



ST. DUNSTAN'S
EPISCOPAL CHURCH

THE FEAST OF THE EPIPHANY

January 2, 2022
10 am

Welcome to St Dunstan's! We are glad you are here!

*If you are new, or would like to update your information, please fill out a pew card.
Please silence your phones and wear your mask while indoors.*

THE MINISTRY OF THE WORD

*The congregation is invited to observe silence during the prelude,
out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.*

Prelude How Bright Appears the Morning Star

Dietrich Buxtehude (1637-1707)

Processional Hymn 92 On this Day Earth Shall Ring

Personent hodie

Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Priest Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria Hymn 96 Angels we have heard on high
Verses 1 & 3

Gloria in Excelsis

The Collect of the Day *The people stand or kneel.*

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Isaiah 60:1-6

The prophet envisions the end of exile and the glorious restoration of Jerusalem. Although darkness covers the earth, the Lord will be a light making God's people shine. To this radiance shall come the nations. Rich treasures will be brought from afar to honor God.

Arise, shine; for your light has come,
and the glory of the Lord has risen upon you.
For darkness shall cover the earth,
and thick darkness the peoples;
but the Lord will arise upon you,
and his glory will appear over you.
Nations shall come to your light,
and kings to the brightness of your dawn.
Lift up your eyes and look around;
they all gather together, they come to you;
your sons shall come from far away,
and your daughters shall be carried on their nurses' arms.
Then you shall see and be radiant;
your heart shall thrill and rejoice,
because the abundance of the sea shall be brought to you,
the wealth of the nations shall come to you.
A multitude of camels shall cover you,
the young camels of Midian and Ephah;
all those from Sheba shall come.
They shall bring gold and frankincense,
and shall proclaim the praise of the Lord.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 72:1-7,10-14 *Deus, iudicium*

The psalm asks that God endow the king with compassionate justice and righteousness, and that his reign may extend over all nations and throughout all generations.

Cantor then the people sing the antiphon

Melody



Lord, ev-'ry na - tion on earth will a - dore ————— you.

O God, give your judgment to the king,
to a king's son your justice,
that he may judge your people in justice,
and your poor in right judgment.

The people sing the antiphon

In his days shall justice flourish,
and great peace till the moon is no more.
He shall rule from sea to sea,
from the River to the bounds of the earth.

The people sing the antiphon

The kings of Tarshish and the islands shall pay him tribute.
The kings of Sheba and Seba shall bring him gifts.
Before him all kings shall fall prostrate,
all nations shall serve him.

The people sing the antiphon

For he shall save the needy when they cry,
the poor, and those who are helpless.
He will have pity on the weak and the needy,
and save the lives of the needy.

The people sing the antiphon

Ephesians 3:1-12

Here is set forth the great theme of Paul's apostolic commission: the revealed mystery that Christ's salvation extends beyond Judaism to include all peoples. The apostle is near the end of his ministry and in prison at the time of the writing of this letter. Now it is recognized as God's eternal purpose that the Gentiles are to be members of the same body. The wisdom of God is made known through the church.

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles—for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

Reader The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn 98 Unto Us a Boy is Born!

Stanzas 3—5 are sung after the Gospel.

Puer nobis nascitur

Matthew 2:1-12

The story of the wise men from the east, who, guided by a star, come to worship the child born to be king. Despite the wicked plotting of Herod, the Magi are able to bring their gifts to Jesus without betraying his exact location. Early Christians found in the rich symbolism and motifs of the story the fulfillment of both Hebrew scripture prophecy and the dreams of many peoples. The meaning of this birth, amid terrifyingly human circumstances, enlightens and transcends human history.

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, “Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.” When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, “In Bethlehem of Judea; for so it has been written by the prophet:
‘And you, Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah;
for from you shall come a ruler
who is to shepherd my people Israel.’”

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, “Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.” When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

After the sermon a brief silence is kept.

The Rev. Laurel Coote

The Nicene Creed *All Stand.*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People *Standing or kneeling.*

Leader God's glory has been veiled in flesh. Our flesh has become a glorious epiphany. Let us then present before the Lord of glory our gift of prayer for those who are in need, saying: "Lord, hear our prayer."

