



ST. DUNSTAN'S
EPISCOPAL CHURCH

THE SECOND SUNDAY AFTER THE EPIPHANY

January 19, 2025
10 am

Welcome to St Dunstan's! We are glad you are here!

St. Dunstan's acknowledges that the land on which we gather, and which we steward, is the historic territory of the Rumsen and Esselen peoples, who cared for this land throughout the generations. We give thanks for their strength and resilience in protecting this land, and aspire to uphold our responsibilities according to their example.

THE LITURGY OF THE WORD

The congregation is invited to observe silence during the prelude, out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.

Prelude Deep River

Colin Mawby
(1936-2019)

All stand at the ringing of the bell.

Processional Hymn 7 Christ, whose glory fills the skies

Ratisbon

Priest Blessed be God: Father, Son, and Holy Spirit.

People And Blessed be God's kingdom, now and forever. Amen.

All Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid:

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. Amen.**

Gloria LEVAS 243

Daniel Iverson

The Collect of the Day *The people stand or kneel.*

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

Lord of the wedding day, passion of joining and spirit of festival: take our hearts of stone and flood them with new wine that we might savour ordinary miracles given to sense and taste, through Jesus Christ, the Winemaker.
Amen.

A Collect for Martin Luther King, Jr.

Priest Almighty God, by the hand of Moses your servant you led your people out of slavery, and made them free at last: Grant that your church, following the example of your prophet Martin Luther King, may resist oppression in the name of your love, and may strive to secure for all your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated.

Isaiah 62:1–5

The prophet continues to look forward to the full restoration of Jerusalem, hoping that the city may one day be a source of joy, as a bride is to her bridegroom. It is some years after the return from exile, and Jerusalem has still not regained her glory. But the prophet trusts in the Lord. The city will become God's crown. The land will no longer be known as Forsaken, but will be called Married.

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.
You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.
You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;

for the LORD delights in you,
and your land shall be married.

For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you

Reader The Word of the Lord.

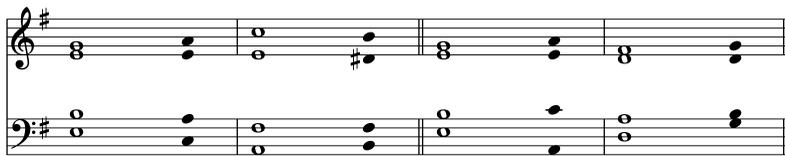
People **Thanks be to God.**

Psalm 36:5–10

This psalm exults in the boundless love of God, saving humans and animals alike. God is the fountain of life, and in God's light we see light.

LEVAS 276

Carl Haywood



5 Your love, O LORD, reaches to the heavens, *
and your faithfulness to the clouds.

6 Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O LORD.

7 How priceless is your love, O God! *
your people take refuge under the shadow of
your wings.

8 They feast upon the abundance of your house; *
you give them drink from the river of your
delights.

9 For with you is the well of life, *
and in your light we see light.

10 Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

1 Corinthians 12:1–11

Paul commends spiritual gifts, but instructs the Corinthians in their proper use in the service of Jesus' lordship. Spiritual gifts always present dangers as well as benefits, and there can even be false spirits. The Spirit of God will never cause one to believe that the earthly, crucified Jesus could be despised, for this same Jesus has become Lord of the church. It is also important to recognize that there are many different gifts of the one Spirit. All are to be used for the common good.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn LEVAS 115 Spirit of the Living God

Daniel Iverson

John 2:1–11

Jesus changes water into wine during a wedding feast at Cana in Galilee. The evangelist enriches the narrative with deep symbolism. As the first of Jesus' many signs, this miracle points forward to his hour of greatest glory, when all things will be transformed by his death and resurrection. The best wine will be saved until last and will be given in astonishing abundance.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

All are seated.

The Sermon

The Rev. Laurel Coote

After the sermon a brief silence is kept.

The Nicene Creed *All Stand.*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became
incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The people stand or kneel.

Leader Brothers and sisters, in this season of light and illumination, let us pray for ourselves and those in need of our prayers, saying:
Lord, in your mercy,

People Hear our prayer.

Leader Eternal God, bless your holy church, that it may boldly proclaim the good tidings of salvation to all the ends of the earth.
Lord, in your mercy,

People Hear our prayer.

Leader For your servants in this congregation, that, nourished by your word and holy sacraments, we may minister in faithfulness to you and in love to one another. Lord, in your mercy,

People Hear our prayer.

Leader For peace in our troubled world, that the darkness of despair may be replaced by the light of peace and love. We pray today especially for the people of Southern California ravaged by wind and fire, for those suffering loss, and for those serving on the front line. Lord, in your mercy,

People Hear our prayer.

Leader For those in need of our prayers: the homeless; the unemployed; the hungry; those who are hospitalized or sick at home; those who are imprisoned in body and soul; we pray today *especially for*, Lord, in your mercy,

People Hear our prayer.

