



ST. DUNSTAN'S  
EPISCOPAL CHURCH

# THE THIRTEENTH SUNDAY AFTER PENTECOST

## September 7, 2025

### 10 am

*Welcome to St Dunstan's! We are glad you are here!*

*St. Dunstan's acknowledges that the land on which we gather, and which we steward, is the historic territory of the Rumsen and Esselen peoples, who cared for this land throughout the generations. We give thanks for their strength and resilience in protecting this land, and aspire to uphold our responsibilities according to their example.*

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## THE LITURGY OF THE WORD

*The congregation is invited to observe silence during the prelude, out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.*

**Prelude** Improvisation on *Kedron* (Hymn 10)

*All stand at the ringing of the bell.*

**Processional Hymn 10** New every morning is the love

*Kedron*

**Priest** Blessed be God: Father, Son and Holy Spirit.

**People** And blessed be his kingdom, now and forever. Amen.

**All** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**Gloria S 280**

*Robert Powell*  
*(b. 1932)*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

**The Collect of the Day** *The people stand or kneel.*

Priest The Lord be with you.

**People** And also with you.

Priest Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people are seated.*

### **Jeremiah 18:1–11**

*The prophet puts forth an allegory for God's dealings with Jerusalem and Judah: it is like the hands of a potter working with clay. Just as the potter may be working with a ruined piece of clay turning on a wheel, so the potter may transform the clay into a thing of grace and beauty. The Lord is the potter, and the house of Israel the clay. Should the people amend their ways, it is within God's power to bring about a restoration and to shape them once more into a worthy vessel.*

The word that came to Jeremiah from the LORD: "Come, go down to the potter's house, and there I will let you hear my words." So I went down to the potter's house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him.

Then the word of the LORD came to me: Can I not do with you, O house of Israel, just as this potter has done? says the LORD. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the LORD: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

**Reader** The Word of the Lord.

**People** **Thanks be to God.**

## **Psalm 139:1–5, 12–17**

*With marvelous wisdom God alone perceives the heights and depths of life.*

- 1 LORD, you have searched me out and known me; \*  
you know my sitting down and my rising up;  
you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places \*  
and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, \*  
but you, O LORD, know it altogether.
- 4 You press upon me behind and before \*  
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; \*  
it is so high that I cannot attain to it.
- 12 For you yourself created my inmost parts; \*  
you knit me together in my mother's womb.
- 13 I will thank you because I am marvelously made; \*  
your works are wonderful, and I know it well.
- 14 My body was not hidden from you, \*  
while I was being made in secret  
and woven in the depths of the earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb;  
all of them were written in your book; \*  
they were fashioned day by day,  
when as yet there was none of them.
- 16 How deep I find your thoughts, O God! \*  
how great is the sum of them!
- 17 If I were to count them, they would be more in number than the  
sand; \*  
to count them all, my life span would need to be like yours.

## **Philemon 1–21**

*The letter that Paul sent to Philemon asking that he receive back in love the runaway slave Onesimus, who was voluntarily returning to him. Other information indicates that Philemon and Onesimus came from the community of the Colossians. Paul himself is now in prison, perhaps in Rome. Onesimus means “the useful one,” and Paul describes him as a man who has now become very useful. Evidently he had recently been converted to Christ. Paul does not speak against the institution of slavery, but tells Philemon that his relationship with Onesimus is changed now that they are brothers in Christ.*

Paul, a prisoner of Christ Jesus, and Timothy our brother,

To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house:

Grace to you and peace from God our Father and the Lord Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love-- and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother-- especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my

account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

Reader The Word of the Lord.

**People Thanks be to God.**

**Gradual Hymn 675** Take up your cross, the Savior said

*Bourbon*

**Luke 14:25–33**

*Jesus speaks of the necessity of counting the full cost of discipleship. To follow Jesus in the way of the cross means to surrender the whole of one's life. Any relationship which interferes with this primary commitment must be hated. Jesus tells the crowds two stories to make them consider carefully whether they are ready and able to follow him completely.*

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

**People Glory to you, Lord Christ.**

Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

Priest The Gospel of the Lord.

**People Praise to you, Lord Christ.**

## **The Sermon**

The Rev. Laurel Coote

*After the sermon a brief silence is kept.*

## **The Nicene Creed** *All Stand.*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**Who with the Father and the Son is worshiped and glorified.**

**Who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

## The Prayers of the People

Form IV

*The people stand or kneel*

Leader Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

**People Hear our prayer.**

Leader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

**People Hear our prayer.**

Leader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

**People Hear our prayer.**

Leader Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

**People Hear our prayer.**

Leader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

**People Hear our prayer.**

Leader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

**People Hear our prayer.**

Priest Most Holy God, mercifully accept the prayers of your people, and strengthen us to do your will with joyful and compassionate hearts; through Jesus Christ our Lord. **Amen.**

### **The Confession**

Priest Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**People God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

### **The Absolution**

Priest Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*All stand.*

Priest The peace of the Lord be always with you.

