



# THE 11<sup>TH</sup> SUNDAY AFTER PENTECOST

## August 21, 2022

### 10 am

**ST. DUNSTAN'S**  
EPISCOPAL CHURCH

*Welcome to St Dunstan's! We are glad you are here!*  
*If you are new, or would like to update your information, please fill out a pew card.*  
*And please join us for coffee and fellowship immediately following the service.*

## THE MINISTRY OF THE WORD

*The congregation is invited to observe silence during the prelude,  
out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.*

**Prelude** Sonata I in f minor (*Adagio*)

*Felix Mendelssohn (1809-1847)*

*Stand at the ringing of the bell.*

**Processional Hymn 528** Lord, you give the great commission

*Ron Thorn*

Priest **Blessed** be the one, holy, and living God.

People **Glory to God for ever and ever.**

Priest **Almighty** God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Song of Praise S236** Benedictus es, Domine (Canticle 13)

*John Rutter (b. 1945)*

1. Glo - ry to you, \_\_\_\_\_ Lord

God of our fa - thers; \_\_\_\_\_ you are wor - thy of praise;

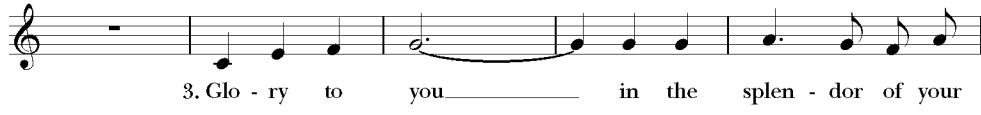
glo - ry to you. \_\_\_\_\_ 2. Glo - ry to you \_\_\_\_\_



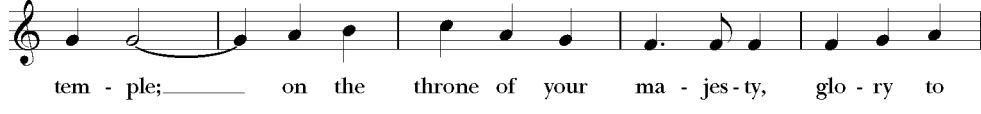
for the ra - di - ance of your ho - ly Name; we will



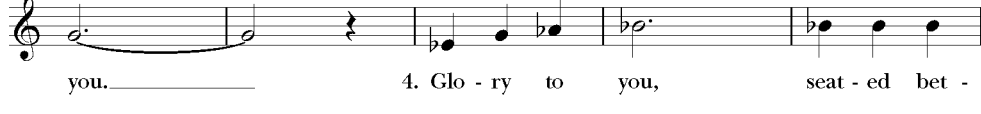
praise you and high - ly ex - alt you for ev - er.



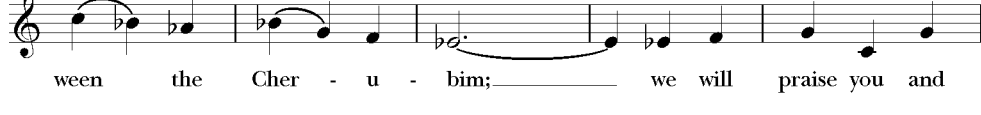
3. Glo - ry to you in the splen - dor of your



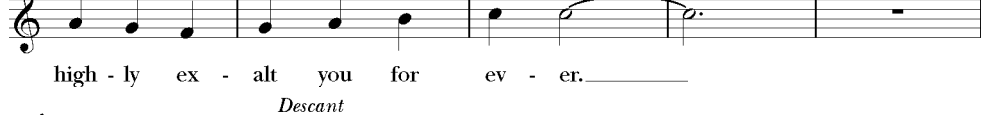
tem - ple; on the throne of your ma - jes - ty, glo - ry to



you. 4. Glo - ry to you, seat - ed bet -



ween the Cher - u - bim; we will praise you and



high - ly ex - alt you for ev - er.



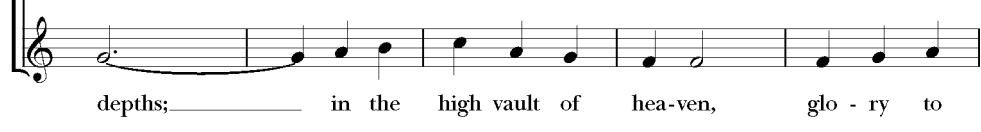
*Descant*  
5. Glo - ry to you, be -



5. Glo - ry to you, be - hold - ing the



hold - ing the depths; in the high vault of



depths; in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, \_\_\_\_\_  
 you. \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_ Fa - ther,  
 — Fa - ther, Son, and Ho - ly Spi - rit; we will  
 Son, and Ho - ly Spi - rit; \_\_\_\_\_ we will praise you and  
 high-ly ex - alt you Glo-ry to you! \_\_\_\_\_  
 high-ly ex - alt you for ev - er. \_\_\_\_\_

**The Collect of the Day** *The people stand or kneel.*

Priest God be with you.

