



ST. DUNSTAN'S  
EPISCOPAL CHURCH

# THE FOURTEENTH SUNDAY AFTER PENTECOST

## September 14, 2025

### 10 am

*Welcome to St Dunstan's! We are glad you are here!*

*St. Dunstan's acknowledges that the land on which we gather, and which we steward, is the historic territory of the Rumsen and Esselen peoples, who cared for this land throughout the generations. We give thanks for their strength and resilience in protecting this land, and aspire to uphold our responsibilities according to their example.*

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## THE LITURGY OF THE WORD

*The congregation is invited to observe silence during the prelude, out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.*

**Prelude** Toccata in D Minor

*J.S. Bach  
(1685-1750)*

*All stand at the ringing of the bell.*

**Processional Hymn 420** When in our music God is glorified

*Engelberg*

**Priest** Blessed be God: Father, Son and Holy Spirit.

**People** **And blessed be his kingdom, now and forever. Amen.**

### Blessing of the Organ

*Antiphon*

**Priest** They sing to the tambourine and the lyre, and rejoice to the sound of the pipes.

**V.** Praise him with the sound of the trumpet:

**R.** **Praise him with the lyre and harp.**

**Priest** Let us pray.

O Lord, before whose throne trumpets sound, and saints and angels sing the songs of Moses and the Lamb: Accept this organ for the worship of your temple, that with the voice of music we may proclaim your praise and tell it abroad; through Jesus Christ our Lord. **Amen.**

Gloria WLP 900

John Rutter  
(b. 1945)

Glo-ry to God in the high-est,—

— and peace to his peo-ple on earth.—— Lord God,

(senza Ped. ad lib.)

heav'n-ly King, al - migh - ty God and Fa - ther,—— we wor - ship

(Ped.)

The musical score is written in 3/4 time and consists of three systems. Each system includes a vocal line and a piano accompaniment. The piano part features a steady eighth-note accompaniment in the right hand and a bass line in the left hand. The lyrics are: "Glo-ry to God in the high-est,— and peace to his peo-ple on earth.—— Lord God, (senza Ped. ad lib.) heav'n-ly King, al - migh - ty God and Fa - ther,—— we wor - ship (Ped.)".

you, we give you thanks, we praise you for your glo-ry. —

(♩ = ♩ of preceding – same beat as before, not slower) Fa - ther, —

Lord Je - sus Christ, — on - ly Son of the Fa - ther,  
Fa - ther, —

(♩ = ♩ of preceding – same beat as before, not slower) Fa - ther, —

Fa - ther, —

Lord God, Lamb of God, you take a - way the sin of the

world: — have mer-cy on us; — you are seat-ed at the right

This system contains the first two staves of music. The top staff is a vocal line with lyrics, and the bottom staff is a piano accompaniment. The music is in a 3/4 time signature and features a key signature of one sharp (F#).

hand of the Fa - ther: — re - ceive our prayer. — For  
Fa - ther: re - ceive

Fa - ther: re - ceive

This system contains the next two staves of music. It includes vocal lines with lyrics and piano accompaniment. The time signature changes to 3/4. The piano part features several triplet markings (indicated by a '3' over a bracket) and a key signature change to one flat (Bb) in the final measure.

you a - lone are the Ho - ly One, — you a - lone are the

This system contains the final two staves of music. It includes a vocal line with lyrics and piano accompaniment. The time signature changes to 3/4. The piano part features several accents (indicated by a 'v' symbol) and a key signature change to one sharp (F#) in the final measure.

Lord, \_\_\_\_\_ you a - lone are the Most High,

The first system of the musical score. The vocal line is in treble clef with a key signature of one sharp (F#) and a common time signature. The lyrics are "Lord, \_\_\_\_\_ you a - lone are the Most High,". The piano accompaniment consists of two staves (treble and bass clefs) with a key signature of one sharp and a common time signature. It features a steady accompaniment with some grace notes and dynamic markings.