For all who walk in the darkness of violence and oppression, and for all who by their life and preaching cast into that darkness the light of God's peace and justice, let us pray to the Lord.

People Lord, hear our prayer.

Leader For all who carry on the teaching of prophets and apostles, and for the full communion in life and worship of those who receive God's word, let us pray to the Lord.

People Lord, hear our prayer.

Leader For all who have at their disposal this world's riches, and for all who call out to them, let us pray to the Lord.

People Lord, hear our prayer.

Leader For all who raise their eyes to the heavens looking for healing and deliverance [especially N.], let us pray to the Lord.

People Lord, hear our prayer.

Leader For the rulers of the earth, and for every child that stands in need of their protection, let us pray to the Lord.

People Lord, hear our prayer.

Leader For all who through death have passed into the full epiphany of God's glory [especially N.], let us pray to the Lord.

People Lord, hear our prayer.

Priest O God of stars and journeys, you lead us day by day to the joyful vision of your light. Move us by the power of your word that we too might open our gifts for others and so receive in our hearts the child of Bethlehem. So may you be praised and adored through the same Christ our Lord, in the Holy Spirit, this day of your Epiphany, now and forever. **Amen.**

Confession of Sin *Standing or kneeling. Silence may be kept.*

Priest Let us confess our sins against God and our neighbor.

People **M**ost merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

The Absolution

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Service of Admission to The Order of the Daughters of the King®

The candidates stands in the chancel area.

Presenter It is my privilege to present N. as candidates for membership in The Order of the Daughters of the King®.

Priest In the name of the Father and of the Son and of the Holy Spirit. Amen. Dearly beloved, we are gathered here in the sight of God and before this congregation to admit these His servants into The Order of the Daughters of the King®.

We commend them to your earnest prayers that they may have grace to fulfill the obligations of the Order and that their labors may be to the glory of God and to the welfare of all. The Lord be with you.

People **And also with you.**

Priest Let us pray.

O God, our Father and our King, grant to these your servants such a measure of your heavenly grace that they may be mindful always whose child they are and daily increase in your Holy Spirit that by your wisdom and strength they may, with those whom they bring to you, come to your everlasting Kingdom, for the sake of your Son, our Savior, Jesus Christ. **Amen.**

The priest addresses the candidate(s)

Do you promise faithfully to obey the two Rules of the Order, the Rule of Prayer and the Rule of Service? To offer at all times your loyal aid to the clergy and to the parish to advance the cause of Christ? To wear habitually the cross of the Order? And to work for its purposes, as God may give you the opportunity?

Candidate I do, with God's help.

The priest addresses the congregation

Priest Will you support these women in their ministry of prayer and service?

People We Will.

The priest blesses the cross

Priest Bless, O Lord, this cross and grant to your servants now to be admitted to this Order such abundance of your grace that they may wear this sacred symbol in the spirit of humility and with devotion to the service of the King of kings.

Amen.

Taking each by the right hand, the clergy receives the candidates, and the cross of the Order is given to each candidate by the clergy or Diocesan President or her representative

Priest I receive and admit you into membership of the Order in the name of the Father and of the Son and of the Holy Spirit. Accept and wear faithfully this mark of your membership, remembering the words of our Lord Jesus Christ, "Take up your cross and follow me."

All Daughters of the King

O eternal Father, you have sent us your Son to teach us things pertaining to your heavenly Kingdom. Give your blessing to our Order wherever it may be throughout the world. Grant that we, your Daughters, ever may discern your truth and bear the cross through the battles of our earthly life. Give us strength to overcome temptation and the grace to work to spread your Kingdom and to gather your scattered sheep within your fold. Pour out upon us the sevenfold gift of the Holy Spirit that we may always remember it is your work we are called to do; that all we think, do or say may be pleasing in your sight. We ask it all For His Sake, our King and Savior, Jesus Christ. Amen.

