



ST. DUNSTAN'S
EPISCOPAL CHURCH

THE SECOND SUNDAY IN LENT

March 16, 2025
10 am

Welcome to St Dunstan's! We are glad you are here!

St. Dunstan's acknowledges that the land on which we gather, and which we steward, is the historic territory of the Rumsen and Esselen peoples, who cared for this land throughout the generations. We give thanks for their strength and resilience in protecting this land, and aspire to uphold our responsibilities according to their example.

THE LITURGY OF THE WORD

The congregation is invited to observe silence during the prelude, out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.

Prelude Our Father in Heaven

*Dietrich Buxtehude
(1637-1707)*

All stand at the ringing of the bell.

The ministers process in silence.

Priest Blessed be the God of our salvation:

People Who bears our burdens and forgives our sins.

Priest Let us come to the Lord, who is full of compassion
and acknowledge our transgressions in penitence and faith.

The people stand or kneel. A moment of silence is kept.

**People God eternal, giver of light and grace,
we have sinned against you and against our neighbors,
in what we have thought, in what we have said and done,
through ignorance, through weakness, through our own deliberate fault.
We have wounded your love and marred your image in us.
We are sorry and ashamed and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past and lead us out from darkness
to walk as children of light. Amen.**

Priest May the God of all healing and forgiveness draw us to himself, and cleanse us from all our sins that we may behold the glory of his Son and Word made flesh, Jesus Christ our Lord. **Amen.**

Kyrie (from *Missa Exaltabo*)

Frederick Burgomaster

Choir or Cantor Ky-ri-e e-le-i-son, Lord have mer-cy, Ky-ri-e e-le-i-son. Chris-te e-Christ have

All le-i-son, mer-cy, Chris-te e-le-i-son. Ky-ri-e e-Lord have

All le-i-son, mer-cy, Ky-ri-e e-le-i-son. Lord have mer-cy.

The Collect of the Day *The people stand or kneel.*

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

The people are seated.

Genesis 15:1–12, 17–18

The promise of many descendants and of a covenant guaranteeing a homeland which God made with Abraham (who at that time was known as Abram). Abram had no children and was planning that one of the slaves born in his house would be his heir. Now he puts his faith in God and is accepted into a right relationship with the Lord. A covenant is then established by means of an ancient custom. Animals are divided in half and, in the form of smoking and flaming symbols, God passes between them.

The word of the LORD came to Abram in a vision, “Do not be afraid, Abram, I am your shield; your reward shall be very great.” But Abram said, “O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” And Abram said, “You have given me no offspring, and so a slave born in my house is to be my heir.” But the word of the LORD came to him, “This man shall not be your heir; no one but your very own issue shall be your heir.” He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” And he believed the LORD; and the LORD reckoned it to him as righteousness.

Then he said to him, “I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess.” But he said, “O Lord GOD, how am I to know that I shall possess it?” He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.” He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, “To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.”

Reader The Word of the Lord.

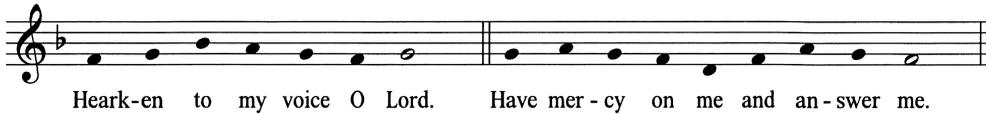
People **Thanks be to God.**

Psalm 27 1,5-9,11,17-18

The psalmist expresses great trust and confidence in the Lord and asks always to be in God's presence.

The people sing the antiphon at the beginning and after vss. 6,9, and 18

Tone VIII.1



refrain

1 The LORD is my light and my salvation;
whom then shall I fear? *

the LORD is the strength of my life;
of whom then shall I be afraid?

5 One thing have I asked of the LORD;
one thing I seek; *

that I may dwell in the house of the LORD all the days of my life;

6 To behold the fair beauty of the LORD *
and to seek him in his temple.

refrain

7 For in the day of trouble he shall keep me safe
in his shelter; *

he shall hide me in the secrecy of his dwelling
and set me high upon a rock.