Je - sus Christ, with the Ho - ly Spi - rit, \_\_\_\_\_

The second system of the musical score. The vocal line continues with the lyrics "Je - sus Christ, with the Ho - ly Spi - rit, \_\_\_\_\_". The piano accompaniment includes a *mf* (mezzo-forte) dynamic marking and features a crescendo leading to a fermata over a chord.

in the glo - ry of God the Fa - ther. A - men. \_\_\_\_\_

The third system of the musical score. The vocal line concludes with the lyrics "in the glo - ry of God the Fa - ther. A - men. \_\_\_\_\_". The piano accompaniment features a *ff* (fortissimo) dynamic marking and includes a fermata over the final chord.

The fourth system of the musical score, which is the final system on this page. It continues the piano accompaniment from the previous system, featuring a *ff* dynamic marking and concluding with a fermata over the final chord.

## **The Collect of the Day** *people stand or kneel.*

Priest The Lord be with you.

**People** **And also with you.**

Priest Let us pray.

God of the dirtied hands, the wandering feet; you seek out the lost before ever they turn to you: take us with you into the abandoned places to find a new community outside our fortress walls; through Jesus Christ, the Searching One. **Amen.**

*The people are seated.*

### **Jeremiah 4:11–12, 22–28**

*The prophet's oracle is for a devastating judgment. Cities and land alike shall become a ruined desert. The people are utterly rebellious and foolish, and it is because of this that calamity must come. Yet even amid these dire words of warning there is seed of hope: "I will not make a full end," says the Lord, whose mercy may be seen in chastisement.*

"For my people are foolish,  
they do not know me;  
they are stupid children,  
they have no understanding.

They are skilled in doing evil,  
but do not know how to do good."

I looked on the earth, and lo, it was waste and void;  
and to the heavens, and they had no light.

I looked on the mountains, and lo, they were quaking,  
and all the hills moved to and fro.

I looked, and lo, there was no one at all,  
and all the birds of the air had fled.

I looked, and lo, the fruitful land was a desert,  
and all its cities were laid in ruins  
before the LORD, before his fierce anger.

For thus says the LORD: The whole land shall be a desolation; yet I will  
not make a full end.

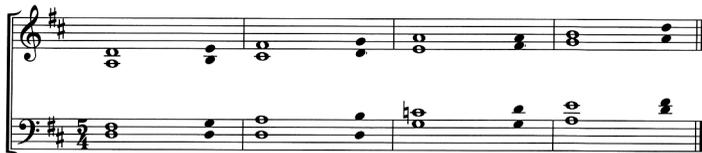
Because of this the earth shall mourn,  
and the heavens above grow black;  
for I have spoken, I have purposed;  
I have not relented nor will I turn back.

Reader The Word of the Lord.

People **Thanks be to God.**

### Psalm 150

*A song of praise and rejoicing in which all that has breath is invited to join.*



1 Hallelujah!

Praise God in his holy temple; \*  
praise him in the firmament of his power.

2 Praise him for his mighty acts; \*  
praise him for his excellent greatness.

3 Praise him with the blast of the ram's-horn; \*  
praise him with lyre and harp.

4 Praise him with timbrel and dance; \*  
praise him with strings and pipe.

5 Praise him with resounding cymbals; \*  
praise him with loud-clanging cymbals.

6 Let everything that has breath \*  
praise the LORD. Hallelujah!

## **1 Timothy 1:12–17**

*Paul gives thanks to the Lord Jesus and praise to God for the salvation of sinners, among whom Paul has led the way. The apostle (or a later author writing for him) recalls his acts of persecution and blasphemy against Jesus. But the Lord was merciful to him in his ignorance and unbelief, as he has been to all who have come in faith to him.*

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners-- of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

**Reader** The Word of the Lord.

**People** **Thanks be to God.**

**Gradual Hymn 645** The King of love my shepherd is

*St. Columba*

## **Luke 15:1–10**

*Jesus tells the two parables of the finding of the lost sheep and the lost coin. The setting helps us to understand that Jesus may have told the story about the lost sheep to defend his acts of reaching out to share the invitation of the reign of God with those often regarded as beyond God's concern. In several ways it would be foolish to leave many sheep to go after one stray, but the parable emphasizes the lengths to which both Jesus and God will go to bring back one who is missing. The second story illustrates a related theme of the first: the great joy that is experienced when the lost is found.*

