



ST. DUNSTAN'S
EPISCOPAL CHURCH

THE FOURTH SUNDAY IN LENT

March 30, 2025
8 am

Welcome to St Dunstan's! We are glad you are here!

St. Dunstan's acknowledges that the land on which we gather, and which we steward, is the historic territory of the Rumsen and Esselen peoples, who cared for this land throughout the generations. We give thanks for their strength and resilience in protecting this land, and aspire to uphold our responsibilities according to their example.

THE LITURGY OF THE WORD

All stand at the ringing of the bell.

The ministers process in silence.

Priest Blessed be the God of our salvation:

People Who bears our burdens and forgives our sins.

Priest Let us come to the Lord, who is full of compassion
and acknowledge our transgressions in penitence and faith.

The people stand or kneel. A moment of silence is kept.

**People God eternal, giver of light and grace,
we have sinned against you and against our neighbors,
in what we have thought, in what we have said and done,
through ignorance, through weakness, through our own deliberate fault.
We have wounded your love and marred your image in us.
We are sorry and ashamed and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past and lead us out from darkness
to walk as children of light. Amen.**

Priest May the God of all healing and forgiveness draw us to himself, and cleanse us
from all our sins that we may behold the glory of his Son and Word made
flesh, Jesus Christ our Lord. **Amen.**

Remain standing or kneeling.

Priest Lord, have mercy.

People Christ, have mercy.

Priest Lord, have mercy.

The Collect of the Day

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

Undignified God, spirit of dangerous feasts, inviting the unclean to your table: find us in the far country of hopelessness and greed; free us from the prison of resentment and envy and bring us back to life; through Jesus Christ, the friend of sinners. **Amen.**

The people are seated.

Joshua 5:9–12

The first Passover kept by the Israelites after they had crossed over the Jordan River into the promised land. Now that they can eat the produce of the countryside, there is no longer need for the miraculous manna of the wilderness. This happens at Gilgal, a name meaning wheel, which suggests the wordplay as God declares the reproaches of the people to be rolled away.

The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 32: 1-2,5-12

A thanksgiving for the forgiveness of sin.

1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!

2 Happy are they to whom the LORD imputes no guilt, *
and in whose spirit there is no guile!

5 Then I acknowledged my sin to you, *
and did not conceal my guilt.

6 I said, " I will confess my transgressions to the LORD." *
Then you forgave me the guilt of my sin.

7 Therefore all the faithful will make their prayers to you in
time of trouble; *
when the great waters overflow, they shall not reach them.

8 You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.

9 "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.

10 Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you."

11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the LORD.

12 Be glad, you righteous, and rejoice in the LORD; *
shout for joy, all who are true of heart.

2 Corinthians 5:16–21

Paul celebrates the new perspective that comes in Christ, and God's reconciling work in Christ that now makes its appeal to others through his disciples. Those who are united to Christ are part of a new order of creation. For our sake Christ experienced the consequences of human sin that we might have a right relationship with God. Now we are ambassadors of this message of reconciliation.

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who

reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Reader The Word of the Lord.

People Thanks be to God.

All stand.

Luke 15:1–3, 11b–32

The parable of the prodigal son, his elder brother, and their loving father. Hearers are meant to participate in the story by experiencing how it feels to be these individuals. One notices that the wastrel son thinks his father will only take him back if he promises to work hard and form a legalistic relationship with him. But what is the father to do when he sees his long-lost son coming down the road? How is the elder son to react to his brother's joyous welcome? The parable closes by leaving that last question to us.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So Jesus told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave

him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

All are seated.

The Sermon

After the sermon a brief silence is kept.

The Rev. Gary Commins

The Nicene Creed

All Stand.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People *Standing or kneeling.*

Form II

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

Leader I ask your prayers for God's people throughout the world; For our Presiding Bishop, Sean; our Bishop, Lucinda; for this gathering; and for all ministers and people.

Pray for the Church.

Silence

Leader I ask your prayers for peace; for goodwill among all nations; for our leaders, for Donald, our president and Gavin, our governor, and for the well-being of all people.

Pray for justice and peace.

Silence

Leader I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for your neighbor.

Silence

Leader I ask your prayers for all who seek Jesus, or a deeper knowledge of Him.

Pray that they may find and be found by him.

Silence

Leader I ask your prayers for members of the St. Dunstan's community, *especially*:

Pray for those in need.

Silence

Leader I ask your prayers for the departed, *especially*:

Pray for those who have died.

Silence

Leader Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

Silence

Leader You are invited to offer your own prayers or thanksgivings at this time, either silently or aloud.

