



ST. DUNSTAN'S
EPISCOPAL CHURCH

THE FIFTH SUNDAY AFTER THE EPIPHANY

February 9, 2025
10 am

Welcome to St Dunstan's! We are glad you are here!

St. Dunstan's acknowledges that the land on which we gather, and which we steward, is the historic territory of the Rumsen and Esselen peoples, who cared for this land throughout the generations. We give thanks for their strength and resilience in protecting this land, and aspire to uphold our responsibilities according to their example.

THE LITURGY OF THE WORD

The congregation is invited to observe silence during the prelude, out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.

Prelude Andante tranquillo (from *Sonata III in A Major*)

Felix Mendelssohn
(1809-1847)

All stand at the ringing of the bell.

Processional Hymn 401 The God of Abraham praise

Leoni

Priest Blessed be God: Father, Son, and Holy Spirit.

People **And Blessed be God's kingdom, now and forever. Amen.**

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

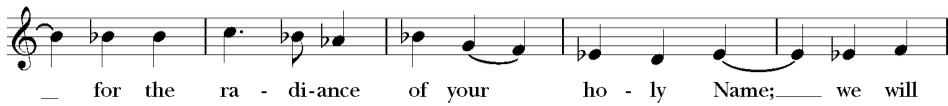
Gloria S-236

John Rutter
(b. 1945)

1. Glo - ry to you, _____ Lord

God of our fa - thers; _____ you are wor - thy of praise;

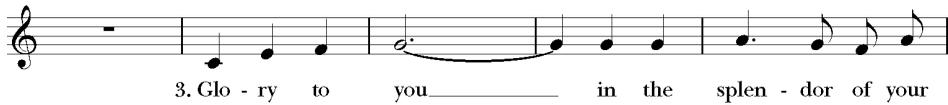
glo - ry to you. _____ 2. Glo - ry to you _____



— for the ra - di - ance of your ho - ly Name; — we will



praise you and high - ly ex - alt you for ev - er. —



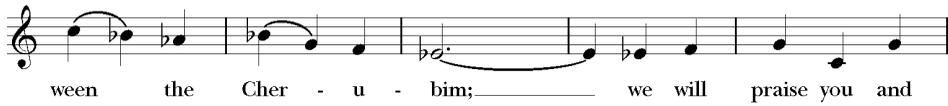
3. Glo - ry to you — in the splen - dor of your



tem - ple; — on the throne of your ma - jes - ty, glo - ry to



you. — 4. Glo - ry to you, seat - ed bet -

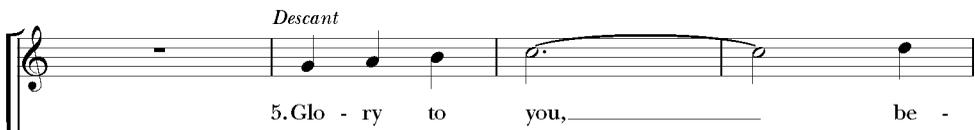


ween the Cher - u - bim; — we will praise you and



high - ly ex - alt you for ev - er. —

Descant



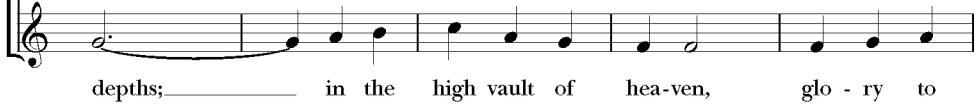
5. Glo - ry to you, — be -



5. Glo - ry to you, — be - hold - ing the



hold - ing the depths; — in the high vault of



depths; — in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, _____
 you. _____ 6. Glo - ry to you, _____ Fa - ther,
 — Fa - ther, Son, and Ho - ly Spi - rit; we will
 Son, and Ho - ly Spi - rit; _____ we will praise you and
 high-ly ex - alt you Glo-ry to you! _____
 high-ly ex - alt you for ev - er. _____

The Collect of the Day *The people stand or kneel.*

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Lord of the deep waters, you call us from the safety of the shore to an adventure of the spirit: open wide our arms to embrace the world you dare to serve; through Jesus Christ, who gives life in abundance. **Amen.**

The people are seated.

