



ST. DUNSTAN'S
EPISCOPAL CHURCH

THE LAST SUNDAY AFTER THE EPIPHANY

March 2, 2025
8 am

Welcome to St Dunstan's! We are glad you are here!

St. Dunstan's acknowledges that the land on which we gather, and which we steward, is the historic territory of the Rumsen and Esselen peoples, who cared for this land throughout the generations. We give thanks for their strength and resilience in protecting this land, and aspire to uphold our responsibilities according to their example.

THE LITURGY OF THE WORD

The congregation is invited to observe silence before the service begins, as an opportunity for prayer, meditation, and healing.

All stand at the ringing of the bell.

Priest Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever Amen.**

All **Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid:**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. Amen.**

People **Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,**

**you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day *The people stand or kneel.*

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

God unknown and unsheltered by our poor constructs: open to us the moments when heaven overshadows time and robs us of empty words; in the moment of silence help us to listen to the Chosen One, who goes to die that we might live, Jesus Christ, our Lord. **Amen.**

The people are seated.

Exodus 34:29–35

Moses' face shone after he had spoken with the Lord. When Moses came down from Mount Sinai after again receiving the ten commandments, the people were afraid to approach him because of the radiance of his face. Whenever he talked with the people, he had to wear a veil.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 99

The holy and mighty Lord reigns on high. God spoke to Israel's leaders from a pillar of cloud and has forgiven them their misdeeds.

- 1 The LORD is King;
let the people tremble; *
he is enthroned upon the cherubim;
let the earth shake.
- 2 The LORD is great in Zion; *
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; *
he is the Holy One.
- 4 "O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob."
- 5 Proclaim the greatness of the LORD our God
and fall down before his footstool; *
he is the Holy One.
- 6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the LORD, and he answered them.
- 7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave
them.
- 8 O LORD our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.
- 9 Proclaim the greatness of the LORD our God
and worship him upon his holy hill; *
for the LORD our God is the Holy One.

2 Corinthians 3:12–4:2

Paul celebrates the freedom and boldness that comes to believers through Christ. Moses veiled his face when leaving the Lord's presence, but now the veil is removed and open access is given to God in Jesus. The Spirit brings transformation through God's mercy, therefore right dealing and transparency are to characterize the dealings of God's people, commending themselves to all with clear conscience.

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Reader The Word of the Lord.

People **Thanks be to God.**

All Stand

Luke 9:28–36

The story of Jesus' transfiguration. The narrative is richly woven with themes and symbols drawn from Israel's past and its hopes for the future. Moses and Elijah represent the law and the prophets whose promises Jesus fulfills. While Jesus is praying, divine glory is reflected in his human person. The chosen disciples hear a voice from the cloud declaring that this is God's beloved Son.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

All are seated.

The Sermon

The Rev. Laurel Coote

After the sermon a brief silence is kept.

The Nicene Creed *All Stand.*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became
incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People *The people stand or kneel.*

Leader Brothers and sisters, in this season of light and illumination let us pray for ourselves and those in need of our prayers, saying:
Lord, in your mercy,

People Hear our prayer.

Leader Eternal God, bless your holy church, that it may boldly proclaim the good tidings of salvation to all the ends of the earth.
Lord, in your mercy,

People Hear our prayer.

Leader For your servants in this congregation, that, nourished by your word and holy sacraments, we may minister in faithfulness to you and in love to one another.
Lord, in your mercy,

People Hear our prayer.

Leader For our nation and those in position of public trust; especially Donald, our President and Gavin, our Governor, that they may serve justice and promote the dignity and freedom of every person. Lord, in your mercy,

People Hear our prayer.

Leader For peace in our troubled world, that the darkness of despair may be replaced by the light of mercy and love. We pray today for those suffering loss, exclusion and fear. Lord, in your mercy,

People Hear our prayer.

Leader For those in need of our prayers: the homeless; the unemployed; the hungry; those who are hospitalized or sick at home; those who are imprisoned in body and soul; we pray today *especially for*, Lord, in your mercy,

People Hear our prayer.

Leader In thanksgiving we remember before you, O Lord, those saints who bore witness to the light, *especially*, Grant that we may persevere in the faith to which we have been called and at the end behold your glory. Lord, in your mercy,

People Hear our prayer.

Priest Oh God, all these things we ask in the name of the One who came as the light into the darkness of our world, Jesus Christ our Lord. **Amen.**

The Confession

Priest Let us confess our sins against God and our neighbor.
Silence may be kept.

**People Most merciful God,
we confess that we have sinned against you
in thought, word and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,
have mercy upon us and forgive us
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

Priest Almighty God have mercy upon you, forgive you your sins through Jesus Christ our Lord, and strengthen you to live in the power of the Holy Spirit all your days. **Amen.**

The Peace

All stand.

Priest The peace of the Lord be always with you.

People **And also with you.**

The people exchange the peace with one another.

