



**ST. DUNSTAN'S**  
EPISCOPAL CHURCH

# THE SEVENTH SUNDAY AFTER THE EPIPHANY

February 23, 2025  
8 am

*Welcome to St Dunstan's! We are glad you are here!*

*St. Dunstan's acknowledges that the land on which we gather, and which we steward, is the historic territory of the Rumsen and Esselen peoples, who cared for this land throughout the generations. We give thanks for their strength and resilience in protecting this land, and aspire to uphold our responsibilities according to their example.*

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## THE LITURGY OF THE WORD

*The congregation is invited to observe silence before the service begins, as an opportunity for prayer, meditation, and healing.*

*All stand at the ringing of the bell.*

**Priest** Blessed be God: Father, Son, and Holy Spirit.

**People** **And blessed be God's kingdom, now and forever Amen.**

**All** **Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid:**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. Amen.**

**People** **Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,**

**you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

**The Collect of the Day** *The people stand or kneel.*

Priest The Lord be with you.

**People And also with you.**

Priest Let us pray.

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people are seated.*

**Genesis 45:3–11, 15**

*A decisive moment in the story of Joseph as he reveals himself to his brothers, who then journey home to tell their father Jacob that his son is still alive. The brothers are at first overwhelmed by the discovery that the brother they had sold into slavery is now Pharaoh's right-hand officer. Joseph tells them not to be upset: this has all been part of God's plan to preserve Israel during the coming time of famine.*

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children,

as well as your flocks, your herds, and all that you have. I will provide for you there--since there are five more years of famine to come--so that you and your household, and all that you have, will not come to poverty."

And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Reader The Word of the Lord.

**People Thanks be to God.**

**Psalm 37:1–8, 11-12, 42**

*A psalm of advice to the wise, instructing them to avoid evil and to wait patiently on the Lord in righteousness.*

- 1 Do not fret yourself because of evildoers; \*  
do not be jealous of those who do wrong.
- 2 For they shall soon wither like the grass, \*  
and like the green grass fade away.
- 3 Put your trust in the LORD and do good; \*  
dwell in the land and feed on its riches.
- 4 Take delight in the LORD, \*  
and he shall give you your heart's desire.
- 5 Commit your way to the LORD and put your trust in him, \*  
and he will bring it to pass.
- 6 He will make your righteousness as clear as the light \*  
and your just dealing as the noonday.
- 7 Be still before the LORD \*  
and wait patiently for him.
- 8 Do not fret yourself over the one who prospers, \*  
the one who succeeds in evil schemes.

11 In a little while the wicked shall be no more; \*  
you shall search out their place, but they will not be  
there.

12 But the lowly shall possess the land; \*  
they will delight in abundance of peace.

42 The LORD will help them and rescue them; \*  
he will rescue them from the wicked and deliver them,  
because they seek refuge in him.

### **1 Corinthians 15:35–38, 42–50**

*Paul continues to discuss the question of resurrection from death. Some of the Corinthians are not sure whether they believe in resurrection, especially if it involves a physical body. There will be some form of body, Paul tells them. In this sense individuality will continue, but it will be a body of a transformed nature. As we have lived in a body like that of the earthly Adam, so we will have a body like that of the heavenly Jesus.*

Someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body.

So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

Reader The Word of the Lord.

**People Thanks be to God.**

*All Stand*

**Luke 6:27–38**

*Jesus calls his followers to a way of life that reaches beyond worldly understandings of what is good. In acts of mercy and kindness, disciples are to show forth the character of their heavenly Father. This manner of love extends even to enemies. It means learning to forgive and not judging others, for the measure given will be the measure dealt in return.*

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

**People Glory to you, Lord Christ.**

Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

"If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

"Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be

given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

**Priest** The Gospel of the Lord.

**People** Praise to you, Lord Christ.

*All are seated.*

### **The Sermon**

The Rev. Laurel Coote

*After the sermon a brief silence is kept.*

### **The Nicene Creed** *All Stand.*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became  
incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**The Prayers of the People** *The people stand or kneel.*

Leader Brothers and sisters, in this season of light and illumination let us pray for ourselves and those in need of our prayers, saying:

Lord, in your mercy,

**People Hear our prayer.**

Leader Eternal God, bless your holy church, that it may boldly proclaim the good tidings of salvation to all the ends of the earth.