**People And also with you.**

*The people exchange the peace with one another.*

**Announcements** *All are seated.*

**Blessing of Prayer Shawls**

**A Celebration of a Ministry**—Cynthia and Bob Young

## THE LITURGY OF THE TABLE

### Offertory Sentence

*During the setting of the table a collection is taken to support the life and ministry at St. Dunstan's. The people's offerings of bread, wine and money or other gifts will be brought to the priest. The people stand while the offerings are presented. Offerings may also be made online at [www.stdcv.org](http://www.stdcv.org)*

Priest Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

**Offertory Solo** Sonata I in F Minor (*Adagio*)

*Felix Mendelssohn  
(1809-1847)*

**Offertory Hymn** LEVAS 145 Have thine own way, Lord!

*George C. Stebbins  
(1846-1945)*

### The Great Thanksgiving

*EOW Eucharistic Prayer 3*

Priest The Lord be with you.

**People And also with you.**

Priest Lift up your hearts.

**People We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

**People It is right to give our thanks and praise.**

Priest All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout for joy:

**Sanctus S 129** Holy, holy, holy Lord

*Robert Powell*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*The people stand or kneel.*

Glory and honor are yours, Creator of all, your Word has never been silent; you call a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the New Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

**All Blessed are you now and for ever. Amen.**

### **The Lord's Prayer**

Priest And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*The Priest breaks the consecrated bread.*

### Fraction Anthem S 164 Jesus, Lamb of God

*Deutsche Messe*

Je - sus, Lamb of God: have mer - cy on us.

The first system of musical notation consists of a treble and bass staff. The treble staff contains a melody with lyrics: "Je - sus, Lamb of God: have mer - cy on us." The bass staff provides a harmonic accompaniment with chords and moving lines.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of musical notation continues the melody and accompaniment. The treble staff lyrics are: "Je - sus, bear - er of our sins: have mer - cy on us." The bass staff continues the harmonic support.

Je - sus, re - deem - er, re - deem - er of the world:

The third system of musical notation continues the melody and accompaniment. The treble staff lyrics are: "Je - sus, re - deem - er, re - deem - er of the world:". The bass staff continues the harmonic support.

give us your peace, give us your peace.

The fourth system of musical notation concludes the piece. The treble staff lyrics are: "give us your peace, give us your peace." The bass staff continues the harmonic support.

Priest The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

## INVITATION TO COMMUNION

All who come in faith seeking a deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward to receive the bread in your open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

**At this time, we are not able to allow dipping the wafer into the chalice.**

Those who prefer to receive a blessing, or who choose not to receive the cup, may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer. You may have communion brought to your seat by notifying an usher.

Prayers for yourself or another are available during Communion by a member of the Daughters of the King in the back of the church near the Sacristy door.

**Communion Hymn 309** O Food to pilgrims given

*Psalm 6*

### The Prayer After Communion

**Priest** Let us pray.

**People** **God of abundance, you have fed us with the bread of life and the cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

**The Blessing** *All Stand.*

**Closing Hymn 594** God of grace and God of glory

*Cwm Rhondda*

### The Dismissal

**Priest** Go in peace to love and serve the Lord.

**People** **Thanks be to God!**

**Postlude** Psalm 19

*Benedetto Marcello  
(1686-1739)*

*The altar flowers are given to the Glory of God and  
In Memory of Ross Quattlebaum by Ann Quattlebaum*



**come. explore. serve. be.**

**Come** walk with us in faith and friendship.  
Share our desire to **explore** our relationship with God  
and support one another.  
Join us to make a difference in our world;  
**serve** all with compassion.  
**Be** yourself among us.



On Friday, September 19 at 2pm we will commend our friend and long-time member, Lynne "Pinky" McCammon, to God and to her final resting place in the St. Dunstan's

Memorial Garden, followed by a light reception in the Parish Hall. All are welcome to attend.



### Coffee Hour Hosts

Thank you to Terri Brown for providing baked

goods for coffee hour this morning!

If you are able to host coffee hour on a Sunday please sign up on the breezeway table.

### Guitar in the Afternoon:

An Intimate Recital with Anthony DeMers



Carmel Guitar Society President Anthony DeMers

will offer an informal afternoon recital Saturday afternoon, Sept 27, 3 pm, in the casual setting of St. Dunstan's Brock Hall. He'll play a selection of contemplative works written by composers from the 14th to the 20th centuries, including several pieces holding particularly special meaning for him. Anthony is a guitar teacher and luthier with a waiting list for his beautiful instruments. This is a free performance; donations are welcome.

The grant cycle for the St. Dunstan's Foundation is open and organizations can find the grant application forms at our church website: [saintdunstanschurch.org/foundation](http://saintdunstanschurch.org/foundation). You will also find a list of last years grant recipients on the website. Please feel free to contact us with any questions about our mission!



