



ST. DUNSTAN'S
EPISCOPAL CHURCH

THE THIRD SUNDAY IN LENT

March 15, 2020

10 am

Welcome to St Dunstan's! We are glad you are here!

*If you are new, or would like to update your information, please fill out a pew card.
And please join us for coffee and fellowship immediately following the service.*

THE MINISTRY OF THE WORD

*The congregation is invited to observe silence during the prelude,
out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.*

Prelude Solemn Prelude on a Theme of Thomas Tallis

Gerald Near

Procession Hymn 399 To God with gladness sing

Camano

Priest **B**lessed be the God of our salvation:

People **Who bears our burdens and forgives our sins.**

Priest Let us come to the Lord, who is full of compassion
and acknowledge our transgressions in penitence and faith.

The people stand or kneel. A moment of silence is kept.

People **G**od eternal, giver of light and grace,
we have sinned against you and against our neighbors,
in what we have thought, in what we have said and done,
through ignorance, through weakness, through our own deliberate fault.
We have wounded your love and marred your image in us.
We are sorry and ashamed and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past and lead us out from darkness
to walk as children of light. **Amen.**

Priest **M**ay the God of all healing and forgiveness draw us to himself, and cleanse us
from all our sins that we may behold the glory of his Son and Word made flesh,
Jesus Christ our Lord. **Amen.**

Remain standing or kneeling.

Kyrie S96 Lord, have mercy

from *Deutsche Messe*; Franz Schubert;

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Detailed description: This system contains the first two staves of music. The top staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It features a vocal line with lyrics and a piano accompaniment. The bottom staff is in bass clef with the same key signature and time signature, providing harmonic support. The lyrics are: "Lord, have mer - cy. Lord, have mer - cy."

Christ, have mer - cy. Christ, have mer - cy. Lord, -

Christ, have mer - cy. Christ, have mer - cy.

Detailed description: This system contains the third and fourth staves of music. The top staff continues the vocal line with lyrics and includes a fermata over the word "Christ". The bottom staff continues the piano accompaniment. The lyrics are: "Christ, have mer - cy. Christ, have mer - cy. Lord, -"

Lord, have mer - cy. Lord, have mer - cy. Lord, -

Lord, have mer - cy. Lord, have mer - cy.

Detailed description: This system contains the fifth and sixth staves of music. The top staff continues the vocal line with lyrics and includes a fermata over the word "Lord". The bottom staff continues the piano accompaniment. The lyrics are: "Lord, have mer - cy. Lord, have mer - cy. Lord, -"

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

Detailed description: This system contains the seventh and eighth staves of music. The top staff continues the vocal line with lyrics and includes a fermata over the word "Lord". The bottom staff continues the piano accompaniment. The lyrics are: "Lord, have mer - cy, have mer - cy."

The Collect of the Day

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Exodus 17:1-7

The people are at the point of rebellion because they are without water in the wilderness. Moses decries their readiness to challenge the Lord through their lack of trust, and he asks God what is to be done. The Lord instructs Moses to strike a rock with his staff so that water will pour from it. This place he names Massah (meaning Challenge) and Meribah (meaning Dispute).

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

Reader The Word of the Lord.

People Thanks be to God.

A brief silence is kept.

Psalm 95 *Venite, exultemus*

A call to worship the Lord our God, with a warning not to put God to the test.

- 1 Come, let us sing to the LORD; *
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
- 3 For the LORD is a great God, *
and a great King above all gods.
- 4 In his hand are the caverns of the earth, *
and the heights of the hills are his also.
- 5 The sea is his, for he made it, *
and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee, *
and kneel before the LORD our Maker.
- 7 For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!
- 8 Harden not your hearts, as your forebears did in the wilderness, *
at Meribah, and on that day at Massah, when they tempted me.
- 9 They put me to the test, *
though they had seen my works.
- 10 Forty years long I detested that generation and said, *
“This people are wayward in their hearts; they do not know my ways.”
- 11 So I swore in my wrath, *
“They shall not enter into my rest.”

