



ST. DUNSTAN'S  
EPISCOPAL CHURCH

# THE SIXTH SUNDAY OF EASTER

May 25, 2025  
8 am

*Welcome to St Dunstan's! We are glad you are here!*

*St. Dunstan's acknowledges that the land on which we gather, and which we steward, is the historic territory of the Rumsen and Esselen peoples, who cared for this land throughout the generations. We give thanks for their strength and resilience in protecting this land, and aspire to uphold our responsibilities according to their example.*

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## THE LITURGY OF THE WORD

*All stand at the ringing of the bell.*

**Priest** Alleluia! Christ is risen.

**People** The Lord is risen indeed. Alleluia!

**All** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### Jubilate

**People** Be joyful in the Lord, all you lands;  
serve the Lord with gladness  
and come before his presence with a song.  
Know this: The Lord himself is God;  
he himself has made us, and we are his;  
we are his people and the sheep of his pasture.  
Enter his gates with thanksgiving;  
go into his courts with praise;  
give thanks to him and call upon his Name.  
For the Lord is good;  
his mercy is everlasting;  
and his faithfulness endures from age to age.

**The Collect of the Day** *The people stand or kneel.*

Priest The Lord be with you.

**People And also with you.**

Priest Let us pray.

Holy One, you breathe the word of love and the promise of new creation into the secret places of the soul, opening heart to heart: in the wildness of your Spirit, uncaptured in the wide world, teach us the costly way of fearless love and priceless peace; through Jesus Christ, through whom God dwells with us. **Amen.**

*The people are seated.*

**Acts 16:9–15**

*Paul and his companions are called by a vision to journey to Macedonia and the city of Philippi, where a merchant named Lydia responds to the gospel and is baptized, together with her household. She offers her home to the travelers, and becomes an important supporter of their missionary endeavor.*

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Reader The Word of the Lord.

**People Thanks be to God.**

## **Psalm 67**

*A prayer for God's graciousness and saving power, and a bidding of praise by all people for God's justice and bounty.*

- 1 May God be merciful to us and bless us, \*  
show us the light of his countenance and come to us.
- 2 Let your ways be known upon earth, \*  
your saving health among all nations.
- 3 Let the peoples praise you, O God; \*  
let all the peoples praise you.
- 4 Let the nations be glad and sing for joy, \*  
for you judge the peoples with equity  
and guide all the nations upon earth.
- 5 Let the peoples praise you, O God; \*  
let all the peoples praise you.
- 6 The earth has brought forth her increase; \*  
may God, our own God, give us his blessing.
- 7 May God give us his blessing, \*  
and may all the ends of the earth stand in awe of him.

## **Revelation 21:10, 22–22:5**

*John the Seer presents a vision of the new Jerusalem, the paradise of God. The city has no need of a temple or of a sun or moon, for it is enlightened by the very glory of God and the lamp of the Lamb, who is Jesus. It will be a place of purity and abundance for the saints. As in the Garden of Eden, here will be found the river and the tree of life.*

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night

there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Reader The Word of the Lord.

**People Thanks be to God.**

*All Stand.*

### **John 14:23–29**

*Jesus' promise to his disciples of the coming of the Holy Spirit. Although Jesus will no longer be present physically, those who continue in his love will know his abiding presence, together with that of the Father. The Holy Spirit will be their counselor and bring Jesus' own words to mind. Jesus shares these things with his followers before they take place, and he gives them his peace.*

Priest The Holy Gospel of our Lord Jesus Christ according to John.

**People Glory to you, Lord Christ.**

Jesus said to Judas (not Iscariot), "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives.

Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

### **The Sermon**

The Rev. Laurel Coote

*After the sermon a brief silence is kept.*

### **The Nicene Creed**

*All Stand.*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
Who with the Father and the Son is worshiped and glorified.  
Who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the People**

*Form 3*

*The people stand or kneel*

Leader Father, we pray for your holy Catholic Church;

**People That we all may be one.**

Leader For the communities of St. Dunstan's and St. Andre's in Haiti;  
Grant that every member of the Church may truly and humbly serve you;

**People That your Name may be glorified by all people.**

Leader We pray for all bishops, priests, and deacons;

**People That they may be faithful ministers of your Word and Sacraments.**

Leader We pray for peace in the world; We pray for all who govern and hold  
authority in the nations of the world;

**People That there may be justice and peace on the earth.**

Leader Give us grace to do your will in all that we undertake;

**People That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any grief or trouble;

**People That they may be delivered from their distress.**

Leader Give to the departed eternal rest;

**People Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;

**People May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others.

*The people may add their own petitions.*

Priest Grant, we pray, Almighty God, that we who celebrate with awe the Paschal feast may be found worthy to attain to everlasting joys; through Jesus Christ our Lord. **Amen.**

### **The Confession**

Priest Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**People Most merciful God,  
we confess that we have sinned against you in thought,  
word, and deed, by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

### **The Absolution**

Priest Through the cross of Christ, God have mercy on you,  
pardon you and set you free.  
Know that you are forgiven and be at peace.  
God strengthen you in all goodness and keep you in life eternal.  
**Amen.**

### **The Peace** *All stand.*

Priest The peace of the Lord be always with you.