8 Even now he lifts up my head *
above my enemies round about me.

9 Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *

I will sing and make music to the LORD.

refrain

11 You speak in my heart and say, "Seek my face." *
Your face, LORD, will I seek.

17 What if I had not believed
that I should see the goodness of the LORD *
in the land of the living!

18 O tarry and await the LORD's pleasure;
be strong, and he shall comfort your heart; *
wait patiently for the LORD.

refrain

Philippians 3:17–4:1

Paul warns of enemies of the cross of Christ and urges the disciples in Philippi to stand firm in the hope of the glory to come. Previously Paul has told how he had learned to count all privileges of birth and background as of no value in comparison with faith in Jesus. He asks the Philippians to imitate him, and to be wary of those who glory in material appetites and values, whether religious or otherwise. Christians are to see themselves already as citizens of heaven, expecting Christ to come and to transfigure their present bodies into the form of their Lord's own resplendent existence.

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Reader The Word of the Lord.

People Thanks be to God.

Luke 13:31–35

Jesus is disdainful of King Herod's threat and expresses his determination to fulfill his prophetic destiny in Jerusalem. Jesus' words emphasize his struggle against the forces of evil and illness and his expectation concerning what will soon happen to him in Jerusalem. He laments over the city, once chosen for God's temple, which has killed so many prophets before him.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Laurel Coote

After the sermon a brief silence is kept.

The Nicene Creed *All Stand.*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin
Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People *Standing or kneeling.*

Form II

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

Leader I ask your prayers for God's people throughout the world; For our Presiding Bishop, Sean; our Bishop, Lucinda; for this gathering; and for all ministers and people.

Pray for the Church.

Silence

Leader I ask your prayers for peace; for goodwill among all nations; for our leaders, for Donald, our president and Gavin, our governor, and for the well-being of all people.

Pray for justice and peace.

Silence

Leader I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

Silence

Leader I ask your prayers for all who seek Jesus, or a deeper knowledge of Him.

Pray that they may find and be found by him.

Silence

Leader I ask your prayers for members of the St. Dunstan's community, *especially:*

I invite you to add your names and thanksgivings either silently or aloud.

Silence

Leader I ask your prayers for the departed, *especially:*

Pray for those who have died.

Silence

Leader Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.

Silence

Leader You are invited to add your names and thanksgivings either silently or aloud.

Silence

Priest O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Peace *All stand.*

Priest The peace of the Lord be always with you.

People And also with you.

The people exchange the peace with one another.

Announcements

All are seated.

THE LITURGY OF THE TABLE

Offertory Sentence

During the setting of the table a collection is taken to support the life and ministry at St. Dunstan's. The people's offerings of bread, wine and money or other gifts will be brought to the priest. The people stand while the offerings are presented. Offerings may also be made online at www.stdcv.org

Priest But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Hebrews 13:15-16

Offertory Anthem Jesu, the very Thought of Thee

Simon Lole

Jesu, the very thought of thee
With sweetness fills my breast;
But sweeter far thy face to see,
And in thy presence rest.

Nor voice can sing, nor heart can frame,
Nor can the memory find,
A sweeter sound than thy blest name,
O Saviour of mankind.

O hope of every contrite heart,
O joy of all the meek,
To those who fall, how kind thou art,
How good to those who seek!

But what to those who find?
Ah, this nor tongue nor pen can show;
The love of Jesus, what it is
None but his loved ones know.

Jesu, our only joy be thou,
As thou our prize wilt be;
Jesu, be thou our glory now,
And through eternity.

Offertory Hymn 705 As those of old their first fruits brought

Forest Green

The Great Thanksgiving

Eucharistic Prayer A

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S124 (from *New Plainsong*)

David Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel.

Priest Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People **Christ has died.**
Christ is risen.
Christ will come again.

Priest We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Priest And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven,**
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Priest breaks the consecrated bread.

Agnus Dei (from *Missa Exaltabo*)

Frederick Burgomaster

Lamb of ___ God, you take a - way the sins ___ of the world: have
mer - cy on us. ___ Lamb of ___ God you take a - way the sins of the
world: have mer - cy on us. ___ Lamb of ___ God, you
take a - way the sins ___ of the world: grant us peace. _____

Priest The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

INVITATION TO COMMUNION

All who come in faith seeking a deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward to receive the bread in your open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

At this time, we are not able to allow dipping the wafer into the chalice.