Isaiah 6:1–8

Isaiah's vision of the Lord and his prophetic commission. The earthly temple becomes an icon for the temple in heaven. Isaiah is purged of his guilt and sin and responds to the Lord's call. The church hears in the thrice-holy song of the seraphim an anticipation of its praise of God as Father, Son, and Holy Spirit. If using the longer version, the following sentence may be added: Once the new prophet has been made ready for his task, he is given his first word for the people, an ominous warning of judgment.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

"Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 138

A hymn of praise and thanksgiving to the Lord on high, who has saved God's servant and cares for the lowly.



REFRAIN

- 1 I will give thanks to you, O LORD, with my whole heart; *
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;
- 3 For you have glorified your Name *
and your word above all things.

REFRAIN

- 4 When I called, you answered me; *
you increased my strength within me.
- 5 All the kings of the earth will praise you, O LORD, *
when they have heard the words of your mouth.
- 6 They will sing of the ways of the LORD, *
that great is the glory of the LORD.

REFRAIN

- 7 Though the LORD be high, he cares for the lowly; *
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of
my enemies; your right hand shall save me.
- 9 The LORD will make good his purpose for me; *
O LORD, your love endures for ever;
do not abandon the works of your hands.

REFRAIN

1 Corinthians 15:1–11

Paul reminds the Corinthians of his basic proclamation concerning the Lord's resurrection. All these things happened according to the scriptures. Beginning with a manifestation to Cephas, Paul recounts six appearances of the risen Lord to his followers. The last, which must have taken place several years after the others, gave this former persecutor of the church his commission as an apostle.

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn LEVAS 203 There Is a Balm in Gilead

American Melody

Luke 5:1–11

The story of the calling of Simon Peter, together with the brothers James and John, to be disciples of Jesus. This happens by the Lake of Gennesaret or Galilee. Jesus amazes Peter by showing him where he can catch a great haul of fish. Peter pours out his feelings of unworthiness, but from now on, Jesus tells him, he will be catching people.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

All are seated.

The Sermon

After the sermon a brief silence is kept.

The Rev. Laurel Coote

The Nicene Creed *All Stand.*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became**

incarnate from the Virgin Mary, and was made man.

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

The people stand or kneel.

Leader Brothers and sisters, in this season of light and illumination, let us pray for ourselves and those in need of our prayers, saying:

Lord, in your mercy,

People Hear our prayer.

Leader Eternal God, bless your holy church, that it may boldly proclaim the good tidings of salvation to all the ends of the earth.
Lord, in your mercy,

People Hear our prayer.

Leader For your servants in this congregation, that, nourished by your word and holy sacraments, we may minister in faithfulness to you and in love to one another. Lord, in your mercy,

People Hear our prayer.

Leader For our nation and those in position of public trust; especially Donald, our President and Gavin, our Governor, that they may serve justice and promote the dignity and freedom of every person. Lord, in your mercy,

People Hear our prayer.

Leader For peace in our troubled world, that the darkness of despair may be replaced by the light of mercy and love. We pray today for those suffering loss, exclusion and fear. Lord, in your mercy,

People Hear our prayer.

Leader For those in need of our prayers: the homeless; the unemployed; the hungry; those who are hospitalized or sick at home; those who are imprisoned in body and soul; we pray today *especially for*,
Lord, in your mercy,

People Hear our prayer.

Leader In thanksgiving we remember before you, O Lord, those saints who bore witness to the light, *especially*, Grant that we may persevere in the faith to which we have been called and at the end behold your glory.
Lord, in your mercy,

People Hear our prayer.

Priest Oh God, all these things we ask in the name of the One who came as the light into the darkness of our world, Jesus Christ our Lord. **Amen.**

The Confession

Priest Let us confess our sins to God and our neighbor.
Silence may be kept.

People **Most merciful God, we confess that we have sinned against you
in thought, word and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy upon us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

Priest Almighty God have mercy upon you, forgive you your sins through Jesus Christ our Lord, and strengthen you to live in the power of the Holy Spirit all your days. **Amen.**

The Peace *All stand.*

Priest The peace of the Lord be always with you.

People **And also with you.**

The people exchange the peace with one another.

Announcements *All are seated.*

THE LITURGY OF THE TABLE

Offertory Sentence

During the setting of the table a collection is taken to support the life and ministry at St. Dunstan's. The people's offerings of bread, wine and money or other gifts will be brought to the priest. The people stand while the offerings are presented. Offerings may also be made online at www.stdcv.org

Sanctus S127 Holy, holy, holy Lord

Calvin Hampton
(1938-1984)

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, — hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est. —

The people stand or kneel.