All Daughters of the King

Almighty God, help us to pray so faithfully that we draw near to you and learn your will. Help us to serve so joyfully that others may be drawn to you. May your Holy Spirit guide us each day, that all we think, do, or say may be acceptable in your sight. We ask it all for the sake of Him whose cross we wear, our Savior, Jesus Christ. **Amen.**

Priest **A**lmighty and merciful God, since it is only by your gift of grace that your faithful people do true and laudable service, bless these your servants who here have signified their purpose to continue in your holy service as members and officers of The Order of the Daughters of the King®. Guide them to lead a godly life in your church and grant that having labored faithfully for the extension of your Kingdom, they may finally inherit eternal life, through Jesus Christ our Lord. **Amen.**

The Peace *All stand.*

Priest The peace of the Lord be always with you.

People And also with you.

The people exchange the peace with one another.

Announcements *All are seated.*

The Offertory

Priest **L**et us give to God with generosity and gladness
the offerings of our lives, our labors and our love.

Offertory Anthem A New Year Carol

Benjamin Britten (1913-1976)

Here we bring new water from the well so clear,
For to worship God with, this happy New Year.

*Sing levy den, sing levy den, the water and the wine;
The seven bright gold wires and the bugles that do shine.*

Sing reign of Fair Maid, with gold upon her toe,
Open you the West Door, and turn the Old Year go. *Refrain*

Sing reign of Fair Maid, with gold upon her chin,
Open you the East Door, and let the New Year in. *Refrain*

Offertory Hymn 473 Lift High the Cross

Crucifer

THE HOLY COMMUNION

Priest All things come of thee, O Lord.
People And of thine own have we given thee.

The Great Thanksgiving

Eucharistic Prayer C

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Priest God of all power, Ruler of the Universe, you are worthy of glory and praise.
People **Glory to you for ever and ever.**

Priest At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, And this fragile earth, our island home.
People **By your will they were created and have their being.**

Priest From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
People **Have mercy, Lord, for we are sinners in your sight.**

Priest Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
People **By his blood, he reconciled us.
By his wounds, we are healed.**

Priest And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus S130 Holy, Holy, Holy Lord

Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Priest And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

Priest On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People We celebrate his death and resurrection, as we await the day of his coming.

Priest Lord God of our Ancestors; God and Father of our Lord Jesus Christ:
Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name. Risen Lord, be known to us in the breaking of the Bread. Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

Priest And now, as our Savior Christ has taught us, we are bold to say,

**People Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Priest breaks the consecrated bread. A period of silence is kept.

Fraction Anthem S164

Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Priest These are the Gifts of God, given for you, God's beloved. So come and receive. It is the Lord who invites you and His will that those who desire him, should meet him here.

ALL ARE WELCOME TO RECEIVE THE HOLY COMMUNION

All are welcome to receive communion. The table we set is the Lord's. Wherever you find yourself on your spiritual journey, you are welcome to receive the Bread made holy.

When directed by the usher, come forward to the communion station.

Please keep your mask on with your hands extended to receive the Host.

The bread is received in the open palm.

Once you have moved away from the Minister,
you may remove one side of your mask, consume the Host, and replace your mask.

Those who prefer to receive a blessing may indicate this by
crossing their arms over their chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer.

Communion Solo The Little Road to Bethlehem

Michael Head (1900-1976)

Sung by Cam McAra

As I walked down the road at set of sun,
The lambs were coming homewards, one by one,
I heard a sheep bell softly calling them
Along the little road to Bethlehem.

Beside an open door, as I drew night,
I heard sweet Mary sing a lullaby.
She sang about the lambs at close of day
And rocked her tiny King among the hay.

Across the air the silver sheep-bell rang,
"The lambs are coming home," sweet Mary sang,
"Your Star of gold is shining in the sky,
So sleep, my little King, go lullaby."

As I walked down the road at set of sun,
The lambs were coming homewards, one by one,
I heard a sheep-bell softly calling them
Along the little road to Bethlehem.

Communion Hymn 128 We Three Kings

Three Kings of Orient

The Post-Communion Prayer

Priest Let us pray.

