



TRINITY SUNDAY

May 26, 2024

10 am

ST. DUNSTAN'S
EPISCOPAL CHURCH

Welcome to St Dunstan's! We are glad you are here!
If you are new, or would like to update your information, please fill out a pew card. Thank you for silencing your cell phones.

THE LITURGY OF THE WORD

The congregation is invited to observe silence during the prelude, out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.

Prelude Trois méditations sur la Sainte Trinité
1. The Father

Jean Langlais
(1907-1991)

All stand at the ringing of the bell.

Processional Hymn 370 I Bind Unto Myself Today *St. Patrick's Breastplate/Deirdre*
Versus 1, 2, 4-7

Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise S236 Benedictus es, Domine (Canticle 13) *John Rutter (b. 1945)*

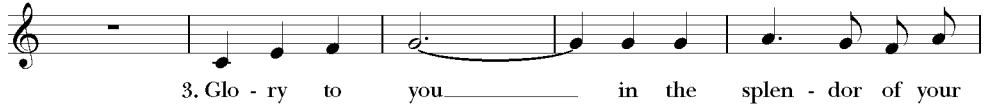
1. Glo - ry to you, Lord
God of our fa - thers; you are wor - thy of praise;
glo - ry to you. 2. Glo - ry to you



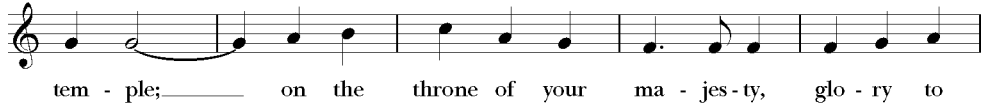
for the ra - di - ance of your ho - ly Name; we will




praise you and high - ly ex - alt you for ev - er.




3. Glo - ry to you in the splen - dor of your



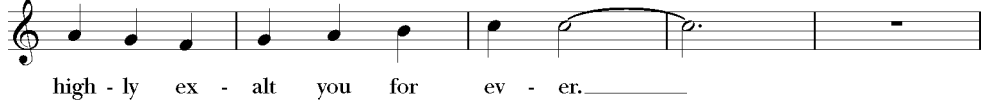
tem - ple; on the throne of your ma - jes - ty, glo - ry to



you. 4. Glo - ry to you, seat - ed bet -



ween the Cher - u - bim; we will praise you and



high - ly ex - alt you for ev - er.

Descant



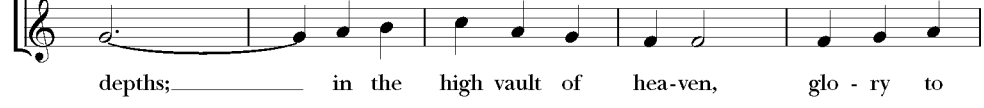
5. Glo - ry to you, be -



5. Glo - ry to you, be - hold - ing the



hold - ing the depths; in the high vault of



depths; in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, _____
 you. _____ 6. Glo - ry to you, _____ Fa - ther,
 — Fa - ther, Son, and Ho - ly Spi - rit; we will
 Son, and Ho - ly Spi - rit; _____ we will praise you and
 high-ly ex - alt you Glo-ry to you! _____
 high-ly ex - alt you for ev - er. _____

The Collect of the Day *The people stand or kneel.*

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

Enfolding God, Trinity of love, you are our source, our goal, our life:
 may we be born again in you no more to live alone and unconnected, but
 sharing in the Spirit's breath and carried to your heart; through Jesus Christ,
 who lifts us up. **Amen.**

The people are seated.

Isaiah 6:1–8

Isaiah's vision of the Lord and his prophetic commission. The earthly temple becomes an icon for the temple in heaven. Isaiah is purged of his guilt and sin and responds to the Lord's call. The church hears in the thrice-holy song of the seraphim an anticipation of its praise of God as Father, Son, and Holy Spirit.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Reader The word of the Lord.

People **Thanks be to God.**

Psalm 29

The majesty of God is described in the likeness of a mighty thunderstorm.

- 1 Ascribe to the LORD, you gods, *
ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness.
- 3 The voice of the LORD is upon the waters;
the God of glory thunders; *
the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.
- 5 The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
- 7 The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the oak trees writhe *
and strips the forests bare.
- 9 And in the temple of the LORD *
all are crying, "Glory!"
- 10 The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for evermore.
- 11 The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.

