



ST. DUNSTAN'S
EPISCOPAL CHURCH

THE 5TH SUNDAY AFTER PENTECOST

June 23, 2024
10 am

Welcome to St Dunstan's! We are glad you are here!
If you are new, or would like to update your information, please fill out a pew card. Thank you for silencing your cell phones.

THE LITURGY OF THE WORD

The congregation is invited to observe silence during the prelude, out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.

Prelude Waltz Op 69 No. 1

Chopin

Processional Hymn #432 O praise ye the Lord!

Laudate Dominum

Priest Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Song of Praise S236 Benedictus es, Domine (Canticle 13)

John Rutter (b. 1945)

1. Glo - ry to you, _____ Lord

God of our fa - thers; _____ you are wor - thy of praise;

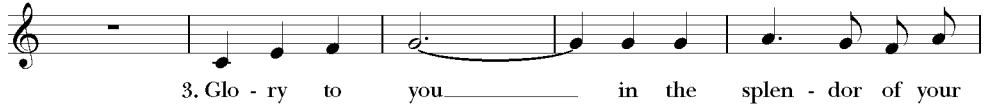
glo - ry to you. _____ 2. Glo - ry to you _____



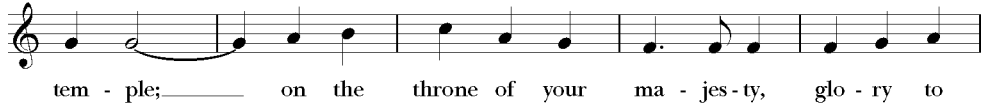
for the ra - di - ance of your ho - ly Name; we will




praise you and high - ly ex - alt you for ev - er.




3. Glo - ry to you in the splen - dor of your



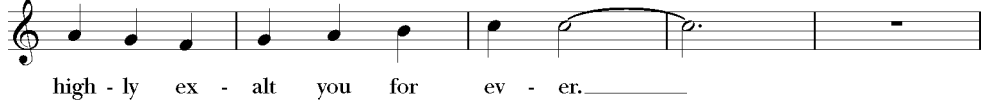
tem - ple; on the throne of your ma - jes - ty, glo - ry to



you. 4. Glo - ry to you, seat - ed bet -



ween the Cher - u - bim; we will praise you and



high - ly ex - alt you for ev - er.

Descant



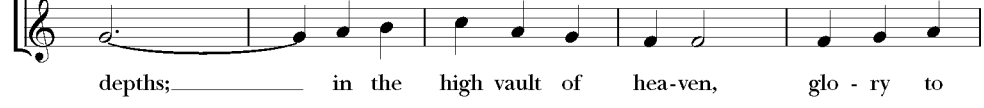
5. Glo - ry to you, be -



5. Glo - ry to you, be - hold - ing the



hold - ing the depths; in the high vault of



depths; in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, _____
 you. _____ 6. Glo - ry to you, _____ Fa - ther,
 — Fa - ther, Son, and Ho - ly Spi - rit; we will
 Son, and Ho - ly Spi - rit; _____ we will praise you and
 high-ly ex - alt you Glo - ry to you! _____
 high-ly ex - alt you for ev - er. _____

The Collect of the Day *The people stand or kneel.*

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

Saving God, entering the flood and storm of chaos and confusion: speak peace to our fearful hearts that we might find our faith in him whose word brings rest to all creation; through Jesus Christ, lord of wind and wave. **Amen.**

The people are seated.

1 Samuel 17:57–18:5, 10–16

David is in Saul's court following his defeat of the Philistine warrior Goliath. We are told of Saul's son Jonathan's love for David, and of the covenant by which they bound themselves to one another. Saul quickly becomes jealous of the allegiance David commands among his family, court, and the nation at large. The Spirit of God has departed from Saul and is bringing success to David.

On David's return from killing the Philistine, Abner took him and brought him before Saul, with the head of the Philistine in his hand. Saul said to him, "Whose son are you, young man?" And David answered, "I am the son of your servant Jesse the Bethlehemite."