People **E**ternal God, heavenly Father,

you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Priest **M**ay the love of God surround you,
May the wonder of Christmas joy inspire you,
May the hope of Christ be within you, and bring you peace.
And the blessing of God Almighty, Father, Son and Holy Spirit,
be upon you and remain with you always. **Amen.**

Recessional Hymn 497 How Bright Appears the Morning Star

Wie schön leuchtet

Priest **A**lleluia! Alleluia! Let us go forth in the name of Christ.

People **T**hanks be to God. Alleluia! Alleluia!

Postlude How Bright Appears the Morning Star

Jan Bender (1909-1994)

*The people are invited to listen and observe silence during the postlude.
All are welcome to enjoy fellowship with one another outside the church during coffee hour.*



*St. Dunstan's Episcopal Church celebrates God's diverse creation
and strives to build an inclusive community that welcomes everyone, no matter age, gender, sexual identity,
culture, ethnicity, economic status, or ability.*



Pastoral Care & Prayer Requests

For pastoral concerns, contact Rev. Laurel revlaurel@stdcv.org or on her cell 310-562-5746. And you can always leave a message on the Pastoral Care line at church [831-624-6646](tel:831-624-6646) ext 5.

Our Daughters of the King chapter welcomes your prayer requests. Prayer requests may be sent to dok@stdcv.org. The Daughters pray for members of our parish as well as many others daily.

Help us get to know you by **Filling out a Pew Card**

If you are visiting us, are new to Saint Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

Deadline for eNews, Bulletin

Items for our eNews and Sunday Bulletin should be submitted to office@stdcv.org by midnight Sunday.

Attention Ministry Leaders 2021 Ministry Reports Due January 10

Our Annual Parish Meeting is Sunday, January 30. In order for your ministry report to be included, it must be submitted no later than Monday, Jan 10. (No penalty for early submission!)

Please email your report as an editable document to office@stdcv.org.

The office can also email you a copy of your report from last year, if that would be helpful.

“The Baker's Dozen” concert January 9, 4 pm

The Baker's Dozen, one of Yale's oldest *a cappella* groups founded in 1947, will be performing at St. Dunstan's Sunday January 9 at 4 pm.

Tickets are \$25 adults, \$20 seniors and military, free for students and children.

Weekly Bulletins available electronically

Whether you want to save the environment by using less paper, like the idea of reading on your device, want to see what's coming up or what is past, our weekly worship bulletins are available as a PDF online at stdcv.org/bulletins

THE 9TH SUNDAY AFTER PENTECOST
July 21, 2015
18:00

WELCOME TO ST. DUNSTON'S We are glad you are here!
"The Spirit of the Lord is upon me, and he has anointed me to preach the gospel to the poor; he has sent me to proclaim liberty to the captives, and the opening of the eyes to the blind; to proclaim the year of the Lord's favor, and the day of our vengeance; to comfort all who are mournful; to send us with the message of peace; to proclaim that all who are sent by the Lord are blessed."
— Luke 4:18-19

THE MINISTERS OF THE WORD
Rev. Laurel
Deacon: Rev. Laurel
Singing: St. Dunstan's Choir

Psalm 138
Psalm 138:1-6
Psalm 138:1-6
Psalm 138:1-6

THE GOSPEL
Luke 4:18-19
The Spirit of the Lord is upon me, and he has anointed me to preach the gospel to the poor; he has sent me to proclaim liberty to the captives, and the opening of the eyes to the blind; to proclaim the year of the Lord's favor, and the day of our vengeance; to comfort all who are mournful; to send us with the message of peace; to proclaim that all who are sent by the Lord are blessed.

THE PRAYER
Rev. Laurel
Deacon: Rev. Laurel
Singing: St. Dunstan's Choir

THE BLESSING
Rev. Laurel
Deacon: Rev. Laurel
Singing: St. Dunstan's Choir

THE GOSPEL
Luke 4:18-19
The Spirit of the Lord is upon me, and he has anointed me to preach the gospel to the poor; he has sent me to proclaim liberty to the captives, and the opening of the eyes to the blind; to proclaim the year of the Lord's favor, and the day of our vengeance; to comfort all who are mournful; to send us with the message of peace; to proclaim that all who are sent by the Lord are blessed.

