

Hallelujah! He is Risen!



GREAT VIGIL OF EASTER

April 20, 2025

6:30am



THE SERVICE OF LIGHT

The church is in darkness. The ministers and people gather on the courtyard near the entrance of the church and the New Fire is kindled. After you light your candle from the Pascal Candle, you will be led into the nave. Please continue to hold your lighted candle while the candles along the aisle are lit by servers.

Priest Dear friends in Christ: On this most holy day, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

As daylight breaks the darkness of night, as the first movements of morning pierce the night's stillness, so a new waking to life dawns within us, so a fresh beginning opens. In the early light of this day, in the first actions of the morning, let us be awake to life. In our soul and in our seeing let us be alive to the gift of this new day, let us be fully alive.

The Priest blesses the New Fire.

Priest Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord.

Amen.

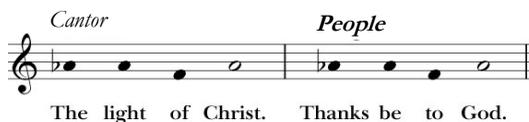
The Priest inscribes the Paschal Candle.

Priest Christ yesterday and today, the Beginning and the End. Alpha and Omega. His are the times and ages. To him be glory and dominion through all ages of eternity. **Amen.**

Priest Through his holy and glorious wounds may Christ the Lord guard and preserve us.

The Priest lights a taper from the New Fire, then lights the Pascal Candle saying:
Priest May the light of Christ gloriously rising dispel the darkness of our hearts
and minds.

*The people light their candles. The Pascal Candle is carried ahead of the ministers
and people into the church. The procession pauses at the door of the church and
twice more as it continues up the aisle, each time the cantor chants at a higher
pitch, the people responding:*



The Exsultet

Priest Rejoice now, heavenly hosts and choirs of angels,
and let your trumpets shout Salvation
for the victory of our mighty King.

Rejoice and sing now, all the round earth,
Bright with a glorious splendor,
for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church,
and let your holy courts, in radiant light,
resound with the praises of your people.

All you who stand near this marvelous and holy flame,
pray with me to God the Almighty
for the grace to sing the worthy praise of this great light;
through Jesus Christ his Son our Lord,
who lives and reigns with him,
in the unity of the Holy Spirit, one God

| | |
|--|---------------|
| <i>Cantor</i> | <i>People</i> |
| | |
| ... for ev-er and ev - er. A - men. | |
| | |
| The Lord be with you. | |
| | |
| And al - so with you. | |
| | |
| Let us give thanks to the Lord our God. | |
| | |
| It is right to give him thanks and praise. | |

Priest It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

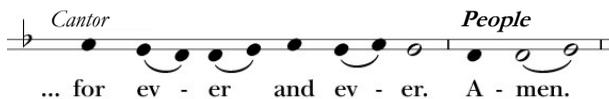
This is the morn, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the morn, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the morn, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How blessed is this morn, when earth and heaven are joined and man is reconciled to God.

Holy Father, accept our sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns.



All are seated. The people extinguish their candles.

Priest Let us hear the record of God’s saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

THE LITURGY OF THE WORD

The First Lesson: Exodus 14:10–31; 15:20–21

Israel’s deliverance at the Red Sea

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. They said to Moses, “Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, ‘Let us alone and let us serve the Egyptians’? For it would have been better for us to serve the Egyptians than to die in the wilderness.” But Moses said to the people, “Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. The Lord will fight for you, and you have only to keep still.”

Then the Lord said to Moses, “Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.”

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them:

“Sing to the Lord, for he has triumphed gloriously;
horse and rider he has thrown into the sea.”

Reader The Word of the Lord.

People Thanks be the God.

Priest Let us pray. *Silence.*

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. **Amen.**

The Second Lesson: Ezekiel 37:1-14

The valley of dry bones

Ezekiel walks in looking confused

Oh Ezekiel, you look cold, come in and join us at our campfire.