Lord, in your mercy,

**People Hear our prayer.**

Leader For your servants in this congregation, that, nourished by your word and holy sacraments, we may minister in faithfulness to you and in love to one another.

Lord, in your mercy,

**People Hear our prayer.**

Leader For our nation and those in position of public trust; especially Donald, our President and Gavin, our Governor, that they may serve justice and promote the dignity and freedom of every person. Lord, in your mercy,

**People Hear our prayer.**

Leader For peace in our troubled world, that the darkness of despair may be replaced by the light of mercy and love. We pray today for those suffering loss, exclusion and fear. Lord, in your mercy,

**People Hear our prayer.**

Leader For those in need of our prayers: the homeless; the unemployed; the hungry; those who are hospitalized or sick at home; those who are imprisoned in body and soul; we pray today *especially for*,

Lord, in your mercy,

**People Hear our prayer.**

Leader In thanksgiving we remember before you, O Lord, those saints who bore witness to the light, *especially*, Grant that we may persevere in the faith to which we have been called and at the end behold your glory.  
Lord, in your mercy,

**People Hear our prayer.**

Priest Oh God, all these things we ask in the name of the One who came as the light into the darkness of our world, Jesus Christ our Lord. **Amen.**

### **The Confession**

Priest Let us confess our sins to God and our neighbor.  
*Silence may be kept.*

**People Most merciful God,  
we confess that we have sinned against you  
in thought, word and deed, by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
We have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy upon us and forgive us  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

### **The Absolution**

Priest Almighty God have mercy upon you, forgive you your sins through Jesus Christ our Lord, and strengthen you to live in the power of the Holy Spirit all your days. **Amen.**

### **The Peace**

*All stand.*

Priest The peace of the Lord be always with you.

**People And also with you.**

*The people exchange the peace with one another.*

**Announcements** *All are seated.*

### **Prayer for a Birthday**

**O God, our times are in your hand: Look with favor, we pray, on your servant N. as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.**

## **THE LITURGY OF THE TABLE**

### **Offertory Sentence**

*During the setting of the table a collection is taken to support the life and ministry at St. Dunstan's. The people's offerings of bread, wine and money or other gifts will be brought to the priest. The people stand while the offerings are presented. Offerings may also be made online at [www.stdcv.org](http://www.stdcv.org)*

**Priest** Walk in love as Christ loved us and gave himself, a fragrant offering and sacrifice to God.

*All stand*

### **The Great Thanksgiving**

*Eucharistic Prayer B*

**Priest** The Lord be with you.

**People** **And also with you.**

**Priest** Lift up your hearts.

**People** **We lift them to the Lord.**

**Priest** Let us give thanks to the Lord our God.

**People** **It is right to give our thanks and praise.**

**Priest** It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**People Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The people stand or kneel.*

Priest We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**People We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.**

Priest And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable

through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

**People Amen.**

### **The Lord's Prayer**

Priest And now, as our Savior Christ has taught us, we are bold to say,

**People Our Father who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come, thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**for ever and ever. Amen.**

### **The Breaking of the Bread**

*The Priest breaks the consecrated bread.*

Priest God of promise, you have prepared a banquet for us.

**People Happy are those who are called to the Supper of the Lord.**

Priest These are the Gifts of God, given for you, God's beloved. So, wherever you are on your spiritual journey, come and receive. It is the Lord who invites you and His will that those who desire him, should meet him here.

## INVITATION TO COMMUNION

All who come in faith seeking a deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward to receive the bread in your open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

**At this time, we are not able to allow dipping the wafer into the chalice.**

Those who prefer to receive a blessing, or who choose not to receive the cup, may indicate this by crossing their arms over their chest.



If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer. You may have communion brought to your seat by notifying an usher.

Prayers for yourself or another are available during Communion by a member of the Daughters of the King in the back of the church near the Sacristy door.

*All stand or kneel.*

## The Prayer After Communion

Priest Let us pray.

**People Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## The Blessing

*All Stand*

## Dismissal

Priest Alleluia! Alleluia!

Let us go forth into the world, rejoicing in the power of the Spirit.

