



ST. DUNSTAN'S
EPISCOPAL CHURCH

THE LAST SUNDAY AFTER THE EPIPHANY

March 2, 2025
10 am

Welcome to St Dunstan's! We are glad you are here!

St. Dunstan's acknowledges that the land on which we gather, and which we steward, is the historic territory of the Rumsen and Esselen peoples, who cared for this land throughout the generations. We give thanks for their strength and resilience in protecting this land, and aspire to uphold our responsibilities according to their example.

THE LITURGY OF THE WORD

The congregation is invited to observe silence during the prelude, out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.

Prelude Interlude

*Edward Harper
(1941-2009)*

All stand at the ringing of the bell.

Processional Hymn 137 O wondrous type! O vision fair

Wareham

Priest Blessed be God: Father, Son, and Holy Spirit.

People **And Blessed be God's kingdom, now and forever. Amen.**

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

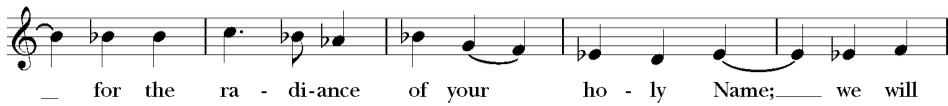
A Song of Praise S 236

*John Rutter
(b. 1945)*

1. Glo - ry to you, _____ Lord

God of our fa - thers; _____ you are wor - thy of praise;

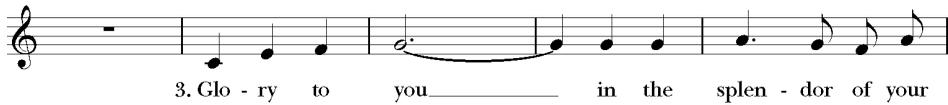
glo - ry to you. _____ 2. Glo - ry to you _____



— for the ra - di - ance of your ho - ly Name; — we will



praise you and high - ly ex - alt you for ev - er. —



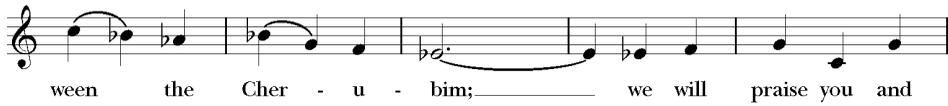
3. Glo - ry to you — in the splen - dor of your



tem - ple; — on the throne of your ma - jes - ty, glo - ry to



you. — 4. Glo - ry to you, seat - ed bet -



ween the Cher - u - bim; — we will praise you and



high - ly ex - alt you for ev - er. —

Descant



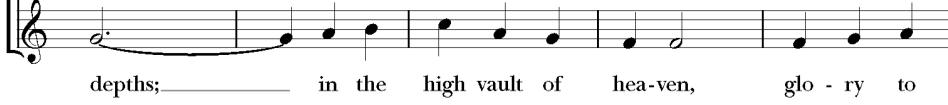
5. Glo - ry to you, — be -



5. Glo - ry to you, — be - hold - ing the



hold - ing the depths; — in the high vault of



depths; — in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, _____
 you. _____ 6. Glo - ry to you, _____ Fa - ther,
 — Fa - ther, Son, and Ho - ly Spi - rit; we will
 Son, and Ho - ly Spi - rit; _____ we will praise you and
 high-ly ex - alt you Glo-ry to you! _____
 high-ly ex - alt you for ev - er. _____

The Collect of the Day *The people stand or kneel.*

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

God unknown and unsheltered by our poor constructs: open to us the moments when heaven overshadows time and robs us of empty words; in the moment of silence help us to listen to the Chosen One, who goes to die that we might live, Jesus Christ, our Lord. **Amen.**

The people are seated.

Exodus 34:29–35

Moses' face shone after he had spoken with the Lord. When Moses came down from Mount Sinai after again receiving the ten commandments, the people were afraid to approach him because of the radiance of his face. Whenever he talked with the people, he had to wear a veil.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

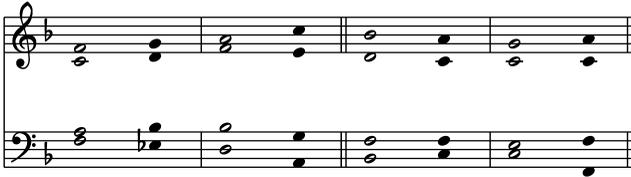
Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 99

The holy and mighty Lord reigns on high. God spoke to Israel's leaders from a pillar of cloud and has forgiven them their misdeeds.