Romans 5:1-11

Paul bids disciples to rejoice in the reconciliation and hope which are theirs because of the sacrifice of Christ on behalf of sinners. Through faith we have justification; we are given a right relationship with God. Now even our sufferings can lead to endurance, and this to a perseverance which strengthens our hope. Since God was willing to show such a love while we were still God's enemies because of sin, how much more we are assured that we are to be saved.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader The Word of the Lord.

People **Thanks be to God.**

A brief silence is kept.

Gradual Hymn 692 I heard the voice of Jesus say
The last verse is sung after the Gospel reading.

The 3rd Tune of Thomas Tallis

John 4:5-42

The story of Jesus' meeting with the Samaritan woman by Jacob's well. The narrative is rich with themes. Jesus is willing to break with custom in order to talk with one who is both a woman and a foreigner. True worship of God is tied to no particular place. He himself offers living water which wells up to eternal life. The woman learns that Jesus is the expected Messiah, and later others from the town come to believe that he is the world's Savior. During an interval in the story, Jesus speaks with his disciples concerning his true food and drink, and tells them that the time of harvesting for eternal life is at hand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?"

(Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."

The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life."

The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews.

Continued

But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.”

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him.

Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest?’ But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

A brief silence is kept.

The Rev. John Saville

The Nicene Creed *All Stand.*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People *Standing or kneeling.*

Form II

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

Leader I ask your prayers for God's people throughout the world;
for our Bishop, Lucinda; for this gathering; and for all ministers and people.

Pray for the Church.

Silence

Leader I ask your prayers for peace; for goodwill among nations;
and for the well-being of all people.

Pray for justice and peace.

Silence

Leader I ask your prayers for the poor, the sick, the hungry,
the oppressed, and those in prison.

Pray for those in any need or trouble.

Silence

Leader I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

Silence

Leader I ask your prayers for the departed.

Pray for those who have died.

Silence

Leader Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

Silence

Leader We continue to pray for the Search Committee as they enter a new phase
of the process, and for all those who they will be considering for the position
of rector of St. Dunstan's.

Silence

Leader You are invited to add your names and thanksgivings either silently or aloud.

Silence

Priest **O** Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

Serenity Prayer

**God, grant me the serenity to accept the things I cannot change,
The courage to change the things I can,
And the wisdom to know the difference. Amen.**

Children's Hymn Soldiers of Christ, arise

Diademata (494)

Soldiers of Christ, arise,
and put your armor on,
strong in the strength which God supplies
through his eternal Son;

Strong in the Lord of hosts,
and in his mighty power:
who in the strength of Jesus trusts
is more than conqueror.

Stand then in his great might,
with all his strength endued,
and take, to arm you for the fight,
the panoply of God.

From strength to strength go on,
wrestle, and fight, and pray:
tread all the power of darkness down,
and win the well-fought day.

The Peace *All stand.*

Priest The peace of the Lord be always with you.

People **And also with you.**

The people exchange the peace with one another.

Announcements *All are seated.*

Prayer for a Birthday

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if he fall; and in their hearts may thy peace which passeth understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

The Offertory

Priest Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God.

Offertory Agnus Dei

Antonio Lotti

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, who takes away the sins of the world, have mercy upon us.

Lamb of God, who takes away the sins of the world, have mercy upon us.

Lamb of God, who takes away the sins of the world, grant us peace.

Offertory Hymn 685 Rock of ages, cleft for me

Toplady

THE HOLY COMMUNION

Priest All things come of thee, O Lord.

People And of thine own have we given thee.

The Great Thanksgiving

Eucharistic Prayer A

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S130 Holy, holy, holy Lord

from *Deutsche Messe; Franz Schubert;*

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

The people stana or kneel.

Priest **H**oly and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Priest Therefore we proclaim the mystery of faith:

People Christ has died.

Christ is risen.

Christ will come again.

Priest We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Priest And now, as our Savior Christ has taught us, we are bold to say,

**People Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever.
Amen.**

The Breaking of the Bread

The Priest breaks the consecrated bread.

Agnus Dei S164 Jesus, Lamb of God

from *Deutsche Messe*; Franz Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Priest **T**he Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive the Holy Communion.

