



**ST. DUNSTAN'S**  
EPISCOPAL CHURCH

# THE 6TH SUNDAY AFTER PENTECOST

June 30, 2024  
8 am

*Welcome to St Dunstan's! We are glad you are here!  
If you are new, or would like to update your information, please fill  
out a pew card. Thank you for silencing your cell phones.*

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## THE LITURGY OF THE WORD

*All stand at the ringing of the bell.*

**Priest** Blessed be God: Father, Son, and Holy Spirit.

**People** **And blessed be his kingdom, now and for ever. Amen.**

**All** **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**People** **Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,**

**you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,**

**you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

## **The Collect of the Day** *The people stand or kneel.*

Priest The Lord be with you.

**People And also with you.**

Priest Let us pray.

God of inclusive love, who knows us each by name: we thank you for the woman, who stood out of the crowd and defied her uncleanness to connect with you; we praise you for the leader of the synagogue, who faced the mockery of others to give his daughter hope; may the flowing power of Christ bring healing and acceptance to the rejected and abused. Through Jesus Christ, giver of life. **Amen.**

*All are seated.*

### **2 Samuel 1:1, 17–27**

*The report of Israel's devastating defeat by the Philistines at Mount Gilboa is brought to David at Ziklag. Saul and his three sons have been slain, including Jonathan. David might have been expected to show relief at the death of Saul, who had so relentlessly hunted him, but instead David grieves both publicly and privately. Israel has lost her king and finest prince to war, and David, who served Saul so long and loved Jonathan, is bereft. David's elegy was likely set to music, extolling Saul's heroism, Jonathan's might in battle, and the profound national and personal loss embodied in their deaths.*

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag.

David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

Your glory, O Israel, lies slain upon your high places!  
How the mighty have fallen!

Tell it not in Gath,  
proclaim it not in the streets of Ashkelon;  
or the daughters of the Philistines will rejoice,  
the daughters of the uncircumcised will exult.

You mountains of Gilboa,  
let there be no dew or rain upon you,  
nor bounteous fields!

For there the shield of the mighty was defiled,  
the shield of Saul, anointed with oil no more.

From the blood of the slain,  
from the fat of the mighty,  
the bow of Jonathan did not turn back,  
nor the sword of Saul return empty.

Saul and Jonathan, beloved and lovely!  
In life and in death they were not divided;  
they were swifter than eagles,  
they were stronger than lions.

O daughters of Israel, weep over Saul,  
who clothed you with crimson, in luxury,  
who put ornaments of gold on your apparel.

How the mighty have fallen  
in the midst of the battle!

Jonathan lies slain upon your high places.  
I am distressed for you, my brother Jonathan;  
greatly beloved were you to me;  
your love to me was wonderful,  
passing the love of women.

How the mighty have fallen,  
and the weapons of war perished!

Reader Hear what the Spirit is saying to God's people.

**People Thanks be to God.**

### **Psalm 130**

*A plea for mercy offered in patient hope to the faithful Lord.*

1 Out of the depths have I called to you, O LORD;  
LORD, hear my voice; \*  
let your ears consider well the voice of my supplication.

2 If you, LORD, were to note what is done amiss, \*  
O Lord, who could stand?

- 3 For there is forgiveness with you; \*  
therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; \*  
in his word is my hope.
- 5 My soul waits for the LORD,  
more than watchmen for the morning, \*  
more than watchmen for the morning.
- 6 O Israel, wait for the LORD, \*  
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

## **2 Corinthians 8:7–15**

*The apostle Paul encourages the Corinthians to be generous in their contributions to a collection he has been gathering for the relief of the church in Jerusalem. It seems the Corinthians had begun to raise money for this cause in the previous year but have not completed the project despite the means available to them. In sharing from their abundance with those in need, these new disciples will be following in the way of the Lord Jesus who, though rich, became poor that the Corinthians might become rich.*

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your

means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,  
and the one who had little did not have too little.”

Reader Hear what the Spirit is saying to God’s people.