Robert Knox Kennedy
(b. 1945)



- 1 The LORD is King;
let the people tremble; *
 he is enthroned upon the cherubim;
 let the earth shake.
- 2 The LORD is great in Zion; *
 he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; *
 he is the Holy One.
- 4 "O mighty King, lover of justice,
you have established equity; *
 you have executed justice and righteousness in Jacob."
- 5 Proclaim the greatness of the LORD our God
and fall down before his footstool; *
 he is the Holy One.
- 6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
 they called upon the LORD, and he answered them.
- 7 He spoke to them out of the pillar of cloud; *
 they kept his testimonies and the decree that he gave
 them.

8 O LORD our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.

9 Proclaim the greatness of the LORD our God
and worship him upon his holy hill; *
for the LORD our God is the Holy One.

2 Corinthians 3:12–4:2

Paul celebrates the freedom and boldness that comes to believers through Christ. Moses veiled his face when leaving the Lord's presence, but now the veil is removed and open access is given to God in Jesus. The Spirit brings transformation through God's mercy, therefore right dealing and transparency are to characterize the dealings of God's people, commending themselves to all with clear conscience.

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Reader The Word of the Lord.

People **Thanks be to God.**

Alleluia

Tone VI



Al-le-lu-ia, al - le-lu-ia, al-le - lu - ia.

Luke 9:28–36

The story of Jesus’ transfiguration. The narrative is richly woven with themes and symbols drawn from Israel’s past and its hopes for the future. Moses and Elijah represent the law and the prophets whose promises Jesus fulfills. While Jesus is praying, divine glory is reflected in his human person. The chosen disciples hear a voice from the cloud declaring that this is God’s beloved Son.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

All are seated.

The Sermon

The Rev. Laurel Coote

After the sermon a brief silence is kept.

The Nicene Creed *All Stand.*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became
incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The people stand or kneel.

Leader Brothers and sisters, in this season of light and illumination, let us pray for ourselves and those in need of our prayers, saying:
Lord, in your mercy,

People Hear our prayer.

Leader Eternal God, bless your holy church, that it may boldly proclaim the good tidings of salvation to all the ends of the earth.
Lord, in your mercy,

People Hear our prayer.

Leader For your servants in this congregation, that, nourished by your word and holy sacraments, we may minister in faithfulness to you and in love to one another. Lord, in your mercy,

People Hear our prayer.

Leader For our nation and those in position of public trust; especially Donald, our President and Gavin, our Governor, that they may serve justice and promote the dignity and freedom of every person. Lord, in your mercy,

People Hear our prayer.

Leader For peace in our troubled world, that the darkness of despair may be replaced by the light of mercy and love. We pray today for those suffering loss, exclusion and fear. Lord, in your mercy,

People Hear our prayer.

Leader For those in need of our prayers: the homeless; the unemployed; the hungry; those who are hospitalized or sick at home; those who are imprisoned in body and soul; we pray today *especially for*,
Lord, in your mercy,

People Hear our prayer.

Leader In thanksgiving we remember before you, O Lord, those saints who bore witness to the light, *especially*, Grant that we may persevere in the faith to which we have been called and at the end behold your glory.
Lord, in your mercy,

People Hear our prayer.

Priest Oh God, all these things we ask in the name of the One who came as the light into the darkness of our world, Jesus Christ our Lord. **Amen.**

The Confession

Priest Let us confess our sins against God and our neighbor.
Silence may be kept.

**People Most merciful God, we confess that we have sinned against you
in thought, word and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy upon us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

Priest Almighty God have mercy upon you, forgive you your sins through Jesus Christ our Lord, and strengthen you to live in the power of the Holy Spirit all your days. **Amen.**

The Peace *All stand.*

Priest The peace of the Lord be always with you.

People And also with you.

The people exchange the peace with one another.

Announcements *All are seated.*

THE LITURGY OF THE TABLE

Offertory Sentence

During the setting of the table a collection is taken to support the life and ministry at St. Dunstan's. The people's offerings of bread, wine and money or other gifts will be brought to the priest. The people stand while the offerings are presented. Offerings may also be made online at www.stdcv.org

Priest Walk in love as Christ loved us and gave himself, a fragrant offering and sacrifice to God.

Offertory Anthem With a Voice of Singing

*Martin Shaw
(1875-1958)*

With a voice of singing prepare ye this, and let it be heard, Alleluia! Utter it even unto the ends of the earth. The Lord hath delivered His people, Alleluia. O be joyful in God, all ye lands, O sing praises to the honor of His name, make His praise to be glorious.

MARTIN SHAW

Offertory Hymn 135 (vss. 1,2,4) Songs of thankfulness and praise

Salzburg

The Great Thanksgiving

Eucharistic Prayer B

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus S 127 Holy, holy, holy Lord

*Calvin Hampton
(1938-1984)*

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, — hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est. —

The people stand or kneel.