**People** And also with you.

Priest Let us pray.

God of the Sabbath, this is the day and this is the hour when women long oppressed learn to stand with dignity, when your healing escapes our desire for control: may your joy stretch the fabric of our hearts and inspire us to loose each other's bonds; through Jesus Christ, the shamer of the powerful and the raiser of the dead. **Amen.**

## Jeremiah 1:4–10

*Jeremiah is called to be a prophet of the Lord. Jeremiah protests that he is inadequate to the task, but the Lord promises to be with him. He has been chosen to prophesy destruction and exile for Judah. Yet he will also help his people find faith that can survive without city and sanctuary until they are one day brought back to Jerusalem.*

The word of the Lord came to me saying,

“Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.”

Then I said, “Ah, Lord God! Truly I do not know how to speak, for I am only a boy.” But the Lord said to me,

“Do not say, ‘I am only a boy’; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the Lord.”

Then the Lord put out his hand and touched my mouth; and the Lord said to me, “Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant.”

Reader The Word of the Lord.

People **Thanks be to God.**

## Psalm 71:1–6 *In te, Domine, speravi*

*A prayer that God will continue to be one's refuge and stronghold.*

- 1 In you, O Lord, have I taken refuge; \*  
let me never be ashamed.
- 2 In your righteousness, deliver me and set me free; \*  
incline your ear to me and save me.
- 3 Be my strong rock, a castle to keep me safe; \*  
you are my crag and my stronghold.
- 4 Deliver me, my God, from the hand of the wicked, \*  
from the clutches of the evildoer and the oppressor.
- 5 For you are my hope, O Lord God, \*  
my confidence since I was young.
- 6 I have been sustained by you ever since I was born;  
from my mother's womb you have been my strength; \*  
my praise shall be always of you.

## Hebrews 12:18–29

*Disciples are said to stand, not before Mount Sinai, but before Mount Zion of the heavenly Jerusalem. Theirs is an unshakable kingdom. The covenant at Sinai was made in terror. Through the covenant brought about by Jesus' sacrifice, the new people become God's children. Not to heed the voice of Christ, however, is more dangerous than it was not to hear God's words spoken through Moses. The God of fire who shook the earth at Sinai will shake earth and heaven once more. Only what is unshaken will remain.*

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death.") Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Reader The Word of the Lord.

People **Thanks be to God.**

**Gradual Hymn 567** Thine arm, O Lord, in days of old

*St. Matthew*

### **Luke 13:10–17**

*Jesus, on the sabbath day, heals a long-suffering woman from an infirmity she has had for many years. The effect of Jesus' laying on of hands is immediate. Rather than rejoicing at the blessing received by the woman, the official in the place of worship protests Jesus' trespass against one traditional understanding of sabbath regulations, an argument current in Jesus' time. Jesus sharply contrasts these rules with the kindness routinely shown to animals, shaming the official and causing all to marvel at his words and deeds.*

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

**People Glory to you, Lord Christ.**

Now Jesus was teaching in one of the synagogues on the sabbath.

And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight.

When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Priest The Gospel of the Lord.

**People Praise to you, Lord Christ.**

### **The Sermon**

The Rev. Laurel Coote

*After the sermon a brief silence is kept.*

The Nicene Creed *All Stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

## The Prayers of the People

*Enriching Our Worship; Form V*

*The people stand or kneel*

Leader Comfort and liberate the lonely, the bereaved, and the oppressed.

**People Hear us, O Christ.**

Leader Keep in safety those who travel and all who are in peril.

**People Hear us, O Christ.**

Leader Heal the sick in body, mind or spirit, and provide for the homeless, the hungry and the destitute.

**People Hear us, O Christ.**

Leader Guard and protect all children who are in danger.

**People Hear us, O Christ.**

Leader Shower your compassion on prisoners, hostages and refugees, and all who are in trouble.

**People Hear us, O Christ.**

Leader Forgive our enemies, persecutors and slanderers, and turn their hearts.

