



ST. DUNSTAN'S
EPISCOPAL CHURCH

THE FIFTH SUNDAY IN LENT

April 6, 2025
10 am

Welcome to St Dunstan's! We are glad you are here!

St. Dunstan's acknowledges that the land on which we gather, and which we steward, is the historic territory of the Rumsen and Esselen peoples, who cared for this land throughout the generations. We give thanks for their strength and resilience in protecting this land, and aspire to uphold our responsibilities according to their example.

THE LITURGY OF THE WORD

The congregation is invited to observe silence during the prelude, out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.

Prelude Rockingham

*Kenneth Leighton
(1929-1988)*

All stand at the ringing of the bell.

The ministers process in silence.

Priest Blessed be the God of our salvation:

People Who bears our burdens and forgives our sins.

Priest Let us come to the Lord, who is full of compassion
and acknowledge our transgressions in penitence and faith.

The people stand or kneel. A moment of silence is kept.

**People God eternal, giver of light and grace,
we have sinned against you and against our neighbors,
in what we have thought, in what we have said and done,
through ignorance, through weakness, through our own deliberate fault.
We have wounded your love and marred your image in us.
We are sorry and ashamed and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past and lead us out from darkness
to walk as children of light. Amen.**

Priest May the God of all healing and forgiveness draw us to himself, and cleanse us from all our sins that we may behold the glory of his Son and Word made flesh, Jesus Christ our Lord. **Amen.**

Kyrie (from *Missa Exaltabo*)

Frederick Burgomaster

Choir or Cantor Ky-ri-e e - le - i - son, Ky-ri-e e - le - i - son. Chris - te e -
 Lord have mer - cy, Lord have mer - cy, Christ have

All le - i - son, Chris - te e - le - i - son. Ky - ri - e e -
 mer - cy, Christ have mer - cy, Lord have

All le - i - son, Ky - ri - e e - le - i - son.
 mer - cy, Lord have mer - - - - cy.

The Collect of the Day *The people stand or kneel.*

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

Extravagant God, lavishing your love on our poverty of heart: inspire us to give without stint, to lose life that we might find it again, so the world will be filled with the fragrance of your love; through Jesus Christ, who offers himself for us. **Amen.**

The people are seated.

Isaiah 43:16–21

The same Lord who brought the people through the Red Sea waters and crushed the army of the Egyptians will do a new thing in this day when God will bring the people home through the wilderness. No longer need the Israelites only remember the things the Lord did for them in the past. It is the end of the exile; again God forms the chosen people. A safe way will be made in the wilderness, and rivers will flow in the barren desert.

Thus says the LORD,
 who makes a way in the sea,
 a path in the mighty waters,
who brings out chariot and horse,
 army and warrior;
they lie down, they cannot rise,
 they are extinguished, quenched like a wick:
Do not remember the former things,
 or consider the things of old.
I am about to do a new thing;
 now it springs forth, do you not perceive it?
I will make a way in the wilderness
 and rivers in the desert.
The wild animals will honor me,
 the jackals and the ostriches;
for I give water in the wilderness,
 rivers in the desert,
to give drink to my chosen people,
 the people whom I formed for myself
so that they might declare my praise.

Reader The Word of the Lord.

People **Thanks be to God.**

Philippians 3:4b–14

The apostle Paul can boast of his religious background, yet nothing matters in comparison with knowing Christ as his Lord. If righteousness were to be based on a legalistic understanding of religion, Paul had any number of points in his favor. But all such privilege he now counts as garbage so that he may belong to Christ through faith and share in his sufferings. Forgetting what lies behind, he presses on toward the call ahead.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 474 When I survey the wondrous cross

Rockingham

John 12:1–8

Jesus, but a few days before his passion, is at supper with Lazarus, Martha, and Mary when Mary anoints his feet with costly ointment. She then wipes his feet with her hair. Jesus links her action to his final anointing at burial, but Judas, seeking personal gain, chastises them over the cost of the perfume and invokes the needs of the poor. This action fits the extreme nature of the moment, Jesus counsels. Love like Mary's will not overlook the poor.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

Rebecca Miller
Licensed Lay Preacher

After the sermon a brief silence is kept.

The Nicene Creed

All Stand.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin
Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People *Standing or kneeling.*

Form II

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

Leader I ask your prayers for God's people throughout the world; For our Presiding Bishop, Sean; our Bishop, Lucinda; for this gathering; and for all ministers and people.

Pray for the Church.

Silence

Leader I ask your prayers for peace; for goodwill among all nations; for our leaders, for Donald, our president and Gavin, our governor, and for the well-being of all people.

