



ST. DUNSTAN'S
EPISCOPAL CHURCH

THE 7TH SUNDAY AFTER PENTECOST

July 7, 2024
10 am

Welcome to St Dunstan's! We are glad you are here!
If you are new, or would like to update your information, please fill out a pew card. Thank you for silencing your cell phones.

THE LITURGY OF THE WORD

The congregation is invited to observe silence during the prelude, out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.

Prelude Variations on "The Star-Spangled Banner" (*Minore adagio*) *Dudley Buck*
(1839-1909)

Processional Hymn 718 God of our fathers, whose almighty hand *National Hymn*

Priest Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Gloria S280 *Robert Powell*
(b. 1932)



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day *The people stand or kneel.*

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

2 Samuel 5:1–5, 9–10

The culmination of the narrative charting the rise of David. David has already been anointed king of the southern tribes, but these actions in Judah carry no weight among the northern tribes of Israel. Now the tribes of Israel come to David at Hebron to form an alliance, entering into a covenant and anointing David their “shepherd-king.” David will go on to capture Jerusalem and will rule the united kingdom of Judah and Israel from that city, now called the city of David. God’s providential care for Israel is manifested through David, God’s chosen instrument.

All the tribes of Israel came to David at Hebron, and said, “Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The LORD said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel.” So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the LORD, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years.

David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the LORD, the God of hosts, was with him.

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Psalm 48

A celebration of God's providential care and defense of Mount Zion and the holy temple.

- 1 Great is the LORD, and highly to be praised; *
in the city of our God is his holy hill.
- 2 Beautiful and lofty, the joy of all the earth, is the hill of Zion, *
the very center of the world and the city of the great King.
- 3 God is in her citadels; *
he is known to be her sure refuge.
- 4 Behold, the kings of the earth assembled *
and marched forward together.
- 5 They looked and were astounded; *
they retreated and fled in terror.
- 6 Trembling seized them there; *
they writhed like a woman in childbirth,
like ships of the sea when the east wind shatters them.
- 7 As we have heard, so have we seen,
in the city of the LORD of hosts, in the city of our God; *
God has established her for ever.
- 8 We have waited in silence on your loving-kindness, O God, *
in the midst of your temple.
- 9 Your praise, like your Name, O God, reaches to the world's end; *
your right hand is full of justice.
- 10 Let Mount Zion be glad
and the cities of Judah rejoice, *
because of your judgments.
- 11 Make the circuit of Zion;
walk round about her; *
count the number of her towers.
- 12 Consider well her bulwarks;
examine her strongholds; *
that you may tell those who come after.
- 13 This God is our God for ever and ever; *
he shall be our guide for evermore.

2 Corinthians 12:2–10

Paul tells of both exaltation and infirmity, and the discovery of a strength that comes through weakness. The Corinthians wanted to boast of their revelations and visions. Well, Paul knows a man (he means himself) who once had an ecstatic experience. God has, however, revealed something still more important to him: that the divine power comes to its full strength when acting through human frailty.

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Gradual Hymn 637 How firm a foundation, ye saints of the Lord

Lyons

Mark 6:1–13

Jesus returns to his hometown and finds suspicion and lack of faith. He can do no mighty works in such a climate. The passage reminds us that God's action is often clothed in the commonplace. Though rejected, Jesus perseveres and expands his ministry, commissioning his disciples by twos and sending them out to the surrounding villages to preach and to heal. They are to travel in radical dependence upon God, making little provision for their own maintenance or well-being.

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

All are seated.

The Sermon

The Rev. Laurel Coote

After the sermon a brief silence is kept.

The Nicene Creed *All Stand.*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the
Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand
of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People *from Intercessions for the Christian People*
The people stand or kneel

Leader Inspired by the Spirit, we now offer our Sunday prayers to God in the name of Jesus Christ, saying: Lord, have mercy.

For the fulfillment of the mission of the church,
let us pray to the Lord:

People Lord, have mercy.

Leader For the liberation of the children of God from the bondage of fear,
let us pray to the Lord:

People Lord, have mercy.

Leader For the consolation of all those who struggle with doubts or disbelief,
let us pray to the Lord:

People Lord, have mercy.

Leader For renewed witness to the gospel among Christian people in
positions of public trust, let us pray to the Lord:

People Lord, have mercy.

Leader For our community as we hand on the faith of our ancestors from one
generation to another, let us pray to the Lord:

People Lord, have mercy.

Leader For The Rt. Rev. Sean Rowe, the Presiding Bishop-Elect of the Episcopal
Church and Shepherd of your people, that he may be blessed with the gifts
of your Holy Spirit and grow in strength, wisdom and courage as he
prepares to lead us forward in love and unity, let us pray to the Lord:

People Lord, have mercy.

Leader For the sick and the suffering, the lonely and the dying, *especially*,
let us pray to the Lord:

People Lord, have mercy.

