



ST. DUNSTAN'S  
EPISCOPAL CHURCH

# THE THIRD SUNDAY OF EASTER

May 4, 2025  
10 am

*Welcome to St Dunstan's! We are glad you are here!*

*St. Dunstan's acknowledges that the land on which we gather, and which we steward, is the historic territory of the Rumsen and Esselen peoples, who cared for this land throughout the generations. We give thanks for their strength and resilience in pro-*

## THE LITURGY OF THE WORD

*The congregation is invited to observe silence during the prelude, out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.*

**Prelude** Lento (*Prelude III, Op. 105*)

*Charles Villiers Stanford  
(1852-1924)*

*All stand at the ringing of the bell.*

**Processional Hymn 417** This is the feast of victory for our God

*Festival Canticle*

Priest Alleluia! Christ is risen.

**People The Lord is risen indeed. Alleluia!**

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Gloria S 278**

*William Mathias  
(b. 1934)*



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

## **The Collect of the Day** *The people stand or kneel.*

Priest The Lord be with you.

**People** **And also with you.**

Priest Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

*The people are seated.*

### **Acts 9:1–20**

*Paul is converted from being an enemy of the Christian way in order to become the great apostle to the non-Jewish peoples. While he is headed toward Damascus to persecute Christians, Paul is encountered by the risen Jesus. Jesus calls him by his Jewish name, Saul, and asks why he is persecuting him by persecuting his followers. Paul is blinded by the experience, and is instructed to proceed to Damascus, where God will offer further guidance.*

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has

seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

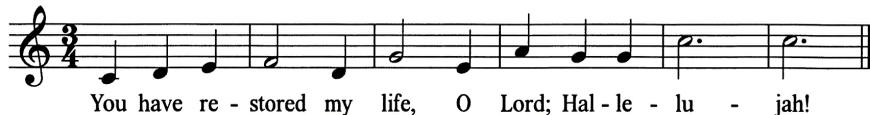
For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

**Reader** The Word of the Lord.

**People** Thanks be to God.

### Psalm 30

*A hymn of praise and thanksgiving by one whom the Lord has saved from death.*



#### *refrain*

- 1 I will exalt you, O LORD,  
because you have lifted me up \*  
and have not let my enemies triumph over me.
- 2 O LORD my God, I cried out to you, \*  
and you restored me to health.
- 3 You brought me up, O LORD, from the dead; \*  
you restored my life as I was going down to the grave.

4 Sing to the LORD, you servants of his; \*  
give thanks for the remembrance of his holiness.

*refrain*

5 For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.

6 Weeping may spend the night, \*  
but joy comes in the morning.

7 While I felt secure, I said, "I shall never be disturbed. \*  
You, LORD, with your favor, made me as strong as the  
mountains."

*refrain*

11 Hear, O LORD, and have mercy upon me; \*  
O LORD, be my helper."

12 You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.

13 Therefore my heart sings to you without ceasing; \*  
O LORD my God, I will give you thanks for ever.

*refrain*

### **Revelation 5:11–14**

*This lesson presents a heavenly vision of the Lamb that was slain—a figure of Jesus. Myriads of angels surround the elders and living creatures as they sing praises to the Lamb, joined by every creature in heaven, on earth, and under the earth. He who through his blood has offered ransom for his people now lives and is worthy of all honor and glory.*

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

"Worthy is the Lamb that was slaughtered  
to receive power and wealth and wisdom and might  
and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb

be blessing and honor and glory and might forever and ever!"

And the four living creatures said, "Amen!" And the elders fell down and worshiped.

Reader The Word of the Lord.

**People Thanks be to God.**

**Gradual Hymn 255** We sing the glorious conquest

*Munich*

### **John 21:1–19**

*Another appearance by Jesus to his disciples—this time after their return to the Sea of Tiberias or Galilee. Several of the disciples go fishing and do not immediately recognize Jesus standing on the shore and telling them where fish may be caught. Then the disciple whom Jesus loved perceives it is the Lord. Led by the impulsive Peter they all join Jesus, bringing with them their net full with a hundred fifty-three large fish. As often in these stories, they share a meal with their risen Lord. Jesus asks Simon Peter three times if he loves him, and three times instructs Peter to tend and feed his sheep as an expression of that love. Peter will glorify God even in his death.*

Priest The Holy Gospel of our Lord Jesus Christ according to John.