THE PRAYER
Rev. Laurel
Deacon: Rev. Laurel
Singing: St. Dunstan's Choir

THE BLESSING
Rev. Laurel
Deacon: Rev. Laurel
Singing: St. Dunstan's Choir

A Storied Pilgrimage with Race

“A Storied Pilgrimage with Race” explores the issues of race in our diocese through video interviews, education materials, action items, and reflection. Please join Rev. Laurel and others from our community as we engage in this year-long pilgrimage. The completion of this curriculum fulfills the requirement for anti-racism training in the Diocese of El Camino Real.

Our next gathering is this coming Wednesday from 6:30—8 pm.

You may join us in person or via Zoom <https://us02web.zoom.us/j/85691775520?pwd=NHdPbDNheFpVclpvQU1nbjQvSDNsUT09>

Meeting ID: 856 9177 5520 Passcode: 317147

For more information, please contact the parish office.

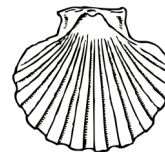
Dedicate Altar Flowers

This is a lovely and meaningful way to give Glory to God in celebration of a birthday, or in thanksgiving, or in memory of a loved one. The cost of the flowers is \$20, but some give more. Checks should be made out to St. Dunstan’s with “Altar Flowers” in the memo.

You can check available Sundays on our Master Calendar at stdcv.org/calendar. (hint: if you see “. . .” before “The Altar Flowers”, that Sunday is available.)

Upcoming Baptisms

On Sunday, January 9th, the Feast of the Baptism of our Lord, we will celebrate baptisms at the 10am service. If you or a member of your family (children or adults) are interested in being baptized, please contact Rev. Laurel revlaurel@stdcv.org so she can include you. An evening Zoom preparation class (details, history, and room for questions) will take place the week before on Tues, January 4, at 7 pm, followed by a walk-through on Saturday, January 8th at 9 am.



St. Dunstan’s Staff

The Rev. Laurel Coote, Rector
revlaurel@stdcv.org

Rodney Gehrke, Director of Music
music@stdcv.org

Elizabeth Buche, Director Family Ministries
families@stdcv.org

Louis Powell, Parish Administrator
office@stdcv.org

THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE OPEN TUESDAY—THURSDAY, 9 AM—12 NOON

Sunday, January 2

8:00 am Holy Eucharist
8:30 am Choir Rehearsal
9:00 am Discussion Group
10:00 am Holy Eucharist (live-streamed)
11:00 am Coffee Hour

Monday, January 3

5:30 pm Zoom Compline

Tuesday, January 4

3:30 pm Staff Meeting
7:30 pm AA

Wednesday, January 5

10:00 am Holy Eucharist
11:00 am Prayer Shawl Ministry
12:30 pm Daughters of the King
3:30 pm Staff Meeting
6:30 pm Storied Pilgrimage with Race

Thursday, January 6

12:00 pm Quilters
4:00 pm I-Help Men

Friday, January 7

Saturday, January 8

9:00 am Choir Rehearsal

Sunday, January 9

8:00 am Holy Eucharist
8:30 am Choir Rehearsal
9:00 am Discussion Group
10:00 am Holy Eucharist (live-streamed)
11:00 am Coffee Hour

View the entire parish calendar stdev.org/calendar

JANUARY BIRTHDAYS

2 Bob Priestley	17 Joe Heston	26 Norman Parris
9 Dug Stewart	22 Duncan Clarke	27 Ashley Blacow
11 Remy Ryan	22 Ollie Collins	27 Jack Enbom
15 John Greenway	22 Judy Kirk	29 Helena Miller
17 Mary Clarkson	22 Cathy Solms	30 Lincoln Talley



WE HOPE YOU FIND YOURS HERE

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

WHAT WE ARE FOR

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families. We believe that God is love, and we pray that God will use us to spread that love.

WHAT WE ARE AGAINST

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

WHAT WE VALUE

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

WELCOME!

Originally written by the people of St. Bartholomen's, New York, this statement has been modified for our use with their permission.

St. Dunstan's Episcopal Church

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