The bread is received in the open palm. Those who do not wish to receive Communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

During this time a prayer leader will be in the back of the church, by the font,
to offer healing prayers.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer.

Communion Hymn 343 Shepherd of souls, refresh

St. Agnes

The Post-Communion Prayer

Priest Let us pray.

People **E**ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.
Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Priest **L**ook mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen.**

Priest **L**et us bless the Lord.

People **T**hanks be to God.

Postlude “Allegro non troppo e pesante” from Short Postludes, Op. 101 *C.V. Stanford*

*The people are invited to listen and observe silence during the postlude.
All are welcome to enjoy fellowship with one another outside the church during coffee hour.*



*The altar greens are given to the Glory of God
in celebration of Mike Hendrickson's birthday by family & friends*

*St. Dunstan's Episcopal Church celebrates God's diverse creation
and strives to build an inclusive community that welcomes everyone, no matter age, gender, sexual identity,
culture, ethnicity, economic status, or ability.*



A Prayer for our Rector Search

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for St. Dunstan's, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. **Amen.**

** Notes on the music

Thomas Tallis, who served in the royal court of Queen Elizabeth I, printed his Tune in the Third Mode (E Minor) in *The Whole Psalter*, around 1561.

English composer Ralph Vaughan Williams revived the popularity of this tune in the Fantasia on a Theme of Thomas Tallis for orchestra. Still popular, Gerald Near's setting for organ was composed in 2009. In recognition of the Irish saint, Patrick, who is celebrated on March 17, we hear music of Irish composer C.V. Stanford after our service today.

Women of St. Dunstan's: Grant Applicant Presentations Sunday, March 22

On Sunday, March 22nd, at 11:30 AM come and listen to our Grant Applicants speak about their causes.

Vote your priorities after the meeting as to how our Madrigal Affair funds will be spent. All are invited, ride companions, also! We will meet in Carlyle Hall. It will be inspiring .



Help us know you by

Filling out a Pew Card

If you are visiting us, are new to Saint Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

common thread

spirit, music, food, drink, community

Usually the first Friday each month,
6 pm in Carlyle Hall

**Friday,
April 3**



Weekly Bulletins available electronically

Whether you want to save the environment by using less paper, like the idea of reading on your device, want to see what's coming up or what is past, our weekly worship bulletins are available as a PDF online at stdcv.org/bulletins



We want to know!

Pastoral Care

If you are having a procedure, going into hospital, or have any pastoral concerns, our clergy would like to know. . . . even if it is not a 'big deal'.

Whether it is to come visit you, pray with you on the phone, or simply being able to celebrate a good outcome, please let us know.

You may contact Fr. John directly at 951-818-1421 or [jsaville333\(at\)yahoo.com](mailto:jsaville333@yahoo.com). Or you can leave a message on the Pastoral Care line at church, 831-624-6646 ext 5.



5th Sunday Brunch

Sunday March 29; 9 - 9:45 am

Join us March 29th between the Sunday Services for a delicious brunch!

There will be something for everyone — Including mini quiches, muffins, breads, sausages, donuts, veggie and vegan options too!

Hosted by the Daughters of the King

Parish Beautification Day

Saturday, April 4

9 am—noon

Help prepare the church & grounds for Holy Week & Easter Day. And please join us for a barbecue at noon.

Work projects include:

Church

- Dusting, cobwebs (inside & outside)
- Window washing
- Making palm crosses
- Polishing silver

Kitchen

- Deep cleaning

Gardens

- Weeding
- Mulching
- Tidying up the Columbarium



Fill the Church with Flowers For Easter

Flowers are given to the Glory of God and may be given anonymously or in the name of a person you would like to remember or celebrate.

Sign up on the Welcome Table and drop a check with “Easter Flowers” in the memo in the collection plate.

Recommended minimum donation \$20
Last day to make dedications is March 29.





HOLY WEEK

Stations of the Cross booklets will be available in the church Tues—Fri, 9—noon, for personal reflection.

