



ST. DUNSTAN'S
EPISCOPAL CHURCH

THE 4TH SUNDAY AFTER PENTECOST

June 16, 2024
10 am

Welcome to St Dunstan's! We are glad you are here!
If you are new, or would like to update your information, please fill out a pew card. Thank you for silencing your cell phones.

THE LITURGY OF THE WORD

The congregation is invited to observe silence during the prelude, out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.

Prelude Adagio (from *Sonata II in C Minor*)

Felix Mendelssohn
(1809-1847)

Processional Hymn 615 "Thy kingdom come!" on bended knee

St. Flavian

Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise S236 Benedictus es, Domine (Canticle 13)

John Rutter (b. 1945)

1. Glo - ry to you, _____ Lord

God of our fa - thers; _____ you are wor - thy of praise;

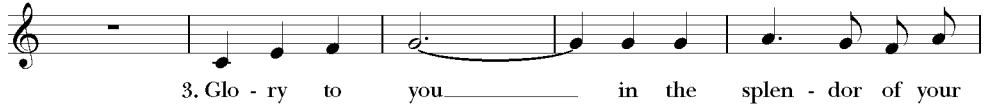
glo - ry to you. _____ 2. Glo - ry to you _____



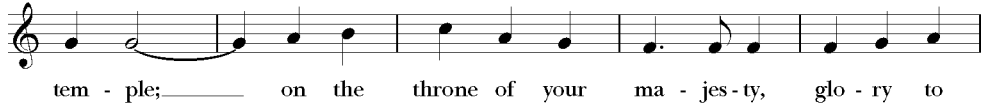
for the ra - di - ance of your ho - ly Name; we will




praise you and high - ly ex - alt you for ev - er.




3. Glo - ry to you in the splen - dor of your



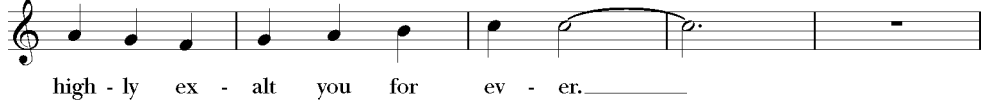
tem - ple; on the throne of your ma - jes - ty, glo - ry to



you. 4. Glo - ry to you, seat - ed bet -



ween the Cher - u - bim; we will praise you and



high - ly ex - alt you for ev - er.

Descant



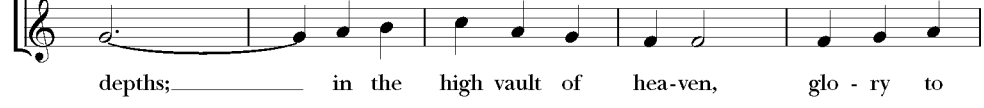
5. Glo - ry to you, be -



5. Glo - ry to you, be - hold - ing the



hold - ing the depths; in the high vault of



depths; in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, _____
 you. _____ 6. Glo - ry to you, _____ Fa - ther,
 — Fa - ther, Son, and Ho - ly Spi - rit; we will
 Son, and Ho - ly Spi - rit; _____ we will praise you and
 high-ly ex - alt you Glo-ry to you! _____
 high-ly ex - alt you for ev - er. _____

The Collect of the Day *The people stand or kneel.*

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated.

1 Samuel 15:34–16:13

The Lord sends Samuel to anoint David to be the new king over Israel. God has rejected Saul as king, but he remains in power and Samuel must go secretly on his mission. As so often happens in the Bible, one who seems least likely in the eyes of others is chosen by God to carry out the divine will.

Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the LORD was sorry that he had made Saul king over Israel.

The LORD said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the LORD said, “Take a heifer with you, and say, ‘I have come to sacrifice to the LORD.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the LORD.” But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the LORD chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah. ⁴

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Psalm 20

A prayer and petition for victory in time of conflict.

Refrain



We will a - rise and stand up - right.

REFRAIN

- 1 May the LORD answer you in the day of trouble, *
the Name of the God of Jacob defend you;
- 2 Send you help from his holy place *
and strengthen you out of Zion;
- 3 Remember all your offerings *
and accept your burnt sacrifice;

REFRAIN

- 4 Grant you your heart's desire *
and prosper all your plans.
- 5 We will shout for joy at your victory
and triumph in the Name of our God; *
may the LORD grant all your requests.
- 6 Now I know that the LORD gives victory to his anointed; *
he will answer him out of his holy heaven,
with the victorious strength of his right hand.

