



ST. DUNSTAN'S
EPISCOPAL CHURCH

THE FOURTH SUNDAY AFTER THE EPIPHANY

February 2, 2025
10 am

Welcome to St Dunstan's! We are glad you are here!

St. Dunstan's acknowledges that the land on which we gather, and which we steward, is the historic territory of the Rumsen and Esselen peoples, who cared for this land throughout the generations. We give thanks for their strength and resilience in protecting this land, and aspire to uphold our responsibilities according to their example.

THE LITURGY OF THE WORD

The congregation is invited to observe silence during the prelude, out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.

Prelude Adagio (from *Toccatà, Adagio and Fugue in C*)

J. S. Bach
(1685-1750)

All stand at the ringing of the bell.

Processional Hymn 436 Lift up your heads, ye mighty gates

Truro

Priest Blessed be God: Father, Son, and Holy Spirit.

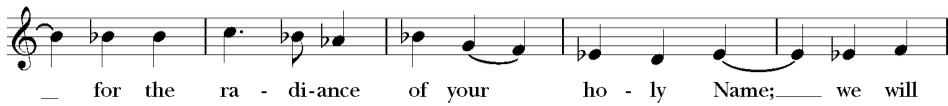
People **And Blessed be God's kingdom, now and forever. Amen.**

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Gloria S-236

John Rutter
(b. 1945)

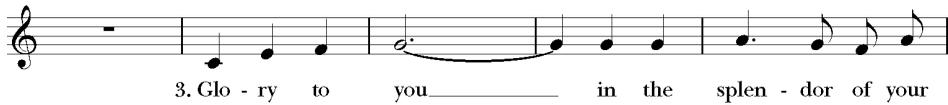
1. Glo - ry to you, _____ Lord
 God of our fa - thers; _____ you are wor - thy of praise;
 glo - ry to you. _____ 2. Glo - ry to you _____



— for the ra - di - ance of your ho - ly Name; — we will



praise you and high - ly ex - alt you for ev - er. —



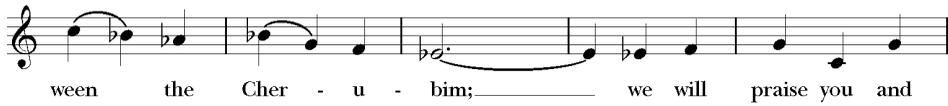
3. Glo - ry to you — in the splen - dor of your



tem - ple; — on the throne of your ma - jes - ty, glo - ry to



you. — 4. Glo - ry to you, seat - ed bet -

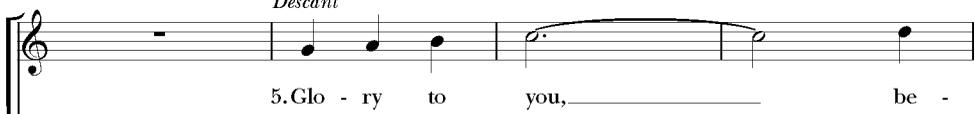


ween the Cher - u - bim; — we will praise you and



high - ly ex - alt you for ev - er. —

Descant



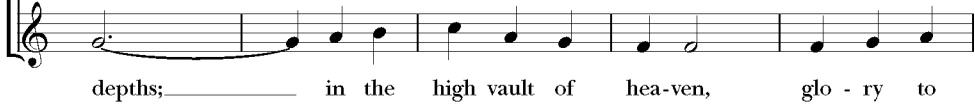
5. Glo - ry to you, — be -



5. Glo - ry to you, — be - hold - ing the



hold - ing the depths; — in the high vault of



depths; — in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, _____
 you. _____ 6. Glo - ry to you, _____ Fa - ther,
 — Fa - ther, Son, and Ho - ly Spi - rit; we will
 Son, and Ho - ly Spi - rit; _____ we will praise you and
 high-ly ex - alt you Glo-ry to you! _____
 high-ly ex - alt you for ev - er. _____

The Collect of the Day *The people stand or kneel.*

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

Jeremiah 1:4–10

The story of the calling of Jeremiah to be a prophet of the Lord. Jeremiah protests that he is inadequate to the task, but the Lord promises to be with him. He has been chosen to prophesy destruction and exile for Judah. Yet he will also help his people find a faith which can survive without city and sanctuary until they are one day brought back to Jerusalem.