Priest We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**People We remember his death,
We proclaim his resurrection,
We await his coming in glory**

Priest And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.



People

Amen.

The Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father who art in heaven,**

hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those

who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

The Priest breaks the consecrated bread.

Fraction Anthem Green Hymnal 875 Be Known to us, Lord Jesus

Gary James

(b. 1957)

Cantor or Choir

Be known to us, Lord Je - sus, } in the
The dis - ci - ples knew the Lord Je - sus }

1. Congregation | 2. Cantor or Choir

break - ing of the bread. Be bread. The
The dis -

1. | 2.

bread which we break, al - le - lu - ia, Is the com -

Congregation

mun - ion of the bod - y of Christ. Be
The dis -

known to us, Lord Je - sus, } in the break - ing of the
ci - ples knew the Lord Je - sus }

Cantor or Choir

bread. One bod - y are we, al - le - lu - ia, for though

This system contains a vocal line for the Cantor or Choir and a piano accompaniment. The vocal line is in a single staff with a treble clef and a key signature of one flat. The piano accompaniment consists of two staves, treble and bass, with a grand staff brace on the left. The lyrics are: "bread. One bod - y are we, al - le - lu - ia, for though".

Congregation

man - y we share one bread. Be known to us, Lord
The dis - ci - ples knew the Lord

This system contains a vocal line for the Congregation and a piano accompaniment. The vocal line is in a single staff with a treble clef and a key signature of one flat. The piano accompaniment consists of two staves, treble and bass, with a grand staff brace on the left. The lyrics are: "man - y we share one bread. Be known to us, Lord The dis - ci - ples knew the Lord".

Je - sus, }
Je - sus } in the break - ing of the bread.

This system contains a vocal line and a piano accompaniment. The vocal line is in a single staff with a treble clef and a key signature of one flat. The piano accompaniment consists of two staves, treble and bass, with a grand staff brace on the left. The lyrics are: "Je - sus, } Je - sus } in the break - ing of the bread.". The system ends with a double bar line.

Priest These are the Gifts of God, given for you, God's beloved. So, wherever you are on your spiritual journey, come and receive. It is the Lord who invites you and His will that those who desire him, should meet him here.

INVITATION TO COMMUNION

All who come in faith seeking a deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward to receive the bread in your open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

At this time, we are not able to allow dipping the wafer into the chalice.

Those who prefer to receive a blessing, or who choose not to receive the cup, may indicate this by crossing their arms over their chest.



If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer. You may have communion brought to your seat by notifying an usher.

Prayers for yourself or another are available during Communion by a member of the Daughters of the King in the back of the church near the Sacristy door.

Communion Hymn LEVAS 150 Jesus, the Bread of Life

Grayson Warren Brown

All stand or kneel.

The Prayer After Communion

Priest Let us pray.

**People Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace, and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

All Stand

Recessional Hymn 618 Ye watchers and ye holy ones

Lasst uns erfreuen

Dismissal

Priest Alleluia! Alleluia!

Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God. Alleluia! Alleluia!

Postlude Alleluyas

*Simon Preston
(1938-2022)*

*All are welcome to enjoy fellowship with one another outside the church
during coffee hour.*

~

The altar flowers are given to the Glory of God



come. explore. serve. be.

Come walk with us in faith and friendship.

Share our desire to **explore** our relationship with God
and support one another.

Join us to make a difference in our world and **serve**
those who need compassion and help.

Be yourself among us.

SAVE THE DATE!
Mardi Gras Party AND Pancake Supper!

THIS Tuesday, March 4th
5 pm



Happy Hour with activities for the children begins at 5 pm, followed by dinner complete with choices! Gumbo, rice, salads, bread, pancakes and sausage will all be served. And of course, King cake for dessert! Help us make this a great event by signing up to help in some way: Set up, clean up, decorate, bring food,

Coffee Hour Hosts

Thank you to Peter Coote for providing baked goods for Coffee Hour today!

If you are able to host coffee hour on a Sunday please sign up on the Welcome table.



Ash Wednesday Services

March 5th

12 noon—Regular Service
6:30pm—Meditative Service





JOURNEY TO ADULthood™

J2A Spring 2025 Schedule

Saturday March 22nd 10am-1pm.

Farm, gardening & agriculture tour at Earthbound Farms in Carmel.
Lunch at Earthbound to follow.

Saturday April 5th, 5pm-7pm - Community Service:

Senior to Senior Dinner Service Project. Saturday evening at 5pm in the Spring when it's lighter.

J2A youth will plan the theme, the menu, cook and serve the food, and perhaps put on a little program with music, comedy, or other entertainment. The theme is that our "Seniors" (everyone in J2A, not just Seniors in High School. But work with us on the pun here) will treat our "Senior Church Members" to an evening of dining and entertainment.