**People Thanks be to God.**

*All stand.*

### **Mark 5:21–43**

*The healings of a woman with hemorrhages and of the daughter of Jairus, an official of the local synagogue. Here are two remarkable stories of healing, one told within the other. As Jesus is responding to Jairus’ plea for his sick daughter, a woman who has suffered with hemorrhage for twelve years reaches out in faith, and is healed and given new life. By the time Jesus reaches Jairus’ house, the twelve-year old daughter is dead, but Jesus raises her to new life.*

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

**People Glory to you, Lord Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse.

She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Priest      The Gospel of the Lord.

**People    Praise to you, Lord Christ.**

*All are seated.*

## **The Sermon**

The Rev. Laurel Coote

*After the sermon a brief silence is kept.*

## **The Nicene Creed**

*All Stand.*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the  
Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand  
of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People

*from Intercessions for the Christian People*

*All stand or kneel*

Leader Inspired by the Spirit, we now offer our Sunday prayers to God in the name of Jesus Christ, saying: Lord, have mercy.

For the fulfillment of the mission of the church,  
let us pray to the Lord:

**People Lord, have mercy.**

Leader For the liberation of the children of God from the bondage of fear,  
let us pray to the Lord:

**People Lord, have mercy.**

Leader For the consolation of all those who struggle with doubts or disbelief,  
let us pray to the Lord:

**People Lord, have mercy.**

Leader For renewed witness to the gospel among Christian people in  
positions of public trust, let us pray to the Lord:

**People Lord, have mercy.**

Leader For our community as we hand on the faith of our ancestors from one  
generation to another, let us pray to the Lord:

**People Lord, have mercy.**

Leader For the sick and the suffering, the lonely and the dying, *especially*,  
let us pray to the Lord:

**People Lord, have mercy.**

Leader In the communion of the Holy Spirit, with St. Dunstan, St. Andre and  
with all the saints in light, let us commend our lives and the lives of one  
another to the Lord. **Amen.**

Priest Almighty God, Giver of Light and Life, hear the heartfelt prayers of your  
people. May they be acceptable to you, in accordance with your will, and  
by the power of the Holy Spirit, may you bring forth the healing, forgiveness  
and peace for which we pray. All this we ask in the name of your son, Jesus  
Christ our Lord. **Amen.**



## **The Confession**

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**People** God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

## **The Absolution**

**Priest** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace** *All stand.*

**Priest** The peace of Christ be always with you.

**People** **And also with you.**

*The people exchange the peace with one another.*

## **Announcements** *All are seated.*

## **Prayer for a Birthday**

**O God, our times are in your hand: Look with favor, we pray, on your servant N. as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.**

# THE LITURGY OF THE TABLE

## Offertory Sentence

*During the setting of the table a collection is taken to support the life and ministry at St. Dunstan's. The people's offerings of bread, wine and money or other gifts will be brought to the priest. The people stand while the offerings are presented. Offerings may also be made online at [www.stdcv.org](http://www.stdcv.org)*

Priest Walk in love, as Christ loved us and gave himself for us,  
a fragrant offering and sacrifice to God.

## The Great Thanksgiving

*Eucharistic Prayer B*

*All stand at the procession of the offering and remain standing.*

Priest The Lord be with you.

**People And also with you.**

Priest Lift up your hearts.

**People We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

**People It is right to give God thanks and praise.**

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**People Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*All stand or kneel.*

Priest We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**People We remember his death,  
We proclaim his resurrection,  
We await his coming in glory**

Priest And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

**All By him and with him and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.**

## **THE LORD'S PRAYER**

Priest And now, as our Savior Christ has taught us, we are bold to say,

**People Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever.  
Amen.**

## **The Breaking of the Bread**

*The Priest breaks the consecrated bread.*

Priest Christ our Passover is sacrificed for us;

**People Therefore let us keep the feast.**

Priest The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

## INVITATION TO COMMUNION

All who come in faith seeking a deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward to receive the bread in your open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

**At this time, we are not able to allow dipping the wafer into the chalice.**

Those who prefer to receive a blessing, or who choose not to receive the cup, indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer. You may have communion brought to your seat by notifying an usher.