REFRAIN

- 7 Some put their trust in chariots and some in horses, *
but we will call upon the Name of the LORD our God.
- 8 They collapse and fall down, *
but we will arise and stand upright.
- 9 O LORD, give victory to the king *
and answer us when we call.

2 Corinthians 5:6-10, (11-13), 14-17

Paul speaks of his confident hope and his longing to experience the transformed body of heavenly existence. It will be like having a new house or set of clothes replace or—better—be put on over this tent of a body. In any case, we will not be left just as souls without form, but will have some manner of personal existence. God’s Spirit is already our guarantee, born from the conviction that Christ has died and risen. We must live, therefore, no longer for ourselves alone, but for Christ, for we will be judged for our use of this earthly life.

We are always confident; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

[Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you.] For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God.

All stand.

Gradual Hymn 524 I love thy kingdom, Lord

St. Thomas

Mark 4:26–34

The parables of the seed growing secretly and of the mustard seed in order to suggest what the kingdom of God is like. God's activity is often unseen and mysterious, but it will produce its fruit and bring about the time for harvest. To human eyes the beginning of the kingdom seems insignificant, but suddenly it will break forth. The great bush which the mustard seed becomes is a symbol for the kingdom of God's protection. The evangelist closes the passage with his understanding that only faithful disciples can perceive the significance of Jesus' parables.

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

All are seated.

The Sermon

The Rev. Shelley Denney

After the sermon a brief silence is kept.

The Nicene Creed *All Stand.*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the
Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand
of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

from Intercessions for the Christian People

The people stand or kneel

Leader Inspired by the Spirit, we now offer our Sunday prayers to God in the name of Jesus Christ, saying: Lord, have mercy.

For the fulfillment of the mission of the church,
let us pray to the Lord:

People Lord, have mercy.

Leader For the liberation of the children of God from the bondage of fear,
let us pray to the Lord:

People Lord, have mercy.

Leader For the consolation of all those who struggle with doubts or disbelief,
let us pray to the Lord:

People Lord, have mercy.

Leader For renewed witness to the gospel among Christian people in
positions of public trust, let us pray to the Lord:

People Lord, have mercy.

Leader For our community as we hand on the faith of our ancestors from one
generation to another, let us pray to the Lord:

People Lord, have mercy.

Leader For the sick and the suffering, the lonely and the dying, *especially*,
let us pray to the Lord:

People Lord, have mercy.

Leader In the communion of the Holy Spirit, with St. Dunstan, St. Andre and with all
the saints in light, let us commend our lives and the lives of one another to
the Lord. **Amen.**

Priest Almighty God, Giver of Light and Life, hear the heartfelt prayers of your
people. May they be acceptable to you, in accordance with your will, and by
the power of the Holy Spirit, may you bring forth the healing, forgiveness
and peace for which we pray. All this we ask in the name of your son, Jesus
Christ our Lord. **Amen.**

The Confession

Let us confess our sins against God and our neighbor.

Silence may be kept.

People **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

The Absolution

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *All stand.*

Priest The peace of Christ be always with you.

People **And also with you.**

The people exchange the peace with one another.

Announcements *All are seated.*

THE LITURGY OF THE TABLE

Offertory Sentence

During the setting of the table a collection is taken to support the life and ministry at St. Dunstan's. The people's offerings of bread, wine and money or other gifts will be brought to the priest. The people stand while the offerings are presented. Offerings may also be made online at www.stdcv.org

Priest Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.

Offertory Anthem Like as the Hart

*Herbert Howells
(1892-1983)*

Like as the hart desireth the water-brooks,
so longeth my soul after thee, O God.
My soul is athirst for God, yea, even for the living God:
When shall I come to appear before the presence of God?
My tears have been my meat day and night,
while they daily say unto me,
Where is now thy God?

Psalm 42, vss. 1-3

Offertory Hymn 613 Thy kingdom come, O God!

St. Cecilia

The Great Thanksgiving

Eucharistic Prayer B

The people stand at the procession of the offering and remain standing.