You can not imagine what just happened to me. Can you believe it. I was walking along minding my own business (which is usually what I'm trying to do when God gets a hold of me) and all of a sudden I felt God grabbed me from behind and the Spirit picked me up and dropped me in the middle of a dry desert valley. I mean it was so dry there was nothing there except old dry bones, just lying around everywhere.

Well God asked me that kind of question that God likes to ask, you know the ones that seem like they have a simple answer but when it's God asking you they never do. God said, "Ezekiel, can these dead dry bones live again?"

Well I knew the answer was no, dead bones are dead bones after all. But seeing as how it was God, I thought I could avoid getting tricked by answering, "Oh Lord God, you know the answer."

Well I thought I was pretty clever, but then do you know what God asked me to do next? He said, "Ezekiel, tell those bones, that God has a message for them and the message is, 'I, God, will make you live again, I will make you

breath, I will make muscles and skin to cover you again and you will be alive again and then will know that I am the Lord God.”

Well, I was thinking, “God you have got to be crazy.” But of course I’m not about to say “no” to God. So I took a deep breath and thought, “what the heck” and gave it a try not really expecting much except to look a bit foolish standing there talking to a bunch of dead bones.

I almost fell over in shock when in the middle of my talking to these dead bones, suddenly there was a noise, a rattling, and the bones started putting themselves back together.

I blinked because I thought I was seeing things, but as I looked again, and there were muscles and skin on them; instead of talking to a pile of bones, I was facing lifeless people, their bodies were there, but there was no breath in them.

Then God said to me, "Call out to the breath that fills us with life, and tell that breath that God has a message for it and the message is, “I, God, command you to Come from the four winds, O breath, and breathe upon these bones, so that they will be alive."

Well I’m starting to see where God is going here but, I’m also a little scared by this point because I’m wondering what is going to happen after God has me talking in his name to a valley full of people brought back to life. Wouldn’t you be a bit worried?

But I’ve given up thinking that I can get out of this by now. This is God telling me what to do, could you say no to God?

So I called out to the breath of life just like God said, and the breath came into that valley full of lifeless people, and they lived, and stood on their feet, I was surrounded by hundreds and hundreds of living people.

Do you know what God said next? He told me, "Ezekiel, these bones are the whole of my people of Israel. They may think that their bones are dried up, and they are completely without hope."

“But Ezekiel, I want you to tell them that their God has a message for them and the message is: I will give your dry bones life! And I will bring you

back to the land of Israel. And you shall know that I am the LORD, when I do these amazing things.”

Then, I blinked and it was all gone, I was right back where I was before God got a hold of me. Boy am I glad I found you all to tell this too or else I would just think it was a dream. But it was real it was so real.

Reader The word of the Lord.

People **Thanks be to God.**

Priest Let us pray. Silence.

Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord. **Amen.**

THE EUCHARIST

All Stand

The Easter Acclamation is chanted three times.

Priest 
Al - le - lu - ia. Christ is ris - en.

People 
The Lord is risen indeed. Al - le - lu - ia.

The candles on the altar are lighted from the Pascal Candle. Bells are rung.

Hymn 207 Jesus Christ is risen today

Easter Hymn

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en-dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

Lord of the dawn, revealed to women of courage and men of doubt: take us from the empty places where death holds power to the rising of your love as light for all the world; in Jues Christ, the Resurrection and the Life. **Amen.**

The people are seated.

Romans 6:3-11

As Christian disciples have been joined with Christ in his death through baptism, so they are to know a resurrection life like his. In union with Christ we have died to our sinful selves and have begun to experience a new way of life. In one sense our freedom from death still awaits us in the future, but, in another sense, we already know what it means to be alive to God in Christ Jesus and to realize the true meaning of life.

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to

sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 98

A song of thanksgiving and praise to the victorious Lord, who has made righteousness known and shown faithfulness to God's people.