Prayers for yourself or another are available during Communion by a member of the Daughters of the King in the back of the church near the Sacristy door.

*All stand or kneel.*

### The Prayer After Communion

Priest Let us pray.

**People God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

### The Blessing

Priest May the peace of our Lord Christ go with you, wherever He may send you.  
May He guide you through the wilderness, protect you through the storm.  
May He bring you home rejoicing at the wonders He has shown you.  
May He bring you home rejoicing once again into our doors.  
And the blessing of the One God—Creator, Redeemer, and Sustainer;  
be upon you and those you love, today and always. **Amen.**

## Dismissal

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

*All are welcome to enjoy fellowship with one another outside the church  
during coffee hour.*

~

*The altar flowers are given to the Glory of God*



**come. explore. serve. be.**

**Come** walk with us in faith and friendship.  
Share our desire to **explore** our relationship with God  
and support one another.

Join us to make a difference in our world and **serve**  
those who need compassion and help.

**Be** yourself among us.

## Children's schedule for Summer

June 30—Outdoor Service and Parish Picnic—10am

July 28—4th Sunday Service. Children help with the service.

August 4—Blessing of the Backpacks and Bishop's visit.

Activity clipboards and children's books can be found in a basket at the back of the church.

**Sunday School will resume in September. Happy Summer!**



## Dedicate Altar Flowers

This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The cost of the flowers is \$30, but some give more. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.

Sign up on the Welcome Table.



## *Help us get to know you by* **Filling out a Pew Card**

If you are visiting us, are new to St. Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

## HAITI SPRING FUNDRAISER

June at St Dunstan's is Haiti month!

St. Andre's is one of the few places in Haiti that has had no outbreaks of cholera or Covid. Thanks to your generosity, the St. Andre's school nurses educate the children every day on the importance of hygiene in protecting themselves and their families. They treat the children for cuts and bruises and provide a safe place to feel better.



Our goal is to raise \$65,000. This will provide food for the 1400 students, housing for rural students, supplies for the school nurses and teachers and salaries for the 10 cooks and the computer teacher for the next 6 months.



### ALL PARISH PICNIC!

### TODAY!

Join us following the 10am service.  
Hot dogs, Hamburgers, Veggie Burgers, Pot luck side dishes, Drinks and Popsicles!

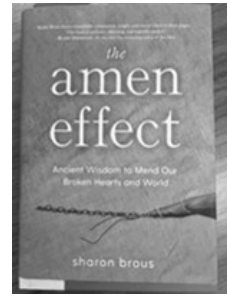
**The Pilgrim's Way to Canterbury and Beyond! —  
a 2025 Adult Pilgrimage.**

If you have an interest in learning more, please sign up to attend the Q&A Session on Sunday, July 7 at 11:30 in Brock Hall. Sign up sheet is on the breezeway table, or call the office.



## Adult Faith Exploration at St. Dunstan's

Continuing this week with the study of the book "the amen effect" by Sharon Brous.



### Meeting times will be

Sundays at 9:00am

Tuesdays at 6:00pm

Wednesdays at 11:00am

**Books can be ordered on Amazon. Or from your local bookstore.**

## Nancy's Project Shoe Giveaway!

Join Nancy's Project on July 12 or 13 for the Second Annual Great Shoe Giveaway! Help us distribute 1200 pair of new school shoes to farm worker children in Salinas. Work Friday afternoon, July 12 and help us set up. Or Saturday, July 13, 9-1 or 1-4 measuring feet and helping kids and families find exactly the right shoes. We need lots of volunteers! Do you speak a little Spanish? Even better—but not necessary. Muchas gracias!

See Betty Kasson to volunteer, or sign up on the welcome table.