When David had finished speaking to Saul, the soul of Jonathan was bound to the soul of David, and Jonathan loved him as his own soul. Saul took him that day and would not let him return to his father's house. Then Jonathan made a covenant with David, because he loved him as his own soul. Jonathan stripped himself of the robe that he was wearing, and gave it to David, and his armor, and even his sword and his bow and his belt. David went out and was successful wherever Saul sent him; as a result, Saul set him over the army. And all the people, even the servants of Saul, approved.

The next day an evil spirit from God rushed upon Saul, and he raved within his house, while David was playing the lyre, as he did day by day. Saul had his spear in his hand; and Saul threw the spear, for he thought, "I will pin David to the wall." But David eluded him twice.

Saul was afraid of David, because the LORD was with him but had departed from Saul. So Saul removed him from his presence, and made him a commander of a thousand; and David marched out and came in, leading the army. David had success in all his undertakings; for the LORD was with him. When Saul saw that he had great success, he stood in awe of him. But all Israel and Judah loved David; for it was he who marched out and came in leading them.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalm 133

The psalm celebrates the blessing of a harmonious people.

- 1 Oh, how good and pleasant it is, *
 when brethren live together in unity!
- 2 It is like fine oil upon the head *
 that runs down upon the beard,
- 3 Upon the beard of Aaron, *
 and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon *
 that falls upon the hills of Zion.
- 5 For there the LORD has ordained the blessing: *
 life for evermore.

2 Corinthians 6:1–13

Paul continues to commend himself, together with the ministry of his coworkers, to the troubled Corinthian church. Paul and his colleagues have proven the value of their ministry through multiple and profound sufferings, and also in the tenor and quality of their labors. They do all of this in service to Christ and for the benefit of those for whom they strive, and at great personal cost. They have opened their hearts in every way to the Corinthians, and now Paul asks that their love and care find reciprocation.

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says,

“At an acceptable time I have listened to you,
 and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are

treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Gradual Hymn (Green Hymnal 773) Heal me, hands of Jesus

Sharpe

Mark 4:35–41

Jesus stills of the storm. The narrative was used in the life of the early church to stress the importance of faith in difficult times. Still more significantly, it served to emphasize the majesty of the Lord Jesus whose power could control destructive natural forces and, symbolically, the cosmic forces of evil. Audiences of that time would recognize the parallel between Jesus' sovereignty over the storm and the power of God shown when he, according to myth, conquered the watery chaos and formed the world.

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

All are seated.

The Sermon

The Rev. David Starr

After the sermon a brief silence is kept.

The Nicene Creed *All Stand.*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the
Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand
of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

from Intercessions for the Christian People

The people stand or kneel

Leader Inspired by the Spirit, we now offer our Sunday prayers to God in the name of Jesus Christ, saying: Lord, have mercy.

For the fulfillment of the mission of the church,
let us pray to the Lord:

People Lord, have mercy.

Leader For the liberation of the children of God from the bondage of fear,
let us pray to the Lord:

People Lord, have mercy.

Leader For the consolation of all those who struggle with doubts or disbelief,
let us pray to the Lord:

People Lord, have mercy.

Leader For renewed witness to the gospel among Christian people in
positions of public trust, let us pray to the Lord:

People Lord, have mercy.

Leader For our community as we hand on the faith of our ancestors from one
generation to another, let us pray to the Lord:

People Lord, have mercy.

Leader For the sick and the suffering, the lonely and the dying, *especially*,
let us pray to the Lord:

People Lord, have mercy.

Leader In the communion of the Holy Spirit, with St. Dunstan, St. Andre and with all
the saints in light, let us commend our lives and the lives of one another to
the Lord. **Amen.**

Priest Almighty God, Giver of Light and Life, hear the heartfelt prayers of your
people. May they be acceptable to you, in accordance with your will, and by
the power of the Holy Spirit, may you bring forth the healing, forgiveness and
peace for which we pray. All this we ask in the name of your son, Jesus Christ
our Lord. **Amen.**

The Confession

Let us confess our sins against God and our neighbor.

