



ST. DUNSTAN'S
EPISCOPAL CHURCH

THE SIXTH SUNDAY AFTER THE EPIPHANY

February 16, 2025
10 am

Welcome to St Dunstan's! We are glad you are here!

St. Dunstan's acknowledges that the land on which we gather, and which we steward, is the historic territory of the Rumsen and Esselen peoples, who cared for this land throughout the generations. We give thanks for their strength and resilience in protecting this land, and aspire to uphold our responsibilities according to their example.

THE LITURGY OF THE WORD

The congregation is invited to observe silence during the prelude, out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.

Prelude Canzonetta

William Mathias
(1934-1992)

All stand at the ringing of the bell.

Processional Hymn 296 We know that Christ is raised and dies no more

Engelberg

Priest Blessed be God: Father, Son, and Holy Spirit.

People **And Blessed be God's kingdom, now and forever. Amen.**

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

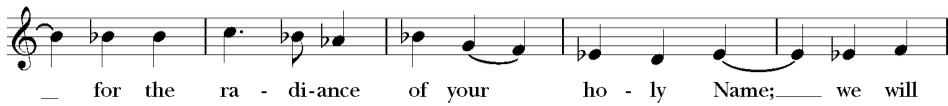
Gloria S-236

John Rutter
(b. 1945)

1. Glo - ry to you, _____ Lord

God of our fa - thers; _____ you are wor - thy of praise;

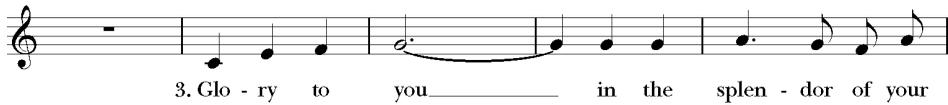
glo - ry to you. _____ 2. Glo - ry to you _____



— for the ra - di - ance of your ho - ly Name; — we will



praise you and high - ly ex - alt you for ev - er. —



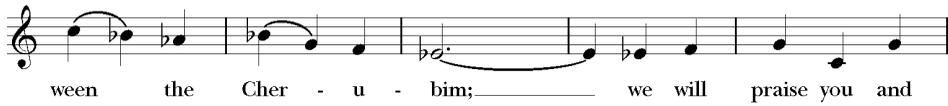
3. Glo - ry to you — in the splen - dor of your



tem - ple; — on the throne of your ma - jes - ty, glo - ry to



you. — 4. Glo - ry to you, seat - ed bet -

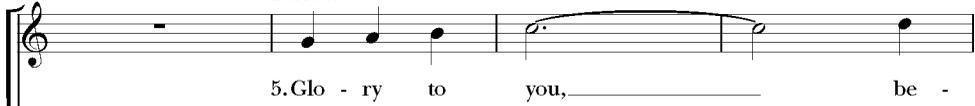


ween the Cher - u - bim; — we will praise you and



high - ly ex - alt you for ev - er. —

Descant



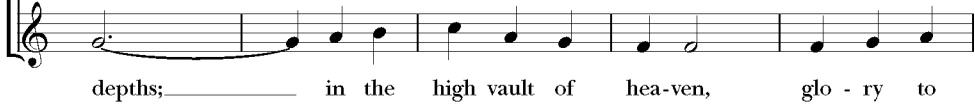
5. Glo - ry to you, — be -



5. Glo - ry to you, — be - hold - ing the



hold - ing the depths; — in the high vault of



depths; — in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, you. 6. Glo - ry to you, Fa - ther, Fa - ther, Son, and Ho - ly Spi - rit; we will Son, and Ho - ly Spi - rit; we will praise you and high-ly ex - alt you Glo-ry to you! high-ly ex - alt you for ev - er.

The Collect of the Day *The people stand or kneel.*

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

God of blessing and woe, disturbing the deadly order of the world: give us faith tested in poverty, hunger for what really satisfies, eyes softened by tears and hearts ready to laugh at all that is false and pompous that we might be witnesses to the dignity of life; through Jesus Christ, who turns the world upside down. **Amen.**

The people are seated.

Jeremiah 17:5–10

The prophet urges each individual to trust solely in the Lord, who alone can search out human motivations. Jeremiah's primary concern is that people should realize the importance of their choice. Only one who recognizes the powers of human self-deception and rests in the Lord can live a fruitful life.

Thus says the LORD:

Cursed are those who trust in mere mortals
and make mere flesh their strength,
whose hearts turn away from the LORD.

They shall be like a shrub in the desert,
and shall not see when relief comes.

They shall live in the parched places of the wilderness,
in an uninhabited salt land.

Blessed are those who trust in the LORD,
whose trust is the LORD.

They shall be like a tree planted by water,
sending out its roots by the stream.