**NEW SCHOOL SHOES  
FREE!**

**WHO CAN GET SHOES?  
REGISTERED STUDENTS OF LOS PADRES SCHOOL AND  
SHERWOOD ELEMENTARY SCHOOLS**

**PLACE:** Los Padres Elementary School  
1130 John St.  
Salinas CA 93905

**DATE:** Saturday, July 13th (student must attend)

**TIME:** Your student's time will be on your ticket  
**THREE INTERVALS, 9:30-11:30, 11:30-1:30, 1:30-3:30**

**ONE TICKET PER REGISTERED  
STUDENT. PICK UP YOUR STUDENT'S  
TICKET AT YOUR OWN SCHOOL OFFICE  
DURING THE WEEK OF 7/8 - 7/12.**

**THE STUDENT MUST COME IN PERSON  
TO RECEIVE THEIR SHOES.**

## Pastoral Care & Prayer Requests

For pastoral concerns, contact Rev. Laurel [revlaurel@stdcv.org](mailto:revlaurel@stdcv.org) or on her cell 310-562-5746. And you can always leave a message on the Pastoral Care line at church [831-624-6646](tel:831-624-6646) ext 110.

Our Daughters of the King chapter welcomes your prayer requests. Prayer requests may be sent to [dok@stdcv.org](mailto:dok@stdcv.org). The Daughters pray for members of our parish as well as many others daily.



## *Wonder what's going on at St. Dunstan's?*

*Sign up today to receive*

### **St. Dunstan's weekly eNews**

Getting weekly news, links to sermons, updates, and schedules is as simple as visiting [stdcv.org/subscribe](http://stdcv.org/subscribe) and entering your email address.

## St. Dunstan's Staff

Rev Laurel Coote, Rector  
[revlaurelc@gmail.com](mailto:revlaurelc@gmail.com)

Elizabeth Buche, Parish Administrator  
[stdunstanschurch@gmail.com](mailto:stdunstanschurch@gmail.com)

Carol Langland, Treasurer  
[carolstang@icloud.com](mailto:carolstang@icloud.com)

Joe Heston, Verger  
[jwheston@aol.com](mailto:jwheston@aol.com)

Alicia Sanoian, Asst. Controller  
[alicia@accessbcinc.com](mailto:alicia@accessbcinc.com)

Lauren Proulx Leonoff, School Director  
[director@stdunstanschool.org](mailto:director@stdunstanschool.org)

## St. Dunstan's Vestry

Susan Pitts, Senior Warden  
Jr. Warden—Jackie Wendland  
Duncan Clarke  
Jack Enbom  
Sheila Hiebert  
Tracy Jones  
Carol Langland  
George Lockwood



# THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE IS OPEN TUESDAY - THURSDAY 9AM –1PM

## Sunday, June 30

- 8:00 am Holy Eucharist
- 9:00 am Choir Rehearsal
- 9:00 am Book Study Group
- 10:00 am Outdoor Service Holy Eucharist  
(live-streamed)
- 11:00 am All Parish Picnic

## Monday, July 1

Office Closed

## Tuesday, July 2

- 6:00 pm Book Study Group
- 6:00 pm Episcopal 101
- 7:30 pm AA

## Wednesday, July 3

- 10:00 am Conversation & Communion  
Holy Eucharist
- 11:00 am Prayer Shawl Ministry
- 11:00 am Book Study Group
- 1:30 pm DOK Meeting

## Thursday, July 4

Office Closed

- 12:00 pm Quilters Group

## Friday, July 5

Office Closed

## Saturday, July 6

- 9:00 am Choir Rehearsal

## Sunday, July 7

- 8:00 am Holy Eucharist
- 9:00 am Choir Rehearsal
- 9:00 am Book Study Group
- 10:00 am Holy Eucharist (live-streamed)
- 11:30 am Canterbury Pilgrimage Meeting

View the entire parish calendar [stdcv.org/calendar](http://stdcv.org/calendar)

## JULY BIRTHDAYS

July 1 Tom Dietrich  
July 2 Ken Palmer  
July 4 Tom Masters  
July 8 Andy Lambert  
July 21 Zachary Davis

July 23 Hana Ferguson  
July 23 Steve Andrews  
July 27 Elizabeth Buche  
July 29 Beth Stewart

**Sermon Notes**