



ST. DUNSTAN'S
EPISCOPAL CHURCH

THE THIRD SUNDAY IN LENT

March 23, 2025
10 am

Welcome to St Dunstan's! We are glad you are here!

St. Dunstan's acknowledges that the land on which we gather, and which we steward, is the historic territory of the Rumsen and Esselen peoples, who cared for this land throughout the generations. We give thanks for their strength and resilience in protecting this land, and aspire to uphold our responsibilities according to their example.

THE LITURGY OF THE WORD

The congregation is invited to observe silence during the prelude, out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.

Prelude Prelude on O Gott, du frommer Gott BWV 767

J.S. Bach

All stand at the ringing of the bell.

The ministers process in silence.

Priest Blessed be the God of our salvation:

People Who bears our burdens and forgives our sins.

Priest Let us come to the Lord, who is full of compassion
and acknowledge our transgressions in penitence and faith.

The people stand or kneel. A moment of silence is kept.

**People God eternal, giver of light and grace,
we have sinned against you and against our neighbors,
in what we have thought, in what we have said and done,
through ignorance, through weakness, through our own deliberate fault.
We have wounded your love and marred your image in us.
We are sorry and ashamed and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past and lead us out from darkness
to walk as children of light. Amen.**

Priest May the God of all healing and forgiveness draw us to himself, and cleanse us from all our sins that we may behold the glory of his Son and Word made flesh, Jesus Christ our Lord. **Amen.**

Kyrie S86

*David Hurd
(b. 1950)*

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e
e - le - i - son. Chri - ste e - le - i - son. Chri - ste e -
le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

The Collect of the Day *The people stand or kneel.*

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

Exodus 3:1–15

Moses is encountered by the Lord in the burning bush. He is called to his mission to lead the people of Israel out of slavery in Egypt, and he asks to know the name of this God of his ancestors. God's answer to Moses is intriguing and mysterious. The response may indicate a proper name which traditionally has been known as Yahweh. God's answer may, however, suggest a meaning like "The One who causes to be," or "I am who I am," or "I will be what I will be." See the Third Sunday in Lent, Year C, above for the remaining readings for this day.

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever,
and this my title for all generations."

Reader The Word of the Lord.

People Thanks be to God.

Psalm 63:1–8

The psalmist seeks the Lord in whose presence there is sufficiency and contentment.

S-411

Robert Knox Kennedy
(b. 1945)



- 1 O God, you are my God; eagerly I seek you; *
my soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there is no water.
- 2 Therefore I have gazed upon you in your holy place, *
that I might behold your power and your glory.
- 3 For your loving-kindness is better than life itself; *
my lips shall give you praise.
- 4 So will I bless you as long as I live *
and lift up my hands in your Name.

5 My soul is content, as with marrow and fatness, *
and my mouth praises you with joyful lips,

6 When I remember you upon my bed, *
and meditate on you in the night watches.

7 For you have been my helper, *
and under the shadow of your wings I will rejoice.

8 My soul clings to you; *
your right hand holds me fast.

1 Corinthians 10:1–13

Paul looks back to the great events of the exodus story and sees lessons for contemporary Christians. Some disciples apparently believed that participation in baptism and the Eucharist would automatically prevent sin and excuse them from judgment. Paul suggests that the passing of the Israelites through the sea and the food and water they received in the wilderness can be understood as types of the Christian sacraments. Yet the Israelites still committed sin and fell into condemnation.

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you

are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 439 What wondrous love is this

Wondrous Love

Luke 13:1–9

Jesus uses two contemporary disasters and a parable of his own to stress the need for repentance. Some might think that those who died in these tragedies were more sinful than others. Not necessarily so. Unless people use the time allotted for a change of heart and turning to God, they too will come to a tragic end.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Laurel Coote

After the sermon a brief silence is kept.

The Nicene Creed

All Stand.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin
Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People *Standing or kneeling.*

Form II

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

Leader I ask your prayers for God's people throughout the world; For our Presiding Bishop, Sean; our Bishop, Lucinda; for this gathering; and for all ministers and people.

Pray for the Church.

Silence

Leader I ask your prayers for peace; for goodwill among all nations; for our leaders, for Donald, our president and Gavin, our governor, and for the well-being of all people.

Pray for justice and peace.

Silence

Leader I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for your neighbor.

