



# THE 2<sup>ND</sup> SUNDAY AFTER THE EPIPHANY

January 19, 2020

8 am

*Welcome to St Dunstan's! We are glad you are here!*

*If you are new, or would like to update your information, please fill out a pew card.*

*And please join us for coffee and fellowship immediately following the service.*

**ST. DUNSTAN'S**  
EPISCOPAL CHURCH

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## THE MINISTRY OF THE WORD

*The congregation is invited to observe silence during the prelude,  
out of respect for those who are listening, and as an opportunity for prayer, meditation, and healing.*

**Prelude** Carol and Musette

*Ralph Vaughn Williams*

Priest Blessed be God: Father, Son, and Holy Spirit.

**People And Blessed be God's kingdom, now and forever. Amen.**

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**People** Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. **Amen.**

## The Collect of the Day

Priest The Lord be with you.

**People And also with you.**

Priest Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

### Isaiah 49:1-7

*The servant of the Lord reflects movingly on his mission and God's high calling and promise to be with him. The servant is sometimes thought to be an historical individual, or is understood as an idealization of Israel. This song was probably composed as the exiles from Jerusalem were preparing to return to their devastated city. Despite appearances, the Lord will make this servant a light to the nations.*

Listen to me, O coastlands, pay attention, you peoples from far away!  
The LORD called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away.  
And he said to me, "You are my servant, Israel, in whom I will be glorified."  
But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God."

And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength—he says,

"It is too light a thing that you should be my servant  
to raise up the tribes of Jacob  
and to restore the survivors of Israel;  
I will give you as a light to the nations,  
that my salvation may reach to the end of the earth."

Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

Reader The Word of the Lord.

**People Thanks be to God.**

**Psalm 40:1-12 *Expectans, expectavi***

*A prayer for deliverance and a song of thanksgiving to God who has saved the Lord's servant from great troubles and made it possible to sing God's praise.*

- 1 I waited patiently upon the Lord; \*  
he stooped to me and heard my cry.
- 2 He lifted me out of the desolate pit, out of the mire and clay; \*  
he set my feet upon a high cliff and made my footing sure.
- 3 He put a new song in my mouth, a song of praise to our God; \*  
many shall see, and stand in awe, and put their trust in the Lord.
- 4 Happy are they who trust in the Lord! \*  
they do not resort to evil spirits or turn to false gods.
- 5 Great things are they that you have done, O Lord my God!  
how great your wonders and your plans for us! \*  
there is none who can be compared with you.
- 6 Oh, that I could make them known and tell them! \*  
but they are more than I can count.
- 7 In sacrifice and offering you take no pleasure \*  
(you have given me ears to hear you);
- 8 Burnt-offering and sin-offering you have not required, \*  
and so I said, "Behold, I come.
- 9 In the roll of the book it is written concerning me: \*  
"I love to do your will, O my God; your law is deep in my heart."<sup>c</sup>
- 10 I proclaimed righteousness in the great congregation; \*  
behold, I did not restrain my lips; and that, O Lord, you know.
- 11 Your righteousness have I not hidden in my heart;  
I have spoken of your faithfulness and your deliverance; \*  
I have not concealed your love and faithfulness from the great congregation.
- 12 You are the Lord; do not withhold your compassion from me; \*  
let your love and your faithfulness keep me safe for ever,

## 1 Corinthians 1:1-9

*Paul greets the members of the new Christian community in Corinth and offers thanksgiving for their growth in Christ. He is writing from Ephesus some months after his first stay with the Corinthians, and he will shortly be concerned with many of their problems and questions. Now he reminds these disciples of their high calling and expresses his gratitude for their spiritual enrichment.*

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind—just as the testimony of Christ has been strengthened among you—so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader The Word of the Lord.