Pray for justice and peace.

Silence

Leader I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for your neighbor.

Silence

Leader I ask your prayers for all who seek Jesus, or a deeper knowledge of Him.

Pray that they may find and be found by him.

Silence

Leader I ask your prayers for members of the St. Dunstan's community, *especially:*

Pray for those in need.

Silence

Leader I ask your prayers for the departed, *especially:*

Pray for those who have died.

Silence

Leader Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.

Silence

Leader You are invited to offer your own prayers or thanksgivings at this time,
either silently or aloud.

Silence

Priest O Lord our God, accept the fervent prayers of your people; in the multitude
of your mercies, look with compassion upon us and all who turn to you for
help; for you are gracious, O lover of souls, and to you we give glory,
Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Peace *All stand.*

Priest The peace of the Lord be always with you.

People And also with you.

The people exchange the peace with one another.

Announcements *All are seated.*

THE LITURGY OF THE TABLE

Offertory Sentence

During the setting of the table a collection is taken to support the life and ministry at St. Dunstan's. The people's offerings of bread, wine and money or other gifts will be brought to the priest. The people stand while the offerings are presented. Offerings may also be made online at www.stdcv.org

Priest But do not neglect to do good and to share what you have, for such
sacrifices are pleasing to God. *Hebrews 13:15-16*

Offertory Anthem My Spirit longs for thee

*Alan Bullard
(b. 1947)*

My Spirit longs for thee Within my troubled breast,
Though I unworthy be Of so divine a guest.

Of so divine a guest Unworthy though I be,
Yet has my heart no rest Unless it come from thee.

Unless it come from thee, In vain I look around:
In all that I can see There is no rest to be found.

There is no rest to be found But in thy blessed love:
O let my wish be crowned And send it from above!

JOHN BYROM
(1692-1763)

Offertory Hymn LEVAS 165 I'm pressing on the upward way

*Charles H. Gabriel
(1856-1932)*

The Great Thanksgiving

Eucharistic Prayer A

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

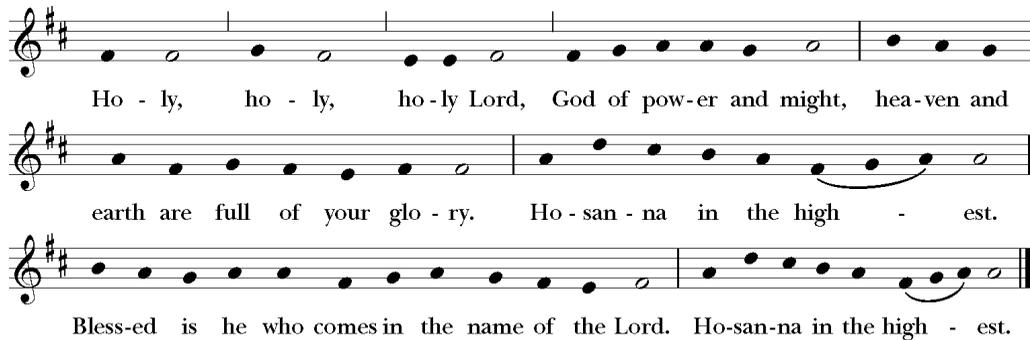
People **It is right to give God thanks and praise.**

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S 124 (from *New Plainsong*)

David Hurd



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel.

Priest Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People **Christ has died.**
Christ is risen.
Christ will come again.

Priest We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Priest And now, as our Savior Christ has taught us, we are bold to say,

**People Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Priest breaks the consecrated bread.

Agnus Dei (from *Missa Exaltabo*)

Frederick Burgomaster



Lamb of ___ God, you take a - way the sins ___ of the world: have
mer - cy on us. ___ Lamb of ___ God you take a - way the sins of the
world: have mer - cy on us. ___ Lamb of ___ God, you
take a - way the sins ___ of the world: grant us peace. _____

Priest The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

INVITATION TO COMMUNION

All who come in faith seeking a deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward to receive the bread in your open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

At this time, we are not able to allow dipping the wafer into the chalice.

Those who prefer to receive a blessing, or who choose not to receive the cup, may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer. You may have communion brought to your seat by notifying an usher.

Prayers for yourself or another are available during Communion by a member of the Daughters of the King in the back of the church near the Sacristy door.



Communion Hymn 314 Humbly I adore thee, Verity unseen

Adoro devote

The Prayer After Communion

Priest Let us pray.