Silence may be kept.

People God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Absolution

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *All stand.*

Priest The peace of Christ be always with you.

People **And also with you.**

The people exchange the peace with one another.

Announcements *All are seated.*

THE LITURGY OF THE TABLE

Offertory Sentence

During the setting of the table a collection is taken to support the life and ministry at St. Dunstan's. The people's offerings of bread, wine and money or other gifts will be brought to the priest. The people stand while the offerings are presented. Offerings may also be made online at www.stdcv.org

Priest Walk in love, as Christ loved us and gave himself for us,
a fragrant offering and sacrifice to God.

Look at the world: Everything all around us
Look at the world: and marvel everyday
Look at the world: So many joys and wonders
So many miracles along our way

*Praise to thee O Lord for all creation
Give us thankful hearts that we may see
All the gifts we share and every blessing
All things come of thee*

Look at the earth: Bringing forth fruit and flower
Look at the sky: The sunshine and the rain
Look at the hills, look at the trees and mountains
Valley and flowing river field and plain

*Praise to thee O Lord for all creation
Give us thankful hearts that we may see
All the gifts we share and every blessing
All things come of thee*

Think of the spring, Think of the warmth of summer
Bringing the harvests before the winters cold
Everything grows, everything has a season
Til' it is gathered to the fathers fold

*Praise to thee O Lord for all creation
Give us thankful hearts that we may see
All the gifts we share and every blessing
All things come of thee*

Every good gift, all that we need and cherish
Comes from the Lord in token of his love
We are his hands, stewards of all his bounty
His is the earth and his the heavens above

*Praise to thee O Lord for all creation
Give us thankful hearts that we may see
All the gifts we share and every blessing
All things come of thee*

Offertory Hymn Jesus, Savior, Pilot Me

John. E. Gould
(1822-1875)

1. Je - sus, Sav - ior, pi - lot me, O - ver life's tem -
 2. As a moth - er stills her child, Thou canst hush the
 3. When at last I near the shore, And the fear - ful

1. pes - tuous sea: Un - known waves be - fore me roll,
 2. o - cean wild; Bois - t'rous waves o - bey thy will
 3. break - ers roar 'Twixt me and the peace - ful rest

1. Hid - ing rocks and treach - 'rous shoal; Chart and com - pass
 2. When thou say'st to them, "Be still!" Won - drous Sov - 'reign
 3. Then, while lean - ing on thy breast, May I hear thee

1. come from thee, Je - sus, Sav - ior, pi - lot me!
 2. of the sea, Je - sus, Sav - ior, pi - lot me!
 3. say to me, "Fear not - I will pi - lot thee!"

The Great Thanksgiving

Eucharistic Prayer B

The people stand at the procession of the offering and remain standing.

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S125 Holy, holy, holy Lord

*Richard Proulx
(b. 1937)*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Priest We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**People We remember his death,
We proclaim his resurrection,
We await his coming in glory**

Priest And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

All By him and with him and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. Amen.

THE LORD'S PRAYER

Priest And now, as our Savior Christ has taught us, we are bold to say,

People Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

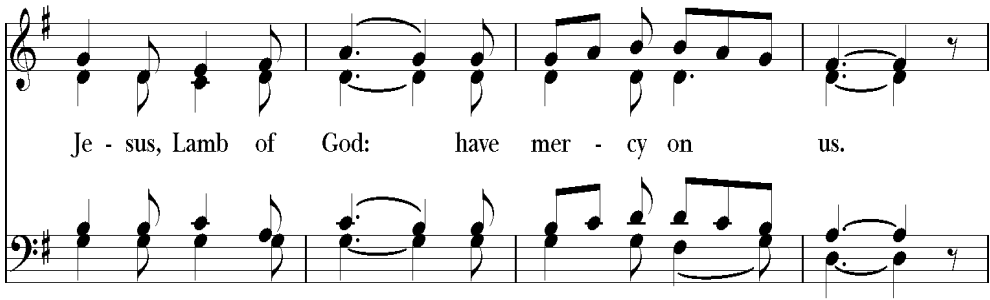
The Breaking of the Bread

The Priest breaks the consecrated bread.