Silence

Priest O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Peace *All stand.*

Priest The peace of the Lord be always with you.

People And also with you.

The people exchange the peace with one another.

Announcements *All are seated.*

Prayer for a Birthday

O God, our times are in your hand: Look with favor, we pray, on your servant N. as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

THE LITURGY OF THE TABLE

Offertory Sentence

During the setting of the table a collection is taken to support the life and ministry at St. Dunstan's. The people's offerings of bread, wine and money or other gifts will be brought to the priest. The people stand while the offerings are presented. Offerings may also be made online at www.stdcv.org

Priest But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15-16*

The Great Thanksgiving

Eucharistic Prayer A

The people stand at the procession of the offering and remain standing.

Priest The Lord be with you.

People And also with you.

Priest Lift up your hearts.

People We lift them to the Lord.

Priest Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**People Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Priest Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People **Christ has died.**
Christ is risen.
Christ will come again.

Priest We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Priest And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Priest breaks the consecrated bread.

Priest Christ, our Passover is sacrificed for us.

People Therefore let us keep the feast.

The Fraction

Priest Lamb of God, you take away the sins of the world,

People Have mercy upon us.

Priest Lamb of God, you take away the sins of the world,

People Have mercy upon us.

Priest Lamb of God, you take away the sins of the world,

People Grant us peace.

Priest The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

INVITATION TO COMMUNION

All who come in faith seeking a deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward to receive the bread in your open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

At this time, we are not able to allow dipping the wafer into the chalice.

Those who prefer to receive a blessing, or who choose not to receive the cup, may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer. You may have communion brought to your seat by notifying an usher.

Prayers for yourself or another are available during Communion by a member of the Daughters of the King in the back of the church near the Sacristy door.



The Prayer After Communion

Priest Let us pray.

People **Compassionate and loving God, through your Son Jesus Christ you have fed us, and reconciled your people to yourself. May we who have shared in the holy meal know your forgiveness in our lives, bring your reconciliation to others, and be a sign of your wholeness in this broken world. Following Christ's example of fasting and prayer, may we obey you with willing hearts and serve one another in holy love. Amen.**

The Blessing *All Stand.*

The Dismissal

Priest Go in peace to love and serve the Lord.

People **Thanks be to God.**

The people remain standing as the ministers depart in silence.

All are welcome at coffee hour.

~

The altar flowers are given to the Glory of God



come. explore. serve. be.

Come walk with us in faith and friendship.
Share our desire to **explore** our relationship with God
and support one another.

Join us to make a difference in our world and **serve**
those who need compassion and help.

Be yourself among us.

SAVE THE DATE
Parish Beautification Day
Saturday, April, 12th
9am - 1pm



Our annual Parish Beautification Day will take place from 9 am - 1pm, Saturday, April, 12th; the day before Palm Sunday. The greater the numbers the greater

the joy and fellow-

ship! We are sure we can find a task for all volunteers.

We need help in gardening, church cleaning (including window washing), and kitchen cleaning. **Lunch will be served.**



We will also be making palm crosses for Palm Sunday. Instruction will be provided. This is a wonderful activity for children and adults! We look forward to seeing you there!



Easter Sunday
Easter Egg Hunt and Brunch
Following the 10am Service



Join us for an Easter Celebration following the 10am service on Easter Sunday! There will be an Easter Egg Hunt for the children and an Easter Brunch for everyone! Please sign up to bring something to share. A sign up sheet can be found on the breezeway table. The church will provide ham, bread and condiments for sandwiches as well as Lemonade, Ice Tea and Water. The Easter Bunny could also use your help! We are collecting filled eggs for the egg hunt. Donations can be dropped off in the church office Tuesday—Thursday between 9am and 1pm Thank you!

Adult Faith Exploration

Luke Bible Study
continues this week with
Chapter 23

Sunday March 30th—9:00am

Tuesday, April 1st—5:30pm

Wednesday, April 2nd—11:00am





LENT FOUR

Scripture: Luke 14:7-14

BREAD FOR SHARING

We had everything set for our wedding banquet. Not assigned seats or a catered meal, nothing as fancy as that, but we'd assembled all of our favorite home cooks and bakers to make a fabulous brunch. Each of our moms would bring dozens of plump muffins. My brother would contribute fruit salad. Our friend Barb had promised her airy cheese gougères. Other friends spent the day before prepping beautiful vegetable trays.

The only thing we'd hired out was also our favorite idea for the reception: the omelet station. A chef from a restaurant we loved would invite people to choose their toppings, and he'd toss them with some eggs to make something personal, special. He had come out to the reception space a few days earlier and told us just how he'd need it, so we had everything set up for him to come and get to work. We knew our guests would be wowed by him. And we were hoping they'd feel like this was a bit of a treat, a thank you, especially since so many of them had contributed to the meal.