Leader In the communion of the Holy Spirit, with St. Dunstan, St. Andre and with
all the saints in light, let us commend our lives and the lives of one another
to the Lord. **Amen.**

Priest Almighty God, Giver of Light and Life, hear the heartfelt prayers of your people. May they be acceptable to you, in accordance with your will, and by the power of the Holy Spirit, may you bring forth the healing, forgiveness and peace for which we pray. All this we ask in the name of your son, Jesus Christ our Lord. **Amen.**

The Confession

Let us confess our sins against God and our neighbor.

Silence may be kept.

People God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Absolution

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *All stand.*

Priest The peace of Christ be always with you.

People And also with you.

The people exchange the peace with one another.

Announcements *All are seated.*

THE LITURGY OF THE TABLE

Offertory Sentence

During the setting of the table a collection is taken to support the life and ministry at St. Dunstan's. The people's offerings of bread, wine and money or other gifts will be brought to the priest. The people stand while the offerings are presented. Offerings may also be made online at www.stdcv.org

Sanctus S129 Holy, holy, holy Lord

Robert Powell
(b.1932)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The people stand or kneel.

Priest We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

People We remember his death,
We proclaim his resurrection,
We await his coming in glory

Priest And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

All

By him and with him and in him, in the u - ni - ty of the Ho - ly Spi - rit all
ho - nor and glo - ry is yours, Al - migh - ty Fa - ther, now and for ev - er.
A - men.

THE LORD'S PRAYER

Priest And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father who art in heaven,**

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

The Priest breaks the consecrated bread.

Fraction Anthem S164 Jesus, Lamb of God

Deutsche Messe

Je - sus, Lamb of God: have mer - cy on us.

The first line of musical notation consists of a treble clef staff with a key signature of one sharp (F#) and a bass clef staff. The treble staff contains a vocal line with lyrics: "Je - sus, Lamb of God: have mer - cy on us." The bass staff contains a piano accompaniment with chords and moving lines.

Je - sus, bear - er of our sins: have mer - cy on us.

The second line of musical notation consists of a treble clef staff with a key signature of one sharp (F#) and a bass clef staff. The treble staff contains a vocal line with lyrics: "Je - sus, bear - er of our sins: have mer - cy on us." The bass staff contains a piano accompaniment with chords and moving lines.

Je - sus, re - deem - er, re - deem - er of the world:
 give us your peace, give us your peace.

Priest The Gifts of God for the People of God.
 Take them in remembrance that Christ died for you,
 and feed on him in your hearts by faith, with thanksgiving.

INVITATION TO COMMUNION

All who come in faith seeking a deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward to receive the bread in your open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

At this time, we are not able to allow dipping the wafer into the chalice.

Those who prefer to receive a blessing, or who choose not to receive the cup, may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer. You may have communion brought to your seat by notifying an usher.



Prayers for yourself or another are available during Communion by a member of the Daughters of the King in the back of the church near the Sacristy door.

Communion Hymn 316 This is the hour of banquet and of song *Canticum refectiois*

The Prayer After Communion

Priest Let us pray.

People God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

Recessional Hymn 347 Go forth for God; go to the world in peace

Litton

Dismissal

Priest Let us go forth in the name of Christ.

People Thanks be to God.

Postlude Variations on “The Star-Spangled Banner” (*Fughetta*)

Dudley Buck

All are welcome to enjoy fellowship with one another outside the church during coffee hour.

~

The altar flowers are given to the Glory of God



come. explore. serve. be.

Come walk with us in faith and friendship.
Share our desire to **explore** our relationship with God
and support one another.

Join us to make a difference in our world and **serve**
those who need compassion and help.

Be yourself among us.

Nancy's Project Shoe Giveaway!

Join Nancy's Project on July 12 or 13 for the Second Annual Great Shoe Giveaway! Help us distribute 1200 pair of new school shoes to farm worker children in Salinas. Work Friday afternoon, July 12 and help us set up. Or Saturday, July 13, 9-1 or 1-4 measuring feet and helping kids and families find exactly the right shoes. We need lots of volunteers! Do you speak a little Spanish? Even better—but not necessary. Muchas gracias!

See Betty Kasson to volunteer, or sign up on the welcome table.



**NEW SCHOOL SHOES
FREE!**

WHO CAN GET SHOES?
REGISTERED STUDENTS OF LOS PADRES SCHOOL AND
SHERWOOD ELEMENTARY SCHOOLS

PLACE: Los Padres Elementary School
1130 John St.
Salinas CA 93905

DATE: Saturday, July 13th (student must attend)

TIME: Your student's time will be on your ticket
THREE INTERVALS: 9:30-11:30, 11:30-1:30, 1:30-3:30

ONE TICKET PER REGISTERED
STUDENT. PICK UP YOUR STUDENT'S
TICKET AT YOUR OWN SCHOOL OFFICE
DURING THE WEEK OF 7/8 - 7/12.