People **Compassionate and loving God, through your Son Jesus Christ you have fed us, and reconciled your people to yourself. May we who have shared in the holy meal know your forgiveness in our lives, bring your reconciliation to others, and be a sign of your wholeness in this broken world. Following Christ's example of fasting and prayer, may we obey you with willing hearts and serve one another in holy love. Amen.**

The Blessing *All Stand.*

Closing Hymn 675 Take up your cross, the Savior said

Bourbon

The Dismissal

Priest Go in peace to love and serve the Lord.

People **Thanks be to God.**

The people remain standing as the ministers depart in silence.

Postlude Fugue in G Minor, BWV 535

*J.S. Bach
(1685-1750)*

All are welcome at coffee hour.

~

The altar flowers are given to the Glory of God

come. explore. serve. be.

Come walk with us in faith and friendship.
Share our desire to **explore** our relationship with God
and support one another.
Join us to make a difference in our world and **serve**
those who need compassion and help.
Be yourself among us.

SAVE THE DATE

Parish Beautification Day
NEXT Saturday, April, 12th
9am - 1pm



Our annual Parish Beautification Day will take place from
9 am - 1pm, Saturday, April, 12th; the day before
Palm Sunday. The greater the numbers the greater
the joy and fellowship! We are sure we can find a task for all volunteers.



We need help in gardening, church cleaning (including
window washing),
and kitchen cleaning. **Lunch will be served.**



We will also be making palm crosses for Palm Sunday.
Instruction will be provided. This is a wonderful activity for
children and adults! We look forward to seeing you there!

Thank you to our Licensed Lay Preacher Rebecca Miller for bringing a good Word today!

**Men's I-Help Dinner
THIS FRIDAY, April 11TH**

Due to a change in the schedule, we will be hosting the I-Help Men's dinner **THIS FRIDAY, April 11th!** Please sign up to help by bringing in food or helping with preparation. The sign up sheet can be found on the breezeway table.

Thank you from the I-Help team!!

Coffee Hour Hosts

Thank you to Jackie Wendland for providing baked goods for Coffee Hour today!

If you are able to host coffee hour on a Sunday please sign up on the Welcome table.



**Easter Sunday
Easter Egg Hunt and Brunch
Following the 10am Service**

Join us for an Easter Celebration following the service on Easter Sunday! There will be an Easter Egg Hunt for the children and an Easter Brunch for everyone! Please sign up to bring something to share. A sign up sheet can be found on the welcome table. The church will provide ham, bread and condiments for sandwiches as well as Lemonade, Ice Tea and Water.



The Easter Bunny could also use your help! We are collecting filled eggs for the egg hunt. Donations can be dropped off in the church office Tuesday—Thursday between 9am and 1pm. Thank you!

Lent Madness is here!

Learn about two saints every day and vote on which should progress toward the Golden Halo! This is just for fun, but you also learn about two saints every day— a good thing for Lent. Go on line and visit lentmadness.Org every morning, read and vote! Watch the progress toward the Golden Halo on the bracket posted in Brock Hall.

Dedicate Easter Flowers

This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The suggested donation is \$20. Checks should be made out to St. Dunstan's with "Easter Flowers" in the memo.



Sign up on the Welcome Table.

Pledge Statements

Pledge Giving Statements January-March 2025 will be available to pick up on the Breezeway Table for the next two Sundays. Those not picked up will be mailed the week of April 14th.

Thank you for your continued support of St. Dunstan's!

Children's schedule

April 6—Sunday School in Brock Hall

April 20—Easter Day! Children in church with their families.
Egg Hunt following the 10am service!

April 27th-Children in church with their families.



Activity clipboards and children's books can be found in a basket at the back of the church.



LENT FIVE

Scripture: Luke 19:1-10

BREAD FOR COMMUNITY

Two shelters operate in my town. One of them, running out of a church on First Street, is a low-barrier facility, meaning as long as people can be safe with themselves and others, they are welcome to stay. The other, a series of small buildings occupying a corner on Fourteenth Street, asks potential guests to first pass a drug test in order to receive a bed for the night.

Both shelters want to do good. Both think they're doing it right. Each has opinions about the ways the other operates.

Word on the street is: the Fourteenth Street shelter is too strict to be humane. Unreasonable expectations. A long list of folks who've violated some rule and won't ever be allowed back in. Guests aren't allowed to keep their belongings overnight, and staff members rifle through their bags and snatch stuff while they're sleeping.

Word on the street is: the First Street shelter is too lax to have any control. No expectations. There's no list of trespassed rule-breakers because there are no rules to violate. Guests are allowed to keep their belongings with them, and staff members ignore the banned substances stuffed in their bags.