When we arrived at the reception hall, my brother caught me at the door and said, "I'm sure everything's fine, but...the chef isn't here." He suggested we announce everything that was already set up as "appetizers," letting folks know the line for their individualized main course would open momentarily. We did.

We called. No answer. We stalled. Still no chef. We'd been married all of twenty minutes, and here was our first test: how to move forward when our perfect plan crumbles in front of us.

Luckily, we didn't have to decide. One minute, we were starting to panic, and the next, we heard laughter and followed the pointed fingers to see our groomsmen, still in tuxes, taking their places behind the omelet station: one fiddling with the burner knobs, one starting to crack eggs, one calling out, letting people know the line could begin to form. None of them had restaurant experience, but all of them had made eggs before, and they pulled it off, charming the guests and churning out some tasty breakfast, too.

It's been nearly two decades, but I'll never forget the way those friends stepped in and saved the day. They'd come all dressed up, ready to sit at the head table, to make speeches, to pose for pictures. It strikes me they could have been characters in this parable from Jesus. When our situation changed—when we were on the verge of panic, tears, and humiliation—they let go of any attachment to their original roles and happily adapted to new ones behind the cook station in order to save our celebration. Their seats of honor sat empty while they stood to make food for our hungry guests. We could not have repaid them for that kindness.

The season of Lent invites us to the same kind of attentive activity. Lent is often thought of as a season to examine our hearts and lay down our unhealthy habits. Parables like this from Jesus' teaching invite us to more: they encourage us to examine our contexts, laying down our presumed privilege.

All these years, I've harbored a grudge against that no-show chef. I finally got a hold of him a few days after the reception, expecting a story about a flat tire, maybe, or a broken arm. But it wasn't anything so dramatic. He told me he'd just decided we weren't paying him enough to make the gig worth his while. All these years, I've thought, *He could've at least called.*



But what if it's not so simple? What if it really would've cost him more to cook at our event than he would've made doing it? He made himself vulnerable, sharing a glimpse of his financial situation with me. Is my grudge a defense mechanism against my ignorance of his reality?

Maybe our party-planning, our potluck-preparing, could include not just lists of supplies and lists of groceries, but also lists of questions, something like:

- Who might come, and why?
- Who might stay away, and why?
- How are we working to make this space/event/community a place where all feel welcomed and included?
- How does the design of this space/event/community account for various needs, abilities, circumstances, and identities?
- How does this space/event/community serve and celebrate each person?

Jesus told parables about meals because meals are microcosms of society. In these kin(g)dom-coming stories, questions about who is invited, who is welcome, and how they are received loom large. Original plans are scrapped in favor of less expected, more inclusive ways forward. Pretenses are dropped. Barriers are removed. Focus shifts from future honor to present openness. And when that happens, a fuller feast can finally be celebrated.

LENT FOUR DISCUSSION QUESTIONS

1. What helps you feel welcome in a space, at an event, or with a community?
2. What roles—party planner, behind-the-scenes worker, guest of honor, emcee, clean-up crew—do you enjoy playing at communal events?
3. Imagine Jesus was a guest at your last party, potluck, or church event. What might he have noticed? What might he have wondered about? Who might he have sought out?
4. What are the risks involved in a wide-open invitation? What are the risks involved in limiting a welcome? What risk might you, or your faith community, take as you plan your next gathering?
5. Where, within your own context, is Lent inviting you to explore? What questions will you bring to that exploration?

St. Dunstan's Vestry

Susan Pitts, Senior Warden
Jackie Wendland, Jr. Warden
Mike Cervi
Jack Enbom
Sheila Hiebert
Carol Langland
George Lockwood
Perry Rosen



St. Dunstan's Staff

Rev Laurel Coote, Rector
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Lauren Proulx Leonoff, School Director
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Carol Langland, Treasurer
carolstang@icloud.com

Joe Heston, Verger
jwheston@aol.com

Alicia Sanoian, Asst. Controller
alicia@accessbcinc.com

Children's schedule

March 30—Children in church with their families.

April 6—Sunday School in Brock Hall

April 20—Easter Day! Children in church with their families. Egg Hunt following the 10am service!



Activity clipboards and children's books can be found in a basket at the back of the church.

Dedicate Altar Flowers



This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The cost of the flowers is \$30, but some give more. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.

Sign up on the Welcome Table.