**People Glory to you, Lord Christ.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish.

That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

**Priest**     The Gospel of the Lord.

**People**     **Praise to you, Lord Christ.**

## **The Sermon**

*After the sermon a brief silence is kept.*

The Rev. Serena Beeks

## **The Nicene Creed**

*All Stand.*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin  
Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
Who with the Father and the Son is worshiped and glorified.  
Who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People

Form 3

*The people stand or kneel*

Leader Father, we pray for your holy Catholic Church;

**People That we all may be one.**

Leader For the communities of St. Dunstan's and St. Andre's in Haiti;  
Grant that every member of the Church may truly and humbly serve you;

**People That your Name may be glorified by all people.**

Leader We pray for all bishops, priests, and deacons;

**People That they may be faithful ministers of your Word and Sacraments.**

Leader We pray for peace in the world; We pray for all who govern and hold  
authority in the nations of the world;

**People That there may be justice and peace on the earth.**

Leader Give us grace to do your will in all that we undertake;

**People That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any grief or trouble;

**People That they may be delivered from their distress.**

Leader Give to the departed eternal rest;

**People Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;

**People May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others.

*The people may add their own petitions.*

Priest Grant, we pray, Almighty God, that we who celebrate with awe the Paschal  
feast may be found worthy to attain to everlasting joys; through Jesus  
Christ our Lord. **Amen.**

## **The Confession**

**Pries** Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**People** **Most merciful God,**

**we confess that we have sinned against you in thought,  
word, and deed, by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

## **The Absolution**

**Priest** Through the cross of Christ, God have mercy on you,  
pardon you and set you free.

Know that you are forgiven and be at peace.

God strengthen you in all goodness and keep you in life eternal.

**Amen.**

**The Peace** *All stand.*

**Priest** The peace of the Lord be always with you.

**People** **And also with you.**

*The people exchange the peace with one another.*

**Announcements** *All are seated.*

## **THE LITURGY OF THE TABLE**

### **Offertory Sentence**

*During the setting of the table a collection is taken to support the life and ministry at St. Dunstan's. The people's offerings of bread, wine and money or other gifts will be brought to the priest. The people stand while the offerings are presented. Offerings may also be made online at [www.stdcv.org](http://www.stdcv.org)*

**Priest** But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

*Hebrews 13:15-16*<sup>10</sup>

## Offertory Anthem Most Glorious Lord of Life

*William H. Harris  
(1883-1973)*

Most glorious Lord of life, that on this day  
Didst make thy triumph over death and sin,  
And having harrowed hell,  
didst bring away Captivity thence captive, us to win.

This joyous day, dear Lord, with joy begin,  
And grant that we for whom thou didst die,  
Being with thy dear blood clean washed from sin,  
May live forever in felicity.

And that thy love we weighing worthily,  
May likewise love thee for the same again;  
And for thy sake, for thy sake,  
that all like dear didst buy,  
With love may one another entertain.

So let us love, dear Love, like as we ought;  
Love is the lesson which the Lord us taught.

## Offertory Hymn LEVAS 157 Revive Us Again

*John H. Husband  
(1760-1825)*

## The Great Thanksgiving

*Eucharistic Prayer B*

The musical notation is arranged in four systems, each with a staff and lyrics below. The first system is for the Celebrant and the People. The second system is for the Celebrant and the People. The third system is for the Celebrant. The fourth system is for the People. The lyrics are: The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give God thanks and praise.



For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

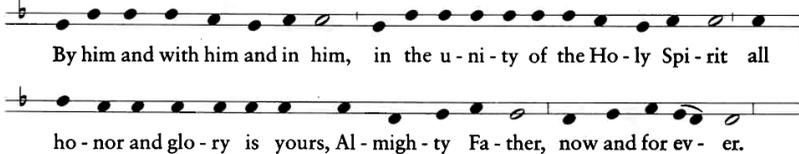
Therefore, according to his command, O Father,

**People** **We remember his death,**  
**We proclaim his resurrection,**  
**We await his coming in glory**

**Priest** And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

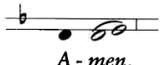
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

**Priest**



By him and with him and in him, in the u - ni - ty of the Ho - ly Spi - rit all  
ho - nor and glo - ry is yours, Al - migh - ty Fa - ther, now and for ev - er.