- 1 Sing to the LORD a new song, *
for he has done marvelous things.
- 2 With his right hand and his holy arm *
has he won for himself the victory.
- 3 The LORD has made known his victory; *
his righteousness has he openly shown in the sight of the nations.
- 4 He remembers his mercy and faithfulness to the house of Israel*
and all the ends of the earth have seen the victory of our God.
- 5 Shout with joy to the LORD, all you lands; *
lift up your voice, rejoice, and sing.
- 6 Sing to the LORD with the harp, *
with the harp and the voice of song.
- 7 With trumpets and the sound of the horn *
shout with joy before the King, the LORD.
- 8 Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.

9 Let the rivers clap their hands, *
and let the hills ring out with joy before the LORD, when he comes
to judge the earth.

10 In righteousness shall he judge the world *
and the peoples with equity.

The Great Alleluia

*All stand as The Great Alleluia is sung three times on successively higher pitches,
The people repeating each time.*



The people remain standing for the reading of the Gospel

Luke 24:1-12

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Laurel Coote

After the sermon a brief silence is kept.

The Baptismal Covenant *All Stand.*

Priest Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Priest Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Priest Do you believe in God the Holy Spirit?

**People I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Priest Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers ?

People I will, with God's help.

Priest Will you persevere in resisting evil, and, whenever you fall into sin,
repent and return to the Lord?

People I will, with God's help.

Priest Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Priest Will you seek and serve Christ in all persons, loving your neighbor as
yourself?

People I will, with God's help.

Priest Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

The Prayers of the People

Intercessions for the Christian People

Standing or kneeling.

Leader Christ is risen! He is risen indeed! At this the heavenly choirs of angels rejoice, the earth exults, and mother church is glad. Therefore I ask you, who praise the loving-kindness of almighty God, to join in prayer for all of God's people, and for all people everywhere according to their needs. That all may know the benefits of the paschal victory of Christ, we pray, saying: Lord, in your mercy, hear our prayer.

Leader Almighty and merciful God, we give you thanks for those who have come through the waters of rebirth into the promised land of your eternal kingdom. Guide all your baptized people who struggle to know and to do your will in the kingdoms of this world, that by their lives they may show forth the new life in Christ to all nations.

Lord, in your mercy,

People hear our prayer.

Leader We give you thanks for those who struggle for peace and justice in the world. Guide their efforts, that they may act with prudence and vision to plant the signs of your dominion in the earth.

Lord, in your mercy,

People hear our prayer.

Leader We give you thanks that Mary Magdalene found healing in the encounter with the risen Christ. Give wholeness and peace to all those in need: the sick, the unloved and the forgotten, the poor and the hungry, the dying and the bereaved.

Lord, in your mercy,

People hear our prayer.

Leader We give you thanks for the abiding presence of your Son in the word and sacrament. As we feast this Easter Day on the true bread from heaven, set our minds on things above, that we may gain a new perspective on the things that are on earth.

Lord, in your mercy,

People hear our prayer.

Leader We give you thanks for those who have gone before us in the faith, who now rest from their labors awaiting the resurrection to eternal life. May we, like them, remain faithful to the end and share in the fruits of the victory of Christ, the paschal lamb who takes away the sin of the world.

Lord, in your mercy,

People hear our prayer.

Priest Hear our prayers on behalf of those for whom we pray, and give us peace in this time of our paschal rejoicing, for the sake of your Son, Jesus Christ, our risen and exalted Lord.

The Peace *All stand.*

Priest The peace of the Lord be always with you.

People And also with you.

The people exchange the peace with one another.

Easter Greeting & Welcome

Offertory Sentence

During the setting of the table a collection is taken to support the life and ministry at St. Dunstan's. The people's offerings of bread, wine and money or other gifts will be brought to the priest. The people stand while the offerings are presented. Offerings may also be made online at www.stdcv.org

Priest Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God.