**Priest** The Holy Gospel of our Lord Jesus Christ according to Luke.

**People** **Glory to you, Lord Christ.**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

"Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

### **The Sermon**

The Rev. Laurel Coote

*After the sermon a brief silence is kept.*

### **The Nicene Creed** *All Stand.*

*Enriching Our Worship*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and  
became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the People**

*Form VI*

*The people stand or kneel*

Leader In peace, we pray to you, Lord God  
*silence*

For all people in their daily life and work;

**People For our families, friends, and neighbors, and for those who are alone.**

Leader For this community, the nation, and the world;

**People For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;

**People For the victims of hunger, fear, injustice and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;

**People For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;  
**People For all who proclaim the Gospel, and all who seek the Truth.**

Leader For our Presiding Bishop, Sean; our Bishop, Lucinda; and for all other ministers.  
**People For all who serve God in his Church.**

Leader For the needs and concerns of this congregation. We pray today especially for;  
Hear us Lord;  
**People For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life. We give thanks today for the ministry of the *Altar Guild*, who tend and care for our sanctuary.

*Silence*

*The people may add their own thanksgivings*

Leader We will exalt you, O God our King;  
**People And praise your Name for ever and ever.**

Leader We pray for all who have died that they may have a place in your eternal kingdom. Today we remember and pray for;  
Lord, let your loving-kindness be upon them;  
**People Who put their trust in you.**

Priest Lord God, we pray to you also for the forgiveness of our sins.

*Silence*

**All Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

## **The Absolution**

Priest Almighty God, have mercy upon you, forgive all your sins through our Lord, Jesus Christ, and strengthen you to live in the power of the Holy Spirit all your days. **Amen.**

## **The Peace**

*All stand.*

Priest The peace of the Lord be always with you.

**People And also with you.**

*The people exchange the peace with one another.*

**Announcements** *All are seated.*

# **THE LITURGY OF THE TABLE**

## **Offertory Sentence**

*During the setting of the table a collection is taken to support the life and ministry at St. Dunstan's. The people's offerings of bread, wine and money or other gifts will be brought to the priest. The people stand while the offerings are presented. Offerings may also be made online at [www.stdcv.org](http://www.stdcv.org)*

Priest Offer to God a sacrifice of thanksgiving and make good your vows to the Most High.

## **Offertory Anthem With a Voice of Singing**

*Martin Shaw  
(1875-1958)*

With a voice of singing prepare ye this, and let it be heard, Alleluia! Utter it even unto the ends of the earth. The Lord hath delivered His people, Alleluia. O be joyful in God, all ye lands, O sing praises to the honor of His name, make His praise to be glorious.

MARTIN SHAW



# Sanctus

Frederick Burgomaster



Ho-ly, Ho-ly, Ho-ly Lord, God of pow'rand might.



Heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Ho -



san - na in the high - est. Bless - ed is He who comes in the name of the Lord. ho -



san - na - in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

Priest We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

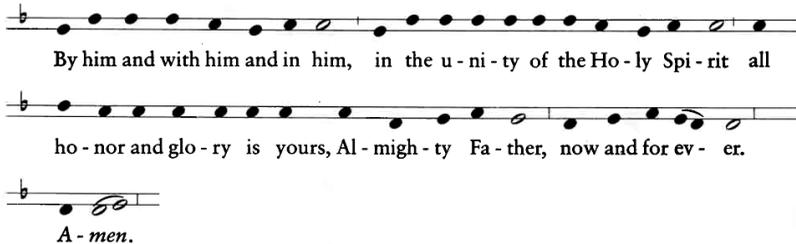
Therefore, according to his command, O Father,

**People We remember his death,  
We proclaim his resurrection,  
We await his coming in glory**

**Priest** And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

**Priest**



By him and with him and in him, in the u-ni-ty of the Ho-ly Spi-rit all  
ho-nor and glo-ry is yours, Al-migh-ty Fa-ther, now and for ev-er.  
A - men.

