



ST. DUNSTAN'S
EPISCOPAL CHURCH

THE FIRST SUNDAY IN LENT

March 1, 2020

10 am

Welcome to St Dunstan's! We are glad you are here!

*If you are new, or would like to update your information, please fill out a pew card.
And please join us for coffee and fellowship immediately following the service.*

THE MINISTRY OF THE WORD

*The congregation is invited to observe silence during the prelude,
out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.*

Prelude “Duo” and “Recit” from Suite on the Second Tone *Louis-Nicolas Clerambault*

The ministers process in silence.

Priest **B**lessed be the God of our salvation:

People **Who bears our burdens and forgives our sins.**

Priest Let us come to the Lord, who is full of compassion
and acknowledge our transgressions in penitence and faith.

The people stand or kneel. A moment of silence is kept.

People **G**od eternal, giver of light and grace,
we have sinned against you and against our neighbors,
in what we have thought, in what we have said and done,
through ignorance, through weakness, through our own deliberate fault.
We have wounded your love and marred your image in us.
We are sorry and ashamed and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past and lead us out from darkness
to walk as children of light. **Amen.**

Priest **M**ay the God of all healing and forgiveness draw us to himself, and cleanse us
from all our sins that we may behold the glory of his Son and Word made flesh,
Jesus Christ our Lord. **Amen.**

Remain standing or kneeling.
Kyrie S96 Lord, have mercy

from *Deutsche Messe*, Franz Schubert;
arr Richard Proulx

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Detailed description: This system contains the first two staves of music. The top staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The bottom staff is in bass clef with the same key signature and time signature. The lyrics are written below each staff. The melody in the top staff begins with a dotted quarter note on 'Lord', followed by a quarter note on 'have', a quarter note on 'mer', and a quarter note on 'cy.' with a fermata. The bass line provides harmonic support with chords and moving lines.

Christ, have mer - cy. Christ, have mer - cy. Lord, —

Christ, have mer - cy. Christ, have mer - cy.

Detailed description: This system contains the third and fourth staves of music. The top staff continues the melody with 'Christ, have mer - cy.' and then 'Christ, have mer - cy.' followed by a long note on 'Lord,' with a fermata. The bottom staff continues the bass line. The lyrics are written below each staff.

Lord, have mer - cy. Lord, — have mer - cy. Lord, —

Lord, have mer - cy. Lord, have mer - cy.

Detailed description: This system contains the fifth and sixth staves of music. The top staff continues the melody with 'Lord, have mer - cy.' followed by a long note on 'Lord,' with a fermata, then 'have mer - cy.' and another long note on 'Lord,' with a fermata. The bottom staff continues the bass line. The lyrics are written below each staff.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

Detailed description: This system contains the seventh and eighth staves of music. The top staff continues the melody with 'Lord, have mer - cy, have mer - cy.' and ends with a double bar line. The bottom staff continues the bass line. The lyrics are written below each staff.

The Collect of the Day

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Genesis 2:15-17; 3:1-7

The story of creation of the first man and woman in the Garden of Eden and their disobedience and consequent loss of innocence. Tempted by the serpent, first the woman and then the man eat from the forbidden tree of the knowledge of good and evil. The story expresses the understanding that human beings are the crown of God's creation, and yet there is something tragically wrong with them. From later Christian perspective, however, this transgression is seen as part of God's greater plan for the maturity and salvation of humanity. The free choice of disobedience and the learning of good and evil will, through redemption, make possible a more profound relationship with God.

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Reader The Word of the Lord.

People **Thanks be to God.**

A brief silence is kept.

Psalm 32 *Beati quorum*

A psalm of thanksgiving for the forgiveness of sin.

- 1 **H**appy are they whose transgressions are forgiven, *
and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, *
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the LORD." *
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of
trouble; *
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you."
- 11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the LORD.
- 12 Be glad, you righteous, and rejoice in the LORD; *
shout for joy, all who are true of heart.