**People And also with you.**

*The people exchange the peace with one another.*

### **Announcements** *All are seated.*

## Prayer for a Birthday

**O God, our times are in your hand: Look with favor, we pray, on your servant N. as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.**

## THE LITURGY OF THE TABLE

### Offertory Sentence

*During the setting of the table a collection is taken to support the life and ministry at St. Dunstan's. The people's offerings of bread, wine and money or other gifts will be brought to the priest. The people stand while the offerings are presented. Offerings may also be made online at [www.stdcv.org](http://www.stdcv.org)*

Priest But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15-16*

### The Great Thanksgiving

*Eucharistic Prayer B*

*The people stand at the procession of the offering and remain standing.*

Priest The Lord be with you.

**People And also with you.**

Priest Lift up your hearts.

**People We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

**People It is right to give God thanks and praise.**

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**People Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The people stand or kneel.*

**Priest** We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**People We remember his death,  
We proclaim his resurrection,  
We await his coming in glory**

**Priest** And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

Priest By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is our, Almighty Father, now and forever. **Amen.**

### **The Lord's Prayer**

Priest And now, as our Savior Christ has taught us, we are bold to say,

**People Our Father, who art in heaven, hallowed be thy Name,**

**thy kingdom come, thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Priest breaks the consecrated bread.*

Priest Alleluia! Christ our Passover is sacrificed for us;

**People Therefore let us keep the feast. Alleluia!**

Priest The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,

and feed on him in your hearts by faith, with thanksgiving.

## INVITATION TO COMMUNION

All who come in faith seeking a deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward to receive the bread in your open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

**At this time, we are not able to allow dipping the wafer into the chalice.**

Those who prefer to receive a blessing, or who choose not to receive the cup, may indicate this by crossing their arms over their chest.



If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer. You may have communion brought to your seat by notifying an usher.

Prayers for yourself or another are available during Communion by a member of the Daughters of the King in the back of the church near the Sacristy door.

## The Prayer After Communion

Priest Let us pray.

**People Compassionate and loving God, through your Son Jesus Christ you have fed us, and reconciled your people to yourself. May we who have shared in the holy meal know your forgiveness in our lives, bring your reconciliation to others, and be a sign of your wholeness in this broken world. Following Christ's example of fasting and prayer, may we obey you with willing hearts and serve one another in holy love. Amen.**

**The Blessing** *All Stand.*

## The Dismissal

Priest Hallelujah, Hallelujah, Go in peace to love and serve the Lord.

**People Thanks be to God. Hallelujah, Hallelujah!**

*All are welcome at coffee hour.*

~

*The altar flowers are given to the Glory of God*

### **IMPORTANT COMMUNICATIONS UPDATE**

Recently, we have made some system updates to our website and email address, moving us into a shared Google Workspace. What does this mean?

- You can still access our website at either [www.saintdunstanschurch.org](http://www.saintdunstanschurch.org) or by typing in [www.stdcv.org](http://www.stdcv.org)

**BUT**

- **Our email addresses have changed**, so we ask that you update your contact lists with these NEW addresses immediately, so that we do not miss any of your messages.

Reverend Laurel

Was: [revlaurel@stdcv.org](mailto:revlaurel@stdcv.org)

**NEW ADDRESS: [rector@saintdunstanschurch.org](mailto:rector@saintdunstanschurch.org)**

\*\* Note: If you have used one of Rev. Laurel's other personal addresses, they will still work, but please begin using this one for all church communications.

Elizabeth Buche / Parish Administrator

Was: [office@stdcv.org](mailto:office@stdcv.org) OR [saintdunstanschurch@gmail.com](mailto:saintdunstanschurch@gmail.com)

**NEW ADDRESS: [office@saintdunstanschurch.org](mailto:office@saintdunstanschurch.org)**

Treasurer

Was: Carol Stang's personal email

**NEW ADDRESS: [treasurer@saintdunstanschurch.org](mailto:treasurer@saintdunstanschurch.org)**

Thank you and if you have any questions or concerns, please let us know!