Georgia Byrne, President



**Sunday School begins Today!**  
**Join us in Brock Hall at 10am**

### September/October Schedule

September 7th  
September 21st  
October 5th  
October 19th

*Children's books and activity clipboards are available in the back of the church.*

## ADULT FAITH FORMATION NEWS!!

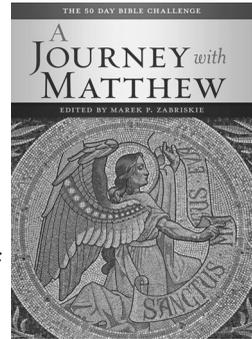
Come “share our desire to explore our relationship with God and support one another.” Our Bible study groups will be studying the **Gospel of Matthew** beginning the week of September 14th, through the week of November 16th.

Rev. Laurel will be presenting an introduction to the gospel of Matthew on Sunday, September 7th at 9:00 a.m. in Brock Hall. This is intended for all participants regardless of your regular meeting time.

Our guidebook will be ***A Journey with Matthew*** edited by Marek P. Zabriskie. His approach includes daily scripture readings, meditations by dynamic spiritual leaders and authors, questions to consider and prayers.

The groups will meet at 9:00 a.m. on Sundays, 5:30 p.m. on Tuesdays, and 11:00 a.m. on Wednesdays. We encourage you to order your books as soon as possible.

If you want to get a head start, the readings for the first group meetings are pages 2-21. A syllabus with each week’s assignments will be available on September 7th.



“Come walk with us in faith and friendship”  
as we journey together with Matthew.

## **The Bishop is coming, The Bishop is coming!! AND The Blessing of the Animals!**

*Sunday, September 28, 2025 - in the sanctuary!*

Mark your calendars now for Bishop Lucinda's Annual Visitation. It is sure to be a full and joyous Sunday on which we will offer *baptisms, confirmations, reaffirmations of faith or receptions* into the Episcopal church.

We will also celebrate St. Francis Day with the blessing of our beloved animals (living or in memory).

***Those desiring to be baptized (or to have their children baptized), or to profess one's faith through the rites of Confirmation, Reaffirmation or Reception, should reach out to Rev. Laurel for more information.***

## St. Dunstan's Staff

Rev Laurel Coote, Rector  
[rector@saintdunstanschurch.org](mailto:rector@saintdunstanschurch.org)

Elizabeth Buche, Parish Administrator  
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Sue Peccianti, Bookkeeper  
[bookkeeper@saintdunstanschurch.org](mailto:bookkeeper@saintdunstanschurch.org)

## St. Dunstan's Vestry



Susan Pitts, Senior Warden  
Jackie Wendland, Jr. Warden  
Mike Cervi  
Jack Enbom  
Sheila Hiebert  
Carol Langland  
George Lockwood  
Perry Rosen

*Help us get to know you by*

### **Filling out a Pew Card**

If you are visiting us, are new to St. Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

## **Dedicate Altar Flowers**



This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The suggested donation is \$30. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.

Sign up on the Welcome Table.

## **Pastoral Care & Prayer Requests**

For pastoral concerns, contact Rev. Laurel at [rector@saintdunstanschurch.org](mailto:rector@saintdunstanschurch.org) or on her cell 310-562-5746. Or you can leave a message on the Pastoral Care line at church [831-624-6646](tel:831-624-6646) ext 110.

Our Daughters of the King chapter welcomes your prayer requests. Prayer requests may be sent to [stdcvdok@gmail.com](mailto:stdcvdok@gmail.com). The Daughters pray for members of our parish as well as many others daily.



# THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE IS OPEN TUESDAY - THURSDAY 9AM –1PM

## Sunday, September 7

- 8:00 am Holy Eucharist
- 9:00 am Choir Rehearsal
- 9:00 am Matthew Bible Study Intro
- 10:00 am Holy Eucharist (live-streamed)
- 11:15 am Coffee Hour
- 11:30 am Canterbury Pilgrimage Meeting

## Monday, September 8

Office Closed

## Tuesday, September 9

- 4:30 pm Zoom Compline
- 7:30 pm AA

## Wednesday, September 10

- 10:00am Conversation and Communion  
Holy Eucharist
- 11:00 am Prayer Shawl Ministry

## Thursday, September 11

- 3:00 pm Finance Meeting

## Friday, September 12

## Saturday, September 13

- 9:00am Episcopal 101

## Sunday, September 14

- 8:00 am Holy Eucharist
- 9:00 am Choir Rehearsal
- 9:00 am Adult Faith Formation  
Gospel of Matthew
- 10:00 am Holy Eucharist (live-streamed)  
Blessing of the Organ
- 11:15 am Coffee Hour

View the entire parish calendar [stdcv.org/calendar](http://stdcv.org/calendar)

## SEPTEMBER BIRTHDAYS

August 31-Nathan Lagier  
September 4—Georgia Byrne  
September 11—Cynthia Tiberend  
September 12—Sarah Pease  
September 14—Mike Carter  
September 14—Marcia Lockwood

September 14—Susan Pitts  
September 15—Dick Habermann  
September 25—Joan Franz  
September 27—Maro Vermilyer  
September 28—Carolyn Perkins

## Sermon Notes

### **St. Dunstan's Episcopal Church**

28005 Robinson Canyon Road, Carmel, California 93923

(831) 624-6646 [office@saintdunstanschurch.org](mailto:office@saintdunstanschurch.org)