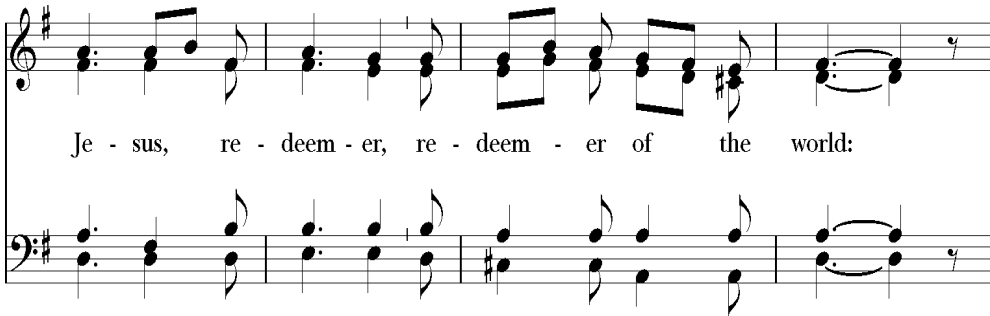
Fraction Anthem S164 Jesus, Lamb of God

Deutsche Messe

Je - sus, Lamb of God: have mer - cy on us.



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

Priest The Gifts of God for the People of God.
 Take them in remembrance that Christ died for you,
 and feed on him in your hearts by faith, with thanksgiving.

INVITATION TO COMMUNION

All who come in faith seeking a deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward to receive the bread in your open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

At this time, we are not able to allow dipping the wafer into the chalice.

Those who prefer to receive a blessing, or who choose not to receive the cup, may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer. You may have communion brought to your seat by notifying an usher.



Prayers for yourself or another are available during Communion by a member of the Daughters of the King in the back of the church near the Sacristy door.

Communion Hymn Let us break bread together

Negro Spiritual

1. Let us break bread to - geth - er on our knees (on our
2. Let us drink wine to - geth - er on our knees (on our

1. knees); Let us break bread to - geth - er on our knees (on our
2. knees); Let us drink wine to - geth - er on our knees (on our

1. knees). When I fall on my knees, with my face to the ris - ing
2. knees). When I fall on my knees, with my face to the ris - ing

sun, Oh Lord, have mer - cy on me (on me). me.

1. || 2.

Let us praise God to - geth - er on our knees (yes, on our knees); Let us

praise God to - geth - er on our knees (yes, on our knees). When I

fall on my knees, with my face to the ris - ing sun, Oh

Lord, have mer - cy on me (on me).

The Prayer After Communion

Priest Let us pray.

People **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

All stand, and say together

St. Dunstan's Mission

All **Come walk with us in faith and friendship.
Share our desire to explore our relationship with God
and support one another.
Join us to make a difference in our world and serve
those who need compassion and help.
Be yourself among us.**

The Blessing

Recessional Hymn (Green Hymnal 756) **Lead me, guide me**

*Doris Akers
(1922-1995)*

Dismissal

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude Waltz Op 34 No. 2

Chopin

All are welcome to enjoy fellowship with one another outside the church during coffee hour.

~

The altar flowers are given to the Glory of God



come. explore. serve. be.

Come walk with us in faith and friendship.

Share our desire to **explore** our relationship with God and support one another.

Join us to make a difference in our world and **serve** those who need compassion and help.

Be yourself among us.

Welcome this week's guest pianist

Margaret Counihan

Welcome back to St. Dunstan's Margaret! Thank you for helping lead us as we worship in song this week.