Announcements *All are seated.*

THE LITURGY OF THE TABLE

Offertory Sentence

During the setting of the table a collection is taken to support the life and ministry at St. Dunstan's. The people's offerings of bread, wine and money or other gifts will be brought to the priest. The people stand while the offerings are presented. Offerings may also be made online at www.stdcv.org

Priest Walk in love as Christ loved us and gave himself, a fragrant offering and sacrifice to God.

All stand

The Great Thanksgiving

Eucharistic Prayer B

Priest The Lord be with you.

People And also with you.

Priest Lift up your hearts.

People We lift them to the Lord.

Priest Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**People Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Priest We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

People **We remember his death,**
We proclaim his resurrection,
We await his coming in glory.

Priest And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

People **Amen.**

The Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say,

**People Our Father who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Priest breaks the consecrated bread.

Priest God of promise, you have prepared a banquet for us.

People Happy are those who are called to the Supper of the Lord.

Priest These are the Gifts of God, given for you, God's beloved. So, wherever you are on your spiritual journey, come and receive. It is the Lord who invites you and His will that those who desire him, should meet him here.

INVITATION TO COMMUNION

All who come in faith seeking a deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward to receive the bread in your open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

At this time, we are not able to allow dipping the wafer into the chalice.

Those who prefer to receive a blessing, or who choose not to receive the cup, may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer. You may have communion brought to your seat by notifying an usher.

Prayers for yourself or another are available during Communion by a member of the Daughters of the King in the back of the church near the Sacristy door.



All stand or kneel.

The Prayer After Communion

Priest Let us pray.

People Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

All Stand

Dismissal

Priest Alleluia! Alleluia!

Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God. Alleluia! Alleluia!

All are welcome to enjoy fellowship with one another outside the church during coffee hour.

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The altar flowers are given to the Glory of God



come. explore. serve. be.

Come walk with us in faith and friendship.
Share our desire to **explore** our relationship with God
and support one another.

Join us to make a difference in our world and **serve**
those who need compassion and help.

Be yourself among us.

SAVE THE DATE!

Mardi Gras Party AND Pancake Supper!

THIS Tuesday, March 4th

5 pm



Happy Hour with activities for the children begins at 5 pm, followed by dinner complete with choices! Gumbo, rice, salads, bread, pancakes and sausage will all be served. And of course, King cake for dessert! Help us make this a great event by signing up to help in some way: Set up, clean up, decorate, bring food, donate wine.

Sign up on the Welcome Table!

Adult Faith Exploration

***Luke Bible Study
continues this week with
Chapter 19***

Sunday March 2nd—9:00am

Tuesday, March 4th—No class

Wednesday, March 5th—11:00am



Ash Wednesday Services

March 5th

12 noon—Regular Service
6:30pm—Meditative Service



Seeking Lay Eucharistic Ministers and Lay Eucharistic Visitors

Serving at God's table, and participating in the communing of bread and wine to our members, and our members who are home-bound is a wonderful ministry.

A Training Day will be held Saturday, March 22nd at 10am.

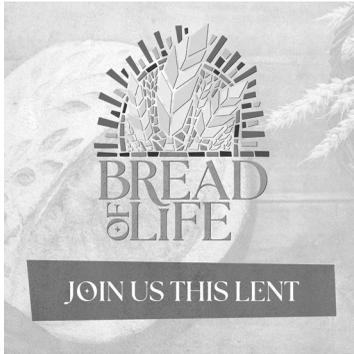
Please sign up with Rev. Laurel to attend and be trained!

Wonder what's going on at St. Dunstan's?

Sign up today to receive

St. Dunstan's weekly eNews

Getting weekly news, links to sermons, updates, and schedules is as simple as visiting stdcv.org/subscribe and entering your email address.



As we journey through Lent together, we will seek the sacred in the ordinary — just like bread, which is simple, yet essential. Plan to make *Bread of Life* part of your Lenten discipline this year and come! Come break bread together. Come savor the divine generosity of God. Come be filled so that you may rise to share with the world out of the abundance given from the *Bread of Life*, Jesus!

Ways to Participate:

BAKE BREAD: Sign up to prepare and bake bread with others, Monday afternoons starting at 1pm. This bread will be shared at our Soup Supper, and also with our I-Help friends, and others who are hungry.

PREPARE DINNER: Sign up to contribute to and/or to help prepare dinner — a simple shared meal of soup, salad, bread and a light desert.

SET-UP: Lend a hand setting up tables and place settings, or give a hand with clean up!

WEEKLY DEVOTIONAL: A weekly devotional and reflection on the coming Sunday's Gospel will be sent out in the E-News each week — so that you can download it, read and reflect upon it in advance of Sunday Morning Worship. We will also make available a Lenten Devotional that you can download or request to be printed!

LENTEN PROGRAM: (Age 12-Adult) A time of exploring God's Word, Rich Conversation, Reflection and Prayer.

CHILDREN'S LENTEN PROGRAM: After sharing a meal as a family, Children will break away to participate in their own program, at the same time the Adults are in theirs.