Of course, both narratives are caricatures, each with a kernel of oversimplified truth. Still, the different operating styles and rumors about them caused those connected to each shelter to be wary of the other. Then, this winter, the growing population of houseless people caused volunteers and staff of both shelters to decide they should be working together. The folks from First Street called the meeting. The folks from Fourteenth Street offered to host and provide a meal.

A meal may be the best way to break through barriers and undo our assumptions about each other. In the story of Zacchaeus, even the promise of a meal opens a door to dismantle a community's prejudice.

Word on the street is: Zacchaeus is a bad guy. Not to be trusted. A tax collector, meaning he's a collaborator with Rome—the occupying force oppressing his people. And he's rich. Not just a tax collector, but the chief tax collector. He's made nice with his bosses and they've moved him up through the ranks. He is deeply embedded in the system of which all his neighbors are rightly suspicious. It's strange—his name means “pure, innocent”—but those who overhear Jesus inviting himself to Zacchaeus's house have a distinctly different opinion.

I wonder what informs their opinion, and what results from it. It might be tempting to think of Zacchaeus in the tree as a cute narrative detail, but what if it reveals something else? If he wouldn't have been able to see because of his stature, why wouldn't the crowd have let him come closer to the front? Saved him a space with a view? Could it be that Zacchaeus's position in the tree indicated not only his desire to see Jesus, but his community's disdain for him? Is he going out on a limb, hoping to finally be seen for who he really is?



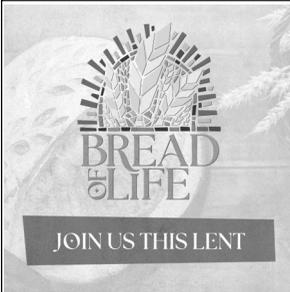
Jesus calls out to him, and the crowd grumbles. Zacchaeus hurries out of his perch to stand up for himself. To tell Jesus they've got him all wrong. He gives back from what he gets—half of it! This isn't a repentant promise he makes after he dines with Jesus; this is his current practice. Here he goes an extra step, vowing that if he's made some inadvertent mistake in his calculations, he'll restore his unfair gain fourfold.

And the crowd gets to hear him make that promise. Because Jesus creates a scene of choosing Zacchaeus to dine with, he turns their attention to the famously little man, giving him the chance to tell the truth: Yes, he is caught up in an unjust system. And yes, he is doing his bit to resist it. Even before they sit down to feast, this interaction between Jesus and Zacchaeus offers the crowd some new and nourishing hope.

It's the same thing the meal invitation did for the two sets of shelter staff. When word of the upcoming meeting got around, conversations shifted. Instead of following the typical script, folks started saying, "Yeah, we have different ways of operating, but I think we'll be able to work together," and, "We both want what's best for the unhoused people in our town, so I trust we'll find common ground." Over enchiladas in the Fourteenth Street space, folks listened and laughed, undid old assumptions, and forged new alliances. Meals can be transformative. Even the invitation to break bread together is a hint of the kin(g)dom, a reaching out that suggests the word on the street can be set aside for the truth at the table.

LENT FIVE DISCUSSION QUESTIONS

1. When have you identified with Zacchaeus, caught up in an unjust system? Or felt misunderstood and maligned?
2. When have you acted like part of the crowd, eager to call out injustice? Or joined in the accusations, even without all the information?
3. What story do you have of a meal—or even an invitation to a meal—where you were changed in some meaningful way?
4. Think of someone you don't know or understand well, maybe someone on a different side of an issue important to you. Why not invite them to share a meal with you—with no agenda beyond deeper understanding? What are the risks involved in doing so? What are the risks involved in not doing so?
5. As you continue on your Lenten journey, where are you finding nourishment?



Our **Lenten Program and Soup Supper** continues this Monday, **April 7th** from 5:30-7:30pm.

Three ways to participate:

- 1) **Attend the soup supper and program** at 5:30p (sign up on the breezeway table).
- 2) Help to **make bread** each week at 1:00 pm in the kitchen.
- 3) Read and digest the **Bread of Life Devotional** for each Sunday's gospel (also included in your Sunday bulletin)

WEEKLY THEMES:

- ~ Bread of Life - March 10
- ~ Bread for Growth - March 17
- ~ Bread for Each Day - March 24
- ~ Bread for Sharing - March 31
- ~ **Bread for Community - April 7**
- ~ Bread for the Road - April 14—**Final Soup Supper**
- ~ Bread for Feasting — Easter Sunday Celebration

Children's Program offered

March 31st and April 14th

Adult Faith Exploration

Luke Bible Study finishes this week with Chapter 24

Sunday April 6th—9:00am

Tuesday, April 8th—5:30pm

Wednesday, April 9th—11:00am



Wonder what's going on at St. Dunstan's?