Silence

Leader I ask your prayers for all who seek Jesus, or a deeper knowledge of Him.

Pray that they may find and be found by him.

Silence

Leader I ask your prayers for members of the St. Dunstan's community, *especially:*

Pray for those in need.

Silence

Leader I ask your prayers for the departed, *especially:*

Pray for those who have died.

Silence

Leader Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.

Silence

Leader You are invited to offer your own prayers or thanksgivings at this time,
either silently or aloud.

Silence

Priest O Lord our God, accept the fervent prayers of your people; in the multitude
of your mercies, look with compassion upon us and all who turn to you for
help; for you are gracious, O lover of souls, and to you we give glory,
Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Peace *All stand.*

Priest The peace of the Lord be always with you.

People And also with you.

The people exchange the peace with one another.

Announcements

All are seated.

THE LITURGY OF THE TABLE

Offertory Sentence

*During the setting of the table a collection is taken to support the life and ministry at St.
Dunstan's. The people's offerings of bread, wine and money or other gifts will be brought to
the priest. The people stand while the offerings are presented. Offerings may also be made
online at www.stdcv.org*

Priest But do not neglect to do good and to share what you have, for such
sacrifices are pleasing to God. *Hebrews 13:15-16*

Offertory Anthem Lead me, Lord *Samuel Sebastian Wesley
(1810-1876)*

Lead me, Lord, lead me in thy righteousness, make thy
way plain before by face; for it is thou, Lord, only,
that makest me dwell in safety.

PSALM 8:5

The Great Thanksgiving

Eucharistic Prayer A

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

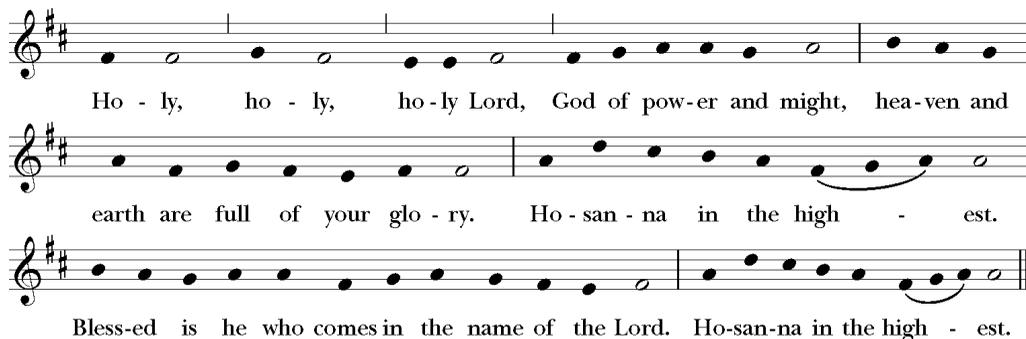
People **It is right to give God thanks and praise.**

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S124 Holy, holy, holy Lord

David Hurd



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel.

Priest Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People **Christ has died.**
Christ is risen.
Christ will come again.

Priest We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Priest And now, as our Savior Christ has taught us, we are bold to say,
People Our Father, who art in heaven,
 hallowed be thy Name, thy kingdom come,
 thy will be done, on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

The Priest breaks the consecrated bread.

Fraction Anthem S161 Agnus Dei

David Hurd

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Priest The Gifts of God for the People of God.
 Take them in remembrance that Christ died for you,
 and feed on him in your hearts by faith, with thanksgiving.

INVITATION TO COMMUNION

All who come in faith seeking a deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward to receive the bread in your open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

At this time, we are not able to allow dipping the wafer into the chalice.

Those who prefer to receive a blessing, or who choose not to receive the cup, may indicate this by crossing their arms over their chest.



If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer. You may have communion brought to your seat by notifying an usher.

Prayers for yourself or another are available during Communion by a member of the Daughters of the King in the back of the church near the Sacristy door.

Communion Hymn LEVAS 228 Go Down, Moses

Negro Spiritual

The Prayer After Communion

Priest Let us pray.

People Compassionate and loving God, through your Son Jesus Christ you have fed us, and reconciled your people to yourself. May we who have shared in the holy meal know your forgiveness in our lives, bring your reconciliation to others, and be a sign of your wholeness in this broken world. Following Christ's example of fasting and prayer, may we obey you with willing hearts and serve one another in holy love. Amen.