WEEKLY THEMES:

- ~ Bread of Life - March 10
- ~ Bread for Growth - March 17
- ~ Bread for Each Day - March 24
- ~ Bread for Sharing - March 31
- ~ Bread for Community - April 7
- ~ Bread for the Road - April 14
- ~ Bread for Feasting — Easter Sunday Celebration



J2A Spring 2025 Schedule

Saturday March 22nd or Sunday March 23rd.

Farm, gardening & agriculture tour at Earthbound Farms in Carmel.
Lunch at Earthbound to follow.

Saturday April 5th, 5pm-7pm - Community Service:

Senior to Senior Dinner Service Project. Saturday evening at 5pm in the Spring when it's lighter.

J2A youth will plan the theme, the menu, cook and serve the food, and perhaps put on a little program with music, comedy, or other entertainment. The theme is that our "Seniors" (everyone in J2A, not just Seniors in High School. But work with us on the pun here) will treat our "Senior Church Members" to an evening of dining and entertainment.

Sunday April 13th at 8am and 10am Service - Church Community:

Passion Reading on Palm Sunday April 13th.
J2A Youth to lead the Dramatic Reading at Both Services.

Saturday or Sunday in May ~3-6pm

Exact time and location TBD - Year End Celebration:
BBQ, Swimming, Parents & Families invited. Hosted at a local home.

J2A Curriculum will be incorporated into all activities.

Children's schedule for February and March



March 2— Sunday School
in Brock Hall

March 4—Mardi Gras Party—6-8

March 9—Children in church with their
families

March 16—Sunday School in Brock Hall

March 23—Children in church with
their families.
4th Sunday Service

March 30—Children in church with
their families.

Activity clipboards and children's
books can be found in a basket at the
back of the church.

Help us get to know you by **Filling out a Pew Card**

If you are visiting us, are new to
St. Dunstan's, or if your contact
information has changed, please
fill out a Pew Card and drop it in
the collection plate. Thanks!

Deadline for eNews, Bulletin

Items for our eNews and Sunday
Bulletin should be submitted
to stdunstanschurch@gmail.com
by midnight Monday.

St. Dunstan's Vestry

Susan Pitts, Sr, Warden
Jackie Wendland, Jr. Warden
Mike Cervi
Jack Enbom
Sheila Hiebert
Carol Langland
George Lockwood
Perry Rosen



St. Dunstan's Staff

Rev Laurel Coote, Rector
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Elizabeth Buche, Parish Administrator
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Dr. Fred Burgomaster, Director of Music
fburgo33@gmail.com

Lauren Proulx Leonoff, School Director
director@stdunstanschool.org

Carol Langland, Treasurer
carolstang@icloud.com

Joe Heston, Verger
jwheston@aol.com

Alicia Sanoian, Asst. Controller
alicia@axcessbcinc.com

Dedicate Altar Flowers

This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The suggested donation is \$30. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.

Sign up on the Welcome Table.



Pastoral Care & Prayer Requests

For pastoral concerns, contact Rev. Laurel revlaurelc@gmail.com or on her cell 310-562-5746. And you can always leave a message on the Pastoral Care line at church [831-624-6646](tel:831-624-6646) ext 110.

Our Daughters of the King chapter welcomes your prayer requests.

Prayer requests may be sent to dok@stdcv.org. The

Daughters pray for members of our parish as well as many others daily.



THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE IS OPEN TUESDAY - THURSDAY 9AM –1PM

Sunday, March 2

- 8:00 am Holy Eucharist (live-streamed)
- 9:00 am Choir Rehearsal
- 9:00 am Adult Formation
Luke Bible Study Ch. 19
- 10:00 am Holy Eucharist (live-streamed)
- 11:15 am Coffee Hour

Monday, March 3

Office Closed

Tuesday, March 4

- 5:00 pm Mardi Gras and Pancake Supper
- 7:30 pm AA

Wednesday, March 5

- 11:00 am Luke Bible Study Ch. 19
- 11:00 am Prayer Shawl Ministry
- 12:00 pm Ash Wednesday Service
- 6:30 pm Ash Wednesday
Meditative Service

Thursday, March 6

- 9:30 am Bible Study Leaders Meeting

Friday, March 7

Saturday, March 8

- 9:00 am Choir Rehearsal

Sunday, March 9—Lent Begins!!

- 8:00 am Holy Eucharist (live-streamed)
- 9:00 am Choir Rehearsal
- 9:00 am Adult Formation
Luke Bible Study Ch. 20
- 10:00 am Holy Eucharist (live-streamed)
- 11:15 am Coffee Hour

View the entire parish calendar stdcv.org/calendar

MARCH BIRTHDAYS

March 1 Dave Beach	March 16 Kurt Buche	March 22 Sally Dietrich
March 2 Flo vonPlaten	March 16 Mike Hendrickson	March 27 Katherine Miller
March 4 Shiree Robinson	March 19 Jim Kasson	March 28 Tracy Jones
March 9 Jeff Jones	March 21 Jenny Whaley	March 28 Liz Rondelle
March 12 Lisa Olsheskie		March 30 Art Pasquinelli

Sermon Notes