Priest We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**People We remember his death,
We proclaim his resurrection,
We await his coming in glory**

Priest And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.



People Amen.

The Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say,

**People Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.**

And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

The Priest breaks the consecrated bread.

Fraction Anthem Green Hymnal 875 Be Known to us, Lord Jesus

Gary James
 (b. 1957)

Cantor or Choir

Be known to us, Lord Je - sus, } in the
 The dis - ci - ples knew the Lord Je - sus }

1. *Congregation* 2. *Cantor or Choir*

break - ing of the bread. Be bread. The
 The dis -

bread which we break, al - le - lu - ia, Is the com -

mun - ion of the bod - y of Christ. Be *Congregation*
The dis -

known to us, Lord Je - sus, } in the break - ing of the
ci - ples knew the Lord Je - sus }

bread. One bod - y are we, al - le - lu - ia, for though
Cantor or Choir

Congregation

man - y we share one bread. Be known to us, Lord
The dis - ci - ples knew the Lord

Je - sus, } in the break - ing of the bread.
Je - sus }

Priest These are the Gifts of God, given for you, God's beloved. So, wherever you are on your spiritual journey, come and receive. It is the Lord who invites you and His will that those who desire him, should meet him here.

INVITATION TO COMMUNION

All who come in faith seeking a deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward to receive the bread in your open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

At this time, we are not able to allow dipping the wafer into the chalice.

Those who prefer to receive a blessing, or who choose not to receive the cup, may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer. You may have communion brought to your seat by notifying an usher.

Prayers for yourself or another are available during Communion by a member of the Daughters of the King in the back of the church near the Sacristy door.



Communion Hymn Green Hymnal 763 As we gather at your table

Raquel

All stand or kneel.

The Prayer After Communion

Priest Let us pray.

People **Eternal God, heavenly Father,**
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

All Stand

Recessional Hymn 535 Ye servants of God, your Master proclaim

Paderborn

Dismissal

Priest Alleluia! Alleluia!

Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God. Alleluia! Alleluia!**

Postlude Con moto maestoso (from *Sonata III in A Major*)

Felix Mendelsshon

All are welcome to enjoy fellowship with one another outside the church during coffee hour.

~

The altar flowers are given to the Glory of God



come. explore. serve. be.

Come walk with us in faith and friendship.
Share our desire to **explore** our relationship with God
and support one another.
Join us to make a difference in our world and **serve**
those who need compassion and help.
Be yourself among us.

Sabbatical Chat TODAY Following the service

Join Rev. Laurel today after the 8 am service (in the Guild Hall) or after the 10 am service (in the sanctuary) for a conversation about the program she's designing for her period of renewal in 2026.



Our goal as a congregation is to have a design for our own activities during her time away that parallel the themes she has chosen for herself: experiences in nature, immersion in music, establishing a rhythm of prayer and refreshing connections with loved ones. Your ideas for the congregation's renewal activities are welcomed ahead of our March 2025 deadline for the grant funding we are seeking in support of Rev. Laurel's sabbatical.

Please let any member of the Sabbatical Committee hear those ideas on or before Feb. 10: Sheila Hiebert, Chair; Richard Chastain, Susan Pitts, Julia Rosen, Carol Langland, Joe Heston, Jackie Wendland and Rev. Laurel.



Corliss Kelly has sent us a collection of beautiful hand made Valentines!

They will be for sale on the welcome table—
\$5 each

The proceeds will help fund textbooks for the 1500 students at St. Andre's School in Hinche, Haiti.

Thank you for helping!

Coffee Hour Hosts

Thank you to Beth Stewart for providing baked goods for Coffee Hour today!

If you are able to host coffee hour on a Sunday please sign up on the Welcome table.



Adult Faith Exploration

Luke Bible Study continues this week with Chapter 16

Sunday February 9th—9:00am

Tuesday, February 11th—5:30pm

Wednesday, February 12th—11:00am





JOURNEY TO ADULthood™

J2A Spring 2025 Schedule

Saturday March 1st, 10am-1pm

Nature Immersion: Hike & Picnic at Pt Lobos

Saturday March 22nd or Sunday March 23rd.

Farm, gardening & agriculture tour at Earthbound Farms in Carmel.

Lunch at Earthbound to follow.