**People Hear us, O Christ.**

Leader Hear us as we remember those who have died, and grant us with them a share in your eternal glory.

**People Hear us, O Christ.**

Priest Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

Priest Let us confess our sins to God.

*Silence may be kept.*

**People God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**



## The Absolution

Priest *Al*mighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace *All stand.*

Priest The peace of the Lord be always with you.

**People And also with you.**

*The people exchange the peace with one another.*

## Announcements *All are seated.*

## The Offertory

Priest *L*et us give to God with generosity and gladness the offerings of our lives, our labors and our love.

### Offertory Anthem Wondrous Love

*setting, Carson Cooman*

What wondrous love is this, O my soul! O my soul!  
What wondrous love is this, O my soul!  
What wondrous love is this that caused the Lord of bliss  
To bear the dreadful curse, for my soul, for my soul,  
To bear the dreadful curse for my soul.

When I was sinking down, sinking down, sinking down;  
When I was sinking down, sinking down;  
When I was sinking down, beneath God's righteous frown,  
Christ laid aside his crown for my soul, for my soul.  
Christ laid aside his crown for my soul.

To God and to the Lamb, I will sing, I will sing.  
To God and to the Lamb, I will sing.  
To God and to the Lamb, who is the great I AM,  
While millions join the theme, I will sing, I will sing.  
While millions join the theme, I will sing!

### Offertory Hymn 686 Come, thou fount of every blessing

*Nettleton*

# THE HOLY COMMUNION

## The Great Thanksgiving

*Eucharistic Prayer B*

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus** S125 Holy, holy, holy Lord from *A Community Mass*; Richard Proulx (b. 1937)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

Priest **W**e give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**People** **W**e remember his death,  
**W**e proclaim his resurrection,  
**W**e await his coming in glory

Priest **A**nd we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Priest And now, as our Savior Christ has taught us, we are bold to say,  
 People **Our Father, who art in heaven, hallowed be thy Name,  
 thy kingdom come, thy will be done, on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses, as we forgive those who trespass against us.  
 And lead us not into temptation, but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory, for ever and ever.  
 Amen.**

## The Breaking of the Bread

*The Priest breaks the consecrated bread.*

### Fraction Anthem S170 Whoever Eats This Bread

*The Cantor sings the antiphon, repeated by the people*

*Mode 1 melody;*

*adapt. Mason Martens (1933–1991)*

Who - ev - er eats this bread will live for ev - er.

*Cantor*  
 1. This is the true bread which comes down from hea - ven

*Cantor*  
 and gives life to the world. [Ant.] 2. Who - ev - er

believes in me shall not hun - ger or thirst, for the bread

which I give for the life of the world is my flesh. [Ant.]

Priest **T**his is the table of the Lord.  
It is made ready for those who love him, and for those who want to love him more.  
So come, you who have much faith and you who have little,  
You who have been here often and you who have not been here long,  
You who have tried to follow and you who have failed.  
Come, because it is the Lord who invites you.  
It is his will that those who want him should meet him here.

### **ALL ARE WELCOME TO RECEIVE THE HOLY COMMUNION**

All are welcome to receive communion. The table we set is the Lord's. Wherever you find yourself on your spiritual journey, you are welcome to receive the Holy Communion.

The bread is received in the open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

**At this time, we are not able to allow dipping the wafer into the chalice.**

Those who prefer to receive a blessing, or who choose not to receive the cup, may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer.

**Communion Hymn 339** Deck thyself, my soul with gladness

*Schmücke dich*

### **The Post-Communion Prayer**

Priest Let us pray.

**People** **L**oving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

## The Blessing

Priest    **T**he peace of the ocean wave be with you  
The peace of the ocean breeze surround you  
The peace of the quiet earth be in you  
The peace of the night stars cover you  
The deep peace of the son of Peace be always with you

**Recessional Hymn 397** Now thank we all our God

*Nun danket alle Gott*

Priest    **L**et us go forth into the world, rejoicing in the power of the Spirit.  
People   **T**hanks be to God.

