



ST. DUNSTAN'S
EPISCOPAL CHURCH

THE 2ND SUNDAY AFTER PENTECOST

June 19, 2022
10 am

Welcome to St Dunstan's! We are glad you are here!

*If you are new, or would like to update your information, please fill out a pew card.
And please join us for coffee and fellowship immediately following the service.*

THE MINISTRY OF THE WORD

*The congregation is invited to observe silence during the prelude,
out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.*

Prelude Fantasia prima sopra un soggetto

Girolamo Frescobaldi (1583-1643)

Stand at the ringing of the bell.

Processional Hymn 535 Ye Servants of God, Your Master Proclaim

Paderborn

Priest **B**lessed be the one, holy, and living God.

People **G**lory to God for ever and ever.

Priest **A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise S236 Benedictus es, Domine (Canticle 13)

John Rutter (b. 1945)

1. Glo - ry to you, Lord
God of our fa - thers; you are wor - thy of praise;
glo - ry to you. 2. Glo - ry to you
for the ra - diance of your ho - ly Name; we will
praise you and high - ly ex - alt you for ev - er.
3. Glo - ry to you in the splen - dor of your
tem - ple; on the throne of your ma - jes - ty, glo - ry to
you. 4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; we will praise you and
high - ly ex - alt you for ev - er.

Descant

5. Glo - ry to you, _____ be -
5. Glo - ry to you, _____ be - hold - ing the

hold - ing the depths; _____ in the high vault of
depths; _____ in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, _____
you. _____ 6. Glo - ry to you, _____ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will
Son, and Ho - ly Spi - rit; _____ we will praise you and

high - ly ex - alt you Glo - ry to you! _____
high - ly ex - alt you for ev - er. _____

The Collect of the Day *The people stand or kneel.*

Priest God be with you.

People And also with you.

Priest Let us pray.

Lord, you trouble our peace, you step upon our guarded shore and confront our chaos: may we who are divided and colonized by the forces of death learn from you to speak our own name and proclaim your works of life; through Jesus Christ, Tamer of Legions. **Amen.**

1 Kings 19:1–4, 8–15a

A fearful and despairing Elijah is sustained by an angel and, after traveling forty days and nights, is met by the Lord, not in wind, earthquake, or fire, but in a sound of sheer silence. The prophet Elijah is fleeing from the wrath of Jezebel and journeys to Mount Horeb, where the Lord revealed the law to Moses. There he finds renewed fortitude and direction for his mission.

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, “So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow.” Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day’s journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: “It is enough; now, O Lord, take away my life, for I am no better than my ancestors.” He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, “What are you doing here, Elijah?” He answered, “I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.”

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

Reader The Word of the Lord.

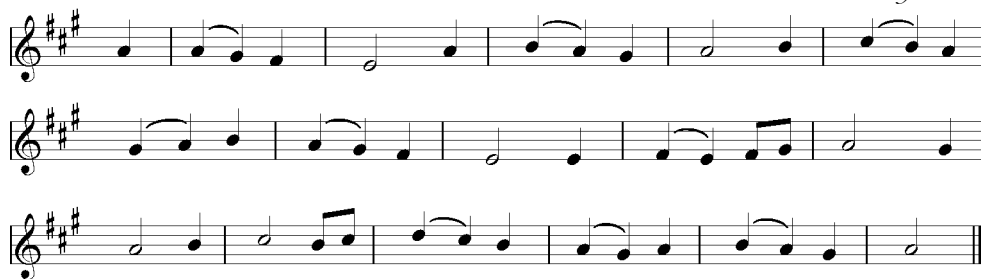
People **Thanks be to God.**

Psalm 42 & 43 Paraphrase Hymn

Wareham

Paraphrase by Christopher L. Webber;

from *A New Metrical Psalter: Revised Common Lectionary Edition*



All 1 As deer long for the streams, O Lord,
So my soul also seeks your face;
When will my soul, athirst for God,
Appear before the God of grace?