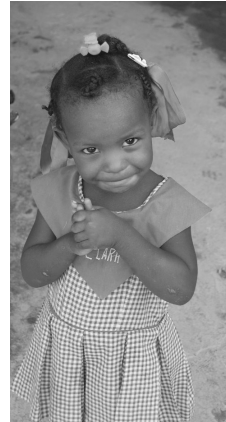
Thank you to Hana Ferguson for providing baked goods for coffee hour today!

If you are able to host coffee hour on a Sunday please sign up on the Welcome table.

HAITI SPRING FUNDRAISER

June at St Dunstan's is Haiti month!

Food is key to St. Andre's school. Pere Noe has said "if there was no food, there would be no school." Your generosity allows St. Andre's to provide a nourishing, hot lunch every school day. For many children, this is their only meal of the day. It is vital for their growth, development and ability to learn.



On June 2nd we kicked off our summer fundraiser for St. Andre's school. Our goal is to raise \$65,000. This will provide food for the 1400 students, housing for rural students, supplies for the school nurses and teachers and salaries for the 10 cooks and the computer teacher for the next 6 months.



All Parish Picnic! ***NEXT SUNDAY!***

Sunday, June 30th
10am Outdoor Service

4th of July Picnic following the service

Hot dogs, Hamburgers, Veggie Burgers, Drinks and Popsicles provided by the church.

Nancy's Project Shoe Giveaway!

Join Nancy's Project on July 12 or 13 for the Second Annual Great Shoe Giveaway! Help us distribute 1200 pair of new school shoes to farm worker children in Salinas. Work Friday afternoon, July 12 and help us set up. Or Saturday, July 13, 9-1 or 1-4 measuring feet and helping kids and families find exactly the right shoes. We need lots of volunteers! Do you speak a little Spanish? Even better—but not necessary. Muchas gracias!

See Betty Kasson to volunteer, or sign up on the welcome table.



**NEW SCHOOL SHOES
FREE!**

WHO CAN GET SHOES?
REGISTERED STUDENTS OF LOS PADRES SCHOOL AND
SHERWOOD ELEMENTARY SCHOOLS

PLACE: Los Padres Elementary School
1130 John St.
Salinas CA 93905

DATE: Saturday, July 13th (student must attend)

TIME: Your student's time will be on your ticket
TICKET INTERVALS: 9:30-10:00, 10:00-1:00, 1:00-3:00

ONE TICKET PER REGISTERED
STUDENT. PICK UP YOUR STUDENT'S
TICKET AT YOUR OWN SCHOOL OFFICE
DURING THE WEEK OF 7/8 - 7/12.

THE STUDENT MUST COME IN PERSON
TO RECEIVE THEIR SHOES.



The Pilgrim's Way to Canterbury and Beyond! — a 2025 Adult Pilgrimage.

Several members of St. Dunstan's have expressed interest in making a pilgrimage to England to examine church history, to explore our Anglican roots, and to delve deeply into the spirituality and culture that informs our faith and traditions. In his book, *The Road to Emmaus*, Jim Forest writes, "Pilgrimage connects you to something bigger than yourself; to longings that come from deep places and that cannot be easily explained." Since the martyrdom of Thomas Becket in 1170, pilgrims have flocked to the Eastern shores of Kent to visit the sight of his resting body, and to explore the rich history of the church.

The Pilgrim's Way to Canterbury is an invitation to trek in over one thousand years of pilgrims footsteps, as we visit historic cities, ancient stone churches and glorious cathedrals. As we walk, explore and steep ourselves in the beauty and wonder of our Anglican history and English culture, we will no doubt discover the holy in the ordinary; the sacred in the story, and wonder hiding around every corner.

If you have an interest in learning more, please sign up to attend the Q&A Session on Sunday, July 7 at 11:30 in Brock Hall. Sign up sheet is on the breezeway table, or call the office.

Pastoral Care & Prayer Requests



For pastoral concerns, contact Rev. Laurel revlaurel@stdcv.org or on her cell 310-562-5746. And you can always leave a message on the Pastoral Care line at church [831-624-6646](tel:831-624-6646) ext 110.