**People Thanks be to God. Alleluia! Alleluia!**

*All are welcome to enjoy fellowship with one another outside the church during coffee hour.*

~

*The altar flowers are given to the Glory of God*

**SAVE THE DATE!**

**Mardi Gras Party AND Pancake Supper!**

**Tuesday, March 4th  
5 pm**



Happy Hour with activities for the children begins at 5 pm, followed by dinner complete with choices! Gumbo, rice, salads, bread, pancakes and sausage will all be served. And of course, King cake for dessert! Help us make this a great event by signing up to help in some way: Set up, clean up, decorate, bring food, donate wine.

Sign up on the Welcome Table!

## Adult Faith Exploration

***Luke Bible Study  
continues this week with  
Chapter 18***

**Sunday February 23rd—9:00am  
Tuesday, February 25th—5:30pm  
Wednesday, February 26th—11:00am**



## Ash Wednesday Services

March 5th

12 noon—Regular Service  
6:30pm—Meditative Service



## Seeking Lay Eucharistic Ministers and Lay Eucharistic Visitors

Serving at God's table, and participating in the communing of bread and wine to our members, and our members who are home-bound is a wonderful ministry.

A Training Day will be held Saturday, March 22nd at 10am.

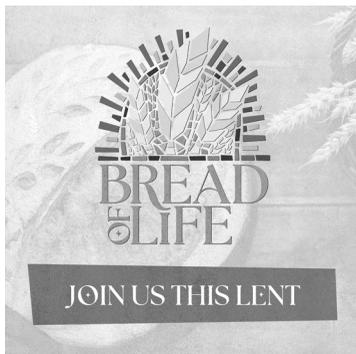
Please sign up with Rev. Laurel to attend and be trained!

## ***Wonder what's going on at St. Dunstan's?***

*Sign up today to receive*

## **St. Dunstan's weekly eNews**

Getting weekly news, links to sermons, updates, and schedules is as simple as visiting [stdcv.org/subscribe](http://stdcv.org/subscribe) and entering your email address.



As we journey through Lent together, we will seek the sacred in the ordinary — just like bread, which is simple, yet essential. Plan to make *Bread of Life* part of your Lenten discipline this year and come! Come break bread together. Come savor the divine generosity of God. Come be filled so that you may rise to share with the world out of the abundance given from the *Bread of Life*, Jesus!

#### Ways to Participate:

**BAKE BREAD:** Sign up to prepare and bake bread with others, Monday afternoons starting at 1pm. This bread will be shared at our Soup Supper, and also with our I-Help friends, and others who are hungry.

**PREPARE DINNER:** Sign up to contribute to and/or to help prepare dinner — a simple shared meal of soup, salad, bread and a light desert.

**SET-UP:** Lend a hand setting up tables and place settings, or give a hand with clean up!

**WEEKLY DEVOTIONAL:** A weekly devotional and reflection on the coming Sunday's Gospel will be sent out in the E-News each week — so that you can download it, read and reflect upon it in advance of Sunday Morning Worship. We will also make available a Lenten Devotional that you can download or request to be printed!

**LENTEN PROGRAM:** (Age 12-Adult) A time of exploring God's Word, Rich Conversation, Reflection and Prayer.

**CHILDREN'S LENTEN PROGRAM:** After sharing a meal as a family, Children will break away to participate in their own program, at the same time the Adults are in theirs.

#### WEEKLY THEMES:

- ~ Bread of Life - March 10
- ~ Bread for Growth - March 17
- ~ Bread for Each Day - March 24
- ~ Bread for Sharing - March 31
- ~ Bread for Community - April 7
- ~ Bread for the Road - April 14
- ~ Bread for Feasting — Easter Sunday Celebration



## **J2A Spring 2025 Schedule**

### **Saturday March 1st, 10am-1pm**

Nature Immersion: Hike & Picnic at Pt Lobos

### **Saturday March 22nd or Sunday March 23rd.**

Farm, gardening & agriculture tour at Earthbound Farms in Carmel.  
Lunch at Earthbound to follow.

### **Saturday April 5th, 5pm-7pm - Community Service:**

Senior to Senior Dinner Service Project. Saturday evening at 5pm in the Spring when it's lighter.

J2A youth will plan the theme, the menu, cook and serve the food, and perhaps put on a little program with music, comedy, or other entertainment. The theme is that our "Seniors" (everyone in J2A, not just Seniors in High School. But work with us on the pun here) will treat our "Senior Church Members" to an evening of dining and entertainment.