**Postlude** Sonata II in c minor (*Allegro maestoso e vivace*)

*Felix Mendelssohn*

*The people are invited to listen and observe silence during the postlude.  
All are welcome to enjoy fellowship with one another outside the church during coffee hour.*

*The altar flowers are given to the Glory of God  
and in memory of Richard O. Mueller*



*St. Dunstan's Episcopal Church celebrates God's diverse creation  
and strives to build an inclusive community that welcomes everyone, no matter age, gender, sexual identity,  
culture, ethnicity, economic status, or ability.*

## Weekly Bulletins available electronically

Whether you want to save the environment by using less paper,  
like the idea of reading on your device, want to see what's coming up  
or what is past, our weekly worship bulletins are available as a PDF  
online at [stdcv.org/bulletins](http://stdcv.org/bulletins)

The 9th SUNDAY AFTER PENTECOST  
July 22, 2018  
10 AM  
St. Dunstan's Episcopal Church  
1000 N. 1st St., St. Paul, MN 55102  
763.763.3000

**THE MINISTRY OF THE WORD**  
Psalm 138:1-4  
Matthew 28:19-20  
John 1:1-14  
Luke 11:1-13

**Proclamation of the Gospel**  
Matthew 28:19-20

**Prayer**  
The Lord's Prayer

**Music**  
"Amen" (Cantata)  
"The Lord's Prayer" (Cantata)  
"The Lord's Prayer" (Cantata)

**Music**  
"Amen" (Cantata)  
"The Lord's Prayer" (Cantata)  
"The Lord's Prayer" (Cantata)



## *Welcome our guest organist & choirmaster* **Frederick Burgomaster**

We are happy to have Fred Burgomaster back as our organist and choirmaster while Rod is away.

Fred is the Canon Organist and Choirmaster Emeritus at Christ Church Cathedral Indianapolis, where he served for 32 years. We are so happy he chose to retire here, and that he is willing to be with us. Thank you, Fred!

## *Extending St. Dunstan's Hospitality* **Help Host Coffee Hour**

Coffee Hour Hosts play an important role in our offering of hospitality on Sundays. From making coffee and tidying up after, to bringing something perhaps made, perhaps purchased for folks to nibble while they visit, Hosts get to make a huge impact while being a behind-the-scenes servant. And yes, being a Coffee Hour Host is no less than embodying and expressing the love of God.

If you have been a coffee hour host in the past, or are interested in learning more about how you can help us express our extraordinary hospitality through being a Coffee Hour Host, please consider signing up on the Welcome Table or contact the church office for more information.



## **Heavenly Pie Sale is Back!!**

**Sunday, August 28th**

**following the 8 am and 10 am services**

Whole pies and pie slices will be available for purchase. Donate your favorite sweet or savory pie.

**Sign up at the Welcome Table** after church. We need bakers, servers (2 per service) and cashiers (1 per service). Or [click here](#) to let us know how you would like to help.

*Proceeds will benefit church hospitality*

*Help us get to know you by*

## **Filling out a Pew Card**

If you are visiting us, are new to Saint Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

*Sign up today to receive*

## **St. Dunstan's weekly eNews**

Getting weekly news, links to sermons, updates, and schedules is as simple as visiting [stdcv.org/subscribe](http://stdcv.org/subscribe) and entering your email address.

## **Pastoral Care & Prayer Requests**

For pastoral concerns, contact Rev. Laurel [revlaurel@stdcv.org](mailto:revlaurel@stdcv.org) or on her cell 310-562-5746. And you can always leave a message on the Pastoral Care line at church [831-624-6646](tel:831-624-6646) ext 110.

Our Daughters of the King chapter welcomes your prayer requests. Prayer requests may be sent to [dok@stdcv.org](mailto:dok@stdcv.org). The Daughters pray for members of our parish as well as many others daily.



## **Helping Ukraine**

One way you can help the people of Ukraine is through our own Episcopal Relief & Development office. The ERD does good work all around the world, all the time. And you can rest assured that the money will be used as intended. Give today at [episcopalrelief.org](http://episcopalrelief.org)

*Giving Has Never Been Easier!*

## **New System for Giving**

We are rolling out a new system for electronic giving at St. Dunstan's that will streamline giving and save us money at the same time!



Scan this QR code to access our online giving portal where you can make a general gift, pay for altar flowers, support Nancy's Project or the

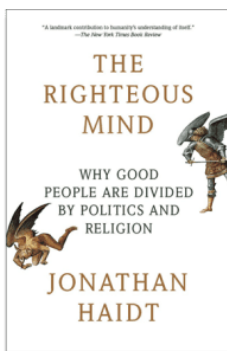
Haiti Team, pay towards your pledge, or even set up recurring payments. And, with the click of a box you can also opt to cover the processing fees which helps us make the most of your donation.