Our Daughters of the King chapter welcomes your prayer requests. Prayer requests may be sent to dok@stdcv.org. The Daughters pray for members of our parish as well as many others daily.

St. Dunstan's Staff

Rev Laurel Coote, Rector
revlaurelc@gmail.com

Elizabeth Buche, Parish Administrator
stdunstanschurch@gmail.com

Carol Langland, Treasurer
carolstang@icloud.com

Joe Heston, Verger
jwheston@aol.com

Alicia Sanoian, Asst. Controller
alicia@accessbcinc.com

Lauren Proulx Leonoff, School Director
director@stdunstanschool.org

Wonder what's going on at St. Dunstan's?

Sign up today to receive

St. Dunstan's weekly eNews

Getting weekly news, links to sermons, updates, and schedules is as simple as visiting stdcv.org/subscribe and entering your email address.

St. Dunstan's Vestry



Susan Pitts, Senior Warden
Jr. Warden—Jackie Wendland

Duncan Clarke

Jack Enbom

Sheila Hiebert

Tracy Jones

Carol Langland

George Lockwood

Dedicate Altar Flowers

This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The cost of the flowers is \$30, but some give more. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.

Sign up on the Welcome Table.



Help us get to know you by Filling out a Pew Card

If you are visiting us, are new to St. Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

Deadline for eNews, Bulletin

Items for our eNews and Sunday Bulletin should be submitted to stdunstanschurch@gmail.com by midnight Monday.

Children's schedule for Summer

June 30—Outdoor Service and Parish Picnic—10am

July 28—4th Sunday Service. Children help with the service.

August 4—Blessing of the Backpacks and Bishop's visit.

Activity clipboards and children's books can be found in a basket at the back of the church.

Sunday School will resume in September. Happy Summer!



Adult Faith Exploration at St. Dunstan's

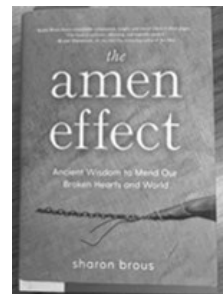
Continuing this week with the study of the book "the amen effect" by Sharon Brous.

Meeting times will be

Sundays at 9:00am

Tuesdays at 6:00pm

Wednesdays at 11:00am



Books can be ordered on Amazon. Or from your local bookstore.

THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE IS OPEN TUESDAY - THURSDAY 9AM -1PM

Sunday, June 23

- 8:00 am Holy Eucharist
- 9:00 am Choir Rehearsal
- 9:00 am Book Study Group, Ch. 4
- 10:00 am Holy Eucharist (live-streamed)
- 11:00 am Coffee Hour

Monday, June 24

Office Closed

Tuesday, June 25

- 6:00 pm Book Study Group, Ch. 4
- 6:00 pm Episcopal 101
- 7:30 pm AA

Wednesday, June 26

- 10:00 am Conversation & Communion
Holy Eucharist
- 11:00 am Prayer Shawl Ministry
- 11:00 am Book Study Group, Ch. 4
- 5:00 pm Zoom Compline

Thursday, June 27

- 3:00 pm Vestry Meeting

Friday, June 28

Saturday, June 29

- 9:00 am Choir Rehearsal

Sunday, June 30

- 8:00 am Holy Eucharist
- 9:00 am Choir Rehearsal
- 9:00 am Book Study Group, Ch. 5
- 10:00 am Holy Eucharist (live-streamed)
- 11:00 am Coffee Hour
- 11:15 am All Parish Picnic

View the entire parish calendar stdcv.org/calendar

JUNE BIRTHDAYS

June 1 Joan Carter	June 15 Rebecca Miller
June 6 Forrest Borlik	June 17 Celeste Falor
June 9 Mystery Chastain	June 17 Rich Hawkins
June 11 Mary Britton	June 21 Rodger Langland
June 11 Madison Snellgrose	June 24 Ross Merrifield
June 14 Elliot Cabral	