



ST. DUNSTAN'S
EPISCOPAL CHURCH

THE 2ND SUNDAY AFTER PENTECOST

June 2, 2024
10 am

Welcome to St Dunstan's! We are glad you are here!
If you are new, or would like to update your information, please fill out a pew card. Thank you for silencing your cell phones.

THE LITURGY OF THE WORD

The congregation is invited to observe silence during the prelude, out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.

Prelude Pastorale sur un vieil air vendéen

*Mme. Bertault
(fl. 1913)*

Processional Hymn 423 Immortal, invisible, God only wise

St. Denio

Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise S236 Benedictus es, Domine (Canticle 13)

John Rutter (b. 1945)

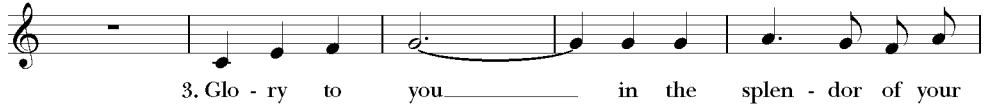
1. Glo - ry to you, _____ Lord
God of our fa - thers; _____ you are wor - thy of praise;
glo - ry to you. _____ 2. Glo - ry to you _____



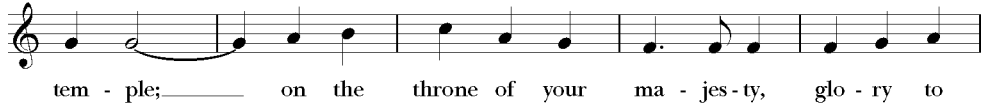
for the ra - di - ance of your ho - ly Name; we will




praise you and high - ly ex - alt you for ev - er.




3. Glo - ry to you in the splen - dor of your



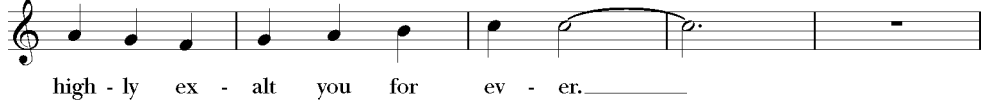
tem - ple; on the throne of your ma - jes - ty, glo - ry to



you. 4. Glo - ry to you, seat - ed bet -



ween the Cher - u - bim; we will praise you and



high - ly ex - alt you for ev - er.

Descant



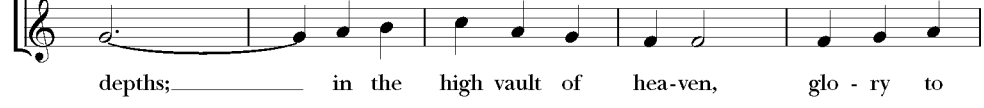
5. Glo - ry to you, be -



5. Glo - ry to you, be - hold - ing the



hold - ing the depths; in the high vault of



depths; in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, _____
 you. _____ 6. Glo - ry to you, _____ Fa - ther,
 — Fa - ther, Son, and Ho - ly Spi - rit; we will
 Son, and Ho - ly Spi - rit; _____ we will praise you and
 high-ly ex - alt you Glo-ry to you! _____
 high-ly ex - alt you for ev - er. _____

The Collect of the Day *The people stand or kneel.*

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

God made known in human frailty; your chosen one walked through fields where bitterness flourished and mercy was enclosed: break through our conspiracies of unholy power and teach us what it means to save and honour life; through Jesus Christ, lord of the Sabbath. **Amen.**

The people are seated.

1 Samuel 3:1–10

Samuel learns that it is the Lord who is calling to him. Three times the boy Samuel misunderstands and thinks that it is his mentor Eli summoning him during the night. Finally Eli realizes it must be the Lord, and tells Samuel to be ready for the prophetic word which will be spoken to him.

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Psalm 139:1–5, 12–17

With marvelous wisdom, God alone perceives the heights and depths of life.

1 LORD, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.

2 You trace my journeys and my resting-places *
and are acquainted with all my ways.

3 Indeed, there is not a word on my lips, *
but you, O LORD, know it altogether.

4 You press upon me behind and before *
and lay your hand upon me.

5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.

12 For you yourself created my inmost parts; *
you knit me together in my mother's womb.

13 I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.

14 My body was not hidden from you, *
while I was being made in secret
and woven in the depths of the earth.

15 Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
they were fashioned day by day,
when as yet there was none of them.

16 How deep I find your thoughts, O God! *
how great is the sum of them!

17 If I were to count them, they would be more in number than the
sand; *
to count them all, my life span would need to be like yours.