People **Thanks be to God.**

## **John 1:29-42**

*John the Baptist declares who Jesus is. The next day two of John's followers become disciples of Jesus. One of these disciples is Andrew, who then brings his brother Simon Peter. John has led them to understand that Jesus is God's chosen one, the servant on whom God's Spirit rests. He is the Lamb of God who will be a sacrifice for the sins of the world.*

Priest The Holy Gospel of our Lord Jesus Christ according to John.

**People Glory to you, Lord Christ.**

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God."

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

Priest The Gospel of the Lord.

**People Praise to you, Lord Christ.**

## **The Sermon**

*After the sermon a brief silence is kept*

The Rev. Marcia M. Lockwood

The Nicene Creed *All Stand*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshipped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the People** *Standing or kneeling.*

Leader Through our baptism we are joined in Christ as God's beloved children. As sisters and brothers in the Spirit, let us call God for the needs of the world and the church, saying: Lord, have mercy.

For the victory of justice among the nations, and for the outpouring of the Spirit's gift of peace, let us pray to the Lord.

**People Lord, have mercy.**

Leader For the liberation of all oppressed and imprisoned, for the preaching of the liberating gospel, and for reconciliation of all who oppress and persecute others, let us pray to the Lord.

**People Lord, have mercy.**

Leader For the healing of all who are gripped by despair and frustration, and for all who inspire them with hope and joy, let us pray to the Lord.

**People Lord, have mercy.**

Leader For all in this community to be alive to the call of their baptism, for the newly baptized, and for all who guide and teach along the way, let us pray to the Lord.

**People Lord, have mercy.**

Leader For all who in their illness look to us for strength and healing in Christ, let us pray to the Lord.

**People Lord, have mercy.**

Leader For all who have died in the expectation of Christ's full victory in their life and death, let us pray to the Lord.

**People Lord, have mercy.**

Priest Loving God and Father of our Lord Jesus Christ, as your favor comes upon us, enlighten us to see those who search for the victory of your love. Make of us your gracious servants, that the world may rest in your peace and sing your praises with full hearts and voices, through the same Jesus Christ, your Son and our Lord, who with you and the Holy Spirit is one God, this day and forever.

**Amen.**

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for St. Dunstan's, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. **Amen.**

**Confession of Sin** *Standing or kneeling. Silence may be kept.*

Priest Let us confess our sins against God and our neighbor.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

**The Absolution**

Priest **Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.**

**The Peace** *All stand*

Priest The peace of the Lord be always with you.

People **And also with you.**

*The people exchange the peace with one another*

**Announcements** *All are seated.*

**Prayer for a Birthday**

**○ God, our times are in your hand: Look with favor, we pray, on your servant N. as he/she begins another year. Grant that he/she may grow in wisdom and grace, and strengthen his/her trust in your goodness all the days of his/her life; through Jesus Christ our Lord. Amen.**

**The Offertory**

Priest Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.



# THE HOLY COMMUNION

Priest All things come of thee, O Lord.  
People **And of thine own have we given thee.**

## The Great Thanksgiving

*Eucharistic Prayer A*

Priest The Lord be with you.  
People **And also with you.**  
Priest Lift up your hearts.  
People **We lift them to the Lord.**  
Priest Let us give thanks to the Lord our God.  
People **It is right to give God thanks and praise.**

Priest It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

People **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The people stand or kneel.*

Priest Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Priest After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**People Christ has died.**

**Christ is risen.**

**Christ will come again.**

Priest We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**People Our Father, who art in heaven, hallowed be thy Name,**

**thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever.**

**Amen.**

## **The Breaking of the Bread**

*The Priest breaks the consecrated bread. A period of silence is kept.*

Priest **T**he Gifts of God for the People of God.  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

### ***All are welcome to receive the Holy Communion.***

The bread is received in the open palm. The wine, if desired, may be taken from the cup by drinking (guide the chalice gently to your lips by the base) or by dipping the bread.

Those who do not wish to receive Communion are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

If you have a wheat sensitivity, you may ask the priest for a gluten-free wafer.

## **The Post-Communion Prayer**

Priest Let us pray.