## Discussion Group Sundays, 9 am

We will discuss the [The Righteous Mind](#), by Jonathan Haidt.

We meet in the Guild Room. If you would like to join us via Zoom, or for more info, please contact Janel Hornbeck.



## WSD meeting to plan for the Christmas Bazaar September 11; 11 o'clock,

There's excitement in the air over the upcoming Christmas bazaar! Women are making jams and jellies, scarves, pin cushions and yes, the promise of the famous toffee!

Women have already volunteered to chair a committee. So keep thinking of how you can help at the bazaar and see you at the meeting Sunday, September 11 after the ten o'clock service.

## Deadline for eNews, Bulletin

Items for our eNews and Sunday Bulletin should be submitted to [office@stdcv.org](mailto:office@stdcv.org) by midnight Sunday.

## Dedicate Altar Flowers

This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The cost of the flowers is \$20, but some give more. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.

Sign up on the Welcome Table

## Music at St. Dunstan's presents The Red Guitar

### A Jazz concert with Bruce Forman Sunday, September 18; 4 o'clock

Jazz guitar master Bruce Forman brings "The Red Guitar" show to St. Dunstan's Sunday afternoon, Sept. 18, at 4 pm. "The Red Guitar" explores jazz expression and the musician's connection to his instrument. In addition to his guitar virtuosity, Bruce provides insightful and witty commentary on just about everything during his performance.

Tickets \$30. More details soon.

**Save the date!**

*I scream! You scream! We all scream for . . . .*

## **ICE CREAM SOCIAL!**

**Sunday, September 11th**

Join us following the 10am service as we celebrate the new Sunday School Year!

**We will kick off our new Sunday School year on September 11th during the 10am service.**

Children 4 and up will gather in the Guild Room for a story and reflection time before rejoining their parents in church at the peace.

**Nursery care** will be provided for children up to the age of 4 for the entire service. Spread the word and bring a friend!



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### **St. Dunstan's Staff**

The Rev. Laurel Coote, Rector  
[revlaurel@stdcv.org](mailto:revlaurel@stdcv.org)

Elizabeth Buche, Director Family Ministries  
[families@stdcv.org](mailto:families@stdcv.org)

Rodney Gehrke, Director of Music  
[music@stdcv.org](mailto:music@stdcv.org)

Louis Powell, Parish Administrator  
[office@stdcv.org](mailto:office@stdcv.org)

# THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE OPEN TUESDAY—THURSDAY, 9 AM—12 NOON

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## Sunday, August 21

8:00 am Holy Eucharist  
8:30 am Choir Rehearsal  
9:00 am Discussion Group  
10:00 am Holy Eucharist (live-streamed)  
11:00 am Coffee Hour

## Monday, August 22

4:00 pm Vestry Meeting via Zoom

## Tuesday, August 23

3:00 pm Staff Meeting  
7:30 pm AA

## Wednesday, August 24

10:00 am Holy Eucharist  
11:00 am Prayer Shawl Ministry

## Thursday, August 25

## Friday, August 26

## Saturday, August 27

## Sunday, August 28

8:00 am Holy Eucharist  
8:30 am Choir Rehearsal  
9:00 am Discussion Group  
Heavenly Pie Sale  
10:00 am Holy Eucharist (live-streamed)  
11:00 am Coffee Hour  
Heavenly Pie Sale

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View the entire parish calendar [stdev.org/calendar](http://stdev.org/calendar)

## AUGUST BIRTHDAYS

2 Bette Nybakken	10 Sandy Hendrickson	23 Jacey Talley
3 June Saunders	10 Patricia Stewart	25 Jocelyn Lagier
4 Ann Quattlebaum	17 Carol Stang	28 Sienna Anderson
4 Elise Simonsen	19 Noemy Garcia	31 Nathan Lagier
6 Pam Austin	23 Clare Riggs	



## **WE HOPE YOU FIND YOURS HERE**

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

## **WHAT WE ARE FOR**

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families. We believe that God is love, and we pray that God will use us to spread that love.

## **WHAT WE ARE AGAINST**

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

## **WHAT WE VALUE**

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

## **WELCOME!**

*Originally written by the people of St. Bartholomen's, New York, this statement has been modified for our use with their permission.*

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### **St. Dunstan's Episcopal Church**

28005 Robinson Canyon Road, Carmel, California 93923



(831) 624-6646 [office@stdcv.org](mailto:office@stdcv.org)