Leader In thanksgiving we remember before you, O Lord, those saints who bore witness to the light, *especially*, Grant that we may persevere in the faith to which we have been called and at the end behold your glory. Lord, in your mercy,

People Hear our prayer.

Priest Oh God, all these things we ask in the name of the One who came as the light into the darkness of our world, Jesus Christ our Lord. **Amen.**

The Confession

Priest Let us confess our sins to God and our neighbor.
Silence may be kept.

**People Most merciful God, we confess that we have sinned against you
in thought, word and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy upon us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

Priest Almighty God have mercy upon you, forgive you your sins through Jesus Christ our Lord, and strengthen you to live in the power of the Holy Spirit all your days. **Amen.**

The Peace *All stand.*

Priest The peace of the Lord be always with you.

People And also with you.

The people exchange the peace with one another.

Announcements *All are seated.*

THE LITURGY OF THE TABLE

Offertory Sentence

During the setting of the table a collection is taken to support the life and ministry at St. Dunstan's. The people's offerings of bread, wine and money or other gifts will be brought to the priest. The people stand while the offerings are presented. Offerings may also be made online at www.stdcv.org

Priest Walk in love as Christ loved us and gave himself, a fragrant offering and sacrifice to God.

Offertory Anthem O By and By (from *Child of our Time*)

*Michael Tippett
(1905-1998)*

*O by and by, I'm gonna lay down my heavy load.
I know my robes' gonna fit me well,
I've tried it on at the gates of hell.
O hell is deep and a dark despair,
O stop, poor sinner, and don't go there!
O by and by, I'm gonna lay down my heavy load.*

AFRICAN AMERICAN SPIRITUAL

Offertory Hymn 529 In Christ there is no East or West

McKee

The people stand or kneel.

Priest We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**People We remember his death,
We proclaim his resurrection,
We await his coming in glory**

Priest And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

INVITATION TO COMMUNION

All who come in faith seeking a deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward to receive the bread in your open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

At this time, we are not able to allow dipping the wafer into the chalice.

Those who prefer to receive a blessing, or who choose not to receive the cup, may indicate this by crossing their arms over their chest.



If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer. You may have communion brought to your seat by notifying an usher.

Prayers for yourself or another are available during Communion by a member of the Daughters of the King in the back of the church near the Sacristy door.

Communion LEVAS 120 Sweet, Sweet Spirit

Doris Akers

All stand or kneel.

The Prayer After Communion

Priest Let us pray.

People **Eternal God, heavenly Father,**
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

All Stand

Recessional Hymn LEVAS 1 Lift Every Voice and Sing

J. Rosamond Johnson
(1873-1954)

Dismissal

Priest Alleluia! Alleluia!

Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God. Alleluia! Alleluia!**

Postlude Toccata on “Great Day”

*Adolphus Hailstork
(b. 1941)*

*All are welcome to enjoy fellowship with one another outside the church
during coffee hour.*

~

The altar flowers are given to the Glory of God



come. explore. serve. be.

Come walk with us in faith and friendship.

Share our desire to **explore** our relationship with God
and support one another.

Join us to make a difference in our world and **serve**
those who need compassion and help.

Be yourself among us

**The Sabbatical Committee Invites
You to a Town Hall Meeting
TODAY
following the 10am service!**

Please plan to attend a forum **TODAY** after the 10 am service to hear about the planning process getting under way for Rev. Laurel's 2026 period of clergy renewal. The Committee invites your questions, concerns and most importantly your imaginings for **our** time of rest and renewal.

December Vestry Meeting

3 Highlights!

- 1 Look for the Refurbishment Project Survey Results next week in the ENews.
- 2 Congratulations to George Lockwood for being elected to a 3-year term on the Board of Trustees for the Diocese of El Camino Real.
- 3 The Vestry would like to extend its heartfelt thanks to the congregation for its generosity of giving this pledge season, and for its dedication and faithfulness to our common life.

2024 Giving Statements

Year End Giving Statements will be available to pick up on the Welcome Table for the next 2 Sundays.

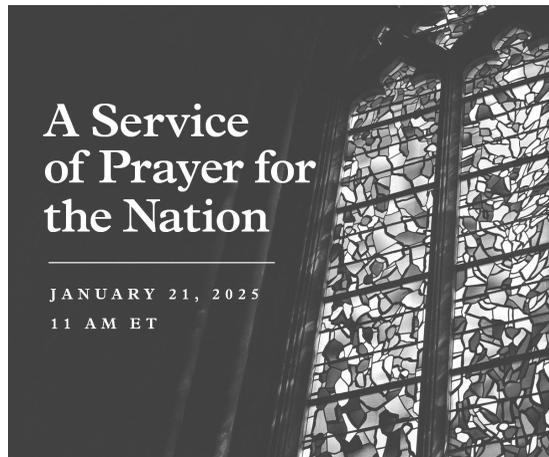
Thank you for your generous and continuing support of the work we do at St. Dunstan's!