Those who prefer to receive a blessing, or who choose not to receive the cup, may indicate this by crossing their arms over their chest.



If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer. You may have communion brought to your seat by notifying an usher.

Prayers for yourself or another are available during Communion by a member of the Daughters of the King in the back of the church near the Sacristy door.

Communion Hymn LEVAS 89 My Jesus, I Love Thee

Adoniram J. Gordon

The Prayer After Communion

Priest Let us pray.

People Compassionate and loving God, through your Son Jesus Christ you have fed us, and reconciled your people to yourself. May we who have shared in the holy meal know your forgiveness in our lives, bring your reconciliation to others, and be a sign of your wholeness in this broken world. Following Christ's example of fasting and prayer, may we obey you with willing hearts and serve one another in holy love. Amen.

The Blessing *All Stand.*

Priest Grant, Almighty God, that your people, recognizing their weakness and need for you, may place their whole trust in your strength and rejoice for ever in the protection of your loving providence; and the blessing of God Almighty, Creator, Redeemer and Sustainer, be upon you and remain with you always. **Amen.**

Closing Hymn 152 Kind Maker of the world

A la venue de Noël

The Dismissal

Priest Go in peace to love and serve the Lord.

People **Thanks be to God.**

The people remain standing as the ministers depart in silence.

Postlude Fantasie in G Minor

*J.S. Bach
(1685-1750)*

All are welcome at coffee hour.

~

The altar flowers are given to the Glory of God

come. explore. serve. be.

Come walk with us in faith and friendship.

Share our desire to **explore** our relationship with God
and support one another.

Join us to make a difference in our world and **serve**
those who need compassion and help.

Be yourself among us.

SAVE THE DATE
Parish Beautification Day
Saturday, April, 12th
9am - 1pm



Our annual Parish Beautification Day will take place from 9 am - 1pm, Saturday, April, 12th; the day before Palm Sunday. The greater the numbers the greater the joy and fellowship! We are sure we can find a task for all volunteers.



We need help in gardening, church cleaning (including window washing), and kitchen cleaning. **Lunch will be served.**

We will also be making palm crosses for Palm Sunday. Instruction will be provided. This is a wonderful activity for children and adults! We look forward to seeing you there!

I-Help next Thursday,
March 20th

Look for the Sign-Up sheet on the welcome table to bring in food for the men's dinner on the 20th. We appreciate your contributions!

Thank you from the I-HELP Team

Adult Faith Exploration

Luke Bible Study
continues this week with
Chapter 21

Sunday March 16th—9:00am
Tuesday, March 18th—5:30pm
Wednesday, March 19th—11:00am



Lent Madness is back!

Learn about two saints every day and vote on which should progress toward the Golden Halo! This is just for fun, but you also learn about two saints every day— a good thing for Lent. Go on line and visit lentmadness.Org every morning, read and vote! Watch the progress toward the Golden Halo on the bracket posted in Brock Hall.

Dedicate Altar Flowers



This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The cost of the flowers is \$30, but some give more. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.

Sign up on the Welcome Table.

Coffee Hour Hosts

Thank you to Jackie Wendland for providing baked goods for Coffee Hour today!

If you are able to host coffee hour on a Sunday please sign up on the Welcome table.



Wonder what's going on at St. Dunstan's?

Sign up today to receive

St. Dunstan's weekly eNews

Getting weekly news, links to sermons, updates, and schedules is as simple as visiting stdcv.org/subscribe and entering your email address.

LENT TWO

Scripture: Luke 13:18-21



BREAD FOR GROWTH

New Testament scholar Bernard Brandon Scott tells us that a parable—a story like this one with a central, ordinary image illustrating a spiritual truth—is an invitation to re-imagine the world.¹ When we hear “the kin(g)dom of God is like,” we’re invited to re-imagine the world using the story or image that follows. So, imagine...a world where we are all beloved kin. God’s dream for us is coming true, like yeast a woman takes and hides in 60 pounds of flour, until it’s completely mixed in.

Much to my delight, my teenage son has taken up bread-making as a hobby. He didn’t inherit this culinary curiosity from me. I can make a great zucchini bread and a pretty good banana bread; I do well with all those breads that are *actually* cake. But until he started gaining an interest in exploring the worlds of sourdough and challah and dinner rolls, I’d never done anything with yeast. These days, once he finishes his homework, we’ve got an episode of *The Great British Baking Show* cued up, and we’re flipping through cookbooks for something with a rise time we can make work within our weekend schedules.