**SAVE THE DATE!**  
**Annual Parish Potluck Picnic**

**Sunday, June 8th**  
following the 10am service

Food, Fellowship, Children's Activities, Corn Hole Tournament!  
Plan to bring a dish to share.  
Sign up on the breezeway table to let us know you are coming and  
what you would like to bring.

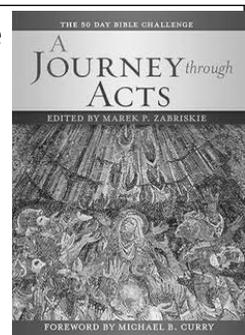
**AND**

Be sure to sign up for the Corn Hole Tournament! You can sign up as a team of 2 or  
you can sign up individually and we will pair you with someone!



**A Journey through Acts** Bible Study continues this week Our Bible adventure continues this week with “A Journey through Acts.” Together we will travel with the earliest disciples who dared to follow the way of Jesus and spread His message, actually living by what He taught.

Sunday, May 25th—9:00am  
Tuesday, May 27th—5:30ampm  
Wednesday, May 28th—11:00



## St. Dunstan's Staff

Rev Laurel Coote, Rector  
[rector@saintdunstanschurch.org](mailto:rector@saintdunstanschurch.org)

Elizabeth Buche, Parish Administrator  
[office@saintdunstanschurch.org](mailto:office@saintdunstanschurch.org)

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Alicia Sanoian, Asst. Controller  
[alicia@accessbcinc.com](mailto:alicia@accessbcinc.com)

## St. Dunstan's Vestry



Susan Pitts, Senior Warden  
Jackie Wendland, Jr. Warden  
Mike Cervi  
Jack Enbom  
Sheila Hiebert  
Carol Langland  
George Lockwood  
Perry Rosen

## **Pastoral Care & Prayer Requests**

For pastoral concerns, contact  
Rev.

Laurel [rector@saintdunstanschurch.org](mailto:rector@saintdunstanschurch.org)  
or on her cell 310-562-5746. And you  
can always leave a message on the  
Pastoral Care line at church 831-624-  
6646 ext 110.

Our Daughters of the King chapter  
welcomes your prayer requests. Prayer  
requests may be sent to  
[stdcvdok@gmail.com](mailto:stdcvdok@gmail.com). The Daughters  
pray for members of our parish as well  
as many others daily.

## **Children's schedule**

**May 25th**—4th Sunday Service.  
Children help with the service.

**June 8th**—All Parish Picnic!

Activity clipboards and children's  
books can be found in a  
basket at the back of the  
church.



## *Help us get to know you by* **Filling out a Pew Card**

If you are visiting us, are new to  
St. Dunstan's, or if your contact  
information has changed, please  
fill out a Pew Card and drop it in  
the collection plate. Thanks!

# THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE IS OPEN TUESDAY - THURSDAY 9AM –1PM

## Sunday, May 25

- 8:00 am Holy Eucharist
- 9:00 am Choir Rehearsal
- 9:00 am Adult Faith Formation  
Acts Bible Study
- 10:00 am Holy Eucharist (live-streamed)
- 11:15 am Coffee Hour

## Monday, May 26

Office Closed

## Tuesday, May 27

- 5:30 pm Adult Faith Formation  
Acts Bible Study
- 7:30 pm AA

## Wednesday, May 28

- 10:00 am Conversation and Communion  
Morning Prayer
- 11:00 am Prayer Shawl Ministry
- 11:00 am Adult Faith Formation  
Acts Bible Study

## Thursday, May 29

- 9:30 am Bible Study Leaders Meeting

## Friday, May 30

## Saturday, May 31

- 9:00 am Choir Rehearsal

## Sunday, June 1

- 8:00 am Holy Eucharist
- 9:00 am Choir Rehearsal
- 9:00 am Adult Faith Formation  
Acts Bible Study
- 10:00 am Holy Eucharist (live-streamed)
- 11:15 am Coffee Hour

View the entire parish calendar [stdcv.org/calendar](http://stdcv.org/calendar)

## MAY BIRTHDAYS

May 4—Savana Martinez	May 12—Carol Habermann	May 23—Star Reierson
May 7—Robin Harness	May 13—Theo Lagier	May 23—Bill Solms
May 7—Tina Palmer	May 15—Sheila Hiebert	May 24—Bill Harness
May 8—Richard Chastain	May 15—Melissa Pavloff	May 31—Dottie Little
May 11—Kathy Lueders	May 19—Julie Tomlin	

## Sermon Notes

**St. Dunstan's Episcopal Church**

28005 Robinson Canyon Road, Carmel, California 93923

(831) 624-6646 [office@saintdunstanschurch.org](mailto:office@saintdunstanschurch.org)