Romans 8:12–17

If we follow our lower nature, we are enslaved and destined to death, but when we are moved by God's Spirit, we become God's children and heirs with Christ. The Spirit makes this experience possible by prompting our lips to call upon God as Father with the same Aramaic word (Abba) that Jesus used. This new relationship means that we are no longer required to be led by baser instincts. Our heritage is life, while we must also learn to share in Christ's sufferings.

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 366 Holy God we praise thy Name

Grosser Gott

vss. 1-4

John 3:1–17

Nicodemus, one of the Pharisees, comes during the night to talk with Jesus. Nicodemus is a figure used by the evangelist to represent a type of person who wants to believe but has difficulty understanding spiritual realities. Jesus tells him that no one can enter the kingdom of God unless he is born anew through water and the Spirit. The inner meaning of the passage partly turns on the fact that "born anew" can also be understood as "born from on high," and that the same Greek word means both wind and spirit. Jesus then tells Nicodemus of the Son of Man come down from heaven who will be lifted up, both on the cross to die for the world and to return to heaven in glory.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?”

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

All are seated.

The Sermon

The Rev. Laurel Coote

After the sermon a brief silence is kept.

A time with the children

The Nicene Creed *All Stand.*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin
Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People *The people stand or kneel*

Leader With awe at the majesty and mystery of our triune God, and bound together in Christ in the communion of the Holy Spirit, let us pray with one heart and mind to you, O God, saying, "Holy Trinity, hear us."

That the love which passes ceaselessly between the Father and the Son in the fellowship of the Holy Spirit may renew and deepen the life of each Christian and draw us all gathered here into you unending life, to you O God we pray:

People Holy Trinity, hear us

Leader For the leaders of the church, especially Michael and Lucinda, and for the leaders of the nations, especially Joe, that they may discern ways to overcome divisions and mistrust, and may reflect your unity in every aspect of common life, to you O God we pray:

People Holy Trinity, hear us

Leader That your self-disclosure in Christ and your enduring presence among us as Spirit may help us to understand both you and ourselves, made in your image and likeness, to you O God we pray:

People Holy Trinity, hear us

Leader For our families, our parish family and our communities, that they may be places of mutual support which build us up and strengthen us in grace and truth, to you O God we pray:

People Holy Trinity, hear us

Leader Thankful for our world which you made through Christ and renewed in the power of the resurrection, that we may be wise and careful stewards of creation, to you O God we pray:

People Holy Trinity, hear us

Leader In the power of the Spirit who joins our prayer to Christ's enduring intercession, we pray for the sick, the suffering, and those who have died, we pray especially for: _____. To you, O God, we pray:

People Holy Trinity, hear us

Leader Let us take a moment to draw to mind and heart the people and thanksgivings for which we want to pray. *Silence.*

Priest Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds and hearts of those who put their trust in you; through Jesus Christ our Lord. **Amen.**

Let us confess our sins to God.

Silence may be kept.

People God of all mercy, we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other, in ourselves,
and in the world you have created.
We repent of the evil that enslaves us, the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. **Amen.**

The Absolution

Priest Almighty God have mercy on you, forgive you all your sins through the grace of our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *All stand.*

Priest The peace of the Lord be always with you.

People **And also with you.**

The people exchange the peace with one another.

Announcements *All are seated.*

Prayer for a Birthday

O God, our times are in your hand: Look with favor, we pray, on your servant N. as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

THE LITURGY OF THE TABLE

Offertory Sentence

During the setting of the table a collection is taken to support the life and ministry at St. Dunstan's. The people's offerings of bread, wine and money or other gifts will be brought to the priest. The people stand while the offerings are presented. Offerings may also be made online at www.stdcv.org

Priest Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God.

Offertory Anthem Draw us in the Spirit's Tether

Harold W. Friedell

Draw us in the Spirit's tether;
For when humbly, in thy name,
Two or three are met together,
Thou art in the midst of them:
Alleluya! Touch we now thy garment's hem.

As the brethren used to gather
In the name of Christ to sup,
Then with thanks to God the Father
Break the bread and bless the cup,
Alleluya! So knit thou our friendship up.

All our meals and all our living
Make as sacraments of thee,
That by caring, helping, giving,
We may true disciples be.
Alleluya! We will serve thee faithfully.