The Blessing *All Stand.*

Priest Grant, Almighty God, that your people, recognizing their weakness and need for you, may place their whole trust in your strength and rejoice for ever in the protection of your loving providence; and the blessing of God Almighty, Creator, Redeemer and Sustainer, be upon you and remain with you always. Amen.

Closing Hymn 149 Eternal Lord of love, behold your Church

Old 124th

The Dismissal

Priest Go in peace to love and serve the Lord.

People **Thanks be to God.**

The people remain standing as the ministers depart in silence.

Postlude Partita movement from BWV 767

J.S. Bach

All are welcome at coffee hour.

~

*The altar flowers are given to the Glory of God and
in loving memory of Andrew Dietrich by Tom and Sally Dietrich*

come. explore. serve. be.

Come walk with us in faith and friendship.
Share our desire to **explore** our relationship with God
and support one another.
Join us to make a difference in our world and **serve**
those who need compassion and help.
Be yourself among us.

Our **Lenten Program and Soup Supper** continues this Monday, **March 24th** from 5:30-7:30pm. The theme is ***Bread of Life*** — a phrase not unfamiliar to us, especially when we think of the many ways bread shows up inside of our gospels and the bread of which we partake at the Christ's table each Sunday.



Three ways to participate:

- 1) **Attend the soup supper and program** at 5:30p (sign up on the breezeway table).
- 2) Help to **make bread** each week at 1:00 p.m. in the kitchen.
- 3) Read and digest the **Bread of Life Devotional** for each Sunday's gospel (also included in your Sunday bulletin) You can access the weekly devotional from the weekly enews.

WEEKLY THEMES:

- ~ Bread of Life - March 10
- ~ Bread for Growth - March 17
- ~ **Bread for Each Day - March 24**
- ~ Bread for Sharing - March 31
- ~ Bread for Community - April 7
- ~ Bread for the Road - April 14—**Final Soup Supper**
- ~ Bread for Feasting — Easter Sunday Celebration

Children's Program offered

March 31st and April 14th

Welcome this week's guest organist

Melanie Cervi

Thank you Melanie, for helping lead us as we worship in song this week.

Adult Faith Exploration

Luke Bible Study
continues this week with
Chapter 22



Sunday March 23rd—9:00am
Tuesday, March 25th—5:30pm
Wednesday, March 26th—11:00am



**SIGN UP NOW TO PARTICIPATE AND TO SUPPORT
OUR SCHOOL**

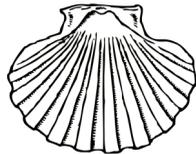
**St. Dunstan's Montessori School annual
"Fore the Kids" Golf Tournament and
"Love the Kids" Pickleball and Tennis Round Robin**



Join us, **Sunday, April 6th at Carmel Valley Ranch**. Whether you participate in the tournament, round robin, or simply attend the reception, your presence and generous contributions are invaluable. Your support will enable us to fill the empty shelves of our new school library with updated books, establish a new 'Temporary Hardship Fund' for SDMS families facing unexpected challenges, and provide meaningful professional development opportunities for our amazing teachers for the upcoming year.

Everyone is welcome, so please extend this invitation to your friends and family. We're hoping for a full house on the golf course and tennis courts! If you're unable to attend, we gratefully welcome your donation! Sign up forms are available on the breezeway table.

**Baptisms
Offered
Easter Sunday
April 20th**



If you have been thinking about baptism for yourself or your child, we will be offering baptisms on Easter Sunday during the 10am service. Please see Rev. Laurel by April 6th to explore being baptized on April 20th.

Coffee Hour Hosts

Thank you to Susie Carr and Tracy Haack for providing baked goods for Coffee Hour today!

If you are able to host coffee hour on a Sunday please sign up on the breezeway table.



Lent Madness is back!

Learn about two saints every day and vote on which should progress toward the Golden Halo! This is just for fun, but you also learn about two saints every day— a good thing for Lent. Go on line and visit lentmadness.Org every morning, read and vote! Watch the progress toward the Golden Halo on the bracket posted in Brock Hall.

Wonder what's going on at St. Dunstan's?

Sign up today to receive

St. Dunstan's weekly eNews

Getting weekly news, links to sermons, updates, and schedules is as simple as visiting stdcv.org/subscribe and entering your email address.