**People**



*A - men.*

Priest And now, as our Savior Christ has taught us, we are bold to say,  
**People Our Father, who art in heaven, hallowed be thy Name,**  
**thy kingdom come, thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those who trespass against us.**  
**And lead us not into temptation, but deliver us from evil.**  
**For thine is the kingdom, and the power, and the glory,**  
**for ever and ever. Amen.**

### The Breaking of the Bread

*The Priest breaks the consecrated bread.*

### Fraction Anthem S 155 Christ our Passover

*Gerald R. Near  
 (b. 1942)*

Al - le - lu - ia, al - le - lu - ia,  
 lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
 sac - ri - ficed for us; There - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Priest The Gifts of God for the People of God.  
 Take them in remembrance that Christ died for you,  
 and feed on him in your hearts by faith, with thanksgiving.

## INVITATION TO COMMUNION

All who come in faith seeking a deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward to receive the bread in your open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

**At this time, we are not able to allow dipping the wafer into the chalice.**

Those who prefer to receive a blessing, or who choose not to receive the cup, may indicate this by crossing their arms over their chest.



If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer. You may have communion brought to your seat by notifying an usher.

Prayers for yourself or another are available during Communion by a member of the Daughters of the King in the back of the church near the Sacristy door.

**Communion Hymn 305** Come risen Lord, and deign to be our guest *Sursum Corda*

## The Prayer After Communion

**Priest** Let us pray.

**People** **Compassionate and loving God, through your Son Jesus Christ you have fed us, and reconciled your people to yourself. May we who have shared in the holy meal know your forgiveness in our lives, bring your reconciliation to others, and be a sign of your wholeness in this broken world. Following Christ's example of fasting and prayer, may we obey you with willing hearts and serve one another in holy love. Amen.**

**The Blessing** *All Stand.*

**Closing Hymn 460** (*vss. 1-4*) Alleluia! sing to Jesus!

*Hyfrydol*

## The Dismissal

**Priest** Hallelujah, Hallelujah, Go in peace to love and serve the Lord.

**People** **Thanks be to God. Hallelujah, Hallelujah!**

**Postlude** Fanfare

*Kenneth Leighton*  
*(1929-1988)*<sup>15</sup>

*All are welcome at coffee hour.*

~

*The altar flowers are given to the Glory of God*

**come. explore. serve. be.**

**Come** walk with us in faith and friendship.

Share our desire to **explore** our relationship with God  
and support one another.

Join us to make a difference in our world;

**serve** all with compassion.

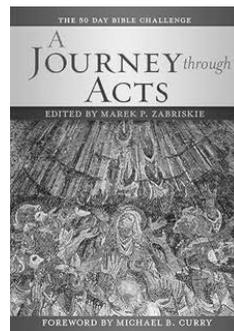
**Be** yourself among us.

A special thank you to Rev. Serena Beeks for preaching today!

Join us following the service for a Haitian lunch of delicious “soup Joumou” to celebrate our relationship with St. Andre’s School. Soup Joumou is always served in Haiti on January 1.



## New Bible Study begins May 11th



Congratulations to all who completed our recent Luke Bible study! Our Bible adventure continues the week of May 11th with “A Journey through Acts.” Together we will travel with the earliest disciples who dared to follow the way of Jesus and spread His message, actually living by what He taught. Guided by the Holy Spirit, they dared to walk His way day by day. In his foreword to our text, former Presiding Bishop Michael Curry challenges us to “...like those who were the Jesus Movement in the first century, dare anew to live the Jesus way, day by day.” Although the starring roles in Acts belong to Peter and Paul, we will learn of many other brave souls who risked their lives to answer the call to spread the Gospel. Our guidebook, “A Journey through Acts,” edited by Marek P. Zabriskie, can be ordered online or purchased for \$20 at the sign up table after worship starting Sunday, April 27th. Our journey through Acts will run for 8 weeks, concluding the week of June 29th. Meeting times will be the same as before: 2 groups on Sundays at 9:00 a.m.; Tuesday evenings at 5:30; and Wednesday mornings at 11:00. We hope you will join us on this inspiring journey with the earliest disciples of Jesus!

## Dedicate Altar Flowers

This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The cost of the flowers is \$30, but some give more. Checks should be made out to St. Dunstan’s with “Altar Flowers” in the memo.