Offertory Hymn 365 Come, thou almighty King

Moscow

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Priest We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

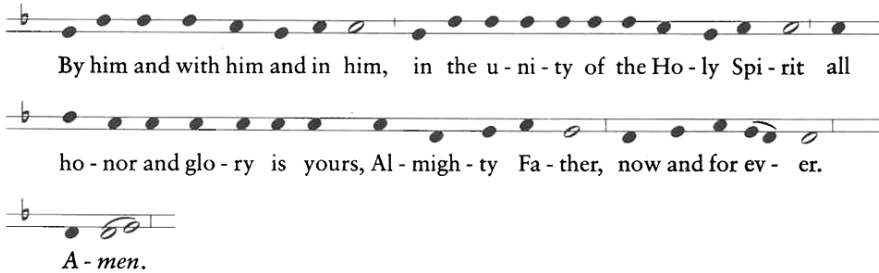
Therefore, according to his command, O Father,

**People We remember his death,
We proclaim his resurrection,
We await his coming in glory**

Priest And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

All



By him and with him and in him, in the u - ni - ty of the Ho - ly Spi - rit all
ho - nor and glo - ry is yours, Al - migh - ty Fa - ther, now and for ev - er.
A - men.

THE LORD'S PRAYER

Priest And now, as our Savior Christ has taught us, we are bold to say,
People **Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Priest breaks the consecrated bread. A period of silence is kept.

Fraction Anthem S164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Priest The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

INVITATION TO COMMUNION

All who come in faith seeking a deeper knowledge and love of Jesus Christ are welcome to receive Holy Communion. Come forward to receive the bread in your open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

At this time, we are not able to allow dipping the wafer into the chalice.

Those who prefer to receive a blessing, or who choose not to receive the cup, may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer. You may have communion brought to your seat by notifying an usher.

~



Prayers for yourself or another are available during Communion by a member of the Daughters of the King in the back of the church near the Sacristy door.

Communion Hymn 302 Father, we thank thee who hast planted

Rendez à Dieu

The Prayer After Communion

Priest Let us pray.

People God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

All stand.

St. Dunstan's Mission

**All Come walk with us in faith and friendship.
Share our desire to explore our relationship with God
and support one another.
Join us to make a difference in our world and serve
those who need compassion and help.
Be yourself among us.**

The Blessing

Priest Arise today!
Through a mighty strength,
the invocation of the Holy Trinity,
through a belief in the Threeness,
through confession of the Oneness
of the Creator of creation.

May God's strength pilot you, God's wisdom guide you;
May God's might uphold you; God's grace heal you;
May God's ear hear you; God's hand guard you;
May God's shield protect you, God's love complete you.

And the blessing of the Father, the Son and the Holy spirit,
Be always with you, one God for ever and ever. **Amen.**

Recessional Hymn 362 Holy, holy, holy! Lord God Almighty!

Nicaea

The Dismissal

Priest Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude Now thank we all our God

*Sigfrid Karg-Elert
(1877-1933)*

*All are welcome to enjoy fellowship with one another outside the church
during coffee hour.*

~

The altar flowers are given to the Glory of God



come. explore. serve. be.

Come walk with us in faith and friendship.
Share our desire to **explore** our relationship with God
and support one another.

Join us to make a difference in our world and **serve**
those who need compassion and help.

Be yourself among us.

Welcome this week's guest organist

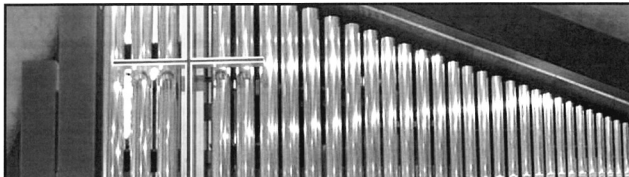
Fred Burgomaster

Welcome back to St. Dunstan's
Fred! Thank you for sharing the
abundance of your gifts with our
community!



Thank you to Beth Heston for
providing baked goods for coffee
hour today!

If you are able to host coffee hour
on a Sunday please sign up on the
Welcome table.



Music at St. Dunstan's

"Mixolydian"

Margaret Martin Kvamme, Organist

Pipe organ music by women composers

Sunday, June 2, 2024

Reception 3 pm

Concert 4 pm

Tickets at the door
\$25

students and under
18 free

cash/check/cc



Deadline for eNews, Bulletin

Items for our eNews and Sunday Bulletin should be submitted to stdunstanschurch@gmail.com by midnight Monday.

Wonder what's going on at St. Dunstan's?

*Sign up today to receive
St. Dunstan's weekly
eNews*

Getting weekly news, links to sermons, updates, and schedules is as simple as visiting stdcv.org/subscribe and entering your email address.

What's next for Adult Faith Exploration at St. Dunstan's?

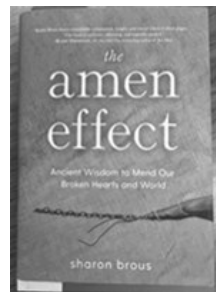
The week of June 2nd we will begin a study of the book "the amen effect" by Sharon Brous.