Dedicate Altar Flowers



This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The cost of the flowers is \$30, but some give more. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.

Sign up on the breezeway Table.



LENT THREE

Scripture: Matthew 6:9-13

BREAD FOR EACH DAY

The congregation I am part of, like many congregations, appreciates both tradition and creativity. We believe in the importance of joining our voices together in prayer, and we know that asking everyone to say the same words is tricky. We don't all imagine God in the same ways, call God by the same names, or find comfort in the same ideas about God. One way we accommodate this diversity is by praying lots of different versions of the Lord's Prayer when we gather for worship.

Over the years and around the globe, many faithful folks have followed Jesus' instruction from Matthew 6 to "pray in this way" by drafting their own renditions of the praises and requests comprising Jesus' prayer. My congregation has twelve versions of this prayer which we rotate through, and I'm struck by the variety of ways these different versions express the line Jesus speaks as "Give us this day our daily bread."

A New Zealand Prayer Book probably offers the closest parallel to the scriptural request.

- With it, we pray, "With the bread we need for today, feed us."²

Some add to the ask for bread a word about our response to provision.

- With Bret Hesla we pray, "Give us what we need for each day, and help us to be satisfied with the miracle of that alone."³

Some make connections between bread and insight, highlighting the ties between our physical, communal, and spiritual well-being.

- With Mark Hathaway, we pray, "Endow us with the wisdom to produce and share what each being needs to grow and flourish."⁴
- With Jim Burklo we pray, "Give us what we need, day by day, to keep body and soul together, because clever as you have made us, we still owe our existence to you."⁵
- With Daniel Berrigan, we pray, "Your will be our will; You will that we be sisters and brothers and siblings, as bread is bread, water is itself, for our hunger, for quenching of thirst."⁶

Some extend the ask to include other people, and other basic needs beyond bread.

- With Parker Palmer, we pray, "Give us this day the bread we need; give it to those who have none."⁷
- With Sarah Dylan Breuer, we pray, "Give us what we need for today, and a hunger to see the whole world fed."⁸
- With the Central Congregational United Church of Christ in Atlanta, we pray, "Grant that all might have their daily needs met—that all might find gainful employment without discrimination; that all might have access to medical care without fear; that all might have their rights and lives protected, and find a loving community to belong to and call their own."⁹

And some make the ask more spiritual or more comprehensive.



- With the Dominican Sisters of Great Bend, Kansas, we pray, “Give us today a nurturing spirit.”¹⁰
- With Dara Molloy, we pray, “May we trust that all our needs will be met.”¹¹
- With Steve Garnaas-Holmes, we pray, “Help us receive the grace of the present moment as you unfold it before us.”¹²

Each new rendering of the line invites us to consider: What is the most basic ask? What is it we really need, in the simplest of terms? And when we ask for it, what else is it connected to? Does a prayer for daily bread implicitly include a prayer for rain, sun, and verdant fields? For strong farmers and skilled bakers? For access to quality grocers and a role in a just economy? Even a simple ask like “daily bread” doesn’t exist in isolation, but is bound with factors including other people, known and unknown to us; systems that govern local and global happenings; our own bodies, and the body of the earth.

The Lenten season invites us to pay attention to the needs of our bodies and our spirits. However it is rendered, this line of the Lord’s Prayer reminds those who pray it that we do not meet our own needs in isolation—we are dependent on one another, on the bounty of the land, and on God’s provision for nourishment of all kinds. May we pray in ways that remind us of our connectedness to all that is, rooting us in gratitude for those connections.

LENT THREE DISCUSSION QUESTIONS

1. Where does your bread come from? What do you know about the places and the people that produce it?
2. What would you name as your most basic need(s)?
3. Have you ever witnessed or been part of an effort to meet people’s daily needs—maybe a feeding ministry through your church or other community program? What do you remember about that?
4. Which of the versions of “Give us this day our daily bread” listed above are meaningful to you? Why?
5. Follow Jesus’ instruction to “pray in this way,” and compose your own version of the lines found in Matthew 6. What is the prayer your heart yearns to speak?

SAVE THE DATE
Parish Beautification Day
Saturday, April, 12th
9am - 1pm



Our annual Parish Beautification Day will take place from 9 am - 1pm, Saturday, April, 12th; the day before Palm Sunday. The greater the numbers the greater the joy and fellowship! We are sure we can find a task for all volunteers.