Women 2 My tears have been my constant food
Poured out before you night and day,
While all day long they say to me,
"Where is the God to whom you pray?"

Men 3 I pour my soul out when I think
Of how I went up with the throng
And led them to God's house to pray
And keep the holy days with song

All 4 Then why so heavy, O my soul,
And why so full of turbulence?
O put your trust in God the Lord.
My Savior and my confidence.

Choir 5 From Jordan. Hermon. Mount Mizar
My cast down soul, O Lord, recalls
Your presence, though I sink beneath
Your billows, floods, and waterfalls.

Women 6 By day the Lord grants steadfast love,
And all night long I hear the song:
A prayer to God who is my life,
The Lord my God who makes me strong.

- Men 7 I say to God, my rock, my strength.
"Why, Lord, have you forgotten me?
Why must I suffer day by day
From my oppressor's cruelty?"
- Choir 8 They break my bones; they mock at me
Continually throughout the day,
And constantly they say to me,
"Where is the God to whom you pray?"
- All 9 Then why so heavy, O my soul,
And why so full of turbulence?
O put your trust in God the Lord,
My Savior and my confidence.
- Women 10 Give judgment and defend my cause.
O Lord, against the enemy;
From wicked and deceitful hands,
I pray you, Lord, deliver me.
- Men 11 You are the God who gives me strength,
Why have you turned away from me?
And why am I now so oppressed,
Why do I go so heavily?
- All 12 Send out your light, Lord, and your truth
And grant that they may lead me still
And bring me to your holy place,
Your dwelling and the holy hill.
- Choir 13 Then at your altar will I stand,
My source of joy, my chief delight,
And on the harp will I give thanks
And praise to you, Lord, as is right.
- All 14 Then why so heavy, O my soul,
And why so full of turbulence?
O put your trust in God the Lord,
My Savior and my confidence.

Galatians 3:23–29

The era of domination by the law is passed. Through faith all find themselves baptized into a unity in Christ. Formerly we were like small children who had to be closely watched. Now, through God's justification, we are given the status of young adults coming into their maturity. Whatever the former barriers of race, class, or gender, we are together heirs of the promise to Abraham.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 529 In Christ There is No East or West

McKee

Luke 8:26–39

Jesus sends many demons out of a man who calls himself Legion and who is then restored to his right mind. The crazed man lived a wild life out among the tombs. When Jesus commands the demonic to come out of Legion, “they” recognize him as “Son of the Most High God.” The demons will end up in a herd of pigs and then be destroyed by drowning, but the man will be enabled to return home and to tell of Jesus.

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me” -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Laurel Coote

After the sermon a brief silence is kept.

The Nicene Creed *All Stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Enriching Our Worship; Form V

The people stand or kneel

Leader Comfort and liberate the lonely, the bereaved, and the oppressed.

People Hear us, O Christ.

Leader Keep in safety those who travel and all who are in peril.

People Hear us, O Christ.

Leader Heal the sick in body, mind or spirit, and provide for the homeless,
the hungry and the destitute.

People Hear us, O Christ.

Leader Guard and protect all children who are in danger.

People Hear us, O Christ.

Leader Shower your compassion on prisoners, hostages and refugees,
and all who are in trouble.

People Hear us, O Christ.

Leader Forgive our enemies, persecutors and slanderers, and turn their hearts.

People Hear us, O Christ.

Leader Hear us as we remember those who have died,
and grant us with them a share in your eternal glory.

People Hear us, O Christ.

Priest Almighty God, by your Holy Spirit you have made us one with your saints in
heaven and on earth: Grant that in our earthly pilgrimage we may always be
supported by this fellowship of love and prayer, and know ourselves to be
surrounded by their witness to your power and mercy. We ask this for the sake
of Jesus Christ, in whom all our intercessions are acceptable through the Spirit,
and who lives and reigns for ever and ever. **Amen.**

Priest Let us confess our sins to God.