Romans 5:12-19

Paul tells how the history of human sinfulness and death has been transformed by the free gift of Jesus Christ. The act of disobedience of the one person, Adam, began the reign of sin and death. This was later compounded by the role of law which, by instructing people not to sin, actually caused trespassing to abound. But now the righteousness and obedience of the one man Jesus Christ means acquittal and new life for all.

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Reader The Word of the Lord.

People Thanks be to God.

A brief silence is kept.

Gradual Hymn 688 A mighty fortress is our God
Verse 4 is sung after the Gospel reading.

Ein Feste Burg

Matthew 4:1-11

The story of the temptations of Jesus by the devil. After his baptism Jesus is led into the wilderness and confronted with temptations which are inescapable in his ministry. He might seek to show that he is the Son of God by satisfying material needs or wielding miraculous power. Or he could seek to control allegiance through the pomp and might of a worldly kingship. But Jesus' obedience is God's way for him.

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus was led up by the Spirit into the wilderness to be tempted by the devil.

He fasted forty days and forty nights, and afterwards he was famished.

The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

‘One does not live by bread alone,

but by every word that comes from the mouth of God.’”

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

‘He will command his angels concerning you,’

and ‘On their hands they will bear you up,

so that you will not dash your foot against a stone.’”

Jesus said to him, "Again it is written, ‘Do not put the Lord your God to the test.’”

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him,

"Away with you, Satan! for it is written,

‘Worship the Lord your God,

and serve only him.’”

Then the devil left him, and suddenly angels came and waited on him.

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. John Saville

A brief silence is kept.

The Nicene Creed *All Stand.*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People *Standing or kneeling.*

Form II

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

Leader I ask your prayers for God's people throughout the world;
for our Bishop, Lucinda; for this gathering; and for all ministers and people.

Pray for the Church.

Silence

Leader I ask your prayers for peace; for goodwill among nations;
and for the well-being of all people.

Pray for justice and peace.

Silence

Leader I ask your prayers for the poor, the sick, the hungry,
the oppressed, and those in prison.

Pray for those in any need or trouble.

Silence

Leader I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

Silence

Leader I ask your prayers for the departed.

Pray for those who have died.

Silence

Leader Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

Silence

Leader We continue to pray for the Search Committee as they enter a new phase
of the process, and for all those who they will be considering for the position
of rector of St. Dunstan's.

Silence

Leader You are invited to add your names and thanksgivings either silently or aloud.

Silence

Priest **O** Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

Serenity Prayer

God, grant me the serenity to accept the things I cannot change,
The courage to change the things I can,
And the wisdom to know the difference. **Amen.**

Children's Hymn 561 Stand up, stand up, for Jesus

Morning Light

The Peace *All stand.*

Priest The peace of the Lord be always with you.

People **And also with you.**

The people exchange the peace with one another.

Announcements *All are seated.*

Prayer for a Birthday

Watch over thy child, **O** Lord, as his/her days increase; bless and guide her/him wherever s/he may be. Strengthen her/him when s/he stands; comfort her/him when discouraged or sorrowful; raise her/him up if he fall; and in her/his heart may thy peace which passeth understanding abide all the days of her/his life; through Jesus Christ our Lord. **Amen.**

The Offertory

Priest Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God.

Offertory Verleih uns Frieden (Grant us thy peace)

*Felix Mendelssohn (1809—1947);
ed., John Rutter; text, Martin Luther*

Verleih uns Frieden gnädiglich,
Herr Gott, zu unsern Zeiten.
Es ist doch ja kein andrer nicht,
der für uns könnte streiten,
denn du, unser Gott, alleine.

*Mercifully grant us peace
Lord God, in our day.
No God but thee can fight for us,
No God but thee defend us;
Thou our only God and Saviour.*

Offertory Hymn 445 Praise to the Holiest in the height

Gerontius

THE HOLY COMMUNION

Priest All things come of thee, O Lord.

People And of thine own have we given thee.