Sign up on the Welcome Table.

## *Wonder what’s going on at St. Dunstan’s?*

*Sign up today to receive*

### **St. Dunstan’s weekly eNews**

Getting weekly news, links to sermons, updates, and schedules is as simple as visiting [stdcv.org/subscribe](http://stdcv.org/subscribe) and entering your email address.

## **St. Dunstan's Staff**

Rev Laurel Coote, Rector  
[revlaurelc@gmail.com](mailto:revlaurelc@gmail.com)

Elizabeth Buche, Parish Administrator  
[stdunstanschurch@gmail.com](mailto:stdunstanschurch@gmail.com)

Dr. Fred Burgomaster, Director of Music  
[fburgo33@gmail.com](mailto:fburgo33@gmail.com)

Lauren Proulx Leonoff, School Director  
[director@stdunstanschool.org](mailto:director@stdunstanschool.org)

Carol Langland, Treasurer  
[carolstang@icloud.com](mailto:carolstang@icloud.com)

Joe Heston, Verger  
[jwheston@aol.com](mailto:jwheston@aol.com)

Alicia Sanoian, Asst. Controller  
[alicia@axcessbcinc.com](mailto:alicia@axcessbcinc.com)

## **Children's schedule**

**May 4th**—Sunday School in Brock Hall

**May 11th**— Children in church with  
their families

**May 18th**—Sunday School in Brock Hall  
– last gathering until next Fall!

Activity clipboards and children's books  
can be found in a basket at  
the back of the church.



## **St. Dunstan's Vestry**



Susan Pitts, Senior Warden  
Jackie Wendland, Jr. Warden  
Mike Cervi  
Jack Enbom  
Sheila Hiebert  
Carol Langland  
George Lockwood  
Perry Rosen

## **Pastoral Care & Prayer Requests**

For pastoral concerns, contact  
Rev. Laurel [revlaurel@stdcv.org](mailto:revlaurel@stdcv.org) or on  
her cell 310-562-5746. And you can  
always leave a message on the Pastoral  
Care line at church [831-624-6646](tel:831-624-6646) ext  
110.

Our Daughters of the King chapter  
welcomes your prayer requests. Prayer  
requests may be sent to  
[stdcvdok@gmail.com](mailto:stdcvdok@gmail.com). The Daughters  
pray for members of our parish as well  
as many others daily.

# THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE IS OPEN TUESDAY - THURSDAY 9AM –1PM

## Sunday, May 4

**8:00 am** Holy Eucharist  
**9:00 am** Choir Rehearsal  
**10:00 am** Holy Eucharist (live-streamed)  
**11:15 am** Coffee Hour  
**11:30 am** Haiti Luncheon with  
Serena Beeks

## Monday, May 5

Office Closed

## Tuesday, May 6

**4:30 pm** Zoom Compline  
**7:30 pm** AA

## Wednesday, May 7

**10:00 am** Conversation & Communion  
Holy Eucharist  
**11:00 am** Prayer Shawl Ministry  
**1:30 pm** DOK Meeting

## Thursday, May 8

**9:30 am** Bible Study Leaders Meeting  
**3:00 pm** Finance Meeting

## Friday, May 9

## Saturday, May 10

**9:00 am** Choir Rehearsal

## Sunday, May 11

**8:00 am** Holy Eucharist  
**9:00 am** Choir Rehearsal  
**9:00 am** Adult Faith Formation  
Act Bible Study  
**10:00 am** Holy Eucharist (live-streamed)  
**11:15 am** Coffee Hour

View the entire parish calendar [stdcv.org/calendar](http://stdcv.org/calendar)

## MAY BIRTHDAYS

May 4—Savana Martinez	May 12—Carol Habermann	May 23—Star Reiersen
May 7—Robin Harness	May 13—Theo Lagier	May 23—Bill Solms
May 7—Tina Palmer	May 15—Sheila Hiebert	May 24—Bill Harness
May 8—Richard Chastain	May 15—Melissa Pavloff	May 31—Dottie Little
May 11—Kathy Lueders	May 19—Julie Tomlin	

## Sermon Notes

### **St. Dunstan's Episcopal Church**

28005 Robinson Canyon Road, Carmel, California 93923

(831) 624-6646 [stdunstanschurch@gmail.com](mailto:stdunstanschurch@gmail.com)