It shall not fear when heat comes,
and its leaves shall stay green;

in the year of drought it is not anxious,
and it does not cease to bear fruit.

The heart is devious above all else;
it is perverse--
who can understand it?

I the LORD test the mind
and search the heart,
to give to all according to their ways,
according to the fruit of their doings.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 1

The Lord makes fruitful the lives of those who choose the way of righteousness.

Frederick A. Gore Ouseley



The congregation is invited to join in singing the psalm with the choir, either in unison or in parts.

- 1 Happy are they who have not walked in the ¹counsel of the ¹wicked, *
nor lingered in the way of sinners,
nor ¹sat in the ¹seats of the ¹scornful!
- 2 Their delight is in the ¹law of the ¹LORD, *
and they meditate on his ¹law ¹day and ¹night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that ¹do not ¹wither; *
— ¹everything they ¹do shall prosper.
- 4 It is not ¹so with the ¹wicked; *
they are like ¹chaff which the ¹wind blows a ¹way.
- 5 Therefore the wicked shall not stand upright when ¹judgment ¹comes, *
nor the sinner in the ¹council ¹of the ¹righteous.
- 6 For the LORD knows the ¹way of the ¹righteous, *
but the ¹way of the ¹wicked is ¹doomed.

Corinthians 15:12–20

Paul insists that belief in resurrection from death is basic to the faith that Jesus was raised, which, in turn, is vital to all Christian hope and experience. If, as some suggest, there is no resurrection, then there is no reason to believe that God raised Jesus. If Jesus was not raised, then we remain in our unforgiven condition and are without hope for ourselves. In fact, however, Christ was raised and is the first of many who will find new life.

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ--whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 423 Immortal, invisible, God only wise

St. Denio

Luke 6:17–26

Jesus heals many of their illnesses and teaches his disciples that the values of the kingdom of God are quite different from worldly standards. His words offer both comfort and challenge. Those who now are poor, hungry, sorrowful, and persecuted will find blessing, while the rich, satisfied, and well-spoken of will experience emptiness. Jesus' disciples must learn to share in material and spiritual deprivation in the world if they are to know the joy of the kingdom.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

"Blessed are you who are poor,
for yours is the kingdom of God.

"Blessed are you who are hungry now,
for you will be filled.

"Blessed are you who weep now,
for you will laugh.

"Blessed are you when people hate you, and when they exclude you,
revile you, and defame you on account of the Son of Man.
Rejoice in that day and leap for joy, for surely your reward is
great in heaven; for that is what their ancestors did to the
prophets."

"But woe to you who are rich,
for you have received your consolation.

"Woe to you who are full now,
for you will be hungry.

"Woe to you who are laughing now,
for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their
ancestors did to the false prophets."

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

All are seated.

The Sermon

After the sermon a brief silence is kept.

The Rev. Laurel Coote

The Nicene Creed *All Stand.*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became
incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The people stand or kneel.

Leader Brothers and sisters, in this season of light and illumination, let us pray for ourselves and those in need of our prayers, saying:

Lord, in your mercy,

People Hear our prayer.

Leader Eternal God, bless your holy church, that it may boldly proclaim the good tidings of salvation to all the ends of the earth.

Lord, in your mercy,

People Hear our prayer.

Leader For your servants in this congregation, that, nourished by your word and holy sacraments, we may minister in faithfulness to you and in love to one another. Lord, in your mercy,

People Hear our prayer.

Leader For our nation and those in position of public trust; especially Donald, our President and Gavin, our Governor, that they may serve justice and promote the dignity and freedom of every person. Lord, in your mercy,

People Hear our prayer.

Leader For peace in our troubled world, that the darkness of despair may be replaced by the light of mercy and love. We pray today for those suffering loss, exclusion and fear. Lord, in your mercy,

People Hear our prayer.

Leader For those in need of our prayers: the homeless; the unemployed; the hungry; those who are hospitalized or sick at home; those who are imprisoned in body and soul; we pray today *especially for*, Lord, in your mercy,

People Hear our prayer.

Leader In thanksgiving we remember before you, O Lord, those saints who bore witness to the light, *especially*, Grant that we may persevere in the faith to which we have been called and at the end behold your glory. Lord, in your mercy,

People Hear our prayer.

Priest Oh God, all these things we ask in the name of the One who came as the light into the darkness of our world, Jesus Christ our Lord. **Amen.**

The Confession

Priest Let us confess our sins to God and our neighbor.
Silence may be kept.

People Most merciful God, we confess that we have sinned against you
in thought, word and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy upon us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Absolution

Priest Almighty God have mercy upon you, forgive you your sins through Jesus Christ our Lord, and strengthen you to live in the power of the Holy Spirit all your days. **Amen.**

The Peace *All stand.*

Priest The peace of the Lord be always with you.