## The Lord's Prayer

**Priest** And now, as our Savior Christ has taught us, we are bold to say,

**People Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory,  
 for ever and ever. Amen.

### The Breaking of the Bread

*The Priest breaks the consecrated bread.*

### Fraction Anthem Be Known to us lord Jesus

*Cantor or Choir*

Be known to us, Lord Je - sus, } in the  
 The dis - ci - ples knew the Lord Je - sus }

1. Congregation 2. Cantor or Choir

break - ing of the bread. Be bread. The  
 The dis -

1. 2.

bread which we break, al - le - lu - ia, Is the com -

*Congregation*

mun - ion of the bod - y of Christ. Be  
*The dis -*

known to us, Lord Je - sus, } in the break - ing of the  
*ci - ples knew the Lord Je - sus }*

*Cantor or Choir*

bread. One bod - y are we, al - le - lu - ia, for though

*Congregation*

man - y we share one bread. Be known to us, Lord  
*The dis - ci - ples knew the Lord*

*Congregation*

man - y we share one bread. Be known to us, Lord  
The dis - ci - ples knew the Lord

Je - sus, } in the break - ing of the bread.  
Je - sus }

Priest The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

### INVITATION TO COMMUNION

All who come in faith seeking a deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward to receive the bread in your open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

**At this time, we are not able to allow dipping the wafer into the chalice.**

Those who prefer to receive a blessing, or who choose not to receive the cup, may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer. You may have communion brought to your seat by notifying an usher.

Prayers for yourself or another are available during Communion by a member of the Daughters of the King in the back of the church near the Sacristy door.

### The Prayer After Communion

Priest Let us pray.

**People** Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### The Blessing *All Stand.*

Closing Hymn 432 O praise ye the Lord!

*Laudate Dominum*

### The Dismissal

Priest Let us go forth into the world, rejoicing in the power of the Spirit.

**People Thanks be to God!**

Postlude Fugue in D Minor

*J. S. Bach*

*The altar flowers are given to the Glory of God and  
In Celebration of son Joe's 40th birthday by Joe and Beth Heston*



**come. explore. serve. be.**

**Come** walk with us in faith and friendship.  
Share our desire to **explore** our relationship with God  
and support one another.  
Join us to make a difference in our world;  
**serve** all with compassion.  
**Be** yourself among us.

**I-Help next Thursday,  
September 18th**

Look for the Sign-Up sheet on  
the welcome table to bring in food for  
the men's dinner on the 18th.  
We appreciate your contributions!

Thank you from the I-HELP Team



**Coffee Hour Hosts**

Thank you to The  
Music at St.  
Dunstan's

Committee for providing baked goods  
for coffee hour this morning!

If you are able to host coffee hour on a  
Sunday please sign up on the



**Sunday School begins Today!  
Join us in Brock Hall at 10am**

**September/October Schedule**

September 7th  
September 21st  
October 5th  
October 19th

*Children's books and activity  
clipboards are  
available in the back of the church.*



On Friday, September 19 at 2pm we will commend our friend and long-time member, Lynne "Pinky" McCammon, to God and to her final resting place in the St. Dunstan's Memorial Garden, followed by a light reception in the Parish Hall. All are welcome to attend.

The grant cycle for the St. Dunstan's Foundation is open and organizations can find the grant application forms at our church website: [saintdunstanschurch.org/foundation](http://saintdunstanschurch.org/foundation). You will also find a list of last years grant recipients on the website. Please feel free to contact us with any questions about our mission!  
Georgia Byrne, President



Guitar in the Afternoon:  
An Intimate Recital  
with Anthony  
DeMers



Carmel Guitar Society President Anthony DeMers will offer an informal afternoon recital Saturday afternoon, Sept 27, 3 pm, in the casual setting of St. Dunstan's Brock Hall. He'll play a selection of contemplative works written by composers from the 14th to the 20th centuries, including several pieces holding particularly special meaning for him. Anthony is a guitar teacher and luthier with a waiting list for his beautiful instruments. This is a free performance; donations are welcome.