Now the word of the LORD came to me saying,

“Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations.”

Then I said, “Ah, Lord GOD! Truly I do not know how to speak,
for I am only a boy.” But the LORD said to me,

“Do not say, ‘I am only a boy,’
for you shall go to all to whom I send you,
and you shall speak whatever I command you.
Do not be afraid of them,
for I am with you to deliver you,
says the LORD.”

Then the LORD put out his hand and touched my mouth,
and the LORD said to me,

“Now I have put my words in your mouth.
See, today I appoint you over nations and over kingdoms,
to pluck up and to pull down,
to destroy and to overthrow,
to build and to plant.”

Reader The Word of the Lord.

People Thanks be to God.

Psalm 71:1–6

A prayer that God will continue to be one's refuge and stronghold.

S411

*Robert Knox Kennedy
(b. 1945)*



- 1 In you, O LORD, I take refuge;*
let me never be put to shame.
- 2 In your righteousness deliver me and rescue me;*
incline your ear to me and save me.
- 3 Be to me a rock of refuge, a strong fortress to save me,*
for you are my rock and my fortress.
- 4 Rescue me, O my God, from the hand of the wicked,*
from the grasp of the unjust and cruel.
- 5 For you, O Lord, are my hope,*
my trust, O LORD, from my youth.
- 6 From my birth I have leaned upon you,
my protector since my mother's womb. *
My praise is continually of you.

1 Corinthians 13:1–13

Paul continues his discussion of spiritual gifts by placing them all within the context of the greatest gift of love. Unless the members of the church are anchored in the love of God found in Christ, all other gifts and expressions of the Holy Spirit are without value. The love of God is both the source and end of all spiritual gifts. Faith and hope, too, are chief among the gifts, but the measure of all things is love.

If I speak in the tongues of humans and of angels but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers and understand all mysteries and all knowledge and if I have all faith so as to remove mountains but do not have love, I am nothing. If I give away all my possessions and if I hand over my body so that I may boast but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable; it keeps no record of wrongs; it does not rejoice in wrongdoing but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things.

Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part, but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became an adult, I put an end to childish ways. For now we see only a reflection, as in a mirror, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love remain, these three, and the greatest of these is love.

Reader The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn 487 Come, my Way, my Truth, my Life

The Call

Luke 4:21–30

Jesus encounters opposition in the synagogue of his own town of Nazareth. The congregation admires his words, but is also perplexed because they know his human origins. Jesus recognizes that people are unlikely to expect a prophet from among their own, and he reminds them how Elijah and Elisha did certain of their miracles for non-Jews.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Then he began to say to them, “Today this scripture has been fulfilled in your hearing.” All spoke well of him and were amazed at the gracious words that came from his mouth. They said, “Is this not Joseph’s son?” He said to them, “Doubtless you will quote to me this proverb, ‘Doctor, cure yourself!’ And you will say, ‘Do here also in your hometown the things that we have heard you did at Capernaum.’ ” And he said, “Truly I tell you, no prophet is accepted in his hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months and there was a severe famine over all the land, yet 6

Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many with a skin disease in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian.” When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

All are seated.

The Sermon

The Rev. Laurel Coote

After the sermon a brief silence is kept.

The Nicene Creed *All Stand.*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became
incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The people stand or kneel.

Leader Brothers and sisters, in this season of light and illumination, let us pray for ourselves and those in need of our prayers, saying:
Lord, in your mercy,

People Hear our prayer.

Leader Eternal God, bless your holy church, that it may boldly proclaim the good tidings of salvation to all the ends of the earth.
Lord, in your mercy,

People Hear our prayer.