THE STUDENT MUST COME IN PERSON
TO RECEIVE THEIR SHOES.



Welcome this week's guest organist

Fred Burgomaster

Welcome back to St. Dunstan's Fred!
Thank you for helping lead us as we
worship in song this week.



Join us in giving Bishop Lucinda
a warm
St. Dunstan's Welcome!
Sunday, August 4th



Thank you to Elizabeth and Kurt
Buche for providing baked
goods for coffee hour today!

If you are able to host coffee
hour on a Sunday please sign up

***Molly Quinn, Soprano Benjamin Sheen, Organ
Sacred songs - chants and arias - theater music
Sunday, July 28, 3 pm, reception following***

In a beautiful blending of voice and organ, Molly Quinn and Benjamin Sheen will present a recital at St. Dunstan's on Sunday afternoon, July 28. Parishioners and the public are invited to the 3 pm concert and the reception with the artists that will follow.

The duo's richly varied program will feature Louis Vierne's stunning Les Angelus for Soprano and Organ. Molly and Benjamin also will offer organ works based on chant, presented with the chants that inspired them. Their program will also include Baroque arias and music from the theater.

Currently Director of Music at Jesus College Cambridge, Ben is one of the UK's most established organists on both sides of the Atlantic. Hailed as "brilliant" by the New York Times, he is a past winner of the Pierre S. du Pont First Prize in the inaugural Longwood Gardens Organ Competition and of the Jon Laukvik prize at the St. Alban's International Organ Competition.

Soprano Molly Quinn is a longtime member of the Carmel Bach Festival Chorale and featured soloist. She has appeared as a soloist in noted national and international venues including Alice Tully Hall, Carnegie Hall, The John F. Kennedy Center for the Performing Arts, Shostakovich Hall in St. Petersburg, Russia, and San Cristobal Cathedral in Havana, Cuba.

Tickets are \$25, available at the door. Students and patrons 18 and under are free.



Pastoral Care & Prayer Requests



For pastoral concerns, contact Rev. Laurel revlaurel@stdcv.org or on her cell 310-562-5746. And you can always leave a message on the Pastoral Care line at church [831-624-6646](tel:831-624-6646) ext 110.

Our Daughters of the King chapter welcomes your prayer requests. Prayer requests may be sent to dok@stdcv.org. The Daughters pray for members of our parish as well as many others daily.

St. Dunstan's Staff

Rev Laurel Coote, Rector
revlaurelc@gmail.com

Elizabeth Buche, Parish Administrator
stdunstanschurch@gmail.com

Carol Langland, Treasurer
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Alicia Sanoian, Asst. Controller
alicia@axcessbcinc.com

Lauren Proulx Leonoff, School Director
director@stdunstanschool.org

Children's schedule for Summer



July 28—4th Sunday Service. Children help with the service.

August 4—Blessing of the Backpacks and Bishop's visit.

Activity clipboards and children's books can be found in a basket at the back of the church.

Sunday School will resume in September. Happy Summer!

St. Dunstan's Vestry



Susan Pitts, Senior Warden
Jr. Warden—Jackie Wendland

Duncan Clarke

Jack Enbom

Sheila Hiebert

Tracy Jones

Carol Langland

George Lockwood

THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE IS OPEN TUESDAY - THURSDAY 9AM –1PM

Sunday, July 7

- 8:00 am Holy Eucharist
- 9:00 am Choir Rehearsal
- 9:00 am Book Study Group
- 10:00 am Holy Eucharist (live-streamed)
- 11:30 am Canterbury Pilgrimage Meeting

Monday, July 8

Office Closed

Tuesday, July 9

- 9:30 am PEO Meeting
- 6:00 pm Book Study Group
- 6:00 pm Episcopal 101
- 7:30 pm AA

Wednesday, July 10

- 10:00 am Conversation & Communion
Morning Prayer
- 11:00 am Prayer Shawl Ministry
- 11:00 am Book Study Group

Thursday, July 11

Friday, July 12

Saturday, July 13

- 9:00 am Choir Rehearsal

Sunday, July 14

- 8:00 am Holy Eucharist
- 9:00 am Choir Rehearsal
- 9:00 am Book Study Group
- 10:00 am Holy Eucharist (live-streamed)

View the entire parish calendar stdcv.org/calendar

JULY BIRTHDAYS

| | |
|---------|---------------|
| July 1 | Tom Dietrich |
| July 2 | Ken Palmer |
| July 4 | Tom Masters |
| July 8 | Andy Lambert |
| July 21 | Zachary Davis |

| | |
|---------|-----------------|
| July 23 | Hana Ferguson |
| July 23 | Steve Andrews |
| July 27 | Elizabeth Buche |
| July 29 | Beth Stewart |

Sermon Notes

St. Dunstan's Episcopal Church

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