The Great Thanksgiving

Eucharistic Prayer A

Priest The Lord be with you.

People And also with you.

Priest Lift up your hearts.

People We lift them to the Lord.

Priest Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S130 Holy, holy, holy Lord

from *Deutsche Messe*, Franz Schubert;
arr Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Priest **H**oly and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Priest Therefore we proclaim the mystery of faith:

People Christ has died.

Christ is risen.

Christ will come again.

Priest We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Priest And now, as our Savior Christ has taught us, we are bold to say,

People Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever.

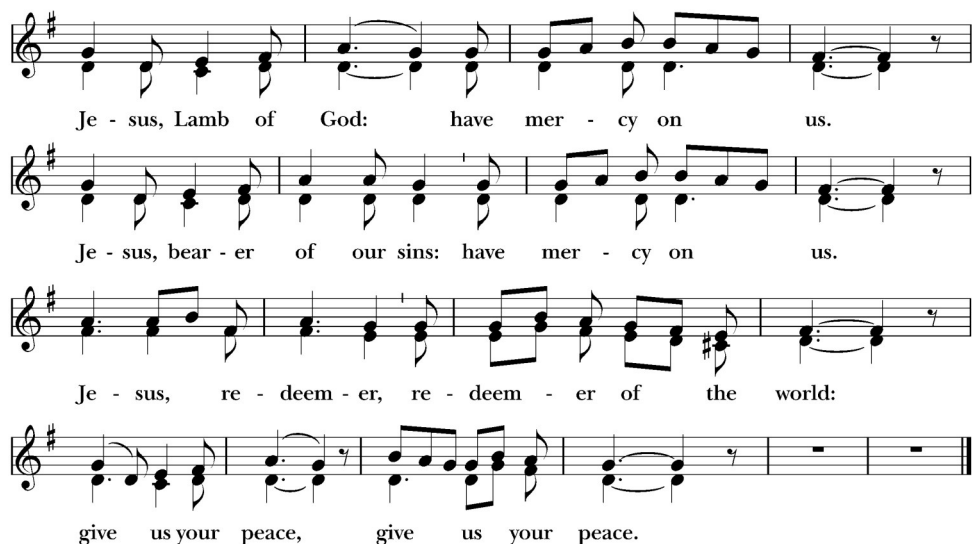
Amen.

The Breaking of the Bread

The Priest breaks the consecrated bread.

Agnus Dei S164 Jesus, Lamb of God

from *Deutsche Messe*, Franz Schubert;
arr Richard Proulx



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Priest **T**he Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive the Holy Communion.

The bread is received in the open palm. The wine, if desired, may be taken from the cup by drinking (guide the chalice gently to your lips by the base) or by dipping the bread.

Those who do not wish to receive Communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

During this time a prayer leader will be in the back of the church, by the font, to offer healing prayers.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer.

Communion Anthem Agnus Dei

Antonio Lotti

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, who takes away the sins of the world, have mercy upon us.
Lamb of God, who takes away the sins of the world, have mercy upon us.
Lamb of God, who takes away the sins of the world, grant us peace.

The Post-Communion Prayer

Priest Let us pray.

People **E**ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. **Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Priest **G**rant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen.**

Procession Hymn 145 Now quit your cares

*Quittez, Pasteurs; French Carol,
harm Martin Shaw*

Priest **L**et us bless the Lord.
People **T**hanks be to God.

Postlude Little Fugue in G minor

J.S. Bach

*The people are invited to listen and observe silence during the postlude.
All are welcome to enjoy fellowship with one another outside the church during coffee hour.*



The altar flowers are given to the Glory of God

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*St. Dunstan's Episcopal Church celebrates God's diverse creation
and strives to build an inclusive community that welcomes everyone, no matter age, gender, sexual identity,
culture, ethnicity, economic status, or ability.*



A Prayer for our Rector Search

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for St. Dunstan's, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. **Amen.**