2 Corinthians 4:5–12

Paul teaches that although human weakness is all too apparent in those who preach the gospel, what is proclaimed is the glorious light of the revelation of God in Jesus Christ. The same divine light which first shone at the creation has now been manifested in Jesus. Human frailty becomes the means for God to prove that God is the source of the power of the gospel. Paul's sufferings and mortality are a way of sharing in the weakness and death in which Jesus himself participated. Yet through perseverance, they point beyond themselves to the source of life greater than death.

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Gradual Hymn 440 Blessed Jesus, at thy word

Liebster Jesu

Mark 2:23–3:6

Jesus proclaims in word and sign that the Son of Man is sovereign over the sabbath law. The interpretation of the Torah prevailing during this period regarded both the plucking of grain and healing to be forms of work, and therefore activities forbidden on the sabbath day. Jesus, however, teaches that human need and the doing of good must always take precedence over rigid interpretation, for “the sabbath was made for humankind, and not humankind for the sabbath.” Many Jewish teachers of the time agreed that the sabbath must always be seen as a blessing for human life and not as an arbitrary requirement. Jesus goes beyond this in announcing that he possesses an even greater authority for human behavior than the law.

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, “Look, why are they doing what is not lawful on the sabbath?” And he said to them, “Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.” Then he said to them, “The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath.”

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, “Come forward.” Then he said to them, “Is it lawful to do good or to do harm on the sabbath, to save life or to kill?” But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

All are seated.

The Sermon

After the sermon a brief silence is kept.

The Rev. Laurel Coote

The Nicene Creed

All Stand.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the
Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand
of the Father. He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

from Intercessions for the Christian People

The people stand or kneel

Leader Inspired by the Spirit, we now offer our Sunday prayers to God in the name of Jesus Christ, saying: Lord, have mercy.

For the fulfillment of the mission of the church,
let us pray to the Lord:

People Lord, have mercy.

Leader For the liberation of the children of God from the bondage of fear,
let us pray to the Lord:

People Lord, have mercy.

Leader For the consolation of all those who struggle with doubts or disbelief,
let us pray to the Lord:

People Lord, have mercy.

Leader For renewed witness to the gospel among Christian people in
positions of public trust, let us pray to the Lord:

People Lord, have mercy.

Leader For our community as we hand on the faith of our ancestors from one
generation to another, let us pray to the Lord:

People Lord, have mercy.

Leader For the sick and the suffering, the lonely and the dying, *especially*,
let us pray to the Lord:

People Lord, have mercy.

Leader In the communion of the Holy Spirit, with St. Dunstan, St. Andre and with all
the saints in light, let us commend our lives and the lives of one another to
the Lord. **Amen.**

Priest Almighty God, Giver of Light and Life, hear the heartfelt prayers of your
people. May they be acceptable to you, in accordance with your will, and by
the power of the Holy Spirit, may you bring forth the healing, forgiveness
and peace for which we pray. All this we ask in the name of your son, Jesus
Christ our Lord. **Amen.**

The Confession

Let us confess our sins against God and our neighbor.

Silence may be kept.

People God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Absolution

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *All stand.*

Priest The peace of Christ be always with you.

People **And also with you.**

The people exchange the peace with one another.

Announcements *All are seated.*

THE LITURGY OF THE TABLE

Offertory Sentence

During the setting of the table a collection is taken to support the life and ministry at St. Dunstan's. The people's offerings of bread, wine and money or other gifts will be brought to the priest. The people stand while the offerings are presented. Offerings may also be made online at www.stdcv.org

Priest Walk in love, as Christ loved us and gave himself for us, a fragrant offering and sacrifice to God.

Offertory Anthem Cantate Domino

Cantate Domino canticum novum:
Laus eius in ecclesia sanctorum.
Laetetur Israel in eo qui fecit eum:
Et filiae Sion exultent in rege suo.

Sing to the Lord a new song,
Let God's praise be in the church of the saints.
Let Israel rejoice in the one who created her:
and let the children of Sion be joyful in their king.

Offertory Hymn 365 Come, thou almighty King

Moscow

The Great Thanksgiving

Eucharistic Prayer B

The people remain standing.

The musical notation consists of four staves, each with a treble clef and a key signature of one flat. The lyrics are written below the notes, and speaker labels are placed above the corresponding parts of the music.

Celebrant *People*
The Lord be with you. And al- so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S125 Holy, holy, holy Lord

*Richard Proulx
(b. 1937)*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Priest We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**People We remember his death,
We proclaim his resurrection,
We await his coming in glory**

Priest And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

All

By him and with him and in him, in the u - ni - ty of the Ho - ly Spi - rit all
ho - nor and glo - ry is yours, Al - migh - ty Fa - ther, now and for ev - er.
A - men.

