



THE 2ND SUNDAY AFTER THE EPIPHANY

January 16, 2022

10 am

Welcome to St Dunstan's! We are glad you are here!

If you are new, or would like to update your information, please fill out a pew card.

Please silence your phones and wear your mask while indoors.

ST. DUNSTAN'S
EPISCOPAL CHURCH

THE MINISTRY OF THE WORD

*The congregation is invited to observe silence during the prelude,
out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.*

Prelude How Bright Appears the Morning Star

Johann Ludwig Krebs (1713-1780)

Processional Hymn 7 Christ, Whose Glory Fills the Skies

Ratisbon

Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Priest Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria S278 Glory to God: Gloria in excelsis

William Mathias



1. Glo-ry to God in the high-est, and



peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-



might-y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo-ry. 3. Lord Je-sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

The Collect of the Day *The people stand or kneel.*

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

Lord of the wedding day, passion of joining and spirit of festival;
 take our hearts of stone and flood them with new wine that we might
 savour ordinary miracles given to sense and taste,
 through Jesus Christ, the winemaker. **Amen.**

Isaiah 62:1-5

The prophet continues to look forward to the full restoration of Jerusalem, hoping that the city may one day be a source of joy, as a bride is to her bridegroom. It is some years after the return from exile, and Jerusalem has still not regained her glory. But the prophet trusts in the Lord. The city will become God's crown. The land will no longer be known as Forsaken, but will be called Married.

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the Lord will give.
You shall be a crown of beauty in the hand of the Lord,
and a royal diadem in the hand of your God.
You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the Lord delights in you,
and your land shall be married.
For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 96 *Cantate Domino*

A song of praise to the Lord in which the whole heavens and earth are invited to join.

Cantor then the people sing the antiphon



O sing a new song to the LORD;
Sing to the LORD, all the earth.
O sing to the LORD; bless his name.

The people sing the antiphon

Proclaim his salvation day by day.
Tell among the nations his glory,
And his wonders among all the peoples.

The people sing the antiphon

Give the LORD, you families of people,
Give the LORD glory and power;
Give the LORD the glory of his name.

The people sing the antiphon

Worship the LORD in holy splendor.
O tremble before him, all the earth.
Say to the nations, "The LORD is king."
He will judge the peoples in fairness.

The people sing the antiphon

1 Corinthians 12:1-11

Paul commends spiritual gifts, but instructs the Corinthians in their proper use in the service of Jesus' lordship. Spiritual gifts always present dangers as well as benefits, and there can even be false spirits. The Spirit of God will never cause one to believe that the earthly, crucified Jesus could be despised, for this same Jesus has become Lord of the church. It is also important to recognize that there are many different gifts of the one Spirit. All are to be used for the common good.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn 132 When Christ's Appearing Was Made Known

Erhalt uns, Herr

John 2:1-11

Jesus changes water into wine during a wedding feast at Cana in Galilee. The evangelist enriches the narrative with deep symbolism. As the first of Jesus' many signs, this miracle points forward to his hour of greatest glory, when all things will be transformed by his death and resurrection. The best wine will be saved until last and will be given in astonishing abundance.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

After the sermon a brief silence is kept.

The Rev. Laurel Coote

The Nicene Creed *All Stand.*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People *Standing or kneeling.*

Leader God's glory has been veiled in flesh. Our flesh has become a glorious epiphany. Let us then present before the Lord of glory our gift of prayer for those who are in need, saying: Lord, hear our prayer.

For all who walk in the darkness of violence and oppression, and for all who by their life and preaching cast into that darkness the light of God's peace and justice, let us pray to the Lord.

People Lord, hear our prayer.

Leader For all who carry on the teaching of prophets and apostles, and for the full communion in life and worship of those who receive God's word, let us pray to the Lord.

People Lord, hear our prayer.

Leader For all who have at their disposal this world's riches, and for all who call out to them, let us pray to the Lord.

People Lord, hear our prayer.

Leader For all who raise their eyes to the heavens looking for healing and deliverance [especially N.], let us pray to the Lord.

People Lord, hear our prayer.

Leader For the rulers of the earth, and for every child that stands in need of their protection, let us pray to the Lord.

People Lord, hear our prayer.

Leader For all who through death have passed into the full epiphany of God's glory [especially N.], let us pray to the Lord.

People Lord, hear our prayer.

Priest O God of stars and journeys, you lead us day by day to the joyful vision of your light. Move us by the power of your word that we too might open our gifts for others and so receive in our hearts the child of Bethlehem. So may you be praised and adored through the same Christ our Lord, in the Holy Spirit, now and forever. **Amen.**

Confession of Sin *Standing or kneeling. Silence may be kept.*

Priest **L**et us turn to the most holy One and confess our sin,
confident in God's faithful and steadfast love for us.