People **And also with you.**

The people exchange the peace with one another.

Announcements *All are seated.*

THE LITURGY OF THE TABLE

Offertory Sentence

During the setting of the table a collection is taken to support the life and ministry at St. Dunstan's. The people's offerings of bread, wine and money or other gifts will be brought to the priest. The people stand while the offerings are presented. Offerings may also be made online at www.stdcv.org

Priest Walk in love as Christ loved us and gave himself, a fragrant offering and sacrifice to God.

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever proclaim the glory of your Name:

Sanctus S127 Holy, holy, holy Lord

*Calvin Hampton
(1938-1984)*

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, — hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est. _____

The people stand or kneel.

Priest We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**People We remember his death,
We proclaim his resurrection,
We await his coming in glory**

Priest And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.



People

Amen.

The Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say,
People **Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those
who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Priest breaks the consecrated bread.

Fraction Anthem Green Hymnal 875 Be Known to us, Lord Jesus

*Gary James
(b. 1957)*

Cantor or Choir

Be known to us, Lord Je - sus, }
The dis - ci - ples knew the Lord Je - sus } in the

1. Congregation 2. Cantor or Choir

break - ing of the bread. Be bread. The
The dis -

bread which we break, al - le - lu - ia, Is the com -

mun - ion of the bod - y of Christ. Be
The dis -

known to us, Lord Je - sus, } in the break - ing of the
ci - ples knew the Lord Je - sus }

Cantor or Choir
bread. One bod - y are we, al - le - lu - ia, for though

Congregation

man - y we share one bread. Be known to us, Lord
The dis - ci - ples knew the Lord

Je - sus, Je - sus in the break - ing of the bread.

Priest These are the Gifts of God, given for you, God's beloved. So, wherever you are on your spiritual journey, come and receive. It is the Lord who invites you and His will that those who desire him, should meet him here.

INVITATION TO COMMUNION

All who come in faith seeking a deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward to receive the bread in your open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

At this time, we are not able to allow dipping the wafer into the chalice.

Those who prefer to receive a blessing, or who choose not to receive the cup, may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer. You may have communion brought to your seat by notifying an usher.

Prayers for yourself or another are available during Communion by a member of the Daughters of the King in the back of the church near the Sacristy door.



Communion Hymn LEVAS 146 Break thou the bread of life

*William F. Sherwin
(1826-1888)*

All stand or kneel.

The Prayer After Communion

Priest Let us pray.

People **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace, and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

All Stand

Recessional Hymn 544 Jesus shall reign where e'er the sun

Duke Street

Dismissal

Priest Alleluia! Alleluia!

Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God. Alleluia! Alleluia!**

Postlude Processional

William Mathias

*All are welcome to enjoy fellowship with one another outside the church
during coffee hour.*

~

The altar flowers are given to the Glory of God



come. explore. serve. be.

Come walk with us in faith and friendship.

Share our desire to **explore** our relationship with God
and support one another.

Join us to make a difference in our world and **serve**
those who need compassion and help.

Be yourself among us.

SAVE THE DATE!

Mardi Gras Party AND Pancake Supper!

Tuesday, March 4th
5 pm



Happy Hour with activities for the children begins at 5 pm, followed by dinner complete with choices! Gumbo, rice, salads, bread, pancakes and sausage will all be served. And of course, King cake for dessert! Help us make this a great event by signing up to help in some way: Set up, clean up, decorate, bring food, donate wine.

Sign up on the Welcome Table!

Coffee Hour Hosts

Thank you to Ann Clarke for providing baked goods for Coffee Hour today!

If you are able to host coffee hour on a Sunday please sign up on the Welcome table.



I-Help next Thursday, February 20th

Look for the Sign-Up sheet on the welcome table to bring in food for the men's dinner on the 20th. We appreciate your contributions!

Thank you from the I-HELP Team

Ash Wednesday Services March 5th

12 noon—Regular Service
6:30pm—Meditative Service





JOURNEY TO ADULthood™

J2A Spring 2025 Schedule

Saturday March 1st, 10am-1pm

Nature Immersion: Hike & Picnic at Pt Lobos

Saturday March 22nd or Sunday March 23rd.

Farm, gardening & agriculture tour at Earthbound Farms in Carmel.

Lunch at Earthbound to follow.

Saturday April 5th, 5pm-7pm - Community Service:

Senior to Senior Dinner Service Project. Saturday evening at 5pm in the Spring when it's lighter.

J2A youth will plan the theme, the menu, cook and serve the food, and perhaps put on a little program with music, comedy, or other entertainment. The theme is that our "Seniors" (everyone in J2A, not just Seniors in High School. But work with us on the pun here) will treat our "Senior Church Members" to an evening of dining and entertainment.