Silence may be kept.

**People God of all mercy, we confess that we have sinned against you, opposing
your will in our lives. We have denied your goodness in each other, in
ourselves, and in the world you have created. We repent of the evil that
enslaves us, the evil we have done, and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.**

The Absolution

Priest Almighty God have mercy on you, forgive you all your sins through the
grace of Jesus Christ, strengthen you in all goodness, and by the power of the
Holy Spirit keep you in eternal life. **Amen.**

The Peace *All stand.*

Priest The peace of the Lord be always with you.

People And also with you.

The people exchange the peace with one another.

Announcements *All are seated.*

The Offertory

Priest Let us give to God with generosity and gladness the offerings of our lives,
our labors and our love.

Offertory Anthem Sicut cervus

Giovanni Pierluigi da Palestrina (c. 1525-1594)

Sicut cervus desiderat ad fontes aquarum, *As the deer longs for springs of water,*

Ita desiderat anima mea ad te, Deus. *So longs my soul for you, O God*

— *Psalm 42:1*

Offertory Hymn 607 O God of Every Nation

Llangloffan

THE HOLY COMMUNION

The Great Thanksgiving

Eucharistic Prayer B

Priest The Lord be with you.

People And also with you.

Priest Lift up your hearts.

People We lift them to the Lord.

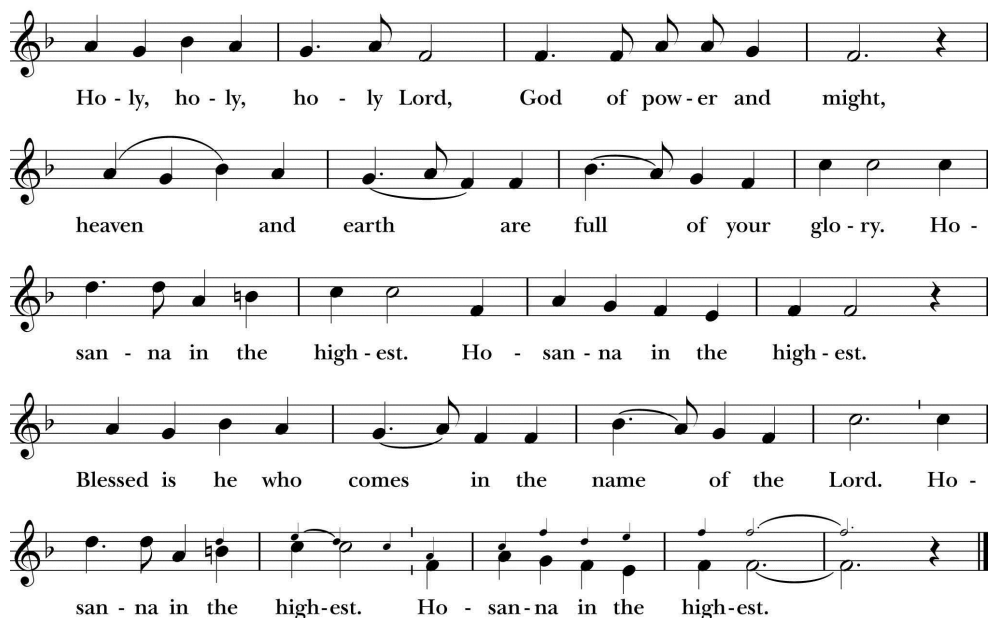
Priest Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S125 Holy, holy, holy Lord from *A Community Mass*; Richard Proulx (b. 1937)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Priest We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Cantor

1. This is the true bread which comes down from heaven

and gives life to the world. [Ant.]

Cantor

2. Who - ev - er

believes in me shall not hun - ger or thirst, for the bread

which I give for the life of the world is my flesh. [Ant.]