April 13, Palm Sunday

Liturgy of the Palms on the Breezeway Patio; Worship inside with the Passion Gospel

8:00am 10:00am

April 14, Soup Supper

Final Bread of Life Soup Supper

5:30-7:30pm

April 17, Maundy Thursday

*Agape Meal with Blessing of Bread and Wine in Brock Hall,
followed by Eucharist and the Stripping on the Altar*

6:30pm

April 18, Good Friday

Good Friday Service

12:00pm

A Walk in Jerusalem

Outdoor Stations of the Cross

4:00pm

April 20, Easter Sunday!

Sunrise Service

Moving from Darkness into the Light of Easter

6:30am

Easter Choral Eucharist

With Easter Egg Hunt and Brunch following the service

10:00am

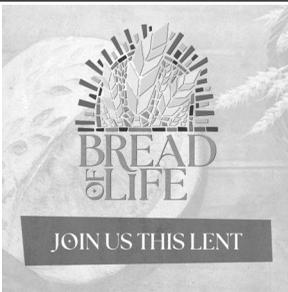


**SIGN UP NOW TO PARTICIPATE AND TO SUPPORT
OUR SCHOOL**



**St. Dunstan's Montessori School annual
"Fore the Kids" Golf Tournament and
"Love the Kids" Pickleball
and Tennis Round Robin**

Join us, **NEXT SUNDAY! April 6th at Carmel Valley Ranch**. Whether you participate in the tournament, round robin, or simply attend the reception, your presence and generous contributions are invaluable! Everyone is welcome, so please extend this invitation to your friends and family. Sign up forms are available on the breezeway table.



Our **Lenten Program and Soup Supper** continues this Monday, **March 31st** from 5:30-7:30pm.

Three ways to participate:

- 1) **Attend the soup supper and program** at 5:30p (sign up on the breezeway table).
- 2) Help to **make bread** each week at 1:00 pm in the kitchen.
- 3) Read and digest the **Bread of Life Devotional** for each Sunday's gospel (also included in your Sunday bulletin)

WEEKLY THEMES:

- ~ Bread of Life - March 10
- ~ Bread for Growth - March 17
- ~ Bread for Each Day - March 24
- ~ **Bread for Sharing - March 31**
- ~ Bread for Community - April 7
- ~ Bread for the Road - April 14—**Final Soup Supper**
- ~ Bread for Feasting — Easter Sunday Celebration

Children's Program offered

March 31st and April 14th

THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE IS OPEN TUESDAY - THURSDAY 9AM –1PM

Sunday, March 30

- 8:00 am** Holy Eucharist
- 9:00 am** Choir Rehearsal
- 9:00 am** Adult Formation
Luke Bible Study Ch. 23
- 10:00 am** Holy Eucharist (live-streamed)
- 11:15 am** Coffee Hour

Monday, March 31

Office Closed

- 5:30 pm** Lenten Soup Supper

Tuesday, April 1

- 4:30 pm** Zoom Compline
- 5:30 pm** Adult Formation
Luke Bible Study Ch. 23
- 7:30 pm** AA

Wednesday, April 2

- 10:00 am** Conversation and Communion
Morning Prayer
- 11:00 am** Adult Formation
Luke Bible Study Ch. 23
- 11:00 am** Prayer Shawl Ministry
- 1:30 pm** DOK Meeting

Thursday, April 3

- 9:30 am** Bible Study Leaders Meeting
- 12:00 pm** Quilters Group

Friday, April 4

Saturday, April 5

- 9:00 am** Choir Rehearsal

Sunday, April 6

- 8:00 am** Holy Eucharist
- 9:00 am** Choir Rehearsal
- 9:00 am** Adult Formation
Luke Bible Study Ch. 24
- 10:00 am** Holy Eucharist (live-streamed)
- 11:15 am** Coffee Hour
- 1:00 pm** St. Dunstan's Montessori Golf
Tournament. Reception **5pm**

View the entire parish calendar stdcv.org/calendar

MARCH BIRTHDAYS

March 1	Dave Beach	March 16	Kurt Buche	March 22	Sally Dietrich
March 2	Flo vonPlaten	March 16	Mike Hendrickson	March 27	Katherine Miller
March 4	Shiree Robinson	March 19	Jim Kasson	March 28	Tracy Jones
March 9	Jeff Jones	March 21	Jenny Whaley	March 28	Liz Rondelle
March 12	Lisa Olsheskie			March 30	Art Pasquinelli

Sermon Notes

St. Dunstan's Episcopal Church

28005 Robinson Canyon Road, Carmel, California 93923

(831) 624-6646 stdunstanschurch@gmail.com