Meeting times will be

Sundays at 9:00am

Tuesdays at 6:00pm

Wednesdays at 11:00am



Books can be ordered on Amazon. Or from your local bookstore.

Episcopal 101-Everything you wanted to know about the Episcopal Church, and more!

Classes begin June 25th, 6-8pm.
To participate, please sign up on the Welcome Table or call the church office, 831-624-6646.

For those seeking to be baptized, confirmed, received into the Episcopal Church, or if you desire to re-affirm your faith, this will prepare you for Bishop Lucinda's visit in August. Please speak with Rev. Laurel.

St. Dunstan's Vestry



Susan Pitts, Senior Warden
Jr. Warden—Jackie Wendland
Duncan Clarke
Jack Enbom
Sheila Hiebert
Tracy Jones
Carol Langland
George Lockwood

St. Dunstan's Staff

Rev Laurel Coote, Rector
revlaurelc@gmail.com

Elizabeth Buche, Parish Administrator
stdunstanschurch@gmail.com

Carol Langland, Treasurer
carolstang@icloud.com

Joe Heston, Verger
jwheston@aol.com

Alicia Sanoian, Asst. Controller
alicia@accessbcinc.com

Lauren Proulx Leonoff, School Director
director@stdunstanschool.org

Pastoral Care & Prayer Requests



For pastoral concerns, contact Rev. Laurel revlaurel@stdcv.org or on her cell 310-562-5746. And you can always leave a message on the Pastoral Care line at church [831-624-6646](tel:831-624-6646) ext 110.

Our Daughters of the King chapter welcomes your prayer requests. Prayer requests may be sent to dok@stdcv.org. The Daughters pray for members of our parish as well as many others daily.



IMAGINING WHAT'S POSSIBLE?

At our Parish Stewardship Forums over the last few years, the need for a third bathroom, and the desire for upgrades to our parish hall were suggested and heard by your Vestry. As a center of holy hospitality, the Parish Hall plays host not only to members of St. Dunstan's, but to those who use our space, and who we serve.

And so, with the intention of more effective functionality and enhancements to our space, the Vestry is pleased to inform you that it has secured an architect to prepare architectural renderings for the proposed refurbishment of the Parish Hall. The renderings will include options for windows, a bathroom, new flooring & painting, better accessibility and more effective storage. We will not be adding any square footage, but reimagining how our existing space may be used more effectively.

Once renderings have been presented to the vestry, and cost estimates for the work received, we will hold a Parish Forum to present the recommendations to the congregation. In the meantime, if you have any questions, please feel free to speak with a member of the Project Committee: Joe Hertlein, Tracy Jones, Rodger Langland, George Lockwood and Susan Pitts.

Children's schedule for Summer

May 26—4th Sunday Service Today! Children help with the service.

June 30—Outdoor Service and Parish Picnic—10am

July 28—4th Sunday Service. Children help with the service.

August 4—Blessing of the Backpacks and Bishop's visit

Sunday School will resume in September. Happy Summer!



THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE IS OPEN TUESDAY - THURSDAY 9AM –1PM

Sunday, May 26

8:00 am Holy Eucharist
9:00 am Choir Rehearsal
10:00 am Holy Eucharist (live-streamed)
11:00 am Coffee Hour

Monday, May 27

Office Closed

Tuesday, May 28

5:00 pm Zoom Compline
7:30 pm AA

Wednesday, May 29

10:00 am Conversation and Communion
Holy Eucharist
11:00 am Prayer Shawl Ministry

Thursday, May 30

Friday, May 31

Saturday, June 1

9:00 am Choir Rehearsal

Sunday, June 2

8:00 am Holy Eucharist
9:00 am Choir Rehearsal
10:00 am Holy Eucharist (live-streamed)
11:00 am Coffee Hour
3:00 pm Music at St. Dunstan's featuring:
Margaret Kvamme.
Reception/Program 3pm
Concert—4pm

View the entire parish calendar stdcv.org/calendar

MAY/JUNE BIRTHDAYS

May 31 Dottie Little

June 1 Joan Carter

June 6 Forrest Borlik

June 9 Mystery Chastain

June 11 Mary Britton

June 11 Madison Snellgrose

June 14 Elliot Cabral

June 15 Rebecca Miller

June 17 Celeste Falor

June 17 Rich Hawkins

June 21 Rodger Langland

June 24 Ross Merrifield

Sermon Notes