose not to receive the cup, may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer. You may have communion brought to your seat by notifying an usher.

Prayers for yourself or another are available during Communion by a member of the Daughters of the King in the back of the church near the Sacristy door.

Communion Hymn 324 Let all mortal flesh keep silence

Picardy

The Prayer After Communion

Priest Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing *All Stand.*

Closing Hymn 623 O what their joy and their glory must be

O quanta qualia

The Dismissal

Priest Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God!**

Postlude Prailudien und Fugen F dur

*Vincent Luebeck
(1654-1740)*

*The altar flowers are given to the Glory of God
And in Memory of Jamisa Collins by Quentin Collins*



come. explore. serve. be.

Come walk with us in faith and friendship.
Share our desire to **explore** our relationship
with God
and support one another.
Join us to make a difference in our world;
serve all with compassion.
Be yourself among us.

Welcome this week's guest organist

Melanie Cervi

Thank you Melanie, for helping lead us as we worship in song this week.

Coffee Hour Hosts

If you are able to host coffee hour on a Sunday please sign up on the breezeway table.



SAVE THE DATE
Annual Stewardship Luncheon

Sunday
November 9th

Following the 10am Service
Carmel Valley Ranch Resort

Join us in celebration of all that you, our congregation, have provided to our programs and ministries. This luncheon is offered at no cost to you or St. Dunstan's!
Mark your calendar and sign up to attend.

ADULT FAITH FORMATION NEWS!!

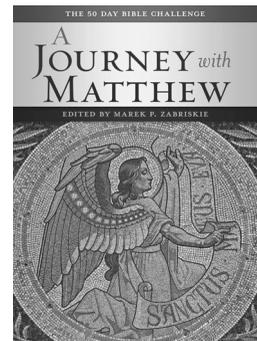
Our Bible study continues with the **Gospel of Matthew**

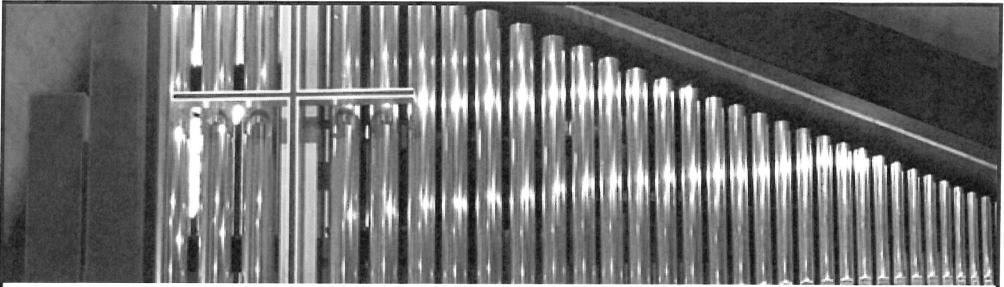
Sundays at 9:00 a.m.

Tuesdays at 5:30 p.m.

Wednesdays at 11:00 a.m.

*"Come walk with us in faith and friendship"
as we journey together with Matthew.*





Music at St. Dunstan's
SAVE THE DATE!

Choral Evensong
Sunday, October 19
4 pm



Yale Whiffenpoofs
Saturday, October 25
7 pm



Emi Saeki, Organ
Sunday, November 16
3 pm



Choral Evensong
Sunday, October 19th
4pm



Choral Evensong is a musical offering of Evening Prayer — a sacred service of scripture, psalms and prayers that provides meditative and contemplative space for individuals to reflect on their day and to connect with God. Rooted in the daily prayer rhythms of medieval monasticism, St. Dunstan's Choral Evensong will feature a beautiful musical repertoire, the offering of solemn prayers and a much-needed respite from the busyness of our lives.

All are invited to stay to enjoy a reception with Afternoon Tea and wine and cheese, which follows directly.

***Wonder what's going on at
St. Dunstan's?***

Sign up today to receive

St. Dunstan's weekly eNews

Getting weekly news, links to sermons, updates, and schedules is as simple as visiting stdcv.org/subscribe and entering your email address.

Help us get to know you by

Filling out a Pew Card

If you are visiting us, are new to St. Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!



Sunday School Schedule
Join us in Brock Hall at 10am
October/November Schedule

October 5th
October 19th
November 2nd
November 16th

*Children's books and activity
clipboards are
available in the back of the church.*

St. Dunstan's Staff

Rev Laurel Coote, Rector
rector@saintdunstanschurch.org

Elizabeth Buche, Parish Administrator
office@saintdunstanschurch.org

Dr. Fred Burgomaster, Director of Music
fburgo33@gmail.com

Lauren Proulx Leonoff, School Director
director@stdunstansmontessori.org

Carol Langland, Treasurer
treasurer@saintdunstanschurch.org

Joe Heston, Verger
jwheston@aol.com

Sue Peccianti, Bookkeeper
bookkeeper@saintdunstanschurch.org

Dedicate Altar Flowers

This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The suggested donation is \$30. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.

Sign up on the Welcome Table.



St. Dunstan's Vestry



Susan Pitts, Senior Warden
Jackie Wendland, Jr. Warden
Mike Cervi
Jack Enbom
Sheila Hiebert
Carol Langland
George Lockwood
Perry Rosen

Pastoral Care & Prayer Requests

For pastoral concerns, contact Rev. Laurel at rector@saintdunstanschurch.org or on her cell 310-562-5746. Or you can leave a message on the Pastoral Care line at church 831-624-6646 ext 110.

Our Daughters of the King chapter welcomes your prayer requests. Prayer requests may be sent to stdcvdok@gmail.com. The Daughters pray for members of our parish as well as many others daily.



THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE IS OPEN TUESDAY - THURSDAY 9AM –1PM

Sunday, October 5

- 8:00am** Holy Eucharist
- 9:00 am** Choir Rehearsal
- 9:00 am** Adult Faith Formation
Gospel of Matthew
- 10:00 am** Holy Eucharist (live-streamed)
- 11:15 am** Coffee Hour

Monday, October 6

Office Closed

Tuesday, October 7

- 5:30 pm** Adult Faith Formation
Gospel of Matthew
- 7:30 pm** AA

Wednesday, October 8

- 10:00am** Conversation and Communion
Holy Eucharist
- 11:00am** Adult Faith Formation
Gospel of Matthew
- 11:00am** Prayer Shawl Ministry

Thursday, October 9

Friday, October 10

Saturday, October 11

Sunday, October 12

- 8:00am** Holy Eucharist
- 9:00 am** Choir Rehearsal
- 9:00 am** Adult Faith Formation
Gospel of Matthew
- 10:00 am** Holy Eucharist (live-streamed)
- 11:15 am** Coffee Hour

View the entire parish calendar stdcv.org/calendar

OCTOBER BIRTHDAYS

October 3—Peter Coote

October 3—Barbara Simmons

October 5—Sawyer Borlik

October 16—Ollie White

October 19—Elizabeth Pasquinelli

October 19—Chuck Vout

October 24—Aliceon Jones

Sermon Notes

St. Dunstan's Episcopal Church

28005 Robinson Canyon Road, Carmel, California 93923

(831) 624-6646 office@saintdunstanschurch.org