### **Sunday April 13th at 8am and 10am Service - Church Community:**

Passion Reading on Palm Sunday April 13th.

J2A Youth to lead the Dramatic Reading at Both Services.

### **Saturday or Sunday in May ~3-6pm**

Exact time and location TBD - Year End Celebration:

BBQ, Swimming, Parents & Families invited. Hosted at a local home.

*J2A Curriculum will be incorporated into all activities.*

## Children's schedule for February and March



**February 23**—Children in church with their families

**March 2**— Sunday School in Brock Hall

**March 4**—Mardi Gras Party—6-8

**March 9**—Children in church with their families

**March 16**—Sunday School in Brock Hall

Activity clipboards and children's books can be found in a basket at the back of the church.

## *Help us get to know you by* **Filling out a Pew Card**

If you are visiting us, are new to St. Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

## **Deadline for eNews, Bulletin**

Items for our eNews and Sunday Bulletin should be submitted to [stdunstanschurch@gmail.com](mailto:stdunstanschurch@gmail.com) by midnight Monday.

## St. Dunstan's Vestry

Susan Pitts, Senior Warden  
Jackie Wendland  
Mike Cervi  
Jack Enbom  
Sheila Hiebert  
Carol Langland  
George Lockwood  
Perry Rosen



## St. Dunstan's Staff

Rev Laurel Coote, Rector  
revlaurelc@gmail.com

Elizabeth Buche, Parish Administrator  
stdunstanschurch@gmail.com

Dr. Fred Burgomaster, Director of Music  
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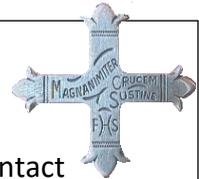
## **Dedicate Altar Flowers**

This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The suggested donation is \$30. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.



Sign up on the Welcome Table.

## **Pastoral Care & Prayer Requests**



For pastoral concerns, contact Rev. Laurel [revlaurel@stdcv.org](mailto:revlaurel@stdcv.org) or on her cell 310-562-5746. And you can always leave a message on the Pastoral Care line at church [831-624-6646](tel:831-624-6646) ext 110.

Our Daughters of the King chapter welcomes your prayer requests. Prayer requests may be sent to [dok@stdcv.org](mailto:dok@stdcv.org). The Daughters pray for members of our parish as well as many others daily.

# THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE IS OPEN TUESDAY - THURSDAY 9AM –1PM

## Sunday, February 23

**8:00 am** Holy Eucharist (live-streamed)

**9:00 am** Choir Rehearsal

**9:00 am** Adult Formation  
Luke Bible Study Ch. 18

**10:00 am** Holy Eucharist (live-streamed)

**11:15 am** Coffee Hour

## Monday, February 24

**Office Closed**

## Tuesday, February 25

**4:30 pm** Zoom Compline

**5:30 pm** Luke Bible Study Ch. 18

**7:30 pm** AA

## Wednesday, February 26

**10:00am** Conversation and Communion  
Holy Eucharist

**11:00 am** Luke Bible Study Ch. 18

**11:00am** Prayer Shawl Ministry

## Thursday, February 27

**9:30am** Bible Study Leaders Meeting

## Friday, February 28

## Saturday, March 1

**9:00 am** Choir Rehearsal

## Sunday, March 2

**8:00 am** Holy Eucharist (live-streamed)

**9:00 am** Choir Rehearsal

**9:00 am** Adult Formation  
Luke Bible Study Ch. 19

**10:00 am** Holy Eucharist (live-streamed)

**11:15 am** Coffee Hour

View the entire parish calendar [stdcv.org/calendar](http://stdcv.org/calendar)

## FEBRUARY BIRTHDAYS

February 7—Beverly Klinger

February 10—Tammy Hawkins

February 11—Kim Murray

February 12—Sue Masters

February 14—Tom Logan

February 26—Sarah Hawthorne

February 28—Crosby Hawthorne

**Sermon Notes**

**St. Dunstan's Episcopal Church**

28005 Robinson Canyon Road, Carmel, California 93923

(831) 624-6646 [stdunstanschurch@gmail.com](mailto:stdunstanschurch@gmail.com)