Leader For your servants in this congregation, that, nourished by your word and holy sacraments, we may minister in faithfulness to you and in love to one another. Lord, in your mercy,

People Hear our prayer.

Leader For our nation and those in position of public trust; especially Donald, our President and Gavin, our Governor, that they may serve justice and promote the dignity and freedom of every person. Lord, in your mercy,

People Hear our prayer.

Leader For peace in our troubled world, that the darkness of despair may be replaced by the light of mercy and love. We pray today for those suffering loss, exclusion and fear. Lord, in your mercy,

People Hear our prayer.

Leader For those in need of our prayers: the homeless; the unemployed; the hungry; those who are hospitalized or sick at home; those who are imprisoned in body and soul; we pray today *especially for*,
Lord, in your mercy,

People Hear our prayer.

Leader In thanksgiving we remember before you, O Lord, those saints who bore witness to the light, *especially*, Grant that we may persevere in the faith to which we have been called and at the end behold your glory.
Lord, in your mercy,

People Hear our prayer.

Priest Oh God, all these things we ask in the name of the One who came as the light into the darkness of our world, Jesus Christ our Lord. **Amen.**

The Confession

Priest Let us confess our sins to God and our neighbor.
Silence may be kept.

**People Most merciful God, we confess that we have sinned against you
in thought, word and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy upon us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

Priest Almighty God have mercy upon you, forgive you your sins through Jesus Christ our Lord, and strengthen you to live in the power of the Holy Spirit all your days. **Amen.**

The Peace *All stand.*

est. Bless - ed is he who comes in the name of the

Lord. Ho - san - na in the high - est.

The people stand or kneel.

Priest We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

People **We remember his death,**
We proclaim his resurrection,
We await his coming in glory

Priest And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.



People

Amen.

The Lord's Prayer

Priest And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Priest breaks the consecrated bread.

Fraction Anthem Green Hymnal 875 Be Known to us, Lord Jesus

Gary James
(b. 1957)

Cantor or Choir

Be known to us, Lord Je - sus, } in the
The dis - ci - ples knew the Lord Je - sus }

1. Congregation 2. *Cantor or Choir*

break - ing of the bread. Be bread. The
The dis -

1. 2.

bread which we break, al - le - lu - ia, Is the com -

Congregation

mun - ion of the bod - y of Christ. Be
The dis -

Detailed description: This is a musical score for a hymn. It consists of five systems of music. Each system includes a vocal line (treble clef) and a piano accompaniment (grand staff). The key signature has one flat (Bb) and the time signature is 4/4. The first system is for the 'Cantor or Choir' and contains the lyrics 'Be known to us, Lord Jesus, in the' and 'The disciples knew the Lord Jesus'. The second system has two parts: '1. Congregation' and '2. Cantor or Choir'. The lyrics are 'break - ing of the bread. Be bread. The' and 'The dis -'. The third system has two parts: '1.' and '2.'. The lyrics are 'bread which we break, al - le - lu - ia, Is the com -'. The fourth system is for 'Congregation' and contains the lyrics 'mun - ion of the bod - y of Christ. Be' and 'The dis -'. The piano accompaniment features chords and moving lines in both hands, often with arpeggiated figures.

known to us, Lord Je - sus, } in the break - ing of the
ci - ples knew the Lord Je - sus }

Cantor or Choir

bread. One bod - y are we, al - le - lu - ia, for though

man - y we share one bread. Be known to us, Lord
The dis - ci - ples knew the Lord

Je - sus, } in the break - ing of the bread.
Je - sus }

Priest These are the Gifts of God, given for you, God's beloved. So, wherever you are on your spiritual journey, come and receive. It is the Lord who invites you and His will that those who desire him, should meet him here.

INVITATION TO COMMUNION

All who come in faith seeking a deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward to receive the bread in your open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

At this time, we are not able to allow dipping the wafer into the chalice.

Those who prefer to receive a blessing, or who choose not to receive the cup, may indicate this by crossing their arms over their chest.