Palm Sunday, April 5

8 & 10 am Holy Eucharist

Monday & Tuesday, April 6 & 7

5 pm Stations of the Cross

Wednesday, April 8

10 am Holy Week in Word & Art

5 pm Stations of the Cross

Maundy Thursday, April 9

7 pm Holy Eucharist with

foot washing with & Stripping the Altar

8 pm Watch at Gethsemane begins

Good Friday, April 10

11:25 Organ preludes

Noon Good Friday Liturgy

Holy Saturday, April 11

7 pm The Great Vigil of Easter

Easter Day, Sunday, April 12

8 & 10 am Festival Choral Eucharist

11:30 The Great Easter Egg Hunt



Could you not watch with me one hour?

The Watch in the Garden of Gethsemane

After the Last Supper, commemorated in the Maundy Thursday liturgy, Jesus took his disciples with him to the Garden of Gethsemane where he asked them to watch and pray.

You are invited to sign up to watch and pray for one hour between 8 pm on Maundy Thursday and sunrise, 7 am, on Good Friday.

Your watch can be done here at church or at home.

Sign up today on the Welcome Table.

Women of St. Dunstan's Retreat & Book Study, May 9

We are going to have a marvelous morning retreat with Kelsey Davis Saturday, May 9, 10-noon in Carlyle Hall. Get your "Love Heals" book by Becca Stevens now.



Rev. Becca Stevens is an Episcopal priest, chaplain at Vanderbilt University, and founder Thistle Farms, and its residential program.

"In Love Heals, you'll find principles that have transformed lives. Each chapter brings encouragement and practical steps for anyone going through a difficult season or searching for a deeper faith.

- *Love heals by the mercy of God.*
- *Love heals with compassion.*
- *Love heals during the act of forgiving.*
- *Love heals past our fears.*
- *Love heals across the world."*

We have over 30 women who have bought this book and are excited to read and share. Please ask Pam Austin if you have any questions.

Deadline for eNews, Bulletin

Items for our eNews and Sunday Bulletin should be submitted to [office\(at\)stdcv.org](mailto:office(at)stdcv.org) by midnight Monday.

Lenten Neighborhood Groups

Lenten neighborhood study groups are currently underway. These groups meet weekly in host homes around the peninsula and here at St. Dunstan's. If you are interested in more information or just never got around to signing up, talk with Rev. Marcia for more info.

You're Welcome on Wednesdays

Come join fellow members for this weekly opportunity to nourish your soul with scripture and prayer, bread and wine. At the very end of the service, for those who wish to stay, there is a brief time for sharing prayer requests and healing prayers.

All are welcome. Healing prayers at the end for those who would like to stay.

In our prayers this week. . . .

Andrew, J.J., Richard, Cora, Ida, Jeanne, Victoria, David, Jan, Brad, Fran, Chuck, Jack, Lawrence, Joanie, Lauren, Michael, Clare, Tom, Sharon, Cecily, June

For the repose of the souls

Glenn Leonoff

Youth and Family Programs at St. Dunstan's

There are many opportunities for kids and families at St. Dunstan's!

If you'd like to learn more about these programs or become a volunteer, let us know!

Nursery: (infant—early preschool)

Located inside the church hall, our Light and Love program is a space where infants and younger children can participate in songs and stories and engage in creative activities while their parents experience the 10 am service. (Infants and children of any age are also welcomed to join their parents in the service if their families prefer it.)



Sunday School: (Preschool—5th Grade)

Using the Godly Play curriculum which is based on Montessori principles, Godly Play allows children to explore their own innate spirituality through engagement with stories from the bible. Following the story children are invited to explore their thoughts and ideas through expressive art. A light snack is offered. Following clean up the children rejoin their parents in church to participate in communion together. Sundays 10 am in Carlyle Hall.



Youth Group: (6th—12th Grade)

Next Meeting: Sunday, March 15

Youth Group & Snack
11:30 am (Brock Hall)

Acolytes: (Tweens and Teens)

Acolytes have the opportunity to play an important role in Sundays services and learn about church liturgy in the process.