Sunday April 13th at 8am and 10am Service - Church Community:

Passion Reading on Palm Sunday April 13th.
J2A Youth to lead the Dramatic Reading at Both Services.

Saturday or Sunday in May ~3-6pm

Exact time and location TBD - Year End Celebration:
BBQ, Swimming, Parents & Families invited. Hosted at a local home.

J2A Curriculum will be incorporated into all activities.

Dedicate Altar Flowers



This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The suggested donation is \$30. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.

Sign up on the Welcome Table.

Children's schedule for February and March



March 2— Sunday School
in Brock Hall

March 4—Mardi Gras Party—6-8

March 9—Children in church with their families

March 16—Sunday School in Brock Hall

March 23—Children in church with their families.
4th Sunday Service

March 30—Children in church with their families.

Activity clipboards and children's books can be found in a basket at the back of the church.

St. Dunstan's Vestry



Susan Pitts, Senior Warden
Jackie Wendland, Jr. Warden
Mike Cervi
Jack Enbom
Sheila Hiebert
Carol Langland
George Lockwood
Perry Rosen

St. Dunstan's Staff

Rev Laurel Coote, Rector
revlaurelc@gmail.com

Elizabeth Buche, Parish Administrator
stdunstanschurch@gmail.com

Dr. Fred Burgomaster, Director of Music
fburgo33@gmail.com

Lauren Proulx Leonoff, School Director
director@stdunstanschool.org

Carol Langland, Treasurer
carolstang@icloud.com

Joe Heston, Verger
jwheston@aol.com

Alicia Sanoian, Asst. Controller
alicia@axcessbcinc.com

Seeking Lay Eucharistic Ministers and Lay Eucharistic Visitors

Serving at God's table, and participating in the communing of bread and wine to our members, and our members who are home-bound is a wonderful ministry.

A Training Day will be held Saturday, March 22nd at 10am.

Please sign up with Rev. Laurel to attend and be trained!

Adult Faith Exploration

Luke Bible Study continues this week with Chapter 19



Sunday March 2nd—9:00am

Tuesday, March 4th—no class

Wednesday, March 5th—11:00am

Pastoral Care & Prayer Requests



For pastoral concerns, contact

Rev. Laurel revlaurelc@gmail.com or on her cell 310-562-5746. And you can always leave a message on the Pastoral Care line at church [831-624-6646](tel:831-624-6646) ext 110.

Our Daughters of the King chapter welcomes your prayer requests. Prayer requests may be sent to dok@stdcv.org. The Daughters pray for members of our parish as well as many others daily.

Deadline for eNews, Bulletin

Items for our eNews and Sunday Bulletin should be submitted to stdunstanschurch@gmail.com by midnight Monday.

Help us get to know you by Filling out a Pew Card

If you are visiting us, are new to St. Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE IS OPEN TUESDAY - THURSDAY 9AM –1PM

Sunday, March 2

8:00 am Holy Eucharist (live-streamed)

9:00 am Choir Rehearsal

9:00 am Adult Formation

Luke Bible Study Ch. 19

10:00 am Holy Eucharist (live-streamed)

11:15 am Coffee Hour

Monday, March 3

Office Closed

Tuesday, March 4

5:00 pm Mardi Gras and Pancake Supper

7:30 pm AA

Wednesday, March 5

11:00 am Luke Bible Study Ch. 19

11:00 am Prayer Shawl Ministry

12:00 pm Ash Wednesday Service

6:30 pm Ash Wednesday
Meditative Service

Thursday, March 6

9:30 am Bible Study Leaders Meeting

Friday, March 7

Saturday, March 8

9:00 am Choir Rehearsal

Sunday, March 9—Lent Begins!!

8:00 am Holy Eucharist (live-streamed)

9:00 am Choir Rehearsal

9:00 am Adult Formation

Luke Bible Study Ch. 20

10:00 am Holy Eucharist (live-streamed)

11:15 am Coffee Hour

View the entire parish calendar stdcv.org/calendar

MARCH BIRTHDAYS

March 1 Dave Beach

March 2 Flo vonPlaten

March 4 Shiree Robinson

March 9 Jeff Jones

March 12 Lisa Olsheskie

March 16 Kurt Buche

March 16 Mike

Hendrickson

March 19 Jim Kasson

March 21 Jenny Whaley

March 22 Sally Dietrich

March 27 Katherine Miller

March 28 Tracy Jones

March 28 Liz Rondelle

March 30 Art Pasquinelli

Sermon Notes

St. Dunstan's Episcopal Church

28005 Robinson Canyon Road, Carmel, California 93923

(831) 624-6646 stdunstanschurch@gmail.com