Weekly Bulletins available electronically

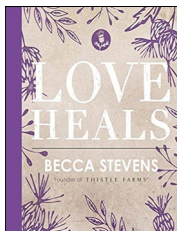
Whether you want to save the environment by using less paper, like the idea of reading on your device, want to see what's coming up or what is past, our weekly worship bulletins are available as a PDF online at stdcv.org/bulletins



The bulletin page includes a header with the date 'This 9th SUNDAY AFTER PENTECOST July 21, 2014' and a small icon. Below the header is a section titled 'THE MINISTRY OF THE WORD' which contains musical notation and text. At the bottom of the page, there is a list of names: 'Cantor: [Name]', 'Organist: [Name]', 'Lector: [Name]', 'Reader: [Name]', 'Prayer Leader: [Name]', 'Gospel Reader: [Name]', 'Offertory: [Name]', 'Communion: [Name]', 'Prayer: [Name]', 'Benediction: [Name]', 'Dismissal: [Name]'. The page also features a small graphic of a cross and some decorative elements.

Women of St. Dunstan's Retreat & Book Study, May 9

We are going to have a marvelous morning retreat with Kelsey Davis Saturday, May 9, 10-noon in Carlyle Hall. Get your "Love Heals" book by Becca Stevens now.



Rev. Becca Stevens is an Episcopal priest, chaplain at Vanderbilt University, and founder Thistle Farms, and its residential program.

"In Love Heals, you'll find principles that have transformed lives. Each chapter brings encouragement and practical steps for anyone going through a difficult season or searching for a deeper faith.

- *Love heals by the mercy of God.*
- *Love heals with compassion.*
- *Love heals during the act of forgiving.*
- *Love heals past our fears.*
- *Love heals across the world."*

We have over 30 women who have bought this book and are excited to read and share. Please ask Pam Austin if you have any questions.

Deadline for eNews, Bulletin

Items for our eNews and Sunday Bulletin should be submitted to [office\(at\)stdcv.org](mailto:office(at)stdcv.org) by midnight Monday.

Lenten Neighborhood Groups

Lenten neighborhood study groups are currently underway. These groups meet weekly in host homes around the peninsula and here at St. Dunstan's. If you are interested in more information or just never got around to signing up, talk with Rev. Marcia for more info.

You're Welcome on Wednesdays

Come join fellow members for this weekly opportunity to nourish your soul with scripture and prayer, bread and wine. At the very end of the service, for those who wish to stay, there is a brief time for sharing prayer requests and healing prayers.

All are welcome. Healing prayers at the end for those who would like to stay.

In our prayers this week. . . .

Andrew, J.J., Richard, Cora, Ida, Jeanne, Victoria, David, Jan, Brad, Fran, Chuck, Jack, Lawrence, Joanie, Lauren, Michael, Clare, Tom, Sharon, Cecily

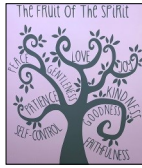
For the repose of the souls

Betty Feller

Youth & Family Programs

Nursery: (infant—early preschool)

Located inside the church hall, our Light and Love program is a space where infants and younger children can participate in creative activities while their parents experience the 10 am service.



Sunday School: (Preschool—5th Grade)



Using the Godly Play curriculum which is based on Montessori principles, Godly Play allows children to explore their own innate

spirituality through engagement with stories from the bible.

The children rejoin their parents in church to participate in communion together. Sundays 10 am in Carlyle Hall.