My son has an admirable, free-spirited, “how hard can it be?” attitude toward baking. I appreciate this about him, even as I cringe at the ingredients we waste when our recipe-less experiments end up inedible. But he’s got the basic idea in his head, so his real desire is to throw all the stuff together, play with it a bit, and see what happens.

It has been so fun to learn about baking alongside him. Watching yeast work its wonders is—after the eating, of course—the best part of bread-making. I know there’s science there, but it still sometimes strikes me as magic. Seeing the reaction with the warm water, the bubbling, the doubling once it’s folded into the flour, then the conversion of sugars into gases, never ceases to amaze me.

In the bread-making process, given the right time and care, yeast makes bread dough rise, establishing texture, creating strength, deepening flavor. It does the work love does in our communities. When we tend to our individual and communal relationships with time and care, we make space for them to grow, to take on their own unique character, to develop resiliency, to become meaningful and lasting. When we determine love as the ingredient we will weave in and through all our interactions, all our work, all our play, we make God’s kin(g)dom real right where we are. Here and now becomes the place and time where belovedness is celebrated.

The kin(g)dom of God is like the woman adding yeast, the enlivening agent that stretches and grows. It makes so much from the original offering that it becomes generous, abundant, and way more than enough.

Sixty pounds of flour is an outrageous amount to begin with. It’s the same amount named in the Hebrew Scriptures story where Abraham and Sarah welcome three strangers to their home. The amount of flour is memorable because it is so out of proportion to the size of the crowd coming to eat. Again, the mark of the divine—present in the parable about the kin(g)dom, present in the story of hospitality and visitation—is extravagant generosity.



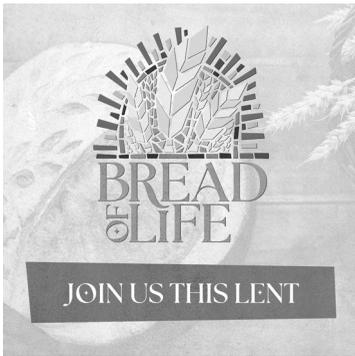
Take the parable a bit farther. Add in some other characters. Imagine a hungry young girl seeing this woman kneading so much dough and asking what it could possibly be for. Imagine the woman replying, “It’s for anyone who’s hungry. Are you?” Imagine an older man walking by and the smell of baking bread finding him, luring him closer, until he asks the woman how much longer until it’s done. Imagine her telling him, “Sit right here. I’ll bring you the first loaf I take out of the oven.” Imagine other folks hearing of this woman’s generosity, and coming by. Imagine the folks who have already been given loaves tearing them into pieces, sharing them all around.

Imagine the community gathered around a common yearning, fed by a gracious Source, nourished so well they begin to discover their own generous impulses.

Imagine the bread, the love, never running out.

LENT TWO DISCUSSION QUESTIONS

1. Are you a recipe follower or an experimenter? What about your preferred method appeals to you?
2. If you were to write a recipe (or, if you’re more of an experimenter, some loose guidelines) for God’s kin(g)dom to grow, what ingredients would you include? What steps would you suggest?
3. When has someone been extraordinarily generous with you?
4. What is something—whether a tangible thing or an intangible quality—you have in abundance that you could give away as an act of love?
5. Can you tell a story about a time love helped you to grow?



Our **Lenten Program and Soup Supper** continues this Monday, **March 17th** from 5:30-7:30pm. The theme is ***Bread of Life*** — a phrase not unfamiliar to us, especially when we think of the many ways bread shows up inside of our gospels and the bread of which we partake at the Christ's table each Sunday.

Three ways to participate:

- 1) **Attend the soup supper and program** at 5:30p (sign up on the breezeway table).
- 2) Help to **make bread** each week at 1:00 p.m. in the kitchen.
- 3) Read and digest the **Bread of Life Devotional** for each Sunday's gospel (also included in your Sunday bulletin) You can access the weekly devotional from the weekly enews.