Silence

People **M**ost merciful God, we confess that we have sinned against you in thought,
word, and deed, by what we have done, and by what we have left undone.
**We have not loved you with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

Priest **A**lmighty God have mercy on you, forgive you all your sins
through the grace of Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *All stand.*

Priest The peace of the Lord be always with you.

People **And also with you.**

The people exchange the peace with one another.

Announcements *All are seated.*

The Offertory

Priest Let us give to God with generosity and gladness
the offerings of our lives, our labors and our love.

Offertory Anthem Deck Thyself, My Soul, With Gladness

G.F. Handel (1685-1759)

Deck thyself, my soul, with gladness,
leave the gloomy haunts of sadness;
come into the daylight's splendour,
there with joy thy praises render
unto him whose grace unbounded
hath this wondrous banquet founded:
high o'er all the heavens he reigneth,
yet to dwell with thee he deigneth.
Sun, who all my life dost brighten,
light, who dost my soul enlighten,
joy, the sweetest heart e'er knoweth,
fount, whence all my being floweth,
at thy feet I cry, my Maker,
let me be a fit partaker
of this blessed food from heaven,
for our good, thy glory, given.

Offertory Hymn 443 From God Christ's Deity Came Forth

Salem Harbor

THE HOLY COMMUNION

Priest All things come of thee, O Lord.
People **And of thine own have we given thee.**

The Great Thanksgiving

Eucharistic Prayer C

Priest The Lord be with you.
People **And also with you.**

Priest Lift up your hearts.
People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Priest God of all power, Ruler of the Universe, you are worthy of glory and praise.
People **Glory to you for ever and ever.**

Priest At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, And this fragile earth, our island home.
People **By your will they were created and have their being.**

Priest From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
People **Have mercy, Lord, for we are sinners in your sight.**

Priest Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
People **By his blood, he reconciled us.
By his wounds, we are healed.**

Priest And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus S130 Holy, Holy, Holy Lord

Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Priest And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

Priest On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People We celebrate his death and resurrection, as we await the day of his coming.

Priest Lord God of our Ancestors; God and Father of our Lord Jesus Christ:
Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People Risen Lord, be known to us in the breaking of the Bread.

Priest Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

Priest And now, as our Savior Christ has taught us, we are bold to say,

**People Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

The Priest breaks the consecrated bread. A period of silence is kept.

Fraction Anthem S164

Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Priest These are the Gifts of God, given for you, God's beloved. So come and receive. It is the Lord who invites you and His will that those who desire him, should meet him here.

ALL ARE WELCOME TO RECEIVE THE HOLY COMMUNION

All are welcome to receive communion. The table we set is the Lord's. Wherever you find yourself on your spiritual journey, you are welcome to receive the Bread made holy.

When directed by the usher, come forward to the communion station.

Please keep your mask on with your hands extended to receive the Host.

The bread is received in the open palm.

Once you have moved away from the Minister,
you may remove one side of your mask, consume the Host, and replace your mask.

Those who prefer to receive a blessing may indicate this by
crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer.

Communion Hymn 497 How Bright Appears the Morning Star

Wie schön leuchtet

The Post-Communion Prayer

Priest Let us pray.

People **E**ternal God, heavenly Father,

you have graciously accepted us as living members of your Son our
Savior Jesus Christ, and you have fed us with spiritual food in the
Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Priest **M**ay the Spirit's love,
flowing like water across the face of the earth,
fill you with every gift for the good of the world.
And the blessing of God, Eternal Source,
Fountain of Life, and Giver of Gifts, be with you always.

Recessional Green Hymnal 778 We Are All One in Spirit

Nyland

Priest **L**et us go forth in the name of Christ.

People Thanks be to God.

Postlude How Bright Appears the Morning Star *Georg Friedrich Kauffmann (1679-1735)*

*The people are invited to listen and observe silence during the postlude.
All are welcome to enjoy fellowship with one another outside the church during coffee hour.*



*St. Dunstan's Episcopal Church celebrates God's diverse creation
and strives to build an inclusive community that welcomes everyone, no matter age, gender, sexual identity,
culture, ethnicity, economic status, or ability.*

Return of the Coffee Hour Hosts!

We are finally back to the point where we can welcome you to sign up as a host for Coffee Hour! Yay! If you are not familiar with what a Coffee Hour Host does, talk with the church office for information or check the eNews.

Ready to sign up? Look for the sign up sheet on the Welcome Table.

Weekly Bulletins available electronically

Whether you want to save the environment by using less paper, like the idea of reading on your device, want to see what's coming up or what is past, our weekly worship bulletins are available as a PDF online at stdcv.org/bulletins

Thumbnail image showing a church bulletin page with text and musical notation. The text includes "THE MINISTRY OF THE WORD" and "The Holy Spirit is the source of all life and grace." The musical notation is for a hymn or psalm.