People **E**ternal God, heavenly Father,  
you have graciously accepted us as living members of your Son our  
Savior Jesus Christ, and you have fed us with spiritual food in the  
Sacrament of his Body and Blood.

**Send us now into the world in peace, and grant us strength and courage  
to love and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## The Blessing

Priest     **L**ife is short. *Henri-Frédéric Amiel (1821-1881)*  
And we do not have too much time to gladden the hearts  
    of those who travel the way with us.  
So be swift to love.  
Make haste to be kind.  
And may the blessing of God, Father, Son and Holy Spirit,  
    be upon you and remain with you always. **Amen.**

Priest     **I**n the name of God and this congregation, I send you forth bearing these  
Holy Gifts, and pray that those to whom you go, may share with us in the  
communion of Christ's Body and Blood. We who are many, are one because  
we share one Bread and one Cup. In Christ's name. **Amen.**

Priest     **L**et us go forth in the name of Christ.

**People    Thanks be to God.**

*Celebrant & Preacher:* The Rev. Marcia M. Lockwood

*Officiant:* The Rev. John Saville

*Lay Server:* Mystery Chastain     *Lector:* Janel Hornbeck



*The altar flowers are given to the Glory of God*

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*St. Dunstan's Episcopal Church celebrates God's diverse creation  
and strives to build an inclusive community that welcomes everyone, no matter age, gender, sexual identity,  
culture, ethnicity, economic status, or ability.*

## Annual Meeting : Today! 11:30

Come back and join us today as we take care of some important business of the parish—electing vestry, and delegates to convention—but we also hear about all the work we have accomplished, and present the Scalloped Potato and Broken Hammer awards.

## In our prayers this week. . . .

Andrew, J.J., Richard, Cora, Ross, Ida, Victoria, David, Jan, Cecily, Brad, Jeanne, Yolette, Fran, George, Chuck, Bill, Jack, Lawrence, Joanie, Sarah, Lauren, Michael, Clare, Roz, Maureen, Tom, Kent, Jim

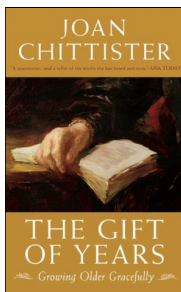
## For the repose of the souls . . . .

Tom Williams, Mel Blevens

## Sunday Morning Class

9 am in the Outer Office

Our Sunday group has selected The Gift of Years: Growing Old Gracefully, by Joan Chittister, for our next book discussion. Since this is a subject of interest to many of you, we invited you to join us for discussion on Sunday mornings between services at 9 am in the rector's outer office.



## You're Welcome on Wednesday!

Come join fellow members for this weekly opportunity to nourish your soul with scripture and prayer, bread and wine. At the very *end* of the service, for those



## Share some love!

Order your Handmade 4 Haiti valentines by January 20.

Text, call, or email Corliss  
831 320-3832 [Corlissakelly\(at\)gmail.com](mailto:Corlissakelly(at)gmail.com)

## New Year for the Women of St. Dunstan's!

Come Sunday, Jan 26<sup>th</sup> to our first meeting of the Year in Carlyle Hall after the 10 AM service!



The Madrigal Affair **netted \$8900!** We will start the **Grant Application Process** at this meeting.

We will elect **new Officers** to the board. Tell Pam Austin if you are interested in **servicing on the Board**. You will not be burdened with too much work **and** you get to make group decisions.

We will **give thanks** to all who contributed to the **success of the Madrigal Affair** in December and review our strategy for this **Coming Madrigal Affair!!**

**All Women** and "their rides home" are **welcomed** to come!

## Deadline for eNews, Bulletin

Items for our eNews and Sunday Bulletin should be submitted to [office\(at\)stdcv.org](mailto:office(at)stdcv.org) by midnight Monday.