Saturday April 5th, 5pm-7pm - Community Service:

Senior to Senior Dinner Service Project. Saturday evening at 5pm in the Spring when it's lighter.

J2A youth will plan the theme, the menu, cook and serve the food, and perhaps put on a little program with music, comedy, or other entertainment. The theme is that our "Seniors" (everyone in J2A, not just Seniors in High School. But work with us on the pun here) will treat our "Senior Church Members" to an evening of dining and entertainment.

Sunday April 13th at 8am and 10am Service - Church Community:

Passion Reading on Palm Sunday April 13th.

J2A Youth to lead the Dramatic Reading at Both Services.

Saturday or Sunday in May ~3-6pm

Exact time and location TBD - Year End Celebration:

BBQ, Swimming, Parents & Families invited. Hosted at a local home.

J2A Curriculum will be incorporated into all activities.

Dedicate Altar Flowers



This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The suggested donation is \$30. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.

Sign up on the Welcome Table.

Children's schedule for February



February 9—Children in church with their families

February 16—Sunday School in Brock Hall

February 23—Children in church with their families

Activity clipboards and children's books can be found in a basket at the back of the church.

St. Dunstan's Vestry



Susan Pitts, Senior Warden
Jackie Wendland
Mike Cervi
Jack Enbom
Sheila Hiebert
Carol Langland
George Lockwood
Perry Rosen

St. Dunstan's Staff

Rev Laurel Coote, Rector
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Elizabeth Buche, Parish Administrator
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Dr. Fred Burgomaster, Director of Music
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Lauren Proulx Leonoff, School Director
director@stdunstanschool.org

Carol Langland, Treasurer
carolstang@icloud.com

Joe Heston, Verger
jwheston@aol.com

Alicia Sanoian, Asst. Controller
alicia@axcessbcinc.com

***Wonder what's going on at
St. Dunstan's?***

Sign up today to receive

St. Dunstan's weekly eNews

Getting weekly news, links to sermons, updates, and schedules is as simple as visiting stdcv.org/subscribe and entering your email address.

**Deadline for eNews,
Bulletin**

Items for our eNews and Sunday Bulletin should be submitted to stdunstanschurch@gmail.com by midnight Monday.

**Pastoral Care &
Prayer Requests**



For pastoral concerns, contact

Rev. Laurel revlaurel@stdcv.org or on her cell 310-562-5746. And you can always leave a message on the Pastoral Care line at church [831-624-6646](tel:831-624-6646) ext 110.

Our Daughters of the King chapter welcomes your prayer requests. Prayer requests may be sent to dok@stdcv.org. The Daughters pray for members of our parish as well as many others daily.

Help us get to know you by
Filling out a Pew Card

If you are visiting us, are new to St. Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE IS OPEN TUESDAY - THURSDAY 9AM –1PM

Sunday, February 9

8:00 am Holy Eucharist (live-streamed)

9:00 am Choir Rehearsal

9:00 am Adult Formation

Luke Bible Study Ch. 16

10:00 am Holy Eucharist (live-streamed)

11:15 am Coffee Hour

Monday, February 10

Office Closed

Tuesday, February 11

10:00am PEO Meeting

4:30 pm Zoom Compline

5:30 pm Luke Bible Study Ch. 16

7:30 pm AA

Wednesday, February 12

10:00am Conversation and Communion
Holy Eucharist

11:00 am Luke Bible Study Ch. 16

11:00am Prayer Shawl Ministry

Thursday, February 13

9:30am Bible Study Leaders Meeting

3:00 pm Finance Meeting

Friday, February 14

Saturday, February 15

9:00 am Choir Rehearsal

Sunday, February 16

8:00 am Holy Eucharist (live-streamed)

9:00 am Choir Rehearsal

9:00 am Adult Formation

Luke Bible Study Ch. 17

10:00 am Holy Eucharist (live-streamed)

11:15 am Coffee Hour

View the entire parish calendar stdcv.org/calendar

FEBRUARY BIRTHDAYS

February 7—Beverly Klinger

February 10—Tammy Hawkins

February 11—Kim Murray

February 12—Sue Masters

February 14—Tom Logan

February 26—Sarah Hawthorne

February 28—Crosby Hawthorne

Sermon Notes

St. Dunstan's Episcopal Church

28005 Robinson Canyon Road, Carmel, California 93923

(831) 624-6646 stdunstanschurch@gmail.com