Sunday April 13th at 8am and 10am Service - Church Community:

Passion Reading on Palm Sunday April 13th.

J2A Youth to lead the Dramatic Reading at Both Services.

Saturday or Sunday in May ~3-6pm

Exact time and location TBD - Year End Celebration:

BBQ, Swimming, Parents & Families invited. Hosted at a local home.

J2A Curriculum will be incorporated into all activities.

Dedicate Altar Flowers



This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The suggested donation is \$30. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.

Sign up on the Welcome Table.

Children's schedule for February



February 16—Sunday
School

in Brock Hall

February 23—Children in church with their families

March 2— Sunday School in Brock Hall

March 4—Mardi Gras Party—6-8

March 9—Children in church with their families

Activity clipboards and children's books can be found in a basket at the back of the church.

St. Dunstan's Vestry



Susan Pitts, Senior Warden

Jackie Wendland

Mike Cervi

Jack Enbom

Sheila Hiebert

Carol Langland

George Lockwood

Perry Rosen

St. Dunstan's Staff

Rev Laurel Coote, Rector

revlaurelc@gmail.com

Elizabeth Buche, Parish Administrator

stdunstanschurch@gmail.com

Dr. Fred Burgomaster, Director of Music

fburgo33@gmail.com

Lauren Proulx Leonoff, School Director

director@stdunstanschool.org

Carol Langland, Treasurer

carolstang@icloud.com

Joe Heston, Verger

jwheston@aol.com

Alicia Sanoian, Asst. Controller

alicia@axcessbcinc.com

***Wonder what's going on at
St. Dunstan's?***

Sign up today to receive

St. Dunstan's weekly eNews

Getting weekly news, links to sermons, updates, and schedules is as simple as visiting stdcv.org/subscribe and entering your email address.

Adult Faith Exploration

***Luke Bible Study
continues this week with
Chapter 17***



Sunday February 16th—

9:00am

Tuesday, February 18th—5:30pm

Wednesday, February 19th—11:00am

**Pastoral Care &
Prayer Requests**



For pastoral concerns,
contact

Rev. Laurel revlaurel@stdcv.org or on
her cell 310-562-5746. And you can
always leave a message on the Pastoral
Care line at church [831-624-6646](tel:831-624-6646) ext
110.

Our Daughters of the King chapter
welcomes your prayer requests. Prayer
requests may be sent to
dok@stdcv.org. The Daughters pray for
members of our parish as well as many
others daily.

**Deadline for eNews,
Bulletin**

Items for our eNews and Sunday
Bulletin should be submitted
to stdunstanschurch@gmail.com
by midnight Monday.

***Help us get to know you by
Filling out a Pew Card***

If you are visiting us, are new to
St. Dunstan's, or if your contact
information has changed, please
fill out a Pew Card and drop it in
the collection plate. Thanks!

THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE IS OPEN TUESDAY - THURSDAY 9AM –1PM

Sunday, February 16

- 8:00 am** Holy Eucharist (live-streamed)
- 9:00 am** Choir Rehearsal
- 9:00 am** Adult Formation
Luke Bible Study Ch. 17
- 10:00 am** Holy Eucharist (live-streamed)
- 11:15 am** Coffee Hour

Monday, February 17

Office Closed

Tuesday, February 18

- 10:00am** PEO Meeting
- 4:30 pm** Zoom Compline
- 5:30 pm** Luke Bible Study Ch. 17
- 7:30 pm** AA

Wednesday, February 19

- 10:00am** Conversation and Communion
Holy Eucharist
- 11:00 am** Luke Bible Study Ch. 17
- 11:00am** Prayer Shawl Ministry
- 2:30 pm** Haiti Team Meeting

Thursday, February 20

- 9:30am** Bible Study Leaders Meeting
- 3:00pm** Vestry Meeting
- 4:00 pm** I-Help Men

Friday, February 21

Saturday, February 22

- 9:00 am** Choir Rehearsal
- 2:00 pm** Alexa Fletcher Memorial Service

Sunday, February 23

- 8:00 am** Holy Eucharist (live-streamed)
- 9:00 am** Choir Rehearsal
- 9:00 am** Adult Formation
Luke Bible Study Ch. 18
- 10:00 am** Holy Eucharist (live-streamed)
- 11:15 am** Coffee Hour

View the entire parish calendar stdcv.org/calendar

FEBRUARY BIRTHDAYS

February 7—Beverly Klinger
February 10—Tammy Hawkins
February 11—Kim Murray
February 12—Sue Masters

February 14—Tom Logan
February 26—Sarah Hawthorne
February 28—Crosby Hawthorne

Sermon Notes

St. Dunstan's Episcopal Church

28005 Robinson Canyon Road, Carmel, California 93923

(831) 624-6646 stdunstanschurch@gmail.com