Priest **T**his is the table of the Lord.
 It is made ready for those who love him, And for those who want to love him more.
 So come, you who have much faith and you who have little,
 You who have been here often and you who have not been here long,
 You who have tried to follow and you who have failed.
 Come, because it is the Lord who invites you.
 It is his will that those who want him should meet him here.

ALL ARE WELCOME TO RECEIVE THE HOLY COMMUNION

All are welcome to receive communion. The table we set is the Lord's. Wherever you find yourself on your spiritual journey, you are welcome to receive the Holy Communion.

The bread is received in the open palm.

If you choose to receive the cup, gently guide the chalice to your lips by touching the base.

At this time, we are not able to allow dipping the wafer into the chalice.

Those who prefer to receive a blessing, or who choose not to receive the cup, may indicate this by crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer.

The Post-Communion Prayer

Priest Let us pray.

People **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

The Blessing

Priest The peace of the ocean wave be with you
The peace of the ocean breeze surround you
The peace of the quiet earth be in you
The peace of the night stars cover you
The deep peace of the son of Peace be always with you

Recessional Hymn 411 O Bless the Lord, My Soul!

St. Thomas [Williams]

Priest Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Postlude Canzon prima detta La Rovetta

Girolamo Frescobaldi (1583-1643)

*The people are invited to listen and observe silence during the postlude.
All are welcome to enjoy fellowship with one another outside the church during coffee hour.*

*The altar flowers are given to the Glory of God
& in celebration of "50 years of Bliss" for June & Kent Saunders by Kent Saunders*



*St. Dunstan's Episcopal Church celebrates God's diverse creation
and strives to build an inclusive community that welcomes everyone, no matter age, gender, sexual identity,
culture, ethnicity, economic status, or ability.*

Help us get to know you by

Filling out a Pew Card

If you are visiting us, are new to Saint Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

Sign up today to receive

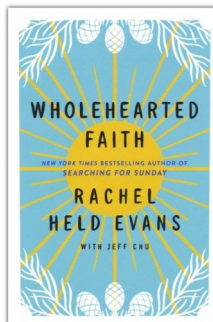
St. Dunstan's weekly eNews

Getting weekly news, links to sermons, updates, and schedules is as simple as visiting stdcv.org/subscribe and entering your email address.

Discussion Group

Sundays, 9 am

This week we resume our discussion of [Wholehearted Faith](#) by Rachel Held Evans.



We are now meeting in the Guild Room.

We are now meeting in the Guild Room.

Or you can join us via Zoom:
<https://us02web.zoom.us/j/9109922704>
Meeting ID: 910 992 2704

More info? Speak with Janel Hornbeck.



Pastoral Care & Prayer Requests

For pastoral concerns, contact Rev. Laurel revlaurel@stdcv.org or on her cell 310-562-5746. And you can always leave a message on the Pastoral Care line at church [831-624-6646](tel:831-624-6646) ext 110.

Our Daughters of the King chapter welcomes your prayer requests. Prayer requests may be sent to dok@stdcv.org. The Daughters pray for members of our parish as well as many others daily.

Dedicate Altar Flowers

This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The cost of the flowers is \$20, but some give more. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.

Sign up on the Welcome Table

St. Dunstan's Staff

The Rev. Laurel Coote, Rector
revlaurel@stdcv.org

Rodney Gehrke, Director of Music
music@stdcv.org

Elizabeth Buche, Director Family Ministries
families@stdcv.org

Louis Powell, Parish Administrator
office@stdcv.org

Summer Choir

We invite members and friends to join the St. Dunstan's Choir for a single Sunday or for more than one. The choir gathers at 8:30 a.m. in Guild Hall for warmup and rehearsal, then moves into the church around 9 a.m. to continue to prepare for the 10 a.m. liturgy. The choir will not vest or process during the summer and will normally sing an anthem at the Offertory, coming up to the organ area after the Peace, returning to the nave during the Offertory Hymn. We will sing music by Palestrina, Mozart, Handel, and Rutter as well as occasional spirituals. The choir will also continue to lead the hymn and canticle singing. Reading music is not required. We only ask that you be able and willing to listen to your fellow singers and do your best to blend your voice. If you'd like more information, please speak to Rod after the Sunday services, or email him at music@stdcv.org, or phone him at 650.619.0698. **Join us!**