THE LORD'S PRAYER

Priest And now, as our Savior Christ has taught us, we are bold to say,

People Our Father who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

The Priest breaks the consecrated bread.

Fraction Anthem S164 Jesus, Lamb of God

Deutsche Messe

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Priest The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

INVITATION TO COMMUNION

All who come in faith seeking a deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward to receive the bread in your open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

At this time, we are not able to allow dipping the wafer into the chalice.

Those who prefer to receive a blessing, or who choose not to receive the cup, may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer. You may have communion brought to your seat by notifying an usher.



Prayers for yourself or another are available during Communion by a member of the Daughters of the King in the back of the church near the Sacristy door.

Communion Hymn 490 I want to walk as a child of the light

Houston

The Prayer After Communion

Priest Let us pray.

People God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

All stand.

St. Dunstan's Mission

All **Come walk with us in faith and friendship.
Share our desire to explore our relationship with God
and support one another.
Join us to make a difference in our world and serve
those who need compassion and help.
Be yourself among us.**

The Blessing

Priest **May the peace of our Lord Christ go with you, wherever He may send you.
May He guide you through the wilderness, protect you through the storm.
May He bring you home rejoicing at the wonders He has shown you.
May He bring you home rejoicing once again into our doors.
And the blessing of the One God—Creator, Redeemer, and Sustainer;
be upon you and those you love, today and always. **Amen.****

Recessional Hymn 347 Go forth for God

Litton

Dismissal

Priest **Let us go forth in the name of Christ.**
People **Thanks be to God.**

Postlude Gigue (Basse de Trompette)

*Elisabeth Jacquet de la Guerre
(1665-1729)*

All are welcome to enjoy fellowship with one another outside the church during coffee hour.

~

The altar flowers are given to the Glory of God



come. explore. serve. be.

Come walk with us in faith and friendship.
Share our desire to **explore** our relationship with God
and support one another.

Join us to make a difference in our world and **serve**
those who need compassion and help.

Be yourself among us.

Welcome this week's guest organist

Margaret Kvamme

Welcome to St. Dunstan's Margaret!
Thank you for helping lead us as we
worship in song this week.



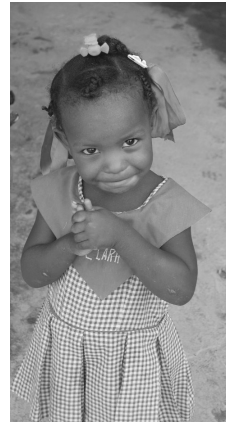
Thank you to The Haiti Team for
providing baked goods for
coffee hour today!

If you are able to host coffee
hour on a Sunday please sign up
on the Welcome table.

HAITI SPRING FUNDRAISER

June at St Dunstan's is Haiti month! On June 2 we kick off our summer fundraiser for St. Andre's school. Our goal is to raise \$65,000. This will provide food for the 1400 students, housing for rural students, supplies for the school nurses and teachers and salaries for the 10 cooks and the computer teacher for the next 6 months.

We hear nothing but bad news about Haiti, but every day at St. Andre's school students are fed, taught and cared for. The St. Andre's students truly are the future of a stable, functional Haiti. For over 30 years St. Dunstan's has supported St. Andre's school. Its graduates have gone on to be doctors, teachers, computer scientists and aid workers. Please be generous. Your donations are the bedrock of St. Andre's.



Children's schedule for Summer

June 30—Outdoor Service and Parish Picnic—10am

July 28—4th Sunday Service. Children help with the service.

August 4—Blessing of the Backpacks and Bishop's visit.

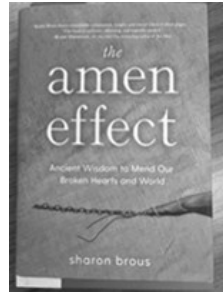
Activity clipboards and children's books are available in baskets at the back of the church.

Sunday School will resume in September. Happy Summer!



Adult Faith Exploration at St. Dunstan's

Starting today we will begin an 8 week study of the book "the amen effect" by Sharon Brous.



Meeting times will be

Sundays at 9:00am

Tuesdays at 6:00pm

Wednesdays at 11:00am

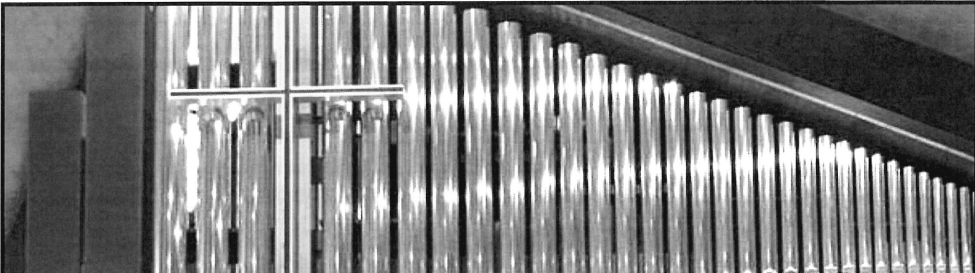
Books can be ordered on Amazon. Or from your local bookstore.