## Weekly Bulletins available electronically

Whether you want to save the environment by using less paper, like the idea of reading on your device, want to see what's coming up or what is past, our weekly worship bulletins are available as a PDF online at [stdcv.org/bulletins](http://stdcv.org/bulletins)





## Results & Thanks from the Haiti Team

The Haiti Team thanks both parishioners and friends who contributed so generously to our fall fund raising. At this writing we have received \$26,355. As you know, these donations were particularly important this year because of continuing disruption in Haiti. In our conversations with Fr. Noe, we have learned that while the situation is more settled, the disruption has badly hurt the economy. Thus, there is greater unemployment in Haiti and fewer parents able to pay tuition to St. Andre’s.

Your contributions will support not only the school lunch program, but will help with the salaries of dedicated teachers. It is so important to keep St. Andre’s open in the face of such instability and we thank you for your unstinting support.

### *Help us know you by* **Filling out a Pew Card**

If you are visiting us, are new to Saint Dunstan’s, or if your contact information has changed, please fill out a Pew Card and drop it in the collection plate. Thanks!

## Youth & Family Programs

### **Nursery:** (infant—early preschool)

Located inside the church hall, our Light and Love program is a space where infants and younger children can participate in creative activities while their parents experience the 10 am service.



### **Sunday School:** (Preschool—5<sup>th</sup> Grade)



Using the Godly Play curriculum which is based on Montessori principles, Godly Play allows children to explore their own innate spirituality through engagement with stories from the bible. The children rejoin their parents in church to participate in communion together. Sundays 10 am in Carlyle Hall.

### **Youth Group:** (6<sup>th</sup>—12<sup>th</sup> Grade)

#### **Today Sunday, January 19**

Youth Group with dinner in Carlyle Hall  
5 o’clock

#### **Sunday, February 2**

Youth Group with dinner in Carlyle Hall  
5 o’clock

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For more information, contact our Family Ministry Coordinator at [elizabeth\(at\)stdcv.org](mailto:elizabeth(at)stdcv.org)

**THIS WEEK AT ST DUNSTAN'S**  
**PARISH OFFICE OPEN TUESDAY—FRIDAY, 9 AM—1 PM**

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**Sunday, January 19**

**8:00 am** Holy Eucharist  
**8:30 am** Choir Rehearsal  
**9:00 am** Sunday Morning Class  
**10:00 am** Holy Eucharist  
**11:30 am** Annual Parish Meeting  
**5:00 pm** Youth Group

**Monday, January 20**

**Tuesday, January 21**

**11:00 am** Staff Meeting  
**5:00 pm** St. Dunstan's Foundation Mtg  
**7:30 pm** AA

**Wednesday, January 22**

**10:00 am** Holy Eucharist with Healing  
**11:00 am** Prayer Shawl Ministry  
**2:30 pm** Choir Rehearsal

**Thursday, January 23**

**Friday, January 24**

**Saturday, January 25**

**9:00 am** Rector Search Committee

**Sunday, January 26**

**8:00 am** Holy Eucharist  
**8:30 am** Choir Rehearsal  
**9:00 am** Sunday Morning Class  
**10:00 am** Holy Eucharist  
**11:30 am** Women of St. Dunstan's Mtg

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**JANUARY BIRTHDAYS**

2 Bob Priestley	17 Joe Heston	25 Emma Cuevas
9 Dug Stewart	21 Charlie Beiderwell	26 Norman Parris
11 Remy Ryan	22 Duncan Clarke	27 Ashley Blacow
15 John Greenway	22 Ollie Collins	27 Jack Enbom
16 Brigga Mosca	22 Judy Kirk	29 Helena Miller
17 Mary Clarkson	22 Cathy Solms	30 Lincoln Talley



## **WE HOPE YOU FIND YOURS HERE**

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

## **WHAT WE ARE FOR**

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families. We believe that God is love, and we pray that God will use us to spread that love.

## **WHAT WE ARE AGAINST**

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

## **WHAT WE VALUE**

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

## **WELCOME!**

*Originally written by the people of St. Bartholomew's, New York, this statement has been modified for our use with their permission.*

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### **St. Dunstan's Episcopal Church**

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