Vacations & Deadlines

The next few weeks, the staff will be enjoying one of the lovely bits of summer:

the opportunity to be away and practice self-care. Ahhhh! This means that some-times we will be working ahead on things like the eNews and bulletins, and they may need to be completed before the normal deadline is even here.

So if you have an important announce-ment (or update to an announcement), please get that to us as soon as possible or even communicate with us about it to ensure we can include it. And thank you for understanding that this time for us to take care of ourselves helps us to be happy and healthy individuals, and to do our jobs the best we can when we are here.

Deadline for eNews, Bulletin

Items for our eNews and Sunday Bulletin should be submitted to office@stdcv.org by midnight Sunday.

Weekly Bulletins available electronically

Whether you want to save the environment by using less paper, like the idea of reading on your device, want to see what's coming up or what is past, our weekly worship bulletins are available as a PDF online at stdcv.org/bulletins



Thumbnail image showing a page from a Sunday bulletin. The page includes the title "THE 11th SUNDAY AFTER PENTECOST" and "July 21, 2016". It features a small icon of a book and a list of items for the service, including "The Ministry of the Word" and "Prayers of the People". At the bottom, there is musical notation for a hymn or anthem.

THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE OPEN TUESDAY—THURSDAY, 9 AM—12 NOON

Sunday, June 19

~ Juneteenth & Father's Day ~

- 8:00 am Holy Eucharist
- 8:30 am Choir Rehearsal
- 9:00 am Discussion Group
- 10:00 am Holy Eucharist (live-streamed)
- 11:00 am Coffee Hour

Monday, June 20

- 5:30 pm Zoom Compline

Tuesday, June 21

- 7:30 pm AA

Wednesday, June 22

- 10:00 am Holy Eucharist /Morning Prayer
- 11:00 am Prayer Shawl Ministry

Thursday, June 23

- 4:00 pm I-Help Men
- 4:00 pm Vestry Meeting

Friday, June 24

Saturday, June 25

Sunday, June 26

- 8:00 am Holy Eucharist
 - 8:30 am Choir Rehearsal
 - 9:00 am Discussion Group
 - 10:00 am Holy Eucharist (live-streamed)
 - 11:00 am Coffee Hour
-

View the entire parish calendar stdev.org/calendar

JUNE BIRTHDAYS

- | | | |
|-----------------------|--------------------|-------------------------|
| 1 Joan Carter | 11 Andrew White | 21 Sebastien Lewis |
| 6 Forrest Borlik | 14 Libby Lambert | 25 Raymond Vasquez |
| 7 Barbara Sprenger | 15 Debbie Howitt | 27 Dave Roth |
| 7 Emma Brown | 15 Rebecca Miller | 27 Francesca Barattucci |
| 9 Mystery Chastain | 17 Rich Hawkins | 27 Anne Proctor |
| 10 Dave Lambert | 18 Ember Gregorio | 28 Marge Kohler |
| 11 Mary Britton | 20 Rory Lambert | 30 George Pappas |
| 11 Madison Snellgrose | 21 Rodger Langland | |



WE HOPE YOU FIND YOURS HERE

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

WHAT WE ARE FOR

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families. We believe that God is love, and we pray that God will use us to spread that love.

WHAT WE ARE AGAINST

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

WHAT WE VALUE

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

WELCOME!

Originally written by the people of St. Bartholomen's, New York, this statement has been modified for our use with their permission.

St. Dunstan's Episcopal Church

28005 Robinson Canyon Road, Carmel, California 93923



(831) 624-6646 office@stdcv.org