

THE FEAST OF ALL SAINTS' NOVEMBER 1, 2020

Thank you for joining us for streaming worship at this time. Stay connected with us through our website <u>mm.stdcv.org</u>.

THE MINISTRY OF THE WORD

Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

The Collect of the Day The people stand or kneel.

- Priest The Lord be with you.
- People And also with you.

Priest Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

ST. DUNSTAN'S

Revelation 7:9-17

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!"

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

"Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

Then one of the elders addressed me, saying,

"Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows."

Then he said to me,

"These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

"For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Reader The Word of the Lord.

People Thanks be to God.

Psalm 34:1-10,22 Benedicam Dominum

1	I will bless the Lord at all times; $*$
	his praise shall ever be in my mouth.
2	I will glory in the Lord; * let the humble hear and rejoice.
3	Proclaim with me the greatness of the Lord; * let us exalt his Name together.
4	I sought the Lord, and he answered me * and delivered me out of all my terror.
5	Look upon him and be radiant, * and let not your faces be ashamed.
6	I called in my affliction and the Lord heard me * and saved me from all my troubles.
7	The angel of the Lord encompasses those who fear him, * and he will deliver them.
8	Taste and see that the Lord is good; * happy are they who trust in him!
9	Fear the Lord, you that are his saints, * for those who fear him lack nothing.
10	The young lions lack and suffer hunger, * but those who seek the Lord lack nothing that is good.
22	The Lord ransoms the life of his servants, * and none will be punished who trust in him.

1 John 3:1-3

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn

Matthew 5:1-12

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saving:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy.

"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

Homily

The Nicene Creed All Stand.

We believe in one God, the Father, the Almighty,		
maker of heaven and earth, of all that is, seen and unseen.		
We believe in one Lord, Jesus Christ, the only Son of God,		
eternally begotten of the Father, God from God, Light from Light,		
true God from true God, begotten, not made, of one Being with the Father.		
Through him all things were made.		
For us and for our salvation he came down from heaven:		
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.		
For our sake he was crucified under Pontius Pilate;		
he suffered death and was buried.		
On the third day he rose again in accordance with the Scriptures;		
he ascended into heaven and is seated at the right hand of the Father.		
He will come again in glory to judge the living and the dead,		
and his kingdom will have no end.		
We believe in the Holy Spirit, the Lord, the giver of life,		
who proceeds from the Father and the Son.		
With the Father and the Son he is worshipped and glorified.		
He has spoken through the Prophets.		
We believe in one holy catholic and apostolic Church.		
We acknowledge one baptism for the forgiveness of sins.		
We look for the resurrection of the dead,		
and the life of the world to come. Amen.		

The Prayers of the People The people stand or kneel

Leader	Let us pray for the Church and for the world. "Lord, in your mercy, Hear our prayer."
	Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.
Leader People	Lord, in your mercy Hear our prayer.
Leader	Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.
Leader People	Lord, in your mercy Hear our prayer.
Leader	Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.
Leader People	Lord, in your mercy Hear our prayer.
Leader	Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.
Leader People	Lord, in your mercy Hear our prayer.
Leader	Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.
Leader People	Lord, in your mercy Hear our prayer.
Leader	We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.
Leader People	Lord, in your mercy Hear our prayer.
Priest 6	Grant O God, that your holy and life giving Spirit may so move every human heart and especially the hearts of the people of this land, that barriers that divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. Amen.

Priest Let us confess our sins against God and our neighbor. Silence may be kept.

People Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.
We have not loved you with our whole heart; we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest The peace of the Lord be always with you.

People And also with you.

Offertory Sentence

Priest Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God

THE HOLY COMMUNION

Priest All things come of thee, O Lord.

People And of thine own have we given thee.

The Great Thanksgiving

Eucharistic Prayer A

Priest In this time of the pandemic, when the community of faith cannot gather together, we remember the Last Supper of Jesus with his friends, and we give thanks for the gift of the Holy Eucharist that was given to us on that night— a gift that we hold all the more precious in these days when we cannot share the bread and the wine.

Yet even in the absence of this sacramental sharing, the mystical union between Christ and his church, and among all of us as members of Christ's body, remains unbroken. And so, mindful of this deep bond of the Spirit, let us unite ourselves to Christ and one another, as we celebrate the Great Thanksgiving.

- Priest The Lord be with you.
- People And also with you.

Priest Lift up your hearts.

- People We lift them to the Lord.
- Priest Let us give thanks to the Lord our God.
- People It is right to give God thanks and praise.
- Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for in the multitude of your saints, you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

People Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel.

Priest Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

> On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

- People Christ has died. Christ is risen. Christ will come again.
- Priest We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

And now, as our Savior Christ has taught us, we are bold to say,

People Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

Priest Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia!

- Priest Let us pray.
- People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us spiritually as we have come together this day. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and his Son Jesus Christ our Lord, and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. Amen.

The Dismissal

Priest Go in peace to love and serve the Lord. People Thanks be to God.

St. Dunstan's Episcopal Church celebrates God's diverse creation and strives to build an inclusive community that welcomes everyone, no matter age, gender, sexual identity, culture, ethnicity, economic status, or ability.

St. Dunstan's Episcopal Church

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