The musical notation consists of four staves, each with a treble clef and a one-sharp key signature (F#). The first staff is for the Celebrant, with notes G4, A4, B4, G4, F#4, E4, D4, and C4. The second staff is for the People, with notes G4, A4, B4, G4, F#4, E4, D4, and C4. The third staff is for the Celebrant, with notes G4, A4, B4, G4, F#4, E4, D4, and C4. The fourth staff is for the People, with notes G4, A4, B4, G4, F#4, E4, D4, and C4.

Celebrant
The Lord be with you. *People*
And al - so with you.

Celebrant
Lift up your hearts. *People*
We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S130 Holy, holy, holy Lord

Deutsche Messe

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Priest We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

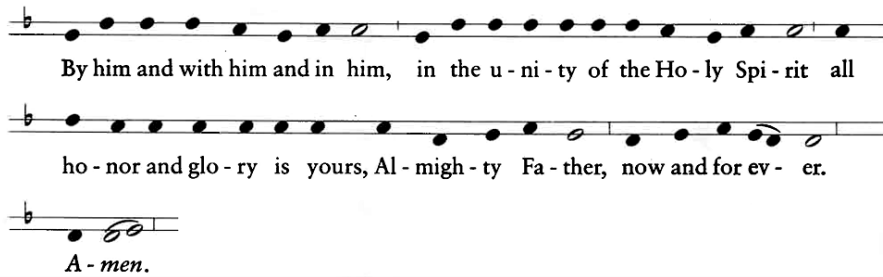
Therefore, according to his command, O Father,

**People We remember his death,
We proclaim his resurrection,
We await his coming in glory**

Priest And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

All



By him and with him and in him, in the u - ni - ty of the Ho - ly Spi - rit all
ho - nor and glo - ry is yours, Al - migh - ty Fa - ther, now and for ev - er.
A - men.

THE LORD'S PRAYER

Priest And now, as our Savior Christ has taught us, we are bold to say,

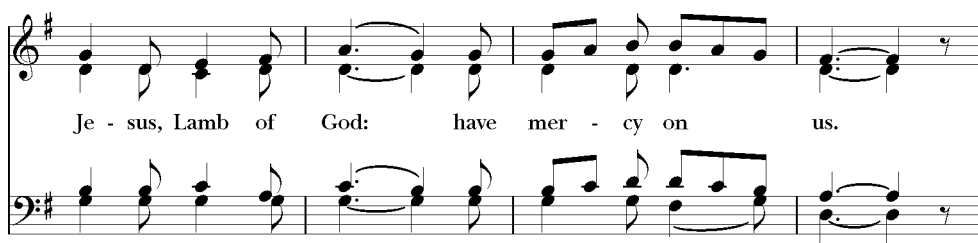
People **Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

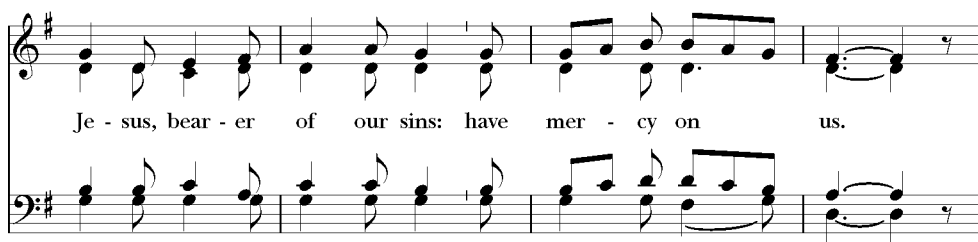
The Priest breaks the consecrated bread.

Fraction Anthem S164 Jesus, Lamb of God

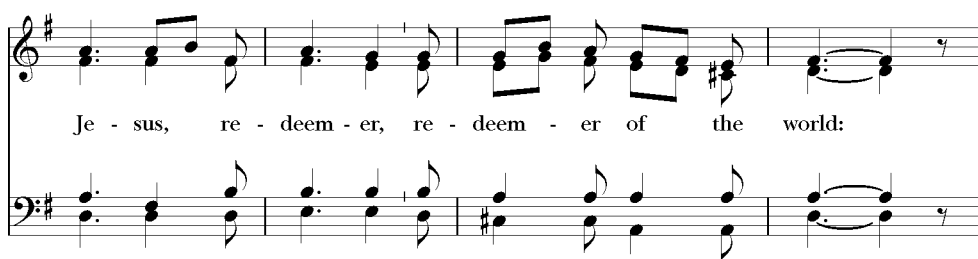
Deutsche Messe



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

Priest The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

INVITATION TO COMMUNION

All who come in faith seeking a deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward to receive the bread in your open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

At this time, we are not able to allow dipping the wafer into the chalice.