If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer. You may have communion brought to your seat by notifying an usher.

Prayers for yourself or another are available during Communion by a member of the Daughters of the King in the back of the church near the Sacristy door.

Communion Hymn 324 Let all mortal flesh keep silence

Picardy

All stand or kneel.

The Prayer After Communion

Priest Let us pray.

**People Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace, and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

All Stand

Recessional Hymn 525 The Church's one foundation

Aurelia

Dismissal

Priest Alleluia! Alleluia!

Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God. Alleluia! Alleluia!

Postlude Prelude in G Major

J. S. Bach



All are welcome to enjoy fellowship with one another outside the church during coffee hour.



The altar flowers are given to the Glory of God

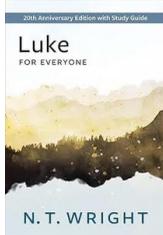
Adult Faith Exploration

Luke Bible Study
continues this week with
Chapter 15

Sunday February 2nd—9:00am

Tuesday, February 4th—5:30pm

Wednesday, February 5th—11:00am



Coffee Hour Hosts

Thank you to Julia Rosen for providing baked goods for Coffee Hour today!

If you are able to host coffee hour on a Sunday please sign up on the Welcome table.



Dedicate Altar Flowers



This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The suggested donation is \$30. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.

Sign up on the Welcome Table.

St. Dunstan's Vestry



Susan Pitts, Senior Warden
Jr. Warden—Jackie Wendland
Duncan Clarke
Jack Enbom
Sheila Hiebert
Tracy Jones
Carol Langland
George Lockwood

Children's schedule for February



February 2—Sunday School
in Brock Hall

February 9—Children in church with
their families

February 16—Sunday School
in Brock Hall

February 23—Children in church with
their families

Activity clipboards and children's
books can be found in a basket at the
back of the church.

St. Dunstan's Staff

Rev Laurel Coote, Rector
revlaurelc@gmail.com

Elizabeth Buche, Parish Administrator
stdunstanschurch@gmail.com

Dr. Fred Burgomaster, Director of Music
fburgo33@gmail.com

Lauren Proulx Leonoff, School Director
director@stdunstanschool.org

Carol Langland, Treasurer
carolstang@icloud.com

Joe Heston, Verger
jwheston@aol.com

Alicia Sanoian, Asst. Controller
alicia@axcessbcinc.com

THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE IS OPEN TUESDAY - THURSDAY 9AM –1PM

Sunday, February 2

- 9:00 am Choir Rehearsal
- 9:00 am Adult Formation
Luke Bible Study Ch. 15
- 10:00 am Holy Eucharist (live-streamed)
- 11:15 am Coffee Hour
- 11:30 am Annual Meeting

Monday, February 3

Office Closed

Tuesday, February 4

- 4:30 pm Zoom Compline
- 5:30 pm Luke Bible Study Ch. 15
- 7:30 pm AA

Wednesday, February 5

- 10:00am Conversation and Communion
Holy Eucharist
- 11:00 am Luke Bible Study Ch. 15
- 11:00am Prayer Shawl Ministry

Thursday, February 6

- 9:30am Bible Study Leaders Meeting

Friday, February 7

Saturday, February 8

- 9:00 am Choir Rehearsal

Sunday, February 9

- 8:00 am Holy Eucharist (live-streamed)
- 9:00 am Choir Rehearsal
- 9:00 am Adult Formation
Luke Bible Study Ch. 15
- 10:00 am Holy Eucharist (live-streamed)
- 11:15 am Coffee Hour

View the entire parish calendar stdcv.org/calendar

JANUARY BIRTHDAYS

December 30—Elin Rosen
January 9—Dug Stewart
January 10—David Whaley
January 15—John Greenway
January 17—Joe Hestson
January 22—Duncan Clarke

January 22—Ollie Collins
January 22—Cathy Solms
January 26—Norman Parris
January 27—Jack Enbom
January 29—Helena Miller

Sermon Notes

St. Dunstan's Episcopal Church

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