ANNUAL STEWARDSHIP FORUM COME and EXPLORE TOGETHER SUNDAY, JUNE 9th

The Stewardship Committee invites you to join us after the 10:00 a.m. service on June 9th. We will begin visioning together what God is calling us to do in our parish and the greater community. From there we will determine what resources might be needed to answer God's call to ministry and mission. We welcome everyone's input and hope you will plan to attend.



TODAY!



Music at St. Dunstan's

“Mixolydiance”

Margaret Martin Kvamme, Organist

Pipe organ music by women composers

Sunday, June 2, 2024

Reception 3 pm

Concert 4 pm

Tickets at the door

\$25

students and under

18 free

cash/check/cc



Episcopal 101-Everything you wanted to know about the Episcopal Church, and more!

Classes begin June 25th, 6-8pm.
To participate, please sign up on the Welcome Table or call the church office, 831-624-6646.

For those seeking to be baptized, confirmed, received into the Episcopal Church, or if you desire to re-affirm your faith, this will prepare you for Bishop Lucinda's visit in August. Please speak to Rev. Laurel.

Wonder what's going on at St. Dunstan's?

Sign up today to receive

St. Dunstan's weekly eNews

Getting weekly news, links to sermons, updates, and schedules is as simple as visiting stdcv.org/subscribe and entering your email address.

St. Dunstan's Vestry

Susan Pitts, Senior Warden
Jr. Warden—Jackie Wendland
Duncan Clarke
Jack Enbom
Sheila Hiebert
Tracy Jones
Carol Langland
George Lockwood



St. Dunstan's Staff

Rev Laurel Coote, Rector
revlaurelc@gmail.com

Elizabeth Buche, Parish Administrator
stdunstanschurch@gmail.com

Carol Langland, Treasurer
carolstang@icloud.com

Joe Heston, Verger
jwheston@aol.com

Alicia Sanoian, Asst. Controller
alicia@accessbcinc.com

Lauren Proulx Leonoff, School Director
director@stdunstanschool.org

Pastoral Care & Prayer Requests



For pastoral concerns, contact Rev. Laurel revlaurel@stdcv.org or on her cell 310-562-5746. And you can always leave a message on the Pastoral Care line at church [831-624-6646](tel:831-624-6646) ext 110.

Our Daughters of the King chapter welcomes your prayer requests. Prayer requests may be sent to dok@stdcv.org. The Daughters pray for members of our parish as well as many others daily.

THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE IS OPEN TUESDAY - THURSDAY 9AM -1PM

Sunday, June 2

- 8:00 am** Holy Eucharist
- 9:00 am** Choir Rehearsal
- 9:00 am** Book Study Group, Ch. 1
- 10:00 am** Holy Eucharist (live-streamed)
- 11:00 am** Coffee Hour
- 3:00 pm** Music at St. Dunstan's featuring:
Margaret Kvamme.
Reception/Program 3pm
Concert—4pm

Monday, June 3

Office Closed

Tuesday, June 4

- 5:00 pm** Zoom Compline
- 6:00 pm** Book Study Group, Ch. 1
- 7:30 pm** AA

Wednesday, June 5

- 10:00 am** Conversation and Communion
Holy Eucharist
- 11:00 am** Prayer Shawl Ministry
- 11:00 am** Book Study Group, Ch. 1
- 1:30 pm** DOK Meeting

Thursday, June 6

- 12:00 pm** Quilters Group

Friday, June 7

Saturday, June 8

- 9:00 am** Choir Rehearsal

Sunday, June 9

- 8:00 am** Holy Eucharist
- 9:00 am** Choir Rehearsal
- 9:00 am** Book Study Group, Ch. 2
- 10:00 am** Holy Eucharist (live-streamed)
- 11:00 am** Coffee Hour
- 11:30 am** Stewardship Forum

View the entire parish calendar stdcv.org/calendar

JUNE BIRTHDAYS

June 1 Joan Carter

June 6 Forrest Borlik

June 9 Mystery Chastain

June 11 Mary Britton

June 11 Madison Snellgrose

June 14 Elliot Cabral

June 15 Rebecca Miller

June 17 Celeste Falor

June 17 Rich Hawkins

June 21 Rodger Langland

June 24 Ross Merrifield

Sermon Notes