Sanctus S 130

Franz Peter Schubert
(1797-1828)

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Priest We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

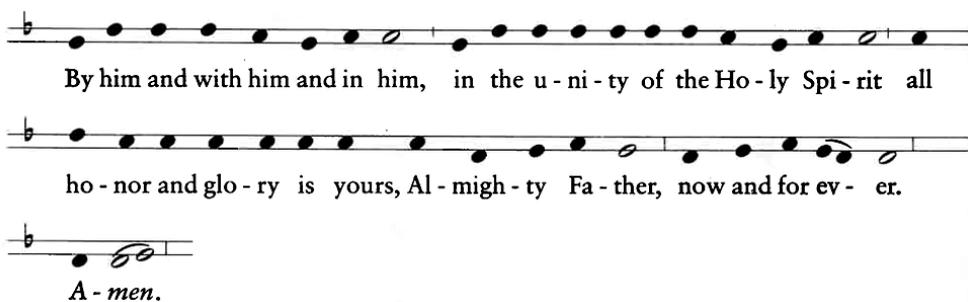
Therefore, according to his command, O Father,

People **We remember his death,**
We proclaim his resurrection,
We await his coming in glory.

Priest And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

Priest



By him and with him and in him, in the u - ni - ty of the Ho - ly Spi - rit all

ho - nor and glo - ry is yours, Al - migh - ty Fa - ther, now and for ev - er.

People
A - men.

Priest And now, as our Savior Christ has taught us, we are bold to say,

**People Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Priest breaks the consecrated bread. A period of silence is kept.

Fraction Anthem S 155 Christ our Passover

Gerald R. Near (b. 1942)

Al - le - lu - ia, al - le - lu - ia,

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; There - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Priest The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

INVITATION TO COMMUNION

All who come in faith seeking a deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward to receive the bread in your open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

At this time, we are not able to allow dipping the wafer into the chalice.

Those who prefer to receive a blessing, or who choose not to receive the cup, may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer. You may have communion brought to your seat by notifying an usher.

The Post-Communion Prayer

Priest Let us pray.

People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Priest In the gift of this new day,
 in the gift of the present moment,
 in the gift of time and eternity intertwined,
 let us be grateful,
 let us be attentive,
 let us be open to what has never happened before;
 in the gift of this new day,
 in the gift of the present moment,
 in the gift of time and eternity intertwined,
 May the hope found in the resurrection of Jesus Christ bless,
 guide and sustain us, now and always. **Amen.**

Closing Hymn 199 Come, Ye Faithful, Raise the Strain

St. Kevin

The Dismissal

Priest 

Let us go forth in the name of the risen Christ, al - le - lu - ia,



al-le - lu - ia.

People 

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

The people are invited to listen and observe silence during the postlude.

come. explore. serve. be.

Come walk with us in faith and friendship.

Share our desire to **explore** our relationship with God
and support one another.

Join us to make a difference in our world;

serve all with compassion.

Be yourself among us.



Happy Easter to You!

We're so glad you joined us today for our Easter Celebration, and we hope to see you again! If you are new to the community and would like to keep up with life and activities at St. Dunstan's, complete a pew card with your email and contact info and place it in the offering plate.

All are welcome to join us for coffee hour in the Parish Hall!

Easter Flowers are given to the glory of God

and in Loving Memory of

Donna Rico by Michelle & Scott Wilsdon

Lawrence Reiersen by Star Reiersen

Jim and Margaret Tomlin and

Ralph and Irene Hickox by Julie & John Tomlin

John and Jeanne Logan by Tom Logan

John and Jeanne Logan by Liz Rondelle

*Beloved Family: Jamie Edward and Eudora Coote, Eric Coote,
Dannie and Patricia Whitley, Michael Whitley
by Rev. Laurel & Peter Coote*

Margaretta Shaw by Anna & Davis White

~

and in Thanksgiving for

Andrew Nelms by Steve Andrews

Our family by Joe & Beth Heston

Our family by Robin & Bill Harness

~

and in Celebration of

Lynn by Aliceon Jones

Liliana Rosen's Birthday by The Rosen Family

God by Bill & Cathy Solms