Pastoral Care & Prayer Requests



For pastoral concerns, contact Rev. Laurel revlaurel@stdcv.org or on her cell 310-562-5746. And you can always leave a message on the Pastoral Care line at church [831-624-6646](tel:831-624-6646) ext 5.

Our Daughters of the King chapter welcomes your prayer requests. Prayer requests may be sent to dok@stdcv.org. The Daughters pray for members of our parish as well as many others daily.

Sign up today to receive

St. Dunstan's weekly eNews

Getting weekly news, links to sermons, updates, and schedules is as simple as visiting stdcv.org/subscribe and entering your email address.

Help us get to know you by

Filling out a Pew Card

If you are visiting us, are new to Saint Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!



Confirmation Class Begins January 20

If you would like to be confirmed, received or to reaffirm your faith when Bishop Lucinda visits on February 27th, let me know by January 14th. We will begin our 6-week preparation course Thursday, January 20th at 6:30 pm, and it is a welcoming and safe environment to explore and learn about the Episcopal Church and your faith.

Deadline for eNews, Bulletin

Items for our eNews and Sunday Bulletin should be submitted to office@stdcv.org by midnight Sunday.

Virtual Family Church

Sunday, January 23, 4—6 pm

To receive your "Star Packet" for this virtual event, contact Elizabeth Buche at families@stdcv.org

2022 Annual Parish Meeting

Sunday, January 30; 11:30 am

It is time once again to gather and look at the year that has past and to begin the work of the year to come.

Now, you might think "a meeting doesn't sound fun," but this is really more of a celebration. We do need to take care of some important parish business — electing some new vestry members, and delegates to convention, for example — but we also hear about all the work we have accomplished; to see how far we have come and how we have adapted to the challenges that 2021 offered us, and to present the **Scalloped Potato** and **Broken Hammer** awards. You certainly don't want to miss THAT!



Bishop's Visitation

Sunday, February 27

Plan to be at St.

Dunstan's on Sunday, February 27, as we welcome Bishop Lucinda on her annual parish visit.

If you are interested in being baptized or confirmed, speak with Rev. Laurel.

Curious about church polity?

Run for a Delegate's Seat

Have you ever wanted to learn more about the Episcopal Church? Are you curious about how decisions get made or do you wonder about the work being done by and across our diocese? Consider running for one of our parish's five seats at Diocesan Convention in the fall.

We will elect our delegation at the annual meeting on January 30. Contact the church office to get on the ballot.

Dedicate Altar Flowers

This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The cost of the flowers is \$20, but some give more. Checks should be made out to St. Dunstan's with "Altar Flowers" in the memo.

Sign up on the Welcome Table

St. Dunstan's Staff

The Rev. Laurel Coote, Rector
revlaurel@stdcv.org

Elizabeth Buche, Director Family Ministries
families@stdcv.org

Rodney Gehrke, Director of Music
music@stdcv.org

Louis Powell, Parish Administrator
office@stdcv.org



THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE OPEN TUESDAY—THURSDAY, 9 AM—12 NOON

Sunday, January 16

8:00 am Holy Eucharist
8:30 am Choir Rehearsal
9:00 am Discussion Group
10:00 am Holy Eucharist (live-streamed)
11:00 am Coffee Hour

Monday, January 17

4:00 pm Finance Committee Meeting
6:00 pm Zoom Compline

Tuesday, January 18

3:00 pm Staff Meeting
7:30 pm AA

Wednesday, January 19

10:00 am Holy Eucharist
11:00 am Prayer Shawl Ministry
4:30 pm Haiti Team Meeting

Thursday, January 20

4:00 pm I-Help Men
6:30 pm Confirmation Prep Class

Friday, January 21

Saturday, January 22

9:00 am Choir Rehearsal

Sunday, January 23

8:00 am Holy Eucharist
8:30 am Choir Rehearsal
9:00 am Discussion Group
10:00 am Holy Eucharist (live-streamed)
11:00 am Coffee Hour
4:00 pm Virtual Family Church

View the entire parish calendar stdev.org/calendar

JANUARY BIRTHDAYS

2 Bob Priestley	17 Joe Heston	26 Norman Parris
9 Dug Stewart	22 Duncan Clarke	27 Ashley Blacow
11 Remy Ryan	22 Ollie Collins	27 Jack Enbom
15 John Greenway	22 Judy Kirk	29 Helena Miller
17 Mary Clarkson	22 Cathy Solms	30 Lincoln Talley



WE HOPE YOU FIND YOURS HERE

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

WHAT WE ARE FOR

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families. We believe that God is love, and we pray that God will use us to spread that love.

WHAT WE ARE AGAINST

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

WHAT WE VALUE

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

WELCOME!

Originally written by the people of St. Bartholomen's, New York, this statement has been modified for our use with their permission.

St. Dunstan's Episcopal Church

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