Coffee Hour Hosts

Thank you to Julie Tomlin for providing baked goods for Coffee Hour today!

If you are able to host coffee hour on a Sunday please sign up on the Welcome table.





A Service of Prayer for the Nation
Tuesday, January 21, 11am

Washington National Cathedral will host an interfaith Service of Prayer for the Nation on Tuesday, January 21, the day after the presidential inauguration. In this special service, the Cathedral will gather with our interfaith and ecumenical partners to offer prayers of thanksgiving for our democracy and to seek God's guidance in the years ahead.

Bishop Mariann Edgar Budde will preach, and music will be offered by the Cathedral Choir, the Cathedral Contemporary Ensemble, and special guest musicians as we gather to seek healing, unity and wisdom in the months to come.

All are welcome to watch the livestream on the [Cathedral's Youtube Channel](#)

Fire Relief for Los Angeles

There are many organizations and agencies ready to receive donations to assist our sisters and brothers displaced by the fires in Los Angeles. We highly recommend these three:

Donations sent to St. Cross Episcopal Church, www.stcross.org/give will directly benefit Rev. Stephen and Holly Smith, The Rev. Bruce and Dana Freeman and their staff/associates who have lost their homes. Any supplemental funds will be used to support their members and others in their communities.

Funds sent to the Episcopal Diocese of Los Angeles', diocesela.org, Annual Appeal Fund will support any needs for Episcopal Churches, Schools, Retirement Communities, and individuals impacted by the fires.

Funds sent to Episcopal Relief and Development's Wildfire Relief Fund, episcopalrelief.org, will be distributed not only to Episcopal Institutions, but distributed more broadly to help those impacted.

Adult Faith Formation

***Luke Bible Study
resumes this week with Chapter 13***



Sunday January 19th—

9:00am

Tuesday, January 21st—

5:30pm

Wednesday, January 22nd—

11:00am



Speaking of the Annual Meeting...

Calling All Ministry Team Leaders!

Please submit your annual report to the church office, stdunstanschurch@gmail.com, by January 20th.

Tell us which part of our Mission - come. explore. serve. or be, or maybe all of them - aligns with your ministry!

Also, please include a short summary of any highlights from this past year.

Thank you!

Deadline for eNews, Bulletin

Items for our eNews and Sunday Bulletin should be submitted to stdunstanschurch@gmail.com by midnight Monday.

Help us get to know you by
Filling out a Pew Card

If you are visiting us, are new to St. Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

Dedicate Altar Flowers



This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The suggested donation is \$30. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.

Sign up on the Welcome Table.

St. Dunstan's Vestry



Susan Pitts, Senior Warden
Jr. Warden—Jackie Wendland
Duncan Clarke
Jack Enbom
Sheila Hiebert
Tracy Jones
Carol Langland
George Lockwood

Children's schedule for January



January 12th—Children in Church with their families.

January 19th—Sunday School in Brock Hall.

January 26th—4th Sunday service

Activity clipboards and children's books can be found in a basket at the back of the church.

St. Dunstan's Staff

Rev Laurel Coote, Rector
revlaurelc@gmail.com

Elizabeth Buche, Parish Administrator
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Alicia Sanoian, Asst. Controller
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THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE IS OPEN TUESDAY - THURSDAY 9AM –1PM

Sunday, January 19

- 8:00 am** Holy Eucharist
- 9:00 am** Choir Rehearsal
- 9:00 am** Adult Formation
Luke Bible Study Ch. 13
- 10:00 am** Holy Eucharist (live-streamed)
- 11:00 am** Coffee Hour

Monday, January 20

Office Closed

Tuesday, January 21

- 3:00 pm** Vestry Meeting
- 4:30 pm** Zoom Compline
- 5:30 pm** Luke Bible Study Ch. 13
- 7:30 pm** AA

Wednesday, January 22

- 10:00am** Conversation and Communion
Holy Eucharist
- 11:00 am** Luke Bible Study Ch. 13
- 11:00am** Prayer Shawl Ministry

Thursday, January 23

- 9:30am** Bible Study Leaders Meeting

Friday, January 24

Saturday, January 25

- 9:00 am** Choir Rehearsal

Sunday, January 26

- 8:00 am** Holy Eucharist
- 9:00 am** Choir Rehearsal
- 9:00 am** Adult Formation
Luke Bible Study Ch. 14
- 10:00 am** Holy Eucharist (live-streamed)
- 11:00 am** Coffee Hour

View the entire parish calendar stdcv.org/calendar

JANUARY BIRTHDAYS

December 30—Elin Rosen
January 9—Dug Stewart
January 10—David Whaley
January 15—John Greenway
January 17—Joe Hestson
January 22—Duncan Clarke

January 22—Ollie Collins
January 22—Cathy Solms
January 26—Norman Parris
January 27—Jack Enbom
January 29—Helena Miller

Sermon Notes

St. Dunstan's Episcopal Church

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