Youth Group: (6th—12th Grade)

Next Meeting: Sunday, March 1

Youth Group & dinner;
5 pm (Brock Hall)

For more information, contact our
Family Ministry Coordinator at
[elizabeth\(at\)stdcv.org](mailto:elizabeth(at)stdcv.org)

Help us know you by

Filling out a Pew Card

If you are visiting us, are new to Saint Dunstan's, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

** Notes on the music

Music before and after today's service comes from the Baroque era, arguably dominated by the works of J. S. Bach in Germany. Bach's Little Fugue in G minor, only a few minutes in length, still maintains the complexity heard in his much longer, but perhaps not as famous, fugues. Some theorists of this era associated the key of G Minor with grace, kindness, and loveliness. You may feel these sentiments in music by the French composer Clerambault whose Suite on the Second Tone is in the key of G Minor.

common thread

spirit, music, food, drink, community

Usually the first Friday each month,
6 pm in Carlyle Hall

**Friday,
March 6**



THIS WEEK AT ST DUNSTAN'S

PARISH OFFICE OPEN TUESDAY—FRIDAY, 9 AM—1 PM

Sunday, March 1

8:00 am Holy Eucharist
8:30 am Choir Rehearsal
9:00 am Sunday Morning Class
10:00 am Holy Eucharist
5:00 pm Youth Group

Monday, March 2

Tuesday, March 3

~ Polling Place ~

11:00 am Staff Meeting
7:30 pm AA

Wednesday, March 4

10:00 am Holy Eucharist with Healing
11:00 am Prayer Shawl Ministry
12:30 am Daughters of the King
2:30 pm Choir Rehearsal

Thursday, March 5

12:00 pm Quilters
4:00 pm I-Help (meal provided by others)

Friday, March 6

6:00 pm Common Thread

Saturday, March 7

9:00 am Rector Search Committee
4:00 pm I-Help Women (meal by St. Dunstan's)

Sunday, March 8

8:00 am Holy Eucharist
8:30 am Choir Rehearsal
9:00 am Sunday Morning Class
10:00 am Holy Eucharist
11:30 am Finance Committee Meeting

MARCH BIRTHDAYS

1 Rob Feller	8 Graham Simpson	16 Mike Hendrickson
1 Chase Melich	9 Jeff Jones	22 Sally Dietrich
1 Claire Stephens	10 Abigail Davis	28 Tracy Jones
1 Harper Stephens	10 Hannah Davis	28 Liz Rondelle
2 Flo von Platen	10 James Miller	30 Art Pasquinelli
6 Alma Rose Lewis	12 Grace Merrill	30 Niki Tugwell
7 Ari Roohbakhsh	13 Roger Fulton	31 Avery Kasdan
7 Sue Spangler	16 Kurt Buche	



WE HOPE YOU FIND YOURS HERE

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

WHAT WE ARE FOR

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families. We believe that God is love, and we pray that God will use us to spread that love.

WHAT WE ARE AGAINST

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

WHAT WE VALUE

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

WELCOME!

Originally written by the people of St. Bartholomen's, New York, this statement has been modified for our use with their permission.

Officiant & Preacher: The Rev. John Saville
Celebrant: The Rev. Marcia M. Lockwood

Altar Guild
TBD

Readers: Betty Kasson & Hal Snellgrose
Prayers of the People: Kelsey Davis
Chalice Bearers: Barbara Brooks & Kelsey Davis

Acolytes
Crucifer: Libby Lambert
Clergy Cross: Madison Snellgrose
Ushers: Tracy & Jeff Jones
Greeter: Nancy Green
Name Tags: Beth Heston
Coffee Hour Host: Julie & John Tomlin
Welcome Table: Michelle Wilsdon

Music
Organist & Director of Music Ministries: Steve Denmark
Choir Director: Arthur Wu
Guest Organist: Cathryn Wilkinson

St. Dunstan's Choir
Pam Austin, Melanie Cervi, Stephanie Cervi, Bobby Clampett, Marianna Clampett,
Phil Clarkson, Margo Fuselier, Chantal Grybas, Betty Kasson, Otto Neely, Art Pasquinelli,
Elizabeth Pasquinelli, Sarah Pease, Louis Powell, Bob Priestley, and Arthur Wu

Sunday School
Shelby Lambert & Elizabeth Buche

Nursery
Jennifer Lama & Juliana Cardinale

St. Dunstan's Episcopal Church

28005 Robinson Canyon Road, Carmel, California 93923

(831) 624-6646 office(at)stdcv.org



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