WEEKLY THEMES:

- ~ Bread of Life - March 10
- ~ Bread for Growth - March 17
- ~ Bread for Each Day - March 24
- ~ Bread for Sharing - March 31
- ~ Bread for Community - April 7
- ~ Bread for the Road - April 14
- ~ Bread for Feasting — Easter Sunday Celebration

Children's Program offered

March 17th, March 31st and April 14th

Children's schedule for March

- March 9**—Children in church
with their families
- March 16**—Sunday School in Brock Hall
- March 23**—Children in church with
their families.
4th Sunday Service
- March 30**—Children in church with
their families.



Activity clipboards and children's books can be found in a basket at the back of the church.

St. Dunstan's Vestry



Susan Pitts, Senior Warden
Jackie Wendland, Jr. Warden
Mike Cervi
Jack Enbom
Sheila Hiebert
Carol Langland
George Lockwood
Perry Rosen

St. Dunstan's Staff

Rev Laurel Coote, Rector
revlaurelc@gmail.com

Elizabeth Buche, Parish Administrator
stdunstanschurch@gmail.com

Dr. Fred Burgomaster, Director of Music
fburgo33@gmail.com

Lauren Proulx Leonoff, School Director
director@stdunstanschool.org

Carol Langland, Treasurer
carolstang@icloud.com

Joe Heston, Verger
jwheston@aol.com

Alicia Sanoian, Asst. Controller
alicia@axcessbcinc.com

SIGN UP NOW TO PARTICIPATE AND TO SUPPORT OUR SCHOOL

**St. Dunstan's Montessori School annual
"Fore the Kids" Golf Tournament and
"Love the Kids" Pickleball and Tennis Round Robin**

Join us, **Sunday, April 6th at Carmel Valley Ranch**. Whether you participate in the tournament, round robin, or simply attend the reception, your presence and generous contributions are invaluable. Your support will enable us to fill the empty shelves of our new school library with updated books, establish a new 'Temporary Hardship Fund' for SDMS families facing unexpected challenges, and provide meaningful professional development opportunities for our amazing teachers for the upcoming year.

Everyone is welcome, so please extend this invitation to your friends and family. We're hoping for a full house on the golf course and tennis courts! If you're unable to attend, we gratefully welcome your donation! Sign up forms are available on the breezeway table.



JOURNEY TO ADULTHOOD™

**Saturday March 22nd
10am—1pm**

Farm, gardening & agriculture tour at Earthbound Farms in Carmel.
Lunch at Earthbound to follow.

THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE IS OPEN TUESDAY - THURSDAY 9AM –1PM

Sunday, March 16

8:00 am Holy Eucharist (live-streamed)

9:00 am Choir Rehearsal

9:00 am Adult Formation

Luke Bible Study Ch. 21

10:00 am Holy Eucharist (live-streamed)

11:15 am Coffee Hour

Monday, March 17

Office Closed

5:30 pm Lenten Soup Supper

Tuesday, March 18

4:30 pm Zoom Compline

5:30 pm Adult Formation

Luke Bible Study Ch. 21

7:30 pm AA

Wednesday, March 19

10:00 am Conversation and Communion

Holy Eucharist

11:00 am Adult Formation

Luke Bible Study Ch. 21

11:00 am Prayer Shawl Ministry

2:30 pm Haiti Team Meeting

Thursday, March 20

9:30 am Bible Study Leaders Meeting

3:00 pm Vestry Meeting

4:00 pm I-Help Men

Friday, March 21

Saturday, March 22

9:00 am Choir Rehearsal

10:00 am J2A at Earthbound Farms

Sunday, March 23

8:00 am Holy Eucharist (live-streamed)

9:00 am Choir Rehearsal

9:00 am Adult Formation

Luke Bible Study Ch. 22

10:00 am Holy Eucharist (live-streamed)

11:15 am Coffee Hour

View the entire parish calendar stdcv.org/calendar

MARCH BIRTHDAYS

March 1 Dave Beach

March 2 Flo vonPlaten

March 4 Shiree Robinson

March 9 Jeff Jones

March 12 Lisa Olsheskie

March 16 Kurt Buche

March 16 Mike

Hendrickson

March 19 Jim Kasson

March 21 Jenny Whaley

March 22 Sally Dietrich

March 27 Katherine Miller

March 28 Tracy Jones

March 28 Liz Rondelle

March 30 Art Pasquinelli

Sermon Notes

St. Dunstan's Episcopal Church

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