Those who prefer to receive a blessing, or who choose not to receive the cup, may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer. You may have communion brought to your seat by notifying an usher.



Prayers for yourself or another are available during Communion by a member of the Daughters of the King in the back of the church near the Sacristy door.

Communion Hymn (Green Hymnal 764) Taste and see

James E. Moore, Jr.

The Prayer After Communion

Priest Let us pray.

People God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

All stand, and say together

St. Dunstan's Mission

All **Come walk with us in faith and friendship.
Share our desire to explore our relationship with God
and support one another.
Join us to make a difference in our world and serve
those who need compassion and help.
Be yourself among us.**

The Blessing

Recessional Hymn 623 O what their joy and their glory must be *O quanta qualia*

Dismissal

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude Fuga (from *Sonata II in C Minor*)

Felix Mendelssohn

*All are welcome to enjoy fellowship with one another outside the church
during coffee hour.*

~

The altar flowers are given to the Glory of God

come. explore. serve. be.

Come walk with us in faith and friendship.
Share our desire to **explore** our relationship with God
and support one another.

Join us to make a difference in our world and **serve**
those who need compassion and help.

Be yourself among us.

Welcome this week's guest organist

Fred Burgomaster

Welcome back to St. Dunstan's Fred!
Thank you for helping lead us as we
worship in song this week.

I-Help this Thursday, June 20th

Look for the Sign-Up sheet on
the welcome table to bring in food or
to help out for the men's dinner on
the 20th.

We appreciate your participation!

Thank you from the I-HELP Team



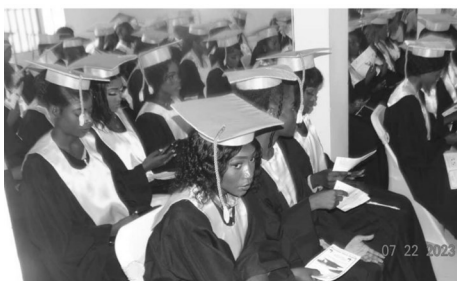
Thank you to Hana Ferguson for
providing baked goods for
coffee hour today!

If you are able to host coffee
hour on a Sunday please sign up
on the Welcome table.

HAITI SPRING FUNDRAISER

June at St Dunstan's is Haiti month!

In Haiti, if there is a school in the rural areas it only goes through 6th grade. Pere Noe identifies bright children and brings them to St. Andre's to complete their education. Thanks to your generosity, he has money to pay local families to board them during the week. Thanks to you, these children and their families have a chance at a better life.



On June 2nd we kicked off our summer fundraiser for St. Andre's school. Our goal is to raise \$65,000. This will provide food for the 1400 students, housing for rural students, supplies for the school nurses and teachers and salaries for the 10 cooks and the computer teacher for the next 6 months.

Nancy's Project Shoe Giveaway!

Join Nancy's Project on July 12 or 13 for the Second Annual Great Shoe Giveaway! Help us distribute 1200 pair of new school shoes to farm worker children in Salinas. Work Friday afternoon, July 12 and help us set up. Or Saturday, July 13, 9-1 or 1-4 measuring feet and helping kids and families find exactly the right shoes. We need lots of volunteers! Do you speak a little Spanish? Even better—but not necessary. Muchas gracias!

See Betty Kasson to volunteer, or sign up on the welcome table.



NEW SCHOOL SHOES **FREE!**

**WHO CAN GET SHOES?
REGISTERED STUDENTS OF LOS PADRES SCHOOL AND
SHERWOOD ELEMENTARY SCHOOLS**

PLACE: Los Padres Elementary School
1130 John St.
Salinas CA 93905

DATE: Saturday, July 13th (student must attend)

TIME: Your student's time will be on your ticket
THREE INTERVALS: 9:30-11:30, 11:30-1:30, 1:30-3:30

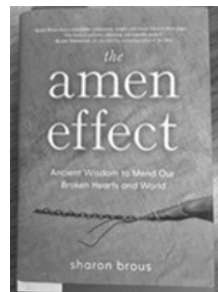
ONE TICKET PER REGISTERED STUDENT. PICK UP YOUR STUDENT'S TICKET AT YOUR OWN SCHOOL OFFICE DURING THE WEEK OF 7/8 - 7/12.