Sign up today to receive

St. Dunstan's weekly eNews

Getting weekly news, links to sermons, updates, and schedules is as simple as visiting stdcv.org/subscribe and entering your email address.



April 13, Palm Sunday

Liturgy of the Palms on the Breezeway Patio; Worship inside with the Passion Gospel

8:00am 10:00am

April 14, Soup Supper

Final Bread of Life Soup Supper

5:30-7:30pm

April 17, Maundy Thursday

*Agape Meal with Blessing of Bread and Wine in Brock Hall,
followed by Eucharist and the Stripping on the Altar*

6:30pm

April 18, Good Friday

Good Friday Service

12:00pm

A Walk in Jerusalem

Outdoor Stations of the Cross

4:00pm

April 20, Easter Sunday!

Sunrise Service

Moving from Darkness into the Light of Easter

6:30am

Easter Choral Eucharist

With Easter Egg Hunt and Brunch following the service

10:00am

St. Dunstan's Staff

Rev Laurel Coote, Rector
revlaurelc@gmail.com

Elizabeth Buche, Parish Administrator
stdunstanschurch@gmail.com

Dr. Fred Burgomaster, Director of Music
fburgo33@gmail.com

Lauren Proulx Leonoff, School Director
director@stdunstanschool.org

Carol Langland, Treasurer
carolstang@icloud.com

Joe Heston, Verger
jwheston@aol.com

Alicia Sanoian, Asst. Controller
alicia@axcessbcinc.com

St. Dunstan's Vestry



Susan Pitts, Senior Warden
Jackie Wendland, Jr. Warden
Mike Cervi
Jack Enbom
Sheila Hiebert
Carol Langland
George Lockwood
Perry Rosen

Pastoral Care & Prayer Requests

For pastoral concerns, contact Rev. Laurel revlaurel@stdcv.org or on her cell 310-562-5746. And you can always leave a message on the Pastoral Care line at church [831-624-6646](tel:831-624-6646) ext 110.

Our Daughters of the King chapter welcomes your prayer requests. Prayer requests may be sent to stdcvdok@gmail.com. The Daughters pray for members of our parish as well as many others daily.

Help us get to know you by **Filling out a Pew Card**

If you are visiting us, are new to St. Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE IS OPEN TUESDAY - THURSDAY 9AM –1PM

Sunday, April 6

- 8:00 am** Holy Eucharist
- 9:00 am** Choir Rehearsal
- 9:00 am** Adult Formation
Luke Bible Study Ch. 24
- 10:00 am** Holy Eucharist (live-streamed)
- 11:15 am** Coffee Hour
- 1:00 pm** St. Dunstan's Montessori Golf
Tournament. Reception **5pm**

Monday, April 7

Office Closed

- 5:30 pm** Lenten Soup Supper

Tuesday, April 8

- 4:30 pm** Zoom Compline
- 5:30 pm** Adult Formation
Luke Bible Study Ch. 24
- 7:30 pm** AA

Wednesday, April 9

- 10:00 am** Conversation and Communion
Holy Eucharist
- 11:00 am** Adult Formation
Luke Bible Study Ch. 24
- 11:00 am** Prayer Shawl Ministry

Thursday, April 10

- 9:30 am** Bible Study Leaders Meeting
- 3:00 pm** Finance Meeting

Friday, April 11

Saturday, April 12

- 9:00 am** Choir Rehearsal
- 9:00 am** Parish Work Day

Sunday, April 13

- 8:00 am** Holy Eucharist
- 9:00 am** Choir Rehearsal
- 10:00 am** Holy Eucharist (live-streamed)
- 11:15 am** Coffee Hour

View the entire parish calendar stdcv.org/calendar

APRIL BIRTHDAYS

April 2—George Lockwood	April 9—Rev. Laurel Coote	April 22—Bobby Clampett
April 4—Zoey Schlenker	April 11—Mel Britton	April 23—Todd Lueders
April 5—Sue Peccianti	April 14—Susie Carr	April 26—Lauren Leonoff
April 6—McKenzie Moss	April 15—Mark Olsheskie	April 28—Melanie Cervi
April 6—June Parris	April 17—Hannah Priestley	
April 7—Rachel Mueller	April 17—Liliana Rosen	

Sermon Notes

St. Dunstan's Episcopal Church

28005 Robinson Canyon Road, Carmel, California 93923

(831) 624-6646 stdunstanschurch@gmail.com