## St. Dunstan's Staff

Rev Laurel Coote, Rector  
[rector@saintdunstanschurch.org](mailto:rector@saintdunstanschurch.org)

Elizabeth Buche, Parish Administrator  
[office@saintdunstanschurch.org](mailto:office@saintdunstanschurch.org)

Dr. Fred Burgomaster, Director of Music  
[fburgo33@gmail.com](mailto:fburgo33@gmail.com)

Lauren Proulx Leonoff, School Director  
[director@stdunstansmontessori.org](mailto:director@stdunstansmontessori.org)

Carol Langland, Treasurer  
[treasurer@saintdunstanschurch.org](mailto:treasurer@saintdunstanschurch.org)

Joe Heston, Verger  
[jwheston@aol.com](mailto:jwheston@aol.com)

Sue Peccianti, Bookkeeper  
[bookkeeper@saintdunstanschurch.org](mailto:bookkeeper@saintdunstanschurch.org)

## St. Dunstan's Vestry



Susan Pitts, Senior Warden  
Jackie Wendland, Jr. Warden  
Mike Cervi  
Jack Enbom  
Sheila Hiebert  
Carol Langland  
George Lockwood  
Perry Rosen

*Help us get to know you by*

### **Filling out a Pew Card**

If you are visiting us, are new to St. Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

## **Dedicate Altar Flowers**



This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The suggested donation is \$30. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.

Sign up on the Welcome Table.

## **Pastoral Care & Prayer Requests**

For pastoral concerns, contact Rev. Laurel at [rector@saintdunstanschurch.org](mailto:rector@saintdunstanschurch.org) or on her cell 310-562-5746. Or you can leave a message on the Pastoral Care line at church [831-624-6646](tel:831-624-6646) ext 110.

Our Daughters of the King chapter welcomes your prayer requests. Prayer requests may be sent to [stdcvdok@gmail.com](mailto:stdcvdok@gmail.com). The Daughters pray for members of our parish as well as many others daily.



# THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE IS OPEN TUESDAY - THURSDAY 9AM –1PM

## **Sunday, September 14**

- 8:00 am** Holy Eucharist  
**9:00 am** Choir Rehearsal  
**9:00 am** Adult Faith Formation  
Gospel of Matthew  
**10:00 am** Holy Eucharist (live-streamed)  
Blessing of the Organ  
**11:15 am** Coffee Hour

## **Monday, September 15**

**Office Closed**

## **Tuesday, September 16**

- 4:30 pm** Zoom Compline  
**5:30 pm** Adult Faith Formation  
Gospel of Matthew  
**7:30 pm** AA

## **Wednesday, September 17**

- 10:00am** Conversation and Communion  
Holy Eucharist  
**11:00am** Adult Faith Formation  
Gospel of Matthew

- 11:00 am** Prayer Shawl Ministry  
**2:30 pm** Haiti Team Meeting

## **Thursday, September 18**

- 3:00 pm** Vestry Meeting  
**4:00 pm** I-Help Men

## **Friday, September 19**

- 2:00pm** Pinky McCammon Committal

## **Saturday, September 20**

- 9:00am** Episcopal 101  
**9:00 am** Nancy's Project Retreat

## **Sunday, September 21**

- 8:00 am** Holy Eucharist  
**9:00 am** Choir Rehearsal  
**9:00 am** Adult Faith Formation  
Gospel of Matthew  
**10:00 am** Holy Eucharist (live-streamed)  
**11:15 am** Coffee Hour

View the entire parish calendar [stdcv.org/calendar](http://stdcv.org/calendar)

## **SEPTEMBER BIRTHDAYS**

August 31-Nathan Lagier  
September 4—Georgia Byrne  
September 11—Cynthia Tiberend  
September 12—Sarah Pease  
September 14—Mike Carter  
September 14—Marcia Lockwood

September 14—Susan Pitts  
September 15—Dick Habermann  
September 25—Joan Franz  
September 27—Margo Vermilyer  
September 28—Carolyn Perkins

## Sermon Notes

### **St. Dunstan's Episcopal Church**

28005 Robinson Canyon Road, Carmel, California 93923

(831) 624-6646 [office@saintdunstanschurch.org](mailto:office@saintdunstanschurch.org)