THE STUDENT MUST COME IN PERSON TO RECEIVE THEIR SHOES.



Adult Faith Exploration at St. Dunstan's

Continuing this week with the study of the book "the amen effect" by Sharon Brous.



Meeting times will be

Sundays at 9:00am

Tuesdays at 6:00pm

Wednesdays at 11:00am

Books can be ordered on Amazon. Or from your local bookstore.



SAVE THE DATE!

Sunday, June 30th

10am Outdoor Service

4th of July Picnic following the service

Hot dogs, Hamburgers, Veggie Burgers,
Drinks and Popsicles provided.

Sign up on the Welcome Table to bring
something to share!

Episcopal 101-Everything you wanted to know about the Episcopal Church, and more!

Classes begin June 25th, 6-8pm.

To participate, please sign up on
the Welcome Table or call the
church office, 831-624-6646.

For those seeking to be baptized,
confirmed, received into the
Episcopal Church, or if you desire to
re-affirm your faith, this will
prepare you for Bishop Lucinda's
visit in August.

Children's schedule for Summer

June 30—Outdoor Service and Parish Picnic—10am

July 28—4th Sunday Service. Children help with the service.

August 4—Blessing of the Backpacks and Bishop's visit.

Activity clipboards and children's books can be found in a basket at the
back of the church.



Sunday School will resume in September. Happy Summer!

**The Pilgrim's Way to Canterbury
and Beyond! —
a 2025 Adult Pilgrimage.**

If you have an interest in learning more, please sign up to attend the Q&A Session on Sunday, July 7 at 11:30 in Brock Hall. Sign up sheet is on the breezeway table, or call the office.

St. Dunstan's Staff

Rev Laurel Coote, Rector
revlaurelc@gmail.com

Elizabeth Buche, Parish Administrator
stdunstanschurch@gmail.com

Carol Langland, Treasurer
carolstang@icloud.com

Joe Heston, Verger
jwheston@aol.com

Alicia Sanoian, Asst. Controller
alicia@accessbcinc.com

Lauren Proulx Leonoff, School Director
director@stdunstanschool.org

**Pastoral Care &
Prayer Requests**



For pastoral concerns, contact Rev. Laurel revlaurel@stdcv.org or on her cell 310-562-5746. And you can always leave a message on the Pastoral Care line at church [831-624-6646](tel:831-624-6646) ext 110.

Our Daughters of the King chapter welcomes your prayer requests. Prayer requests may be sent to dok@stdcv.org. The Daughters pray for members of our parish as well as many others daily.

St. Dunstan's Vestry



Susan Pitts, Senior Warden
Jr. Warden—Jackie Wendland

Duncan Clarke

Jack Enbom

Sheila Hiebert

Tracy Jones

Carol Langland

George Lockwood

THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE IS OPEN TUESDAY - THURSDAY 9AM –1PM

Sunday, June 16

- 8:00 am Holy Eucharist
- 9:00 am Choir Rehearsal
- 9:00 am Book Study Group, Ch. 3
- 10:00 am Holy Eucharist (live-streamed)
- 11:00 am Coffee Hour

Monday, June 17

Office Closed

Tuesday, June 18

- 6:00 pm Book Study Group, Ch. 3
- 7:30 pm AA

Wednesday, June 19

- 10:00 am Morning Prayer
- 11:00 am Prayer Shawl Ministry
- 11:00 am Book Study Group, Ch. 3
- 2:30 pm Haiti Team Meeting

Thursday, June 20

- 4:00 pm I Help Men

Friday, June 21

Saturday, June 22

- 9:00 am Choir Rehearsal

Sunday, June 23

- 8:00 am Holy Eucharist
- 9:00 am Choir Rehearsal
- 9:00 am Book Study Group, Ch. 4
- 10:00 am Holy Eucharist (live-streamed)
- 11:00 am Coffee Hour

View the entire parish calendar stdcv.org/calendar

JUNE BIRTHDAYS

June 1	Joan Carter	June 15	Rebecca Miller
June 6	Forrest Borlik	June 17	Celeste Falor
June 9	Mystery Chastain	June 17	Rich Hawkins
June 11	Mary Britton	June 21	Rodger Langland
June 11	Madison Snellgrose	June 24	Ross Merrifield
June 14	Elliot Cabral		

Sermon Notes