We need help in gardening, church cleaning (including window washing), and kitchen cleaning. **Lunch will be served.**

We will also be making palm crosses for Palm Sunday. Instruction will be provided. This is a wonderful activity for children and adults! We look forward to seeing you there!

Easter Sunday
Easter Egg Hunt and Brunch
Following the 10am Service

Join us for an Easter Celebration following the service on Easter Sunday! There will be an Easter Egg Hunt for the children and an Easter Brunch for everyone! Please sign up to bring something to share. A sign up sheet can be found on the welcome table. The church will provide ham, bread and condiments for sandwiches as well as Lemonade, Ice Tea and Water.



The Easter Bunny could also use your help! We are collecting filled eggs for the egg hunt. Donations can be dropped off in the church office Tuesday—Thursday between 9am and 1pm
Thank you!

Help us get to know you by
Filling out a Pew Card

If you are visiting us, are new to St. Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

St. Dunstan's Vestry



Susan Pitts, Senior Warden
Jackie Wendland, Jr. Warden
Mike Cervi
Jack Enbom
Sheila Hiebert
Carol Langland
George Lockwood
Perry Rosen

Children's schedule

March 23—Children in church with their families.

March 30—Children in church with their families.

April 6—Sunday School in Brock Hall

April 13—Children in church with their families.

April 20—Easter Day! Children in church with their families.

Egg Hunt following the 10am service!



St. Dunstan's Staff

Rev Laurel Coote, Rector
revlaurelc@gmail.com

Elizabeth Buche, Parish Administrator
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Alicia Sanoian, Asst. Controller
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April 13, Palm Sunday

Liturgy of the Palms on the Breezeway Patio; Worship inside with the Passion Gospel
8:00am 10:00am

April 14, Soup Supper

Final Bread of Life Soup Supper
5:30-7:30pm

April 17, Maundy Thursday

*Agape Meal with Blessing of Bread and Wine in Brock Hall,
followed by Eucharist and the Stripping on the Altar*
6:30pm

April 18, Good Friday

Good Friday Service
12:00pm

A Walk in Jerusalem
Outdoor Stations of the Cross
4:00pm

April 20, Easter Sunday!

Sunrise Service
Moving from Darkness into the Light of Easter
6:30am

Easter Choral Eucharist

With Easter Egg Hunt and Brunch following the service
10:00am

THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE IS OPEN TUESDAY - THURSDAY 9AM –1PM

Sunday, March 23

- 8:00 am** Holy Eucharist
- 9:00 am** Choir Rehearsal
- 9:00 am** Adult Formation
Luke Bible Study Ch. 22
- 10:00 am** Holy Eucharist (live-streamed)
- 11:15 am** Coffee Hour

Monday, March 24

Office Closed

- 5:30 pm** Lenten Soup Supper

Tuesday, March 25

- 5:30 pm** Adult Formation
Luke Bible Study Ch. 22
- 7:30 pm** AA

Wednesday, March 26

- 10:00 am** Conversation and Communion
Holy Eucharist
- 11:00 am** Adult Formation
Luke Bible Study Ch. 22
- 11:00 am** Prayer Shawl Ministry

Thursday, March 27

Friday, March 28

Saturday, March 29

- 9:00 am** Choir Rehearsal
- 3:00 pm** Duncan Clarke book signing

Sunday, March 30

- 8:00 am** Holy Eucharist
- 9:00 am** Choir Rehearsal
- 9:00 am** Adult Formation
Luke Bible Study Ch. 23
- 10:00 am** Holy Eucharist (live-streamed)
- 11:15 am** Coffee Hour

View the entire parish calendar stdcv.org/calendar

MARCH BIRTHDAYS

March 1 Dave Beach	March 16 Kurt Buche	March 22 Sally Dietrich
March 2 Flo von Platen	March 16 Mike Hendrickson	March 27 Katherine Miller
March 4 Shiree Robinson	March 19 Jim Kasson	March 28 Tracy Jones
March 9 Jeff Jones	March 21 Jennie Whaley	March 28 Liz Rondelle
March 12 Lisa Olsheskie		March 30 Art Pasquinelli

Sermon Notes

St. Dunstan's Episcopal Church

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