Youth in Action: (Tweens and Teens)

This kid-driven youth service organization initiated and sponsored by St. Dunstan's is open to any local children who want to make their community a better place. The youth steering committee chooses their own monthly service projects, which have included activities addressing food insecurity with I-Help, Ag Against Hunger, Nancy's Project and Rise Against Hunger; the comfort of rescue animals with the SPCA; and literacy with Read to Me Project. About once per month; sites vary.

For more information, contact our Family Ministry Coordinator at
[elizabeth\(at\)stdcv.org](mailto:elizabeth(at)stdcv.org)

THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE OPEN TUESDAY—FRIDAY, 9 AM—1 PM

Sunday, March 15

8:00 am Holy Eucharist
 8:30 am Choir Rehearsal
 9:00 am Sunday Morning Class
 10:00 am Holy Eucharist
 11:30 am Youth Group

Monday, March 16

Tuesday, March 17 ~ Feast of St. Patrick

11:00 am Staff Meeting
 5:00 pm St. Dunstan's Foundation Meeting
 7:30 pm AA

Wednesday, March 18

10:00 am Holy Eucharist with Healing
 11:00 am Prayer Shawl Ministry
 2:30 pm Choir Rehearsal
 4:30 pm Haiti Team Meeting

Thursday, March 19

4:00 pm Vestry Meeting
 I-Help (meal by St. Dunstan's)

Friday, March 20

Saturday, March 21

1:00 pm Peggy Borsting Funeral
 4:00 pm I-Help Women (meal by St. Dunstan's)

Sunday, March 22

8:00 am Holy Eucharist
 8:30 am Choir Rehearsal
 9:00 am Sunday Morning Class
 10:00 am Holy Eucharist
 11:30 am WSD Grant Presentations

MARCH BIRTHDAYS

| | | |
|-------------------|------------------|---------------------|
| 1 Rob Feller | 8 Graham Simpson | 16 Mike Hendrickson |
| 1 Chase Melich | 9 Jeff Jones | 22 Sally Dietrich |
| 1 Claire Stephens | 10 Abigail Davis | 28 Tracy Jones |
| 1 Harper Stephens | 10 Hannah Davis | 28 Liz Rondelle |
| 2 Flo von Platen | 10 James Miller | 30 Art Pasquinelli |
| 6 Alma Rose Lewis | 12 Grace Merrill | 30 Niki Tugwell |
| 7 Ari Roohbakhsh | 13 Roger Fulton | 31 Avery Kasdan |
| 7 Sue Spangler | 16 Kurt Buche | |



WE HOPE YOU FIND YOURS HERE

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

WHAT WE ARE FOR

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families. We believe that God is love, and we pray that God will use us to spread that love.

WHAT WE ARE AGAINST

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

WHAT WE VALUE

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

WELCOME!

Originally written by the people of St. Bartholomen's, New York, this statement has been modified for our use with their permission.

Celebrant & Preacher: The Rev. John Saville
Officiant: The Rev. Marcia M. Lockwood

Readers: Otto Neely & Janet Morse
Prayers of the People: Gigi McWilliams

Acolytes

Crucifer: Daniel Garcia
Torch Bearers: Chandler Clark & Madison Snellgrose

Ushers: Jack Enbom & Star Reiersen

Greeter: Beth Heston
Name Tags: Nancy Green
Coffee Hour Host: TBD
Welcome Table: Georgia Byrne

Music

Organist & Director of Music Ministries: Steve Denmark
Choir Director: Arthur Wu
Guest Organist: Cathryn Wilkinson

St. Dunstan's Choir

Pam Austin, Melanie Cervi, Stephanie Cervi, Bobby Clampett, Marianna Clampett,
Phil Clarkson, Margo Fuselier, Chantal Grybas, Betty Kasson, Otto Neely, Art Pasquinelli,
Elizabeth Pasquinelli, Sarah Pease, Louis Powell, Bob Priestley, and Arthur Wu

Sunday School

Jessica Jan & Tracy Haack

Nursery

Jennifer Lama & Juliana Cardinale

St. Dunstan's Episcopal Church

28005 Robinson Canyon Road, Carmel, California 93923

